Electronic Filing Page 1 of 1

| Cumulative e-File History 2013 |                                      |  |  |  |  |  |  |  |
|--------------------------------|--------------------------------------|--|--|--|--|--|--|--|
| Federal                        |                                      |  |  |  |  |  |  |  |
| Locator:                       | 4240CV                               |  |  |  |  |  |  |  |
| Taxpayer Name:                 | James Lawrence Kernan Hospital, Inc. |  |  |  |  |  |  |  |
| Return Type:                   | 990, 990 & 990T (Corp)               |  |  |  |  |  |  |  |
|                                |                                      |  |  |  |  |  |  |  |
|                                |                                      |  |  |  |  |  |  |  |
| Submitted Date:                | 05/12/2015 09:16:58                  |  |  |  |  |  |  |  |
| Acknowledgement Date:          | 05/12/2015 09:33:28                  |  |  |  |  |  |  |  |
| Status:                        | Accepted                             |  |  |  |  |  |  |  |
| Submission ID:                 | 23695320151325000010                 |  |  |  |  |  |  |  |

Form **8879-EO** 

# IRS e-file Signature Authorization for an Exempt Organization For calendar year 2013, or fiscal year beginning 0.7/0.1\_\_\_\_, 2013, and ending 0.6/3.0\_\_\_\_, 201.4\_\_\_\_ Do not send to the IRS. Keep for your records.

OMB No. 1545-1878

| Department of the Treasury<br>Internal Revenue Service  | ▶ Information about Form 8879-EO and its instructions is   | at www.irs.gov/form887  | 9eo.  | <u> </u>   |  |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|--|--|
| lame of exempt organization   |  |   | Employer identi   | fication number  |  |  |  |  |  |  |
| JAMES LAWREN  | CE KERNAN HOSPITAL, INC.   |   | 52-0593   | L639   |  |  |  |  |  |  |
| lame and title of officer   |  |   |   |  |  |  |  |  |  |  |
| W. W. AUGUST  |  |   |   |  |  |  |  |  |  |  |
| Part I Type of R  | eturn and Return Information (Whole Dollars Only)  |   |   |  |  |  |  |  |  |  |
| check the box on line eave line 1b, 2b, 3b, on the applicable line b  | return for which you are using this Form 8879-EO and ent 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line f 4b, or 5b, whichever is applicable, blank (do not enter -Coelow. Do not complete more than 1 line in Part I.  | or the return being file<br>I-). But, if you entered  | ed with this fo<br>-0- on the re  | rm was blank, then<br>turn, then enter -0-   |  |  |  |  |  |  |
| a Form 990 check here ▶ X b Total revenue, if any (Form 990, Part VIII, column (A), line 12) 1b 12561892.   |  |   |   |  |  |  |  |  |  |  |
| 2a Form 990-EZ ched   |  | line 9)   | <sup>2b</sup> _   |  |  |  |  |  |  |  |
| Ba Form 1120-POL c  | "이용 등 전체 회사 전문 등 기계 전 <mark> </mark>   | 22)   |   |  |  |  |  |  |  |  |
| la Form 990-PF ched   |  |   |   |  |  |  |  |  |  |  |
| a Form 8868 check   | here <b>b</b> Balance Due (Form 8868, Part I, line 30  | or Part II, line 8c)  | <sup>5b</sup> _   |  |  |  |  |  |  |  |
| Part II Declaration   | on and Signature Authorization of Officer  |   |   |  |  |  |  |  |  |  |
| organization's electron<br>o send the organization<br>he transmission, (b) the<br>authorize the U.S. Tre<br>inancial institution accepturn, and the financial<br>Agent at 1-888-353-45<br>involved in the process<br>resolve issues related | complete. I further declare that the amount in Part I above<br>nic return. I consent to allow my intermediate service provice<br>on's return to the IRS and to receive from the IRS (a) an ack<br>he reason for any delay in processing the return or refund, a<br>asury and its designated Financial Agent to initiate an elect<br>count indicated in the tax preparation software for payment<br>al institution to debit the entry to this account. To revoke a<br>337 no later than 2 business days prior to the payment (se<br>sing of the electronic payment of taxes to receive confident<br>to the payment. I have selected a personal identification in<br>if applicable, the organization's consent to electronic funds | ler, transmitter, or election and (c) the date of any stronic funds withdrawa of the organization's for payment, I must contact tilement) date. I also a tial information necess umber (PIN) as my sign | ctronic return or ipt or reason refund. If apply I (direct debit) dederal taxes of the U.S. Treatthorize the fary to answer | originator (ERO) for rejection of icable, I entry to the bwed on this easury Financial inancial institutions inquiries and |  |  |  |  |  |  |
| Officer's PIN: check o  | DANIE MIJODNIMON TID   | Enter f   | 4 2 1 9 five numbers, but   | as my signature  |  |  |  |  |  |  |
| being filed with  | ration's tax year 2013 electronically filed return. If I have inc<br>in a state agency(ies) regulating charities as part of the IRS<br>my PIN on the return's disclosure consent screen.   | dicated within this retur   | rn that a copy  | of the return is the aforementioned  |  |  |  |  |  |  |
| If I have indica  | of the organization, I will enter my PIN as my signature on a<br>sted within this return that a copy of the return is being filed<br>state program, I will enter my PIN on the return's disclosure   | with a state agency(ie  |   |  |  |  |  |  |  |  |
| Officer's signature   | USIATE MONTENS   | Date ▶  |   |  |  |  |  |  |  |  |
|   | ation and Authentication   | Date  |   |  |  |  |  |  |  |  |
|   | r your six-digit electronic filips identification  |   |   |  |  |  |  |  |  |  |
|   | r your six-aigit electronic filing identification ed by your five-digit self-selected PIN.   | 2 3 6   | 6 9 5 3   | 3 6 6 0 5  |  |  |  |  |  |  |
| idinoei (Li iiv) lollowe  | ou by your involving to soll-sollottou File.   |   | do not enter a  |  |  |  |  |  |  |  |
| ndicated above. I con<br>nformation for Author  | numeric entry is my PIN, which is my signature on the 20 firm that I am submitting this return in accordance with the ized IRS <i>e-file</i> Providers for Business Returns.   | 13 electronically filed reconstruction requirements of <b>Pub.</b>  | eturn for the o   | organization<br>ized e-File (MeF)  |  |  |  |  |  |  |
| ERO's signature ▶   | Fruch & Space  | Date >05/   | 06/2015   |  |  |  |  |  |  |  |
|   |  | Date  |   |  |  |  |  |  |  |  |
|   | ERO Must Retain This Form - See  |   |   |  |  |  |  |  |  |  |
|   | Do Not Submit This Form To the IRS Unles   | s Requested To Do S   |   |  |  |  |  |  |  |  |
| For Paperwork Redu  | ction Act Notice, see back of form.  |   | F   | orm <b>8879-EO</b> (2013)  |  |  |  |  |  |  |

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

**Open to Public** Inspection

Department of the Treasury Internal Revenue Service

Do not enter Social Security numbers on this form as it may be made public.

▶ Information about Form 990 and its instructions is at www.irs.gov/form990.

| A F                         | or the      | e 2013 calendar year, or tax year beginning 07/01, 2013,   | and endin                             | g         |                                     | 06       | /30 <b>, 20</b> 14   |
|-----------------------------|-------------|--|---------------------------------------|-----------|-------------------------------------|----------|--|
| _                           |             | C Name of organization   |                                       |           | D Employer ide                      | ntifica  | ation number   |
| B c                         | heck if app | JAMES LAWRENCE KERNAN HOSPITAL, INC.   |                                       |           | 52-0591                             | 639      | )  |
|                             | Addres      | Poing Pusinger As  |                                       |           |                                     |          |  |
|                             | -           |  | Room/suite                            |           | E Telephone nu                      | ımber    |  |
|                             | Initial     | return 2200 KERNAN DRIVE   |                                       |           | (410) 448                           | 3-2      | 500  |
|                             | Termin      | City or town, state or province, country, and ZIP or foreign postal code   |                                       |           |                                     |          |  |
|                             | Amend       |  |                                       |           | G Gross receipt                     | s \$     | 120,819,482.   |
|                             | Applic      | ation F Name and address of principal officer: MTCHAFT TARTONOVER  |                                       |           | H(a) Is this a grou                 |          |  |
|                             | _ pendii    | 2200 KERNAN DRIVE BALTIMORE, MD 21207  |                                       |           | subordinates?  H(b) Are all subordi |          | cluded? Yes No   |
| ı                           | Tax-exe     | empt status: X 501(c)(3) 501(c) ( ) ◀ (insert no.) 4947(a)(1) o  | or 52                                 | 7         |                                     |          | (see instructions)   |
| J                           | Websit      | te: N/A  |                                       |           | H(c) Group exemp                    | otion nu | ımber <b>&gt;</b>  |
|                             |             | of organization: X Corporation Trust Association Other   | L Year o                              | f formati | on: 1895 M                          |          |  |
|                             | art I       | Summary  | 1 100.0                               |           | 2000                                | 01010    | or regal definions.  |
|                             | -           | Briefly describe the organization's mission or most significant activities: JAMES  | I. KERNA                              | N HO      | SPITAL DE                           | LTVE     | ERS  |
| ø                           |             | INNOVATIVE, HIGH-QUALITY, AND COST EFFECTIVE REHA  |                                       |           |                                     |          |  |
| anc                         |             | SURGICAL SERVICES TO THE COMMUNITY AND REGION.   |                                       |           |                                     |          |  |
| EL .                        | 2           | Check this box ▶ ☐ if the organization discontinued its operations or disposed   | d of more th                          | n 25%     | of its not assets                   |          |  |
| Governance                  |             | Number of voting members of the governing body (Part VI, line 1a)  |                                       |           |                                     | 3        | 11.  |
| ∞ ∞                         |             | Number of independent voting members of the governing body (Part VI, line 1b)  |                                       |           |                                     | 4        | 8.   |
| Activities &                |             | Total number of individuals employed in calendar year 2013 (Part V, line 1a).  |                                       |           |                                     | 5        | 773.   |
| i,                          |             |  |                                       |           |                                     | 6        | 109.   |
| Act                         | 72          | Total number of volunteers (estimate if necessary)  Total unrelated business revenue from Part VIII, column (C), line 12                           |                                       |           |                                     | 7a       | 0  |
|                             |             | Net unrelated business taxable income from Form 990-T, line 34   |                                       |           |                                     | 7b       | 0  |
|                             | , D         | Net unrelated business (axable income nom Form 990-1, line 34  |                                       | · · · ·   | Prior Year                          | 7.0      | Current Year   |
|                             |             | Contributions and grants /Part VIII line 1h  |                                       |           | 4,513,00                            | 0        | 1,800,644.   |
| ine                         | 8           | Contributions and grants (Part VIII, line 1h)  |                                       | 1         | 02,473,56                           | _        | 108,350,196.   |
| Revenue                     |             | Program service revenue (Part VIII, line 2g)   |                                       |           | 1,022,37                            |          | 373,292.   |
| 8                           |             | Investment income (Part VIII, column (A), lines 3, 4, and 7d)  |                                       |           | 1,871,38                            | 25       | 2,037,760.   |
|                             |             | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   |                                       | 1         | 09,880,32                           | _        | 112,561,892.   |
| ·                           |             | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12).  |                                       |           | 09,000,32                           | 0        | 112, 301, 092.   |
|                             |             | Grants and similar amounts paid (Part IX, column (A), lines 1-3)   |                                       |           |                                     | 0        | 0  |
|                             |             | Benefits paid to or for members (Part IX, column (A), line 4)  |                                       |           | 51,763,73                           | -        | 40 202 270   |
| Expenses                    |             | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10).   |                                       |           | 51,765,75                           | 0        | 49,302,278.  |
| oe u                        |             | Professional fundraising fees (Part IX, column (A), line 11e)  |                                       |           |                                     | 0        |  |
| X                           |             | Total fundraising expenses (Part IX, column (D), line 25) ▶  |                                       |           | 54,469,31                           | 6        | 62 211 705   |
|                             |             | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   |                                       |           | 06,233,04                           | -        | 62,311,795.  |
|                             |             | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)  |                                       |           |                                     |          | 111,614,073.   |
| 7 8                         |             | Revenue less expenses. Subtract line 18 from line 12   |                                       | Pagin     | 3,647,27<br>ning of Current \       | _        | 947,819.   |
| Net Assets or Fund Balances | 20          | Tatal accets (Dart V. Bra. 40)   |                                       |           | 36,743,72                           | _        | End of Year  |
| Sse<br>Bala                 | 20          | Total assets (Part X, line 16)   |                                       |           |                                     | _        | 150,398,467.   |
| et/                         | 21          | Total liabilities (Part X, line 26)  |                                       |           | 41,481,65                           |          | 49,366,007.  |
| NAME OF TAXABLE PARTY.      |             | Net assets or fund balances. Subtract line 21 from line 20   |                                       |           | 95,262,06                           | 1.       | 101,032,460.   |
| Ho                          | irt II      | Signature Block  | ules and atata                        | monto o   | and to the best of                  | f my le  | ropulades and halist it is   |
| tru                         | e, corre    | nalties of perjury indecine that I have examined this return including accompanying schedu<br>ect, and complete Declaration of perpension of which | ch preparer ha                        | as any kr | nowledge.                           | шу к     | thowledge and belief, it is  |
|                             |             | . Pll later herouster  |                                       |           |                                     |          |  |
| Sig                         | ın          | Signature of officer   |                                       |           | l<br>Date                           |          |  |
| He                          |             | , , , , , , , , , , , , , , , , , , ,  |                                       |           |                                     |          |  |
|                             |             | W. W. AUGUSTIN, 1112 CFO   |                                       |           |                                     |          |  |
| 70                          |             | Print/Type preparer's name Preparer's signature  | Date                                  |           |                                     | ,, c     | PTIN   |
| Pai                         | d           |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1201      | Check<br>5 self-employ              | J "      |  |
| Pre                         | parer       | COLUMN TUODUTOU IID  | 05/06                                 | /201.     |                                     |          | P00532355  |
| Use                         | Only        |  |                                       |           | Firm's EIN ▶ 3                      |          |  |
| 14.5                        |             | Firm's address >2001 MARKET STREET, SUITE 700 PHILADELPHIA, PA 19103   |                                       |           | Phone no. 2                         | 15-      | 561-4200   |
|                             |             |  |                                       |           | <del></del>                         |          | The same of the sa |
| For                         | Pape        | rwork Reduction Act Notice, see the separate instructions.   |                                       |           |                                     |          | Form <b>990</b> (2013)   |

#### Form **8868**

(Rev. January 2014)

Department of the Treasury

## Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

File a separate application for each return.

| Internal Revenue  | 5 001 1100  |  | nstructions is at www.irs.g   |   |                       | 20125                   |  |  |
|---|---|--|---|---|-----------------------|-------------------------|--|--|
| If you are  | filing for an Automatic 3-Month Ext   | ension, complete o   | nly Part I and check thi  | s box   |                       | <b>▶</b> X              |  |  |
| <ul><li>If you are</li></ul>  | filing for an Additional (Not Automa  | itic) 3-Month Exten  | sion, complete only Pa  | rt II (on page 2 of this f  | form).                |                         |  |  |
| Do not comp   | lete Part II unless you have already b  | oeen granted an aut  | tomatic 3-month extens  | ion on a previously filed   | Form 886              | 38.                     |  |  |
| a corporatio<br>8868 to rec   | ling (e-file). You can electronically fin required to file Form 990-T), or an uest an extension of time to file and Transfers Associated With Certain. For more details on the electronic f | n additional (not aut<br>ny of the forms liste<br>Personal Benefit (   | comatic) 3-month extens<br>d in Part I or Part II wi<br>Contracts, which must   | sion of time. You can e<br>th the exception of Fo<br>be sent to the IRS | orm 8870,<br>in paper | Information format (see |  |  |
| Part I Au   | tomatic 3-Month Extension of T  | ime. Only submit   | original (no copies ne  | eded).  |                       |                         |  |  |
| A corporatio  | n required to file Form 990-T and re  | equesting an automa  | atic 6-month extension -  | check this box and cor  | nplete                | ***                     |  |  |
|   |   |  |   |   |                       |                         |  |  |
| All other con   | porations (including 1120-C filers),  | partnerships, REMIC  | Cs, and trusts must use F   | orm 7004 to request an  | extension             | of time                 |  |  |
|   | e tax returns.  | ,  |   | Enter filer's identifyir  | ng number, s          | see instructions        |  |  |
| to me moon  | Name of exempt organization or other  | filer, see instructions.   |   | Employer identification nu  | umber (EIN)           | or                      |  |  |
| Type or   |   |  |   |   |                       |                         |  |  |
| print   | JAMES LAWRENCE KERNAN I   | HOSPITAL, INC  |   | 52-059163   | 19                    |                         |  |  |
| File by the   | Number, street, and room or suite no. If  |  |   | Social security number (S   | SN)                   |                         |  |  |
| due date for<br>filing your   | 2200 KERNAN DRIVE   |  |   |   |                       |                         |  |  |
| return. See   | City, town or post office, state, and ZIF   | code. For a foreign ad   | dress, see instructions.  |   |                       |                         |  |  |
| instructions.   | BALTIMORE, MD 21207   |  |   |   |                       |                         |  |  |
| Enter the Re  | eturn code for the return that this ap  | plication is for (file a   | a separate application fo   | or each return)   |                       | 0 1                     |  |  |
| Littor tho it.  | Starri codo for allo rotani anat anti ap  | `  |   |   |                       |                         |  |  |
| Application   |   | Return   | Application   |   |                       | Return                  |  |  |
| ls For  |   | Code   | Is For  |   |                       | Code                    |  |  |
| Form 990 o  | r Form 990-EZ   | 01   | Form 990-T (corporat  |   | 07                    |                         |  |  |
| Form 990-B  | L   | 02   | Form 1041-A   |   |                       |                         |  |  |
| Form 4720   | (individual)  | 03   |   | Form 4720 (other than individual)                                       |                       |                         |  |  |
| Form 990-P  | F   | 04   | Form 5227   | 10  |                       |                         |  |  |
| Form 990-T  | (sec. 401(a) or 408(a) trust)   | 05   | Form 6069   | 11  |                       |                         |  |  |
| Form 990-T  | (trust other than above)  | 06   | Form 8870   |   |                       | 12                      |  |  |
| Telephor  If the org  If this is f for the who a list with th  I requeuntil for the | anization does not have an office or or a Group Return, enter the organize group, check this box  | place of business in ation's four digit Growth in the extension is for a corporation reco file the exempt or | FAX No.  In the United States, checoup Exemption Number art of the group, check the group of the equired to file Form 990 ganization return for the | ck this box (GEN) this box  |                       | this is attach          |  |  |
|   |   |  |   |   |                       |                         |  |  |
|   | ax year entered in line 1 is for less<br>Change in accounting period  |  |   |   |                       |                         |  |  |
|   | application is for Form 990-BL, 9   | 90-PF, 990-T, 472  | 0, or 6069, enter the   | tentative tax, less any   | 3a \$                 |                         |  |  |
| b If this   | fundable credits. See instructions. application is for Form 990-PF  | , 990-T, 4720, o   | r 6069, enter any r   | efundable credits and   |                       |                         |  |  |
| estima  | ated tax payments made. Include any   | v prior year overpay   | ment allowed as a credi   | t.  | 3b \$                 |                         |  |  |
| c Balan   | ce due. Subtract line 3b from line 3a   | a. Include your payr   | nent with this form, if re  | equired, by using EFTPS   | 3c \$                 |                         |  |  |
| (Elect  | ronic Federal Tax Payment System).  | See instructions.  | 110 111 II I I I I I I I I I I I I I I I  | san Form 9452 EO and Far  |                       |                         |  |  |
| Caution. If yo  | ou are going to make an electronic funds  | withdrawal (direct de  | bit) with this Form 8868, s   | see Form 8453-EO and For  | III 00/9-EC           | roi payment             |  |  |

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2014)

| <b>Cumulative e-File History 2013</b> |                                      |  |  |  |  |  |  |
|---------------------------------------|--------------------------------------|--|--|--|--|--|--|
| Federal Extension3                    |                                      |  |  |  |  |  |  |
| Locator:                              | 4240CV                               |  |  |  |  |  |  |
| Taxpayer Name:                        | James Lawrence Kernan Hospital, Inc. |  |  |  |  |  |  |
| Return Type:                          | 990, 990 & 990T (Corp)               |  |  |  |  |  |  |
|                                       |                                      |  |  |  |  |  |  |
| Submitted Date:                       | 11/05/2014 08:33:41                  |  |  |  |  |  |  |
| Acknowledgement Date:                 | 11/05/2014 08:57:42                  |  |  |  |  |  |  |
| Status:                               | Accepted                             |  |  |  |  |  |  |
| Submission ID:                        | 23695320143095000033                 |  |  |  |  |  |  |

Form 8868 (Rev. 1-2014) Page 2 X If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II and check this box....... Note. Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868. If you are filing for an Automatic 3-Month Extension, complete only Part I (on page 1). Additional (Not Automatic) 3-Month Extension of Time. Only file the original (no copies needed). Part II Enter filer's identifying number, see instructions Name of exempt organization or other filer, see instructions. Employer identification number (EIN) or Type or JAMES LAWRENCE KERNAN HOSPITAL, INC. 52-0591639 print Number, street, and room or suite no. If a P.O. box, see instructions. Social security number (SSN) File by the 2200 KERNAN DRIVE due date for filing your City, town or post office, state, and ZIP code. For a foreign address, see instructions. return. See BALTIMORE, MD 21207 instructions Enter the Return code for the return that this application is for (file a separate application for each return) 0 1 1 **Application** Return Application Return Is For Is For Code Code Form 990 or Form 990-EZ 01 Form 990-BL 02 Form 1041-A 08 Form 4720 (individual) Form 4720 (other than individual) 03 09 Form 990-PF 04 Form 5227 10 Form 6069 Form 990-T (sec. 401(a) or 408(a) trust) 05 11 Form 990-T (trust other than above) 06 Form 8870 12 STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868. The books are in the care of ►<sub>S. MICHELLE LEE, 250 W. PRATT STREET, 14TH FLOOR BALTIMORE, MD 21201
</sub> Telephone No. ► 410 328-1376 Fax No. ▶ If the organization does not have an office or place of business in the United States, check this box . If this is • If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) and attach a list with the names and EINs of all members the extension is for. I request an additional 3-month extension of time until 05/15,20\_15\_. 07/01 , 20 5 For calendar year , or other tax year beginning , and ending 06/30 , 20 14 If the tax year entered in line 5 is for less than 12 months, check reason: Initial return Change in accounting period State in detail why you need the extension ADDITIONAL TIME IS NEEDED TO GATHER INFORMATION NECESSARY TO FILE A COMPLETE AND ACCURATE RETURN 8a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions. 8a \$ 0 b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. 8b | \$ 0 c Balance Due. Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. 8c |\$ 0 Signature and Verification must be completed for Part II only. Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form. Date > 2/6/2015 Title > Signature >

Form **8868** (Rev. 1-2014)

Electronic Filing Page 1 of 1

| Cumulative e-File History 2013 |                                      |  |  |  |  |  |  |
|--------------------------------|--------------------------------------|--|--|--|--|--|--|
|                                | FED                                  |  |  |  |  |  |  |
| Locator:                       | 4240CV                               |  |  |  |  |  |  |
| Taxpayer Name:                 | James Lawrence Kernan Hospital, Inc. |  |  |  |  |  |  |
| Return Type:                   | 990, 990 & 990T (Corp)               |  |  |  |  |  |  |
|                                |                                      |  |  |  |  |  |  |
|                                |                                      |  |  |  |  |  |  |
| Submitted Date:                | 02/06/2015 16:28:50                  |  |  |  |  |  |  |
| Acknowledgement Date:          | 02/06/2015 16:56:54                  |  |  |  |  |  |  |
| Status:                        | Rejected                             |  |  |  |  |  |  |
| Submission ID:                 | 23695320150375000004                 |  |  |  |  |  |  |
|                                |                                      |  |  |  |  |  |  |
|                                |                                      |  |  |  |  |  |  |
| Submitted Date:                | 02/10/2015 16:24:40                  |  |  |  |  |  |  |
| Acknowledgement Date:          | 02/10/2015 16:57:38                  |  |  |  |  |  |  |
| Status:                        | Accepted                             |  |  |  |  |  |  |
| Submission ID:                 | 23695320150415000023                 |  |  |  |  |  |  |

Form **8879-EO** 

# IRS e-file Signature Authorization for an Exempt Organization For calendar year 2013, or fiscal year beginning 0.7/0.1\_\_\_\_, 2013, and ending 0.6/3.0\_\_\_\_, 201.4\_\_\_\_ Do not send to the IRS. Keep for your records.

OMB No. 1545-1878

| Department of the Treasury<br>Internal Revenue Service  | ▶ Information about Form 8879-EO and its instructions is   | at www.irs.gov/form887  | 9eo.  | <u> </u>   |  |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|--|--|
| lame of exempt organization   |  |   | Employer identi   | fication number  |  |  |  |  |  |  |
| JAMES LAWREN  | CE KERNAN HOSPITAL, INC.   |   | 52-0593   | L639   |  |  |  |  |  |  |
| lame and title of officer   |  |   |   |  |  |  |  |  |  |  |
| W. W. AUGUST  |  |   |   |  |  |  |  |  |  |  |
| Part I Type of R  | eturn and Return Information (Whole Dollars Only)  |   |   |  |  |  |  |  |  |  |
| check the box on line eave line 1b, 2b, 3b, on the applicable line b  | return for which you are using this Form 8879-EO and ent 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line f 4b, or 5b, whichever is applicable, blank (do not enter -Coelow. Do not complete more than 1 line in Part I.  | or the return being file<br>I-). But, if you entered  | ed with this fo<br>-0- on the re  | rm was blank, then<br>turn, then enter -0-   |  |  |  |  |  |  |
| a Form 990 check here ▶ X b Total revenue, if any (Form 990, Part VIII, column (A), line 12) 1b 12561892.   |  |   |   |  |  |  |  |  |  |  |
| 2a Form 990-EZ ched   |  | line 9)   | <sup>2b</sup> _   |  |  |  |  |  |  |  |
| Ba Form 1120-POL c  | "이용 등 전체 회사 전문 등 기계 전 <mark> </mark>   | 22)   |   |  |  |  |  |  |  |  |
| la Form 990-PF ched   |  |   |   |  |  |  |  |  |  |  |
| a Form 8868 check   | here <b>b</b> Balance Due (Form 8868, Part I, line 30  | or Part II, line 8c)  | <sup>5b</sup> _   |  |  |  |  |  |  |  |
| Part II Declaration   | on and Signature Authorization of Officer  |   |   |  |  |  |  |  |  |  |
| organization's electron<br>o send the organization<br>he transmission, (b) the<br>authorize the U.S. Tre<br>inancial institution accepturn, and the financial<br>Agent at 1-888-353-45<br>involved in the process<br>resolve issues related | complete. I further declare that the amount in Part I above<br>nic return. I consent to allow my intermediate service provice<br>on's return to the IRS and to receive from the IRS (a) an ack<br>he reason for any delay in processing the return or refund, a<br>asury and its designated Financial Agent to initiate an elect<br>count indicated in the tax preparation software for payment<br>al institution to debit the entry to this account. To revoke a<br>337 no later than 2 business days prior to the payment (se<br>sing of the electronic payment of taxes to receive confident<br>to the payment. I have selected a personal identification in<br>if applicable, the organization's consent to electronic funds | ler, transmitter, or election and (c) the date of any stronic funds withdrawa of the organization's for payment, I must contact tilement) date. I also a tial information necess umber (PIN) as my sign | ctronic return or ipt or reason refund. If apply I (direct debit) dederal taxes of the U.S. Treatthorize the fary to answer | originator (ERO) for rejection of icable, I entry to the bwed on this easury Financial inancial institutions inquiries and |  |  |  |  |  |  |
| Officer's PIN: check o  | DANIE MIJODNIMON TID   | Enter f   | 4 2 1 9 five numbers, but   | as my signature  |  |  |  |  |  |  |
| being filed with  | ration's tax year 2013 electronically filed return. If I have inc<br>in a state agency(ies) regulating charities as part of the IRS<br>my PIN on the return's disclosure consent screen.   | dicated within this retur   | rn that a copy  | of the return is the aforementioned  |  |  |  |  |  |  |
| If I have indica  | of the organization, I will enter my PIN as my signature on a<br>sted within this return that a copy of the return is being filed<br>state program, I will enter my PIN on the return's disclosure   | with a state agency(ie  |   |  |  |  |  |  |  |  |
| Officer's signature   | USIATE MONTENS   | Date ▶  |   |  |  |  |  |  |  |  |
|   | ation and Authentication   | Date  |   |  |  |  |  |  |  |  |
|   | r your six-digit electronic filips identification  |   |   |  |  |  |  |  |  |  |
|   | r your six-aigit electronic filing identification ed by your five-digit self-selected PIN.   | 2 3 6   | 6 9 5 3   | 3 6 6 0 5  |  |  |  |  |  |  |
| idinoei (Li iiv) lollowe  | ou by your involving to soll-sollottou File.   |   | do not enter a  |  |  |  |  |  |  |  |
| ndicated above. I con<br>nformation for Author  | numeric entry is my PIN, which is my signature on the 20 firm that I am submitting this return in accordance with the ized IRS <i>e-file</i> Providers for Business Returns.   | 13 electronically filed reconstruction requirements of <b>Pub.</b>  | eturn for the o   | organization<br>ized e-File (MeF)  |  |  |  |  |  |  |
| ERO's signature ▶   | Fruch & Space  | Date >05/   | 06/2015   |  |  |  |  |  |  |  |
|   |  | Date  |   |  |  |  |  |  |  |  |
|   | ERO Must Retain This Form - See  |   |   |  |  |  |  |  |  |  |
|   | Do Not Submit This Form To the IRS Unles   | s Requested To Do S   |   |  |  |  |  |  |  |  |
| For Paperwork Redu  | ction Act Notice, see back of form.  |   | F   | orm <b>8879-EO</b> (2013)  |  |  |  |  |  |  |

Form 990 (2013) Page 2 Part III Statement of Program Service Accomplishments Check if Schedule O contains a response or note to any line in this Part III ....................... Briefly describe the organization's mission: JAMES L KERNAN HOSPITAL DELIVERS INNOVATIVE, HIGH-QUALITY, AND COST EFFECTIVE REHABILITATION AND SURGICAL SERVICES TO THE COMMUNITY AND REGION. 2 Did the organization undertake any significant program services during the year which were not listed on the If "Yes," describe these new services on Schedule O. 3 Did the organization cease conducting, or make significant changes in how it conducts, any program If "Yes," describe these changes on Schedule O. 4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported. 96,793,982. including grants of \$ 4a (Code: ) (Expenses \$ 110,387,956. ) THE ORGANIZATION OWNS AND OPERATES A MEDICAL SURGICAL AND REHABILIATION HOSPITAL WITH 132 LICENSED BEDS. THE HOSPITAL PROVIDES CHARITY CARE TO PATIENTS WHO ARE UNABLE TO PAY. PATIENTS ARE IDENTIFIED BASED ON INFORMATION OBTAINED FROM THE PATIENTS AND SUBSEQUENT ANALYSIS. BECAUSE THE HOSPITAL DOES NOT EXPECT COLLECTION OF AMOUNTS DETERMINED AS CHARITY CARE, THEY ARE NOT REPORTED AS REVENUE BASED ON ESTABLISHED RATES. THE HOSPITAL ESTIMATES THAT \$2,626,776 OF CHARITY CARE AT COST WAS PROVIDED IN 2014. OVERALL, THE HOSPITAL DELIVERS INNOVATIVE HIGH QUALITY, COST EFFECTIVE SURGICAL AND REHABILITATION SERVICES TO ITS COMMUNITY. including grants of \$ **4b** (Code: **4c** (Code: including grants of \$ **4d** Other program services (Describe in Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ **4e** Total program service expenses ▶ 96,793,982.

JSA 3E1020 2.000 Form **990** (2013) 4240CV 700P V 13-7.15 523418

Form 990 (2013) Page **3** 

| Part       | V Checklist of Required Schedules  |     |     |     |
|------------|--|-----|-----|-----|
|            |  |     | Yes | No  |
| 1          | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"              |     |     |     |
|            | complete Schedule A  | 1   | Х   |     |
| 2          | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                          | 2   | Х   |     |
| 3          | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to           |     |     |     |
|            | candidates for public office? If "Yes," complete Schedule C, Part I  | 3   |     | Х   |
| 4          | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)              |     |     |     |
|            | election in effect during the tax year? If "Yes," complete Schedule C, Part II   | 4   | Х   |     |
| 5          | Is the organization a section $501(c)(4)$ , $501(c)(5)$ , or $501(c)(6)$ organization that receives membership dues,       |     |     |     |
|            | assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C,                      |     |     |     |
|            | Part III   | 5   |     | Х   |
| 6          | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors                    |     |     |     |
| -          | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If                |     |     |     |
|            | "Yes," complete Schedule D, Part I   | 6   |     | Х   |
| 7          | Did the organization receive or hold a conservation easement, including easements to preserve open space,                  |     |     |     |
|            | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                       | 7   |     | Х   |
| 8          | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," |     |     |     |
| -          | complete Schedule D, Part III  | 8   |     | Х   |
| 9          | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a            |     |     |     |
| -          | custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or               |     |     |     |
|            | debt negotiation services? If "Yes," complete Schedule D, Part IV  | 9   |     | Х   |
| 10         | Did the organization, directly or through a related organization, hold assets in temporarily restricted                    |     |     |     |
|            | endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                               | 10  |     | Х   |
| 11         | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,               |     |     |     |
|            | VII, VIII, IX, or X as applicable.   |     |     |     |
| а          | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"                     |     |     |     |
|            | complete Schedule D, Part VI   | 11a | Х   |     |
| b          | Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more               |     |     |     |
|            | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                   | 11b |     | X   |
| С          | Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more                |     |     |     |
|            | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                  | 11c |     | X   |
| d          | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets           |     |     |     |
|            | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d | X   |     |
| е          | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X      | 11e | X   |     |
| f          | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses    |     |     |     |
|            | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X     | 11f | X   |     |
| 12 a       | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes,"                 |     |     |     |
|            | complete Schedule D, Parts XI and XII  | 12a |     | X   |
| b          | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if |     |     |     |
|            | the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                       | 12b | X   |     |
| 13         | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                          | 13  |     | X   |
|            | Did the organization maintain an office, employees, or agents outside of the United States?                                | 14a |     | X   |
| b          | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,                           |     |     |     |
|            | fundraising, business, investment, and program service activities outside the United States, or aggregate                  |     |     | 37  |
|            | foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                             | 14b |     | X   |
| 15         | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or          | 4.5 |     | 3.7 |
|            | for any foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15  |     | X   |
| 16         | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other                 | 4.0 |     | 37  |
| <b>.</b> - | assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                  | 16  |     | X   |
| 17         | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on             | 47  |     | v   |
| 40         | Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                             | 17  |     | X   |
| 18         | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on                | 10  |     | v   |
| 10         | Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  |     | X   |
| 19         | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?               | 19  |     | Х   |
| 20 ~       | If "Yes," complete Schedule G, Part III  | 20a | X   |     |
|            | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?               | 20a | X   |     |
|            |  |     |     | i   |

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| Part | V Checklist of Required Schedules (continued)   |     |     |      |
|------|---|-----|-----|------|
|      |   |     | Yes | No   |
| 21   | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or   |     |     |      |
|      | government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21  |     | Х    |
| 22   | Did the organization report more than \$5,000 of grants or other assistance to individuals in the United States   |     |     |      |
|      | on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22  |     | Х    |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the   |     |     |      |
| 23   | · · · · · · · · · · · · · · · · · · ·   |     |     |      |
|      | organization's current and former officers, directors, trustees, key employees, and highest compensated   | 22  | x   |      |
|      | employees? If "Yes," complete Schedule J  | 23  | Λ   |      |
| 24 a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than   |     |     |      |
|      | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b   |     |     |      |
|      | through 24d and complete Schedule K. If "No," go to line 25a  | 24a |     | X    |
| b    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   | 24b |     |      |
| С    | Did the organization maintain an escrow account other than a refunding escrow at any time during the year   |     |     |      |
|      | to defease any tax-exempt bonds?  | 24c |     |      |
| d    | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?   | 24d |     |      |
| 25 a | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction   |     |     |      |
|      | with a disqualified person during the year? If "Yes," complete Schedule L, Part I.  | 25a |     | X    |
| b    | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior  |     |     |      |
| -    | year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?  |     |     |      |
|      | If "Yes," complete Schedule L, Part L   | 25b |     | Х    |
| 26   | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payable to any   |     |     |      |
| 20   |   |     |     |      |
|      | current or former officers, directors, trustees, key employees, highest compensated employees, or   | 26  |     | Х    |
|      | disqualified persons? If so, complete Schedule L, Part II   | 26  |     |      |
| 27   | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,  |     |     |      |
|      | substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled   |     |     |      |
|      | entity or family member of any of these persons? If "Yes," complete Schedule L, Part III  | 27  |     | X    |
| 28   | Was the organization a party to a business transaction with one of the following parties (see Schedule L,   |     |     |      |
|      | Part IV instructions for applicable filing thresholds, conditions, and exceptions):   |     |     |      |
| а    | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV   | 28a |     | X    |
| b    | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete  |     |     |      |
|      | Schedule L, Part IV.  | 28b |     | X    |
| С    | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof)   |     |     |      |
|      | was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV.   | 28c |     | X    |
| 29   | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | 29  |     | Х    |
| 30   | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified  |     |     |      |
|      | conservation contributions? If "Yes," complete Schedule M   | 30  |     | Х    |
| 31   | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If</i> "Yes," <i>complete Schedule N</i> ,  |     |     |      |
| 31   | Part I  | 31  |     | Х    |
| 32   | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"   | 31  |     | - 21 |
| 32   |   | 22  |     | Х    |
|      | complete Schedule N, Part II  | 32  |     |      |
| 33   | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  |     | 37  |      |
|      | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  | X   |      |
| 34   | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III,  |     |     |      |
|      | or IV, and Part V, line 1   | 34  | Х   |      |
| 35 a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a | Х   |      |
| b    | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a   |     |     |      |
|      | controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2.  | 35b | Х   |      |
| 36   | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable  |     |     |      |
|      | related organization? If "Yes," complete Schedule R, Part V, line 2   | 36  |     | X    |
| 37   | Did the organization conduct more than 5% of its activities through an entity that is not a related organization  |     |     |      |
|      | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R,  |     |     |      |
|      | Part VI   | 37  |     | Х    |
| 38   | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and  |     |     |      |
|      | 19? <b>Note</b> . All Form 990 filers are required to complete Schedule O   | 38  | Х   |      |
|      | 15. 16.6.7. In 1 of the Good increduce of the Good Control of the |     |     |      |

Form 990 (2013) Page **5** 

| Par      |  |             |     |    |
|----------|--|-------------|-----|----|
|          | Check if Schedule O contains a response or note to any line in this Part V   |             |     |    |
| 1.0      | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.  |             | Yes | No |
|          | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 80  Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0 |             |     |    |
|          | Did the organization comply with backup withholding rules for reportable payments to vendors and   |             |     |    |
| ·        | reportable gaming (gambling) winnings to prize winners?  | 1c          | Х   |    |
| 2 a      | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax  |             |     |    |
| 24       | Statements, filed for the calendar year ending with or within the year covered by this return 2 2a 773   |             |     |    |
| b        | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?   | 2b          | Х   |    |
|          | <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)  |             |     |    |
| 3a       | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a          |     | Х  |
|          | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O  | 3b          | Х   |    |
|          | At any time during the calendar year, did the organization have an interest in, or a signature or other authority  |             |     |    |
|          | over, a financial account in a foreign country (such as a bank account, securities account, or other financial   |             |     |    |
|          | account)?  | 4a          |     | Х  |
| b        | If "Yes," enter the name of the foreign country: ►   |             |     |    |
|          | See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.   |             |     |    |
|          | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a          |     | Х  |
|          | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5b          |     | Х  |
|          | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5c          |     |    |
| 6a       | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the   |             |     |    |
|          | organization solicit any contributions that were not tax deductible as charitable contributions?   | 6a          |     | X  |
| b        | If "Yes," did the organization include with every solicitation an express statement that such contributions or   | ۵.          |     |    |
| _        | gifts were not tax deductible?   | 6b          |     |    |
| 7        | Organizations that may receive deductible contributions under section 170(c).  |             |     |    |
| а        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods  | 7a          |     | Х  |
| <b>L</b> | and services provided to the payor?  If "Yes," did the organization notify the donor of the value of the goods or services provided?                                     | 7a<br>7b    |     | Λ  |
|          | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   | 7.0         |     |    |
| ·        | required to file Form 8282?  | 7c          |     | Х  |
| Ы        | If "Yes," indicate the number of Forms 8282 filed during the year  |             |     |    |
|          | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  | 7e          |     | Х  |
| f        | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | 7f          |     | Х  |
| q        | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g          |     |    |
| •        | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                       | 7h          |     |    |
| 8        | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting  |             |     |    |
|          | organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring   |             |     |    |
|          | organization, have excess business holdings at any time during the year?   | 8           |     |    |
| 9        | Sponsoring organizations maintaining donor advised funds.  |             |     |    |
| а        | Did the organization make any taxable distributions under section 4966?  | 9a          |     |    |
| b        | Did the organization make a distribution to a donor, donor advisor, or related person?   | 9b          |     |    |
| 10       | Section 501(c)(7) organizations. Enter:  |             |     |    |
|          | Initiation fees and capital contributions included on Part VIII, line 12   |             |     |    |
|          | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  |             |     |    |
| 11       | Section 501(c)(12) organizations. Enter:   |             |     |    |
|          | Gross income from members or shareholders  |             |     |    |
| D        | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)   |             |     |    |
| 122      | against amounts due or received from them.)  | 12a         |     |    |
|          | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  | . <u> a</u> |     |    |
|          | Section 501(c)(29) qualified nonprofit health insurance issuers.   |             |     |    |
|          | Is the organization licensed to issue qualified health plans in more than one state?   | 13a         |     |    |
| u        | Note. See the instructions for additional information the organization must report on Schedule O.  |             |     |    |
| b        | Enter the amount of reserves the organization is required to maintain by the states in which   |             |     |    |
| ~        | the organization is licensed to issue qualified health plans 13b   |             |     |    |
| С        | Enter the amount of reserves on hand   |             |     |    |
|          | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a         |     | Х  |
|          | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O  | 14b         |     |    |

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| sect                                    | ion A. Governing Body and Management   |                    |           |        |       |  |  |
|---|--|--------------------|-----------|--------|-------|--|--|
|   |  |                    |           | Yes    | No    |  |  |
| 1a                                      | Enter the number of voting members of the governing body at the end of the tax year  | <b>1a</b> 11       |           |        |       |  |  |
|   | If there are material differences in voting rights among members of the governing body, or if the governing  |                    |           |        |       |  |  |
|   | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.  |                    |           |        |       |  |  |
| b                                       | Enter the number of voting members included in line 1a, above, who are independent   | <b>1b</b> 8        |           |        |       |  |  |
| 2                                       | Did any officer, director, trustee, or key employee have a family relationship or a business re  | ationship with     |           |        |       |  |  |
|   | any other officer, director, trustee, or key employee?   |                    |           |        |       |  |  |
| 3                                       | Did the organization delegate control over management duties customarily performed by or ur  |                    |           |        |       |  |  |
|   | supervision of officers, directors, or trustees, or key employees to a management company or other   | er person?         | 3         |        | X     |  |  |
| 4                                       | Did the organization make any significant changes to its governing documents since the prior Form 990 was fi   | led?               | 4         |        | X     |  |  |
| 5                                       | Did the organization become aware during the year of a significant diversion of the organization's   | assets?            | 5         |        | X     |  |  |
| 6                                       | Did the organization have members or stockholders?   |                    | 6         | X      |       |  |  |
| 7a                                      | Did the organization have members, stockholders, or other persons who had the power to el  | ect or appoint     |           |        |       |  |  |
|   | one or more members of the governing body?   |                    | 7a        | Х      |       |  |  |
| b                                       | Are any governance decisions of the organization reserved to (or subject to approval   |                    |           |        |       |  |  |
|   | stockholders, or persons other than the governing body?  |                    | 7b        | X      |       |  |  |
| 8                                       | Did the organization contemporaneously document the meetings held or written actions under   | ertaken during     |           |        |       |  |  |
|   | the year by the following:   |                    |           | 37     |       |  |  |
| а                                       | The governing body?  |                    | 8a        | X      |       |  |  |
| b                                       | Each committee with authority to act on behalf of the governing body?  |                    | 8b        | Х      |       |  |  |
| 9                                       | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot   |                    |           |        | Х     |  |  |
| Socti                                   | the organization's mailing address? If "Yes," provide the names and addresses in Schedule O on B. Policies (This Section B requests information about policies not required by the Int                         |                    | 9<br>Code | ۱ د    | Λ     |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | on b. 1 onoics (17116 occulor b requests information about policies fiet required by the int   | erriar reveriae    |           | Yes    | No    |  |  |
| 100                                     | Did the ergenization have level chanters branches or effiliates?   |                    | 10a       |        | X     |  |  |
|   | Did the organization have local chapters, branches, or affiliates?   |                    | IVa       |        |       |  |  |
| b                                       | If "Yes," did the organization have written policies and procedures governing the activities of affiliates, and branches to ensure their operations are consistent with the organization's exempt procedure.   | -                  | 10b       |        |       |  |  |
| 112                                     |  | •                  | 11a       | Х      |       |  |  |
| lla<br>b                                | Has the organization provided a complete copy of this Form 990 to all members of its governing body before fi<br>Describe in Schedule O the process, if any, used by the organization to review this Form 990. | iing the form?     |           |        |       |  |  |
| 12a                                     | Did the organization have a written conflict of interest policy? <i>If "No," go to line 13</i>   |                    | 12a       | Х      |       |  |  |
|   |  |                    |           |        |       |  |  |
|   | rise to conflicts?   | _                  | 12b       | X      |       |  |  |
| С                                       | Did the organization regularly and consistently monitor and enforce compliance with the p  |                    |           |        |       |  |  |
|   | describe in Schedule O how this was done   | -                  | 12c       | Х      |       |  |  |
| 13                                      | Did the organization have a written whistleblower policy?  |                    | 13        | Х      |       |  |  |
| 14                                      | Did the organization have a written document retention and destruction policy?   |                    | 14        | Х      |       |  |  |
| 15                                      | Did the process for determining compensation of the following persons include a review ar  |                    |           |        |       |  |  |
|   | independent persons, comparability data, and contemporaneous substantiation of the deliberation  |                    |           |        |       |  |  |
| а                                       | The organization's CEO, Executive Director, or top management official   |                    | 15a       | X      |       |  |  |
| b                                       | Other officers or key employees of the organization  |                    | 15b       | X      |       |  |  |
|   | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  |                    |           |        |       |  |  |
| 16a                                     | Did the organization invest in, contribute assets to, or participate in a joint venture or similar   | r arrangement      |           |        |       |  |  |
|   | with a taxable entity during the year?   |                    | 16a       |        | X     |  |  |
| b                                       | If "Yes," did the organization follow a written policy or procedure requiring the organization   |                    |           |        |       |  |  |
|   | participation in joint venture arrangements under applicable federal tax law, and take steps to  | safeguard the      |           |        |       |  |  |
| <b>`</b>                                | organization's exempt status with respect to such arrangements?  |                    | 16b       |        |       |  |  |
|   | ion C. Disclosure  |                    |           |        |       |  |  |
| 17                                      | , ,  |                    |           |        |       |  |  |
| 18                                      | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and available for public inspection. Indicate how you made these available. Check all that apply.                   | 1 990-1 (Section   | 5U1(C     | )(3)s  | only) |  |  |
|   | Own website Another's website X Upon request Other (explain in Sch   | nedule O)          |           |        |       |  |  |
| 19                                      |  | ŕ                  | root .    | anlia: | , 054 |  |  |
| 13                                      | Describe in Schedule O whether (and if so, how) the organization made its governing document financial statements available to the public during the tax year.   | .s, commet or inte | 51621     | Julicy | , and |  |  |
| 20                                      | State the name, physical address, and telephone number of the person who possesses the books   | and records of th  | ıe.       |        |       |  |  |
|   |  | 328-1376           |           |        |       |  |  |
|   |  |                    |           |        |       |  |  |

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#### Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, **Independent Contractors**

Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees Section A.

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title             | (B) Average hours per week (list any hours for | box,                           | not che<br>unless<br>er and | pers<br>a dir | tion<br>more<br>son is | than of s both a pr/truste   | an<br>ee) | (D)  Reportable compensation from the | (E) Reportable compensation from related organizations | (F) Estimated amount of other compensation from the |
|-----------------------------------|--|--------------------------------|-----------------------------|---------------|------------------------|------------------------------|-----------|---------------------------------------|--|---|
|                                   | related organizations below dotted line)       | Individual trustee or director | Institutional trustee       | Officer       | Key employee           | Highest compensated employee | Former    | organization<br>(W-2/1099-MISC)       | (W-2/1099-MISC)  | organization<br>and related<br>organizations        |
| _(1)DAVIS_V.R. SHERMANCHAIRMAN    | 1.00   | X                              |                             | x             |                        |                              |           | C                                     | 0  | 0   |
| (2)ANTHONY F. LEHMAN              | 1.00   | Λ                              |                             |               |                        |                              |           |                                       | 0  |   |
| DIRECTOR                          |  | Х                              |                             |               |                        |                              |           | C                                     | 0  | 0   |
| (3)LISA A. GLADDEN DIRECTOR       | 1.00   | Х                              |                             |               |                        |                              |           | C                                     | 0  | 0   |
| (4)JOHN T. CHAY                   | 1.00   |                                |                             |               |                        |                              |           |                                       |  |   |
| DIRECTOR                          |  | Х                              |                             |               |                        |                              |           | С                                     | 0  | 0   |
| (5)ROBERT A CHRENCIK              | 1.00   |                                |                             |               |                        |                              |           |                                       |  |   |
| TREASURER                         | 49.00  | X                              |                             | X             |                        |                              |           | C                                     | 1,735,933.   | 246,647.  |
| _(6)HEMA_PATEL, MD<br>HOSPITALIST | 40.00  | X                              |                             |               |                        |                              |           | 226,320.                              | 0  | 26,239.   |
| (7)ANTHONY T. HAWKINS DIRECTOR    | 1.00   | X                              |                             |               |                        |                              |           | C                                     | 0  | 0   |
| (8)WILLIAM PECK                   | 1.00   |                                |                             |               |                        |                              |           |                                       |  |   |
| DIRECTOR                          |  | Х                              |                             |               |                        |                              |           | C                                     | 0  | 0   |
| (9)ANDREW POLLAK                  | 1.00   |                                |                             |               |                        |                              |           |                                       |  |   |
| DIRECTOR                          |  | Х                              |                             |               |                        |                              |           | C                                     | 0  | 0   |
| (10)KAREN E. DOYLE DIRECTOR       | 1.00   | X                              |                             |               |                        |                              |           | C                                     | 277,697.   | 22,243.   |
| (11)OLIVER S.TRAVERS, JR.         | 1.00   |                                |                             |               |                        |                              |           |                                       |  |   |
| DIRECTOR                          |  | Х                              |                             |               |                        |                              |           | C                                     | 0  | 0   |
| (12)MICHAEL R. JABLONOVER CEO     | 40.00  |                                |                             | x             |                        |                              |           | 406,334.                              | 0  | 23,876.   |
| (13)W. W. AUGUSTIN, III           | 40.00  |                                |                             | X             |                        |                              |           | 259,386.                              | 0  |   |
| (14)JUANITA D. ROBBINS            | 40.00  |                                |                             |               | $\dashv$               |                              |           | 237,300.                              |  | 10,034.   |
| C00                               |  |                                |                             | 2             | Х                      |                              |           | 193,779.                              | 0  |   |
| JSA                               |  |                                |                             |               |                        |                              |           |                                       |  | Form <b>990</b> (2013)                              |

| Part VII Section A. Officers, Directors, (A)   | (B)   |                                   |                       | (0                 |                                |                                  |           | (D)                              | (E)  |             | (F)  |
|--|---|-----------------------------------|-----------------------|--------------------|--------------------------------|----------------------------------|-----------|----------------------------------|--|-------------|--|
| Name and title   | Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | unles<br>er and       | Posineck<br>ss per | ition<br>more<br>rson<br>irect | e than o<br>is both<br>or/truste | an<br>ee) | Reportable compensation from the | Reportable compensation from related organizations | am<br>com   | timated<br>ount of<br>other<br>pensation       |
|  | related<br>organizations<br>below dotted<br>line)   | Individual trustee<br>or director | Institutional trustee | Officer            | Key employee                   | Highest compensated employee     | Former    | organization<br>(W-2/1099-MISC)  | (W-2/1099-MISC)                                    | orga<br>and | om the<br>anization<br>I related<br>inizations |
| 5) JOHN STRAUMANIS   | 40.00   |                                   |                       |                    |                                |                                  |           |                                  |  |             |  |
| SVP-CMO  |   |                                   |                       |                    | Х                              |                                  |           | 262,500.                         | 0  |             | 44,96  |
| 6) CHERYL D. LEE   | 40.00   |                                   |                       |                    |                                |                                  |           |                                  |  |             |  |
| VP - CNO   |   |                                   |                       |                    | X                              |                                  |           | 203,095.                         | 0  |             | 30,26  |
| 7) LORI PATRIA   | 40.00   |                                   |                       |                    |                                |                                  |           |                                  |  |             |  |
| MANAGER- AMBULATORY  |   |                                   |                       |                    |                                | Х                                |           | 141,579.                         | 0  |             | 20,97  |
| 8) LOBNA ZADA<br>  | 40.00   |                                   |                       |                    |                                |                                  |           |                                  |  |             |  |
| DENTAL CLINICAL CHIEF  | 10.00   |                                   |                       |                    |                                | X                                |           | 201,055.                         | 0  |             | 15,90  |
| 9) THOMAS MERKLE   | 40.00   |                                   |                       |                    |                                |                                  |           | 150 550                          |  |             | 10 14  |
| HOSPITALIST  | 40.00   |                                   |                       |                    |                                | Х                                |           | 172,770.                         | 0  |             | 19,14  |
| O) NORBERT ROBINSON  | 40.00   |                                   |                       |                    |                                | \ \ \                            |           | 162 400                          | 0  |             | 22 02  |
| DIR-PHARMACY  1) MARGARET BEATTY   | 40.00   |                                   |                       |                    |                                | X                                |           | 163,490.                         | U  |             | 22,03  |
| RN - STAFFING & RESOURCE   |   |                                   |                       |                    |                                | x                                |           | 145,764.                         |  |             | 10,22  |
|  |   |                                   |                       |                    |                                |                                  |           |                                  |  |             |  |
|  |   |                                   |                       |                    |                                |                                  |           |                                  |  |             |  |
|  |   |                                   |                       |                    |                                |                                  |           |                                  |  |             |  |
| 1b Sub-total   |   |                                   |                       |                    |                                |                                  | <b></b>   | 1,085,819.                       | 2,013,630.   | 3           | 60,27  |
| c Total from continuation sheets to Part VI  | , Section A   |                                   |                       |                    |                                |                                  | ▶         | 1,290,253.                       | 0  | 1           | 63,50  |
| d Total (add lines 1b and 1c)  |   |                                   |                       |                    |                                |                                  | ▶         | 2,376,072.                       | 2,013,630.   | 5           | 23,78  |
| 2 Total number of individuals (including but r reportable compensation from the organiza         |   | hose<br>63                        |                       | d at               | ove                            | e) who                           | re        | ceived more than                 | \$100,000 of                                       |             |  |
|  |   |                                   |                       |                    |                                |                                  |           |                                  |  |             | Yes I  |
| 3 Did the organization list any former of<br>employee on line 1a? If "Yes," complete Sch         |   |                                   |                       |                    |                                |                                  |           |                                  |  | 3           |  |
| 4 For any individual listed on line 1a, is the organization and related organizations individual | greater than  | \$15                              | 0,0                   | 00?                | lf                             | "Yes                             | ," (      | complete Schedu                  | le J for such                                      | 4           | Х  |
| 5 Did any person listed on line 1a receive   |   |                                   |                       |                    |                                |                                  |           |                                  |  |             |  |
| for services rendered to the organization? In Section B. Independent Contractors                 |   |                                   |                       |                    |                                |                                  |           |                                  |  | 5           |  |
| Complete this table for your five highest of compensation from the organization. Reported.       |   |                                   |                       |                    |                                |                                  |           |                                  |  |             |  |

| (A) Name and business address | (B) Description of services | (C)<br>Compensation |
|-------------------------------|-----------------------------|---------------------|
| ATTACHMENT 1                  |                             |                     |
|                               |                             |                     |
|                               |                             |                     |
|                               |                             |                     |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization 28

#### Part VIII Statement of Revenue

|   |                        | Check if Schedule O contains a respon   | nse or note to ar                                  | ny line in this Part V     | 'III                                   |   |  |
|---|------------------------|---|--|----------------------------|--|---|--|
|   |                        |   |  | (A)<br>Total revenue       | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512-514 |
| Program Service Revenue and Other Similar Amounts | 1a b c d e f           | Federated campaigns 1a  Membership dues 1b  Fundraising events 1c  Related organizations 1d  Government grants (contributions) 1e  All other contributions, gifts, grants, and similar amounts not included above . 1f  Noncash contributions included in lines 1a-1f: \$  Total. Add lines 1a-1f | 1,345,147. 443,437.  12,060.  Business Code 900099 | 1,800,644.<br>108,350,196. | 108,350,196.                           |   |  |
| Program Se  | d<br>e<br>f<br>g       | All other program service revenue   |  | 108,350,196.               |  |   |  |
|   | 3<br>4<br>5<br>6a<br>b | Investment income (including dividends, interest other similar amounts)   | est, and<br>▶                                      | 147,192.<br>0<br>0         |  |   | 147,192.   |
|   | c<br>d<br>7a<br>b      | Rental income or (loss)  Net rental income or (loss)  Gross amount from sales of assets other than inventory Less: cost or other basis and sales expenses  Gain or (loss)  (i) Securities  8,483,690.  8,257,590.  226,100.   | (ii) Other   | 0                          |  |   |  |
| Other Revenue                                     | d<br>8a<br>b           | Net gain or (loss)  Gross income from fundraising events (not including \$ of contributions reported on line 1c). See Part IV, line 18  |  | 226,100.                   |  |   | 226,100.   |
| ō   | 9a                     | Net income or (loss) from fundraising events  Gross income from gaming activities.  See Part IV, line 19a   |  | 0                          |  |   |  |
|   | 10a                    | Less: direct expenses   |  | 0                          |  |   |  |
|   | b<br>c                 | Less: cost of goods sold  | Business Code                                      | 0                          |  |   |  |
|   | 110                    | CAFÉ/VENDING  | 722210   | 411,599.                   | 411,599.                               |   |  |
|   | 11a<br>b               | OUTPATIENT PHARMACY   | 446110   | 1,459,213.                 | 1,459,213.                             |   |  |
|   | C                      | MISC  | 900099   | 166,948.                   | 166,948.                               |   |  |
|   | d                      | All other revenue   |  | ,                          | ,                                      |   |  |
|   | e                      | Total. Add lines 11a-11d  |  | 2,037,760.                 |  |   |  |
|   | 12                     | Total revenue. See instructions   |  | 112,561,892.               | 110,387,956.                           |   | 373,292.   |

52-0591639

#### Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|     | Check if Schedule O contains a resp  |                    |                     |                                 |                         |
|-----|--|--------------------|---------------------|---------------------------------|-------------------------|
| Do  | not include amounts reported on lines 6b, 7b,  | (A) Total expenses | (B) Program service | (C)                             | (D)                     |
| 8b, | 9b, and 10b of Part VIII.  | i otai expenses    | expenses            | Management and general expenses | Fundráising<br>expenses |
| 1   | Grants and other assistance to governments and organizations in the United States. See Part IV, line 21  | 0                  |                     |                                 |                         |
| 2   | Grants and other assistance to individuals in the United States. See Part IV, line 22  | 0                  |                     |                                 |                         |
| 3   | Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16   | 0                  |                     |                                 |                         |
| 4   | Benefits paid to or for members  | 0                  |                     |                                 |                         |
| 5   | Compensation of current officers, directors, trustees, and key employees   | 2,439,039.         | 2,073,183.          | 365,856.                        |                         |
| 6   | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                  | 0                  |                     |                                 |                         |
| 7   | Other salaries and wages   | 37,716,965.        | 32,059,420.         | 5,657,545.                      |                         |
| 8   | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)   | 1,720,398.         | 1,462,338.          | 258,060.                        |                         |
| 9   | Other employee benefits  | 4,588,295.         | 3,900,051.          | 688,244.                        |                         |
| 10  | Payroll taxes  | 2,837,581.         | 2,411,944.          | 425,637.                        |                         |
| 11  |  |                    |                     |                                 |                         |
| а   | Management   | 0                  |                     |                                 |                         |
|     | Legal  | 118,042.           |                     | 118,042.                        |                         |
| c   | Accounting   | 713,558.           |                     | 713,558.                        |                         |
| d   | I Lobbying   | 5,378.             |                     | 5,378.                          |                         |
| е   | Professional fundraising services. See Part IV, line 17.   | 0                  |                     |                                 |                         |
| 1   | f Investment management fees   | 0                  |                     |                                 |                         |
| g   | Other. (If line 11g amount exceeds 10% of line 25, column  |                    |                     | 4                               |                         |
|     | (A) amount, list line 11g expenses on Schedule O.)   | 10,661,819.        | 9,062,546.          | 1,599,273.                      |                         |
| 12  | Advertising and promotion  | 264,511.           | 224,834.            | 39,677.                         |                         |
| 13  | Office expenses  | 604,516.           | 513,839.            | 90,677.                         |                         |
| 14  | Information technology   | 2,493,172.         | 2,119,196.          | 373,976.                        |                         |
| 15  | Royalties  | 0                  | 0 547 756           | 110 601                         |                         |
| 16  | Occupancy  | 2,997,360.         | 2,547,756.          | 449,604.                        |                         |
| 17  | Travel   | 58,502.            | 49,727.             | 8,775.                          |                         |
|     | Payments of travel or entertainment expenses for any federal, state, or local public officials   | 0                  |                     |                                 |                         |
| 19  | Conferences, conventions, and meetings   | 780,155.           | 663,132.            | 117,023.                        |                         |
| 20  | Interest   | 780,155.           | 003,132.            | 111,023.                        |                         |
| 21  | Payments to affiliates   | 4,617,037.         | 3,924,481.          | 692,556.                        |                         |
| 22  | Depreciation, depletion, and amortization  | 2,108,765.         | 1,792,450.          | 316,315.                        |                         |
| 23  | Insurance  | 2,100,703.         | 1,752,150.          | 310,313.                        |                         |
| 24  | Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If  |                    |                     |                                 |                         |
|     | line 24e amount exceeds 10% of line 25, column   |                    |                     |                                 |                         |
|     | (A) amount, list line 24e expenses on Schedule O.)   |                    |                     |                                 |                         |
| a   | MEDICAL SUPPLIES   | 15,780,308.        | 13,413,262.         | 2,367,046.                      |                         |
| _   | BAD DEBT   | 8,877,661.         | 8,877,661.          |                                 |                         |
|     | PHYSICAN FEE   | 8,648,209.         | 8,648,209.          |                                 |                         |
|     | PURCHASED SERVICES   | 2,452,547.         | 2,089,236.          | 363,311.                        |                         |
|     | All other expenses   | 1,130,255.         | 960,717.            | 169,538.                        |                         |
|     | Total functional expenses. Add lines 1 through 24e   | 111,614,073.       | 96,793,982.         | 14,820,091.                     |                         |
|     | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ▶ if |                    |                     |                                 |                         |
| JSA | following SOP 98-2 (ASC 958-720)   | 0                  |                     |                                 | F 000 (0040)            |

JSA 3E1052 1.000

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#### Part X Balance Sheet

| ше            | IIIA     | Datatice Street  |              |                        |                          |          |                           |
|---------------|----------|--|--------------|------------------------|--------------------------|----------|---------------------------|
|               |          | Check if Schedule O contains a response or   | note         | to any line in this Pa | rt X                     |          |                           |
|               |          |  |              |                        | (A)<br>Beginning of year |          | <b>(B)</b><br>End of year |
|               | 1        | Cash - non-interest-bearing  |              |                        | 6,887,050.               | 1        | 25,635,911.               |
|               | 2        | Savings and temporary cash investments   |              |                        | 0                        | 2        | 0                         |
|               | 3        | Pledges and grants receivable, net   |              |                        | 0                        | 3        | 0                         |
|               | 4        | Accounts receivable, net   |              |                        | 14,670,958.              | 4        | 16,192,464.               |
|               | 5        | Loans and other receivables from current and t   | forme        | r officers, directors, |                          |          |                           |
|               |          | trustees, key employees, and highest co  | mper         | nsated employees.      |                          |          |                           |
|               |          | Complete Part II of Schedule L<br>Loans and other receivables from other disqualified pers                               | ,            |                        | 0                        | 5        | 0                         |
|               | 6        | Loans and other receivables from other disqualified persistence 4958(f)(1)), persons described in section 4958(c)(3)(B). |              |                        |                          |          |                           |
|               |          | and sponsoring organizations of section 501(c)(9) volu   | ntary        | employees' beneficiary |                          |          | _                         |
| Ś             |          | organizations (see instructions). Complete Part II of Sche   | dule L       |                        | 0                        |          | 0                         |
| Assets        | 7        | Notes and loans receivable, net  |              |                        | 0                        | 7        | 0                         |
| As            | 8        | Inventories for sale or use  |              |                        | 1,054,308.               | 8        | 1,188,192.                |
|               | 9        | Prepaid expenses and deferred charges  |              |                        | 0                        | 9        | 10,000.                   |
|               | 10 a     | Land, buildings, and equipment: cost or  |              | 00 144 226             |                          |          |                           |
|               | ١.       |  | 10a          |                        | 4F 121 770               |          | 45 422 672                |
|               |          | Less: accumulated depreciation   |              |                        | 45,131,779.              |          | 45,433,672.               |
|               | 11       |  |              |                        | 6,740,290.               | 11       | 8,482,652.                |
|               | 12       | Investments - other securities. See Part IV, line 11   |              |                        | 5,297,710.               | 12<br>13 | 5,217,140.                |
|               | 13<br>14 | Investments - program-related. See Part IV, line 11  |              |                        | 0                        | 14       | 0                         |
|               | 15       | Intangible assets Other assets. See Part IV, line 11   |              |                        | 56,961,628.              | 15       | 48,238,436.               |
|               | 16       | Total assets. Add lines 1 through 15 (must equal   |              |                        | 136,743,723.             | 16       | 150,398,467.              |
| _             | 17       | Accounts payable and accrued expenses  |              |                        | 13,312,096.              | 17       | 10,740,403.               |
|               | 18       | Grants payable   |              |                        |                          | 18       | 0                         |
|               | 19       | Deferred revenue   | 0            |                        | 0                        |          |                           |
|               | 20       | Tax-exempt bond liabilities  |              |                        | 0                        | 20       | 0                         |
| Ś             | 21       | Escrow or custodial account liability. Complete Pa   | art IV o     | of Schedule D          |                          | 21       | 0                         |
| litie         | 22       | Loans and other payables to current and for  |              |                        |                          |          |                           |
| Liabilities   |          | trustees, key employees, highest compen  | sated        | employees, and         |                          |          |                           |
| =             |          | disqualified persons. Complete Part II of Schedule   | L            |                        | 0                        | 22       | 0                         |
|               | 23       | Secured mortgages and notes payable to unrelate  | ed thir      | d parties              | 0                        | 23       | 0                         |
|               | 24       | Unsecured notes and loans payable to unrelated   | third p      | arties                 | 0                        | 24       | 0                         |
|               | 25       | Other liabilities (including federal income tax,   |              |                        |                          |          |                           |
|               |          | parties, and other liabilities not included on lines   |              |                        |                          |          |                           |
|               |          | of Schedule D  |              |                        | 28,169,560.              | 25       | 38,625,604.               |
| _             | 26       | <b>Total liabilities.</b> Add lines 17 through 25  |              |                        | 41,481,656.              | 26       | 49,366,007.               |
| ses           |          | Organizations that follow SFAS 117 (ASC 958), complete lines 27 through 29, and lines 33 and                             | check<br>34. | there   X and          |                          |          |                           |
| auc           | 27       | Unrestricted net assets  |              |                        | 64,638,067.              | 27       | 66,896,460.               |
| Bal           | 28       | Temporarily restricted net assets  |              |                        | 30,624,000.              | 28       | 34,136,000.               |
| Fund Balances | 29       | Permanently restricted net assets  |              | <u></u>                | 0                        | 29       | 0                         |
| or Fu         |          | Organizations that do not follow SFAS 117 (ASC 958) complete lines 30 through 34.  | k here ► and |                        |                          |          |                           |
| ţ             | 30       | Capital stock or trust principal, or current funds   |              |                        |                          | 30       |                           |
| SSe           | 31       | Paid-in or capital surplus, or land, building, or equ  |              | nt fund                |                          | 31       |                           |
| Net Assets or | 32       | Retained earnings, endowment, accumulated inco   | ome, o       | or other funds         |                          | 32       |                           |
| S             | 33       | Total net assets or fund balances  |              |                        | 95,262,067.              | 33       | 101,032,460.              |
|               | 34       | Total liabilities and net assets/fund balances   |              |                        | 136,743,723.             | 34       | 150,398,467.              |
|               |          |  |              |                        |                          |          | Farm 000 (2012)           |

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| Part | XI Reconciliation of Net Assets   |        |      |       |      |      |
|------|---|--------|------|-------|------|------|
|      | Check if Schedule O contains a response or note to any line in this Part XI                             |        |      |       |      | X    |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)   | 1      |      | 112,5 | 61,8 | 392. |
| 2    | Total expenses (must equal Part IX, column (A), line 25)  | 2      |      | 111,6 |      |      |
| 3    | Revenue less expenses. Subtract line 2 from line 1  | 3      |      |       | 47,8 |      |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))               | 4      |      | 95,2  | 62,0 | )67. |
| 5    | Net unrealized gains (losses) on investments  | 5      |      |       |      | 0    |
| 6    | Donated services and use of facilities  | 6      |      |       |      | 0    |
| 7    | Investment expenses   | 7      |      |       |      | 0    |
| 8    | Prior period adjustments  | 8      |      |       |      | 0    |
| 9    | Other changes in net assets or fund balances (explain in Schedule O)                                    | 9      |      | 4,8   | 22,5 | 574. |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line          |        |      |       |      |      |
|      | 33, column (B))   | 10     |      | 101,0 | 32,4 | 160. |
| Part |   |        |      |       |      |      |
|      | Check if Schedule O contains a response or note to any line in this Part XII                            |        |      |       |      | Ш    |
|      |   |        |      |       | Yes  | No   |
| 1    | Accounting method used to prepare the Form 990: CashX Accrual Other                                     |        |      |       |      |      |
|      | If the organization changed its method of accounting from a prior year or checked "Other," ex           | крlаіг | n in |       |      |      |
|      | Schedule O.   |        |      |       |      |      |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?         |        |      | 2a    |      | X    |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were com-         | piled  | d or |       |      |      |
|      | reviewed on a separate basis, consolidated basis, or both:  |        |      |       |      |      |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                  |        |      |       |      |      |
| b    | Were the organization's financial statements audited by an independent accountant?                      |        |      | 2b    | X    |      |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audit        | ed c   | n a  |       |      |      |
|      | separate basis, consolidated basis, or both:  |        |      |       |      |      |
|      | Separate basis X Consolidated basis Both consolidated and separate basis                                |        |      |       |      |      |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for overs | ight   |      |       |      |      |
|      | of the audit, review, or compilation of its financial statements and selection of an independent accour | tant1  | ?    | 2c    | Х    |      |
|      | If the organization changed either its oversight process or selection process during the tax year, e    | xplai  | n in |       |      |      |
|      | Schedule O.   |        |      |       |      |      |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set      | fort   | h in |       |      |      |
|      | the Single Audit Act and OMB Circular A-133?  |        |      | 3a    |      |      |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not und    | _      | the  |       |      |      |
|      | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such au     | dits.  |      | 3b    |      |      |

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#### SCHEDULE A (Form 990 or 990-EZ)

#### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service ► Attach to Form 990 or Form 990-EZ.
►Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Name of the organization

| Company | Company

| JAI          | MES   | LAWRENCE KERNA                          |                           |   |                 |                     |                     |                      |          |                       | -059           | 1639     |        |        |
|--------------|-------|---|---------------------------|---|-----------------|---------------------|---------------------|----------------------|----------|-----------------------|----------------|----------|--------|--------|
| Pa           | rt I  | Reason for Publ                         | ic Charity Status         | <b>s</b> (All organizations mu                  | st con          | nplete              | this pa             | art.) Se             | e instr  | uctions               |                |          |        |        |
| The          | orga  | nization is not a priv                  | ate foundation bed        | cause it is: (For lines 1 th                    | rough           | 11, che             | eck only            | one bo               | x.)      |                       |                |          |        |        |
| 1            |       | A church, convention                    | on of churches, or        | association of churches                         | describ         | ed in <b>s</b>      | ection              | 170(b)(              | 1)(A)(i) |                       |                |          |        |        |
| 2            |       | A school described                      | in section 170(b)         | (1)(A)(ii). (Attach Schedul                     | e E.)           |                     |                     |                      |          |                       |                |          |        |        |
| 3            | X     | A hospital or a coo                     | perative hospital s       | ervice organization descri                      | ibed in         | sectio              | n 170(l             | o)(1)(A)             | (iii).   |                       |                |          |        |        |
| 4            |       | A medical researc                       | h organization op         | erated in conjunction wi                        | th a h          | ospita              | l descr             | ibed in              | sectio   | n 170(b               | )(1)( <i>A</i> | A)(iii). | Enter  | the    |
|              |       | hospital's name, cit                    |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| 5            |       | An organization op                      | erated for the be         | nefit of a college or univ                      | ersity          | owned               | or ope              | erated I             | oy a go  | vernme                | ntal u         | init des | scribe | ed in  |
|              |       | section 170(b)(1)(A                     | A)(iv). (Complete F       | Part II.)                                       |                 |                     |                     |                      |          |                       |                |          |        |        |
| 6            |       | A federal, state, or                    | local government          | or governmental unit des                        | cribed          | in <b>sect</b>      | ion 170             | )(b)(1)(             | A)(v).   |                       |                |          |        |        |
| 7            |       | An organization that                    | at normally receive       | es a substantial part of it                     | s supp          | ort fro             | m a go              | vernme               | ental ur | it or fro             | om the         | e gene   | ral p  | ublic  |
|              |       | described in sectio                     | n 170(b)(1)(A)(vi).       | (Complete Part II.)                             |                 |                     |                     |                      |          |                       |                |          |        |        |
| 8            |       | A community trust                       | described in <b>secti</b> | on 170(b)(1)(A)(vi). (Com                       | plete F         | Part II.)           |                     |                      |          |                       |                |          |        |        |
| 9            |       | An organization that                    | at normally receive       | es: (1) more than 331/3%                        | of its          | suppo               | rt from             | contrib              | outions, | membe                 | ership         | fees, a  | and g  | ıross  |
|              |       | receipts from activ                     | ities related to its      | exempt functions - subj                         | ect to          | certai              | n exce <sub>l</sub> | ptions,              | and (2)  | no mo                 | re tha         | an 331   | 3 % 0  | of its |
|              |       | support from gros                       | s investment inco         | ome and unrelated busi                          | ness t          | axable              | incom               | e (less              | sectio   | n 511                 | tax) f         | rom b    | usine  | sses   |
|              |       | acquired by the org                     | anization after Jur       | ne 30, 1975. See section                        | 509(a           | )(2). (C            | Comple              | te Part I            | II.)     |                       |                |          |        |        |
| 10           |       | An organization org                     | anized and opera          | ted exclusively to test for                     | public          | safety.             | See se              | ection 5             | 09(a)(4  | ).                    |                |          |        |        |
| 11           |       | An organization or                      | ganized and ope           | rated exclusively for the                       | bene            | fit of,             | to perf             | form th              | e funct  | ions of               | , or t         | o carr   | out/   | the    |
|              |       | purposes of one of                      | r more publicly su        | pported organizations de                        | escribe         | d in s              | ection (            | 509(a)(              | 1) or se | ection 5              | 09(a)          | (2). Se  | e sec  | tion   |
|              |       | 509(a)(3). Check th                     | ne box that describ       | es the type of supporting                       | organ           | ization             | and co              | mplete               | lines 1  | 1e throu              | ugh 1 <i>1</i> | 1h.      |        |        |
|              | _     | a Type I                                | <b>b</b> Type II          | c Type III-Function                             | nally in        | tegrate             | ed                  | d                    | Type II  | I-Non-fu              | unctio         | nally in | tegra  | ted    |
| e            |       | By checking this bo                     | ox, I certify that the    | e organization is not con                       | trolled         | direct              | ly or ind           | directly             | by one   | or mor                | e disc         | qualifie | d per  | sons   |
|              |       | other than foundati                     | ion managers and          | other than one or more                          | publicl         | y supp              | orted o             | rganiza              | itions d | lescribe              | d in s         | ection   | 509(   | a)(1)  |
|              |       | or section 509(a)(2                     | ).                        |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| f            |       | If the organization                     | received a writte         | n determination from th                         | e IRS           | that it             | is a T              | ype I, ∃             | Type II, | or Type               | e III s        | upport   | ing    |        |
|              |       | organization, check                     | this box                  |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| ç            | 3     | Since August 17, 2                      | 006, has the orga         | nization accepted any gift                      | or co           | ntributi            | ion fron            | n any of             | the      |                       |                |          |        |        |
|              |       | following persons?                      |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
|              |       | * |                           | tly controls, either alone                      | _               | ether v             | with pe             | rsons d              | escribe  | d in (ii)             | and            |          | Yes    | No     |
|              |       |   |                           | the supported organization                      | on?             |                     |                     |                      |          |                       |                | 11g(i)   |        | L      |
|              |       | (ii) A family memb                      | per of a person des       | scribed in (i) above?                           |                 |                     |                     |                      |          |                       |                | 11g(ii)  |        |        |
|              |       |   |                           | on described in (i) or (ii) a                   |                 |                     |                     |                      |          |                       |                | 11g(iii) |        |        |
| h            | 1     | Provide the following                   | ng information abo        | ut the supported organiza                       | ation(s)        | ).                  |                     |                      |          |                       |                |          |        |        |
|              | (i) N | ame of supported                        | (ii) EIN                  | (iii) Type of organization                      | (iv)            | ls the<br>zation in |                     | you notify           |          | s the                 | (vii) A        | Amount o |        | etary  |
|              |       | organization                            |                           | (described on lines 1-9<br>above or IRC section | col. (i)        | listed in           |                     | anization i) of your |          | zation in<br>rganized |                | suppo    | ort    |        |
|              |       |   |                           | (see instructions))                             | your go<br>docu | overning<br>ment?   |                     | port?                |          | Ŭ.S.?                 |                |          |        |        |
|              |       |   |                           |   | Yes             | No                  | Yes                 | No                   | Yes      | No                    |                |          |        |        |
| (A)          |       |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| · · ·        |       |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| (B)          |       |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| <del></del>  |       |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| (C)          |       |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
|              |       |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| (D)          |       |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
|              |       |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| (E)          |       |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
|              |       |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| <b>T</b> - 4 | _1    |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |
| Tot          | aı    |   |                           |   |                 |                     |                     |                      |          |                       |                |          |        |        |

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Schedule A (Form 990 or 990-EZ) 2013

Schedule A (Form 990 or 990-EZ) 2013 Page **2** 

| chedule A | 1 (Form 990 of 990-E2) 2013   |
|-----------|---|
| Part II   | Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)                    |
|           | (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under |
|           | Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)           |
|           |   |

| Sec    | tion A. Public Support  |                     |                 |          |           |                   |                                       |
|--------|---|---------------------|-----------------|----------|-----------|-------------------|---------------------------------------|
| Cale   | ndar year (or fiscal year beginning in)   | (a) 2009            | <b>(b)</b> 2010 | (c) 2011 | (d) 2012  | <b>(e)</b> 2013   | (f) Total                             |
| 1      | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")  |                     |                 |          |           |                   |                                       |
| 2      | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf   |                     |                 |          |           |                   |                                       |
| 3      | The value of services or facilities furnished by a governmental unit to the organization without charge   |                     |                 |          |           |                   |                                       |
| 4      | Total. Add lines 1 through 3  |                     |                 |          |           |                   |                                       |
| 5      | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |                     |                 |          |           |                   |                                       |
| 6      | Public support. Subtract line 5 from line 4.  |                     |                 |          |           |                   |                                       |
|        | tion B. Total Support   | ( ) 0000            | # N 0040        | 430044   | 4,0,004.0 | ( ) 2242          | (D. T. )                              |
| _      | ndar year (or fiscal year beginning in)   | (a) 2009            | <b>(b)</b> 2010 | (c) 2011 | (d) 2012  | <b>(e)</b> 2013   | (f) Total                             |
| 7<br>8 | Amounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources  |                     |                 |          |           |                   |                                       |
| 9      | Net income from unrelated business activities, whether or not the business is regularly carried on  |                     |                 |          |           |                   |                                       |
| 10     | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)   |                     |                 |          |           |                   |                                       |
| 11     | Total support. Add lines 7 through 10   |                     |                 |          |           |                   |                                       |
| 12     | Gross receipts from related activities, etc. (s   | see instructions) . |                 |          |           | 12                |                                       |
| 13     | <b>First five years.</b> If the Form 990 is f organization, check this box and <b>stop here</b>   |                     |                 |          |           |                   |                                       |
| Sec    | tion C. Computation of Public Sup   | port Percenta       | ge              |          |           | T T               |                                       |
| 14     | Public support percentage for 2013 (li  |                     | · -             |          |           | 14                | %                                     |
| 15     | Public support percentage from 2012   |                     |                 |          |           | 15                | %_                                    |
| 16a    | 331/3% support test - 2013. If the c  |                     |                 |          |           |                   |                                       |
|        | this box and <b>stop here.</b> The organizati   |                     |                 |          |           |                   |                                       |
| b      | 331/3% support test - 2012. If the control have this have and star have. The area   | -                   |                 |          |           |                   |                                       |
| 47-    | check this box and <b>stop here.</b> The org  |                     |                 |          |           |                   |                                       |
| 17a    | <b>10%-facts-and-circumstances test - 2</b> 10% or more, and if the organization  |                     |                 |          |           |                   |                                       |
|        | Part IV how the organization meets to   |                     |                 |          |           |                   |                                       |
|        | organization  |                     |                 | =        | •         | -                 | ■ □                                   |
| h      | 10%-facts-and-circumstances test - 2  |                     |                 |          |           |                   | and line                              |
|        | 15 is 10% or more, and if the organic   |                     | •               |          |           |                   |                                       |
|        | Explain in Part IV how the organizati   |                     |                 |          |           |                   | -                                     |
|        | supported organization  |                     |                 |          | •         | •                 | •                                     |
| 18     | Private foundation. If the organization   |                     |                 |          |           |                   | · · · · · · · · · · · · · · · · · · · |
|        | instructions  |                     |                 |          |           |                   |                                       |
|        |   |                     |                 |          |           | chadula A (Farm ( |                                       |

Schedule A (Form 990 or 990-EZ) 2013

#### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

|       |   |                   |                     |                   | <u> </u>         |                   |                 |
|-------|---|-------------------|---------------------|-------------------|------------------|-------------------|-----------------|
|       | tion A. Public Support  |                   |                     | 1 1 2 2 2 4       | 1,0040           | 4 ) 2242          | (n <del>-</del> |
| Caler | ndar year (or fiscal year beginning in) 🕨                                       | (a) 2009          | <b>(b)</b> 2010     | (c) 2011          | (d) 2012         | <b>(e)</b> 2013   | (f) Total       |
| 1     | Gifts, grants, contributions, and membership fees                               |                   |                     |                   |                  |                   |                 |
|       | received. (Do not include any "unusual grants.")                                |                   |                     |                   |                  |                   | -               |
| 2     | Gross receipts from admissions, merchandise                                     |                   |                     |                   |                  |                   |                 |
|       | sold or services performed, or facilities                                       |                   |                     |                   |                  |                   |                 |
|       | furnished in any activity that is related to the                                |                   |                     |                   |                  |                   |                 |
|       | organization's tax-exempt purpose   |                   |                     |                   |                  |                   | <u> </u>        |
| 3     | Gross receipts from activities that are not an                                  |                   |                     |                   |                  |                   |                 |
|       | unrelated trade or business under section 513                                   |                   |                     |                   |                  |                   | <u> </u>        |
| 4     | Tax revenues levied for the   |                   |                     |                   |                  |                   |                 |
|       | organization's benefit and either paid  |                   |                     |                   |                  |                   |                 |
|       | to or expended on its behalf  |                   |                     |                   |                  |                   | <u> </u>        |
| 5     | The value of services or facilities   |                   |                     |                   |                  |                   |                 |
|       | furnished by a governmental unit to the   |                   |                     |                   |                  |                   |                 |
|       | organization without charge   |                   |                     |                   |                  |                   |                 |
| 6     | Total. Add lines 1 through 5  |                   |                     |                   |                  |                   |                 |
| 7 a   | Amounts included on lines 1, 2, and 3   |                   |                     |                   |                  |                   |                 |
|       | received from disqualified persons  |                   |                     |                   |                  |                   |                 |
| b     | Amounts included on lines 2 and 3 received from other than disqualified         |                   |                     |                   |                  |                   |                 |
|       | persons that exceed the greater of \$5,000                                      |                   |                     |                   |                  |                   |                 |
|       | or 1% of the amount on line 13 for the year                                     |                   |                     |                   |                  |                   |                 |
| С     | Add lines 7a and 7b   |                   |                     |                   |                  |                   |                 |
| 8     | Public support (Subtract line 7c from   |                   |                     |                   |                  |                   |                 |
|       | line 6.)  |                   |                     |                   |                  |                   | <u>I</u>        |
| Sec   | tion B. Total Support   |                   |                     |                   |                  |                   |                 |
| Caler | ndar year (or fiscal year beginning in) 🕨                                       | (a) 2009          | <b>(b)</b> 2010     | (c) 2011          | (d) 2012         | <b>(e)</b> 2013   | (f) Total       |
| 9     | Amounts from line 6   |                   |                     |                   |                  |                   |                 |
| 10 a  | Gross income from interest, dividends,  |                   |                     |                   |                  |                   |                 |
|       | payments received on securities loans, rents, royalties and income from similar |                   |                     |                   |                  |                   |                 |
|       | sources   |                   |                     |                   |                  |                   |                 |
| b     | Unrelated business taxable income (less   |                   |                     |                   |                  |                   |                 |
|       | section 511 taxes) from businesses  |                   |                     |                   |                  |                   |                 |
|       | acquired after June 30, 1975  |                   |                     |                   |                  |                   |                 |
| С     | Add lines 10a and 10b   |                   |                     |                   |                  |                   |                 |
| 11    | Net income from unrelated business  |                   |                     |                   |                  |                   |                 |
|       | activities not included in line 10b,  |                   |                     |                   |                  |                   |                 |
|       | whether or not the business is regularly carried on                             |                   |                     |                   |                  |                   |                 |
| 12    | Other income. Do not include gain or  |                   |                     |                   |                  |                   |                 |
|       | loss from the sale of capital assets  |                   |                     |                   |                  |                   |                 |
|       | (Explain in Part IV.)   |                   |                     |                   |                  |                   |                 |
| 13    | Total support. (Add lines 9, 10c, 11,   |                   |                     |                   |                  |                   |                 |
|       | and 12.)  |                   |                     |                   |                  |                   |                 |
| 14    | First five years. If the Form 990 is for  | the organizatio   | n's first, second.  | third, fourth, or | fifth tax year a | as a section 5010 | <br>(c)(3)      |
|       | organization, check this box and stop here.                                     |                   |                     |                   |                  |                   | <b>▶</b> □      |
| Sec   | tion C. Computation of Public Sup   |                   |                     |                   |                  |                   |                 |
| 15    | Public support percentage for 2013 (line 8,                                     | column (f) divide | ed by line 13, colu | mn (f))           |                  | 15                | %               |
| 16    | Public support percentage from 2012 Sche  |                   |                     |                   |                  | 16                | %               |
|       | tion D. Computation of Investmen  |                   |                     |                   |                  |                   |                 |
| 17    | Investment income percentage for 2013 (lin                                      |                   |                     | 13, column (f))   |                  | 17                | %               |
| 18    | Investment income percentage from 2012 S  |                   |                     |                   |                  | 18                | %               |
|       | 331/3% support tests - 2013. If the org   |                   |                     |                   |                  |                   |                 |
|       | 17 is not more than 331/3 %, check thi  |                   |                     |                   |                  |                   | . $\square$     |
| b     | 331/3% support tests - 2012. If the orga  | · ·               |                     | •                 |                  |                   |                 |
| ~     | line 18 is not more than 331/3%, check  |                   |                     |                   |                  |                   |                 |
| 20    | <b>Private foundation.</b> If the organization of                               |                   | •                   | •                 |                  |                   | <del></del>     |
|       |   |                   |                     |                   |                  |                   |                 |

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Schedule A (Form 990 or 990-EZ) 2013

Part IV Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

Schedule A (Form 990 or 990-EZ) 2013

### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service Name of the organization

#### **Schedule of Contributors**

► Attach to Form 990, Form 990-EZ, or Form 990-PF.

OMB No. 1545-0047

▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990.

Employer identification number

| JAMES LAWRENCE KERN  | NAN HOSPITAL, INC.  | 52-0591639                  |  |  |  |  |  |  |  |
|--|---|-----------------------------|--|--|--|--|--|--|--|
| Organization type (check or  | ne):  | 32 0391039                  |  |  |  |  |  |  |  |
| Filers of:   | Section:  |                             |  |  |  |  |  |  |  |
| Form 990 or 990-EZ   | X 501(c)(3 ) (enter number) organization  |                             |  |  |  |  |  |  |  |
|  | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private for   | oundation                   |  |  |  |  |  |  |  |
|  | 527 political organization  |                             |  |  |  |  |  |  |  |
| Form 990-PF  | 501(c)(3) exempt private foundation   |                             |  |  |  |  |  |  |  |
|  | 4947(a)(1) nonexempt charitable trust treated as a private found  | ation                       |  |  |  |  |  |  |  |
|  | 501(c)(3) taxable private foundation  |                             |  |  |  |  |  |  |  |
|  |   |                             |  |  |  |  |  |  |  |
|  | s covered by the <b>General Rule</b> or a <b>Special Rule</b> . 1(7), (8), or (10) organization can check boxes for both the General Rule and a   | Special Rule. See           |  |  |  |  |  |  |  |
| General Rule   |   |                             |  |  |  |  |  |  |  |
| _  | on filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 you contributor. Complete Parts I and II.   | or more (in money or        |  |  |  |  |  |  |  |
| Special Rules  |   |                             |  |  |  |  |  |  |  |
| under sections 50  | (c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3 % support (c)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form II.         | the year, a contribution of |  |  |  |  |  |  |  |
| during the year, to  | (c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from otal contributions of more than \$1,000 for use <i>exclusively</i> for religious, charing rposes, or the prevention of cruelty to children or animals. Complete Parts I, | able, scientific, literary, |  |  |  |  |  |  |  |
| or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.  For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use exclusively for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year |   |                             |  |  |  |  |  |  |  |
| Caution. An organization the   | at is not covered by the General Rule and/or the Special Rules does not file  | Schedule B (Form 990.       |  |  |  |  |  |  |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2013)

990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization JAMES LAWRENCE KERNAN HOSPITAL, INC.

Employer identification number 52-0591639

| Part I Contributors (see instructions). Use duplicate copies of Part I if additional space | e is needed. |
|--|--------------|
|--|--------------|

| (a) | (b)   | (c)                 | (d)  |
|-----|---|---------------------|--|
| No. | Name, address, and ZIP + 4                                | Total contributions | Type of contribution   |
| 1_  | STATE OF MARYLAND  45 CALVERT STREET  ANNAPOLIS, MD 21401 | \$443,437.          | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) | (b)   | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4                                | Total contributions | Type of contribution   |
|     |   | \$                  | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a) | (b)   | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4                                | Total contributions | Type of contribution   |
|     |   | \$                  | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a) | (b)   | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4                                | Total contributions | Type of contribution   |
|     |   | \$                  | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a) | (b)   | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4                                | Total contributions | Type of contribution   |
|     |   | \$                  | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a) | (b)   | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4                                | Total contributions | Type of contribution   |
|     |   | \$                  | Person Payroll Noncash (Complete Part II for noncash contributions.)   |

Name of organization JAMES LAWRENCE KERNAN HOSPITAL, INC.

Employer identification number

52-0591639

| Part II | Noncash Property | (see instructions). | Use duplicate copies of | Part II if additional space is needed. |
|---------|------------------|---------------------|-------------------------|--|
|         |                  |                     |                         |  |

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
|---------------------------|--|--|----------------------|
|                           |  | <br><br><br>\$                           |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
| <br><br>                  |  | <br><br><br>\$                           |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
| <br><br>                  |  | <br> <br> <br>  \$                       |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
|                           |  | <br><br><br>\$                           |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
| <br><br>                  |  | <br><br><br>\$                           |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given    | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
|                           |  | <br><br><br>\$\$                         |                      |

Name of organization JAMES LAWRENCE KERNAN HOSPITAL, INC.

Employer identification number

| 5 | 2 - | $\cap$ | 5 | a | 1 | 6 | 2 | 9 |
|---|-----|--------|---|---|---|---|---|---|

|          |   |  | 52-0591639 |
|----------|---|--|------------|
| Part III |   | ., individual contributions to section 50 year. Complete columns (a) through (e)                 |            |
|          |   | enter the total of <i>exclusively</i> religious, ch<br>e year. (Enter this information once. See |            |
|          | Use duplicate copies of Part III if addit | ional space is needed.   |            |
| (a) No.  |   |  |            |

|                           | Ose duplicate copies of Fart III II additi | unai space is needed. |          |                                     |
|---------------------------|--|-----------------------|----------|-------------------------------------|
| (a) No.<br>from<br>Part I | (b) Purpose of gift                        | (c) Use of gi         | ft       | (d) Description of how gift is held |
|                           |  |                       |          |                                     |
|                           |  |                       |          |                                     |
|                           |  | (e) Transfer of       | gift     |                                     |
|                           |  |                       |          |                                     |
|                           | Transferee's name, address, an             | d ZIP + 4             | Relation | ship of transferor to transferee    |
|                           |  |                       |          |                                     |
|                           |  |                       |          |                                     |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                        | (c) Use of gi         | ft       | (d) Description of how gift is held |
|                           |  |                       |          |                                     |
|                           |  |                       |          |                                     |
|                           |  | (e) Transfer of       | gift     |                                     |
|                           | _ ,  |                       |          |                                     |
|                           | Transferee's name, address, an             | 10 ZIP + 4            | Relation | ship of transferor to transferee    |
|                           |  |                       |          |                                     |
|                           |  |                       |          |                                     |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                        | (c) Use of gi         | ft       | (d) Description of how gift is held |
|                           |  |                       |          |                                     |
|                           |  |                       |          |                                     |
|                           |  | (e) Transfer of       | gift     |                                     |
|                           | Transferee's name, address, an             | d 7ID + 4             | Polation | nship of transferor to transferee   |
|                           | Transletee S traine, address, an           |                       | Relation | isinp of transferor to transferee   |
|                           |  |                       |          |                                     |
|                           |  |                       |          |                                     |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                        | (c) Use of gi         | ft       | (d) Description of how gift is held |
|                           |  |                       |          |                                     |
|                           |  |                       |          |                                     |
|                           |  | (e) Transfer of       | gift     |                                     |
|                           | Transferrate name address                  |                       |          | ahin of transferor to transferor    |
|                           | Transferee's name, address, an             | u                     | Keiatior | ship of transferor to transferee    |
|                           |  |                       |          |                                     |
|                           |  |                       |          |                                     |

#### **SCHEDULE C** (Form 990 or 990-EZ)

#### **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

► Complete if the organization is described below. Attach to Form 990 or Form 990-EZ. ▶ Information about Schedule C (Form 990 or 990-EZ) and its See separate instructions.

**Open to Public** Inspection

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

instructions is at www.irs.gov/form990. If the organization answered "Yes," to Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," to Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," to Form 990, Part IV, line 5 (Proxy Tax) or Form 990-EZ, Part V, line 35c (Proxy Tax), then

| •           | Section 501(c)(4), (5), or (6) organization   | anizations: Complete Part III.  |  |   |  |
|-------------|---|---|--|---|--|
| Name        | e of organization   |   |  | Employer identi   | fication number  |
| JAM         | ES LAWRENCE KERNAN E  |   |  | 52-05   |  |
| Par         | t I-A Complete if the o   | organization is exempt under  | section 501(c) or i  | is a section 527 orgai  | nization.  |
| 1           | Provide a description of the  | organization's direct and indirect p  | olitical campaign ac   | tivities in Part IV.  |  |
| 2           |   |   |  |   |  |
| 3           | Volunteer hours   |   |  |   |  |
| Par         |   | organization is exempt under s  |  |   |  |
| 1           |   | cise tax incurred by the organization   |  |   |  |
| 2           |   | cise tax incurred by organization m   |  |   |  |
| 3           |   | a section 4955 tax, did it file Form  |  |   |  |
|             |   |   |  |   | Yes No   |
|             | If "Yes," describe in Part IV.  |   | (' 504/ )  |   | `  |
| Par         | •   | organization is exempt under  | . , ,  | . ,,,   | <u>).</u>  |
| 1           |   | expended by the filing organization   |  |   |  |
| 2           | Enter the amount of the filir   | ng organization's funds contributed   | to other organizati  | ons for section   |  |
| 3<br>4<br>5 | line 17b  Did the filing organization fil Enter the names, addresses organization made payment the amount of political cont | e Form 1120-POL for this year? and employer identification numb is. For each organization listed, en tributions received that were promited or a political action committee (Fig. 1). | er (EIN) of all section<br>ter the amount paid<br>ptly and directly de | on 527 political organization the filing organization to a separate po    | Yes No No No ations to which the filing ation's funds. Also ente olitical organization, such   |
|             | <b>(a)</b> Name   | (b) Address   | (c) EIN  | (d) Amount paid from<br>filing organization's<br>funds. If none, enter -0 | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0 |
| (1)         |   |   |  |   |  |
| (2)         |   |   |  |   |  |
| (3)         |   |   |  |   |  |
| (4)         |   |   |  |   |  |
| (5)         |   |   |  |   |  |
| (6)         |   |   |  |   |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2013

| SUL        | edule C (Fulli 990 of 990-EZ) 2013                      | OHIND        | THMICE        | I ICEICIMAN IIOSET                           | IAH, INC.            | J 2 U                               | JJIUJJ rage Z  |
|------------|---|--------------|---------------|--|----------------------|-------------------------------------|----------------|
| Pa         | cart II-A Complete if the org<br>section 501(h)).       |              |               |  |                      | filed Form 5768 (ele                |                |
| Α          |   |              |               | o an affiliated grou<br>I share of excess lo |                      | rt IV each affiliated g<br>itures). | roup member's  |
| В          | Check ► if the filing orga                              | nization     | checked l     | oox A and "limited                           | control" provisio    | ons apply.                          |                |
|            |   |              | ying Expend   |  |                      | (a) Filing                          | (b) Affiliated |
|            | (The term "expendit                                     | ures" me     | eans amour    | nts paid or incurred.                        | )                    | organization's totals               | group totals   |
| 1 a        | <ul> <li>Total lobbying expenditures to</li> </ul>      | influenc     | e public op   | inion (grass roots lo                        | bbying)              |                                     |                |
| k          | <ul> <li>Total lobbying expenditures to</li> </ul>      | influenc     | e a legislati | ive body (direct lobb                        | ying)                |                                     |                |
| C          | Total lobbying expenditures (a                          | add lines    | 1a and 1b)    |  |                      |                                     |                |
| C          |   |              |               |  |                      |                                     |                |
| e          | <ul> <li>Total exempt purpose expend</li> </ul>         | litures (a   | dd lines 1c   | and 1d)                                      |                      |                                     |                |
| f          | Lobbying nontaxable amount                              | t. Enter t   | the amount    | from the following                           | table in both        |                                     |                |
|            | columns.  |              |               |  |                      |                                     |                |
|            | If the amount on line 1e, column (a                     | ) or (b) is: | The lobbying  | ig nontaxable amount i                       | is:                  |                                     |                |
|            | Not over \$500,000                                      |              | 20% of the    | amount on line 1e.                           |                      |                                     |                |
|            | Over \$500,000 but not over \$1,000                     | 0,000        | \$100,000 pl  | us 15% of the excess                         | over \$500,000.      |                                     |                |
|            | Over \$1,000,000 but not over \$1,5                     | 00,000       | \$175,000 pl  | us 10% of the excess                         | over \$1,000,000.    |                                     |                |
|            | Over \$1,500,000 but not over \$17,                     | 000,000      | \$225,000 pl  | us 5% of the excess o                        | ver \$1,500,000.     |                                     |                |
|            | Over \$17,000,000                                       |              | \$1,000,000   | •  |                      |                                     |                |
| ç          | g Grassroots nontaxable amou                            | nt (enter    | 25% of line   | 1f)  |                      |                                     |                |
| ŀ          | Subtract line 1g from line 1a.                          | If zero or   | less, enter   | -0   |                      |                                     |                |
| i          |   |              |               |  |                      |                                     |                |
| j          | If there is an amount other                             | than zer     | o on either   | line 1h or line 1i,                          | did the organization | ation file Form 4720                |                |
| _          | reporting section 4911 tax for                          | r this yea   | r?            |  |                      |                                     | Yes No         |
|            |   | 4            | 4-Year Aver   | aging Period Under                           | Section 501(h)       |                                     |                |
|            | (Some organizat   | ions tha     | t made a se   | ection 501(h) election                       | n do not have to     | complete all of the five            | /e             |
|            | colu  | mns belo     | ow. See the   | instructions for lin                         | es 2a through 2f     | on page 4.)                         |                |
|            |   | Lobk         | ying Exper    | nditures During 4-Ye                         | ear Averaging Per    | iod                                 | T              |
|            | Calendar year (or fiscal year beginning in)             | (a)          | 2010          | <b>(b)</b> 2011                              | <b>(c)</b> 2012      | (d) 2013                            | (e) Total      |
| 2 <i>a</i> | Lobbying nontaxable amount                              |              |               |  |                      |                                     |                |
| k          | Lobbying ceiling amount (150% of line 2a, column (e))   |              |               |  |                      |                                     |                |
| _          | Total lobbying expenditures                             |              |               |  |                      |                                     |                |
|            | Grassroots nontaxable amount                            |              |               |  |                      |                                     |                |
| _          | Grassroots ceiling amount (150% of line 2d, column (e)) |              |               |  |                      |                                     |                |
| f          | Grassroots lobbying expenditures                        |              |               |  |                      |                                     |                |

Schedule C (Form 990 or 990-EZ) 2013

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|        | dule C (Form 990 or 990-EZ) 2013  |        |          |           |                    | Page 3   |
|--------|---|--------|----------|-----------|--------------------|----------|
| Pai    | t II-B Complete if the organization is exempt under section 501(c)(3) and has NO (election under section 501(h)).   | T file | d For    | m 576     | 8                  |          |
| For    | each "Yes," response to lines 1a through 1i below, provide in Part IV a detailed  | (8     | a)       |           | (b)                |          |
|        | cription of the lobbying activity.  | Yes    | No       |           | Amount             | t        |
| 1      | During the year, did the filing organization attempt to influence foreign, national, state or local   |        |          |           |                    |          |
|        | legislation, including any attempt to influence public opinion on a legislative matter or   |        |          |           |                    |          |
|        | referendum, through the use of:   |        |          |           |                    |          |
| а      | Volunteers? Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  |        | X        |           |                    |          |
| b      |   |        | X        |           |                    |          |
| ۲<br>C | Media advertisements?   |        | X        |           |                    |          |
| d      | Mailings to members, legislators, or the public?  Publications, or published or broadcast statements?  Crosts to other expeniestions for lebbying purposes? |        | X        |           |                    |          |
| e<br>f | Grants to other organizations for lobbying purposes?  |        | X        |           |                    |          |
| g      | Direct contact with legislators, their staffs, government officials, or a legislative body?   |        | X        |           |                    |          |
| h      | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?   |        | X        |           |                    |          |
| i      | Other activities?   | Х      |          |           |                    | 5,378    |
| j      | Total. Add lines 1c through 1i  |        |          |           |                    | 5,378    |
| 2 a    | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?   |        | Х        |           |                    |          |
| b      | If "Yes," enter the amount of any tax incurred under section 4912   |        |          |           |                    |          |
| С      | If "Yes," enter the amount of any tax incurred by organization managers under section 4912  |        |          |           |                    |          |
| d      | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?  |        |          |           |                    |          |
| Pa     | Complete if the organization is exempt under section 501(c)(4), section 501   | (c)(5) | , or s   | ection    | 1                  |          |
|        | 501(c)(6).  |        |          |           |                    | N-       |
| 1      | Were substantially all (90% or more) dues received nondeductible by members?  |        |          |           | 1                  | es No    |
| 2      | Did the organization make only in-house lobbying expenditures of \$2,000 or less?   |        |          |           | 2                  |          |
| 3      | Did the organization agree to carry over lobbying and political expenditures from the prior year?   |        |          |           | 3                  |          |
| Pai    | t III-B Complete if the organization is exempt under section 501(c)(4), section 501   |        |          |           | _                  | <u> </u> |
|        | 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No,"  | OR (   | b) Pa    | rt III-A  | , line 3,          | is       |
|        | answered "Yes."   |        |          |           |                    |          |
| 1      | Dues, assessments and similar amounts from members  |        |          | 1         |                    |          |
| 2      | Section 162(e) nondeductible lobbying and political expenditures (do not include amou   | ınts ( | of       |           |                    |          |
|        | political expenses for which the section 527(f) tax was paid).  |        |          |           |                    |          |
| а      | Current year  |        |          | 2a        |                    |          |
| b      | Carryover from last year  |        |          | 2b<br>2c  |                    |          |
| 3      | Total Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) due  |        |          | 3         |                    |          |
| 4      | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion   | _      | 1        | 3         |                    |          |
| •      | excess does the organization agree to carryover to the reasonable estimate of nondeductible k   |        |          |           |                    |          |
|        | and political expenditure next year?  | ,      | .9       | 4         |                    |          |
| 5      | Taxable amount of lobbying and political expenditures (see instructions)  |        |          | 5         |                    |          |
| Pai    |   |        |          |           |                    |          |
|        | ride the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated  | group  | list); F | 'art II-A | , line 2; <i>a</i> | and      |
| Part   | II-B, line 1. Also, complete this part for any additional information.  |        |          |           |                    |          |
|        | <br>Dege 4  |        |          |           |                    |          |
| SEI    | FAGE 4  |        |          |           |                    |          |
|        |   |        |          |           |                    |          |
|        |   |        |          |           |                    |          |
|        |   |        |          |           |                    |          |
|        |   |        |          |           |                    |          |
|        | ·   |        |          |           |                    | <b>-</b> |
|        |   |        |          |           |                    |          |
|        |   |        |          |           |                    |          |

Schedule C (Form 990 or 990-EZ) 2013

Schedule C (Form 990 or 990-EZ) 2013

#### Part IV Supplemental Information (continued)

OTHER ACTIVITIES

SCHEDULE C, PART II-B, LINE 1I

THE ORGANIZATION DOES NOT ENGAGE IN ANY DIRECT LOBBYING ACTIVITIES. THE ORGANIZATION PAYS MEMBERSHIP DUES TO THE MARYLAND HOSPITAL ASSOCIATION (MHA) AND THE AMERICAN HOSPITAL ASSOCIATION (AHA). MHA AND AHA ENGAGE IN MANY SUPPORT ACTIVITIES INCLUDING LOBBYING AND ADVOCATING FOR THEIR MEMBER HOSPITALS. THE MHA AND AHA REPORTED THAT 6.22% AND 23.65% OF MEMBER DUES WERE USED FOR LOBBYING PURPOSES AND AS SUCH, THE ORGANIZATION HAS REPORTED THIS AMOUNT ON SCHEDULE C PART IV AS LOBBYING ACTIVITIES.

#### **SCHEDULE D** (Form 990)

### Supplemental Financial Statements ► Complete if the organization answered "Yes," to Form 990,

Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

▶ Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

|      | or the organization   | Employer identification number   |
|------|---|--|
|      | ES LAWRENCE KERNAN HOSPITAL, INC.   | 52-0591639   |
| Part | Organizations Maintaining Donor Advised Funds or Other Similar Funds or Ac Complete if the organization answered "Yes" to Form 990, Part IV, line 6.  | counts.  |
|      | (a) Donor advised funds   | (b) Funds and other accounts   |
| 1    | Total number at end of year   |  |
|      | Aggregate contributions to (during year)  |  |
|      | Aggregate grants from (during year)   |  |
|      | Aggregate value at end of year  |  |
|      | Did the organization inform all donors and donor advisors in writing that the assets held in d  | onor advised   |
|      | funds are the organization's property, subject to the organization's exclusive legal control?   |  |
|      | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds  |  |
|      | only for charitable purposes and not for the benefit of the donor or donor advisor, or for any o  |  |
|      | conferring impermissible private benefit?   |  |
| Pari | Conservation Easements. Complete if the organization answered "Yes" to Form   |  |
|      | Purpose(s) of conservation easements held by the organization (check all that apply).   | 1 000, 1 41111, 1110 7.  |
|      |   | an historically important land area  |
|      |   | a certified historic structure   |
|      | Preservation of open space  | a continua motorio di actare   |
| 2    | Complete lines 2a through 2d if the organization held a qualified conservation contribution in the  | he form of a conservation  |
|      | easement on the last day of the tax year.   | ne form of a conservation  |
|      |   | Held at the End of the Tax Year  |
| а    | Total number of conservation easements  | 2a   |
|      |   | 2b   |
|      |   | 2c   |
|      | Number of conservation easements included in (c) acquired after 8/17/06, and not on a   | 20   |
|      |   | 2d   |
|      | Number of conservation easements modified, transferred, released, extinguished, or terminat   | <u> </u>   |
|      | tax year ▶  | ed by the organization during the  |
|      | Number of states where property subject to conservation easement is located ▶   |  |
|      | Does the organization have a written policy regarding the periodic monitoring, inspection, hand   |  |
|      | violations, and enforcement of the conservation easements it holds?   | -  |
|      | Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easer   |  |
| •    | Total and volunteer neare develor to monitoring, inspecting, and emercing conservation easer  | monte daming the year  |
| 7    | Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements   | s during the year  |
| -    | ►\$   | o adming the year  |
| 8    | Does each conservation easement reported on line 2(d) above satisfy the requirements of sect  | tion 170(h)(4)(B)  |
|      | (i) and section 170(h)(4)(B)(ii)?   |  |
|      | In Part XIII, describe how the organization reports conservation easements in its revenue and e   |  |
|      | balance sheet, and include, if applicable, the text of the footnote to the organization's financial   | •  |
|      | organization's accounting for conservation easements.   |  |
| Part |   | Similar Assets.  |
|      | Complete if the organization answered "Yes" to Form 990, Part IV, line 8.   |  |
| 1a   | If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its re works of art, historical treasures, or other similar assets held for public exhibition, education   | venue statement and balance shee   |
|      | works of art, historical treasures, or other similar assets held for public exhibition, education and the provider in Part XIII, the text of the featball to its financial statements that describes a convict of the featball to its financial statements that describes a featball to the featball to its financial statements that describes a featball to the featball to its financial statements that describes a featball to the featball to its financial statements that describes a featball to the | ation, or research in furtherance o  |
|      | public service, provide, in Part XIII, the text of the footnote to its financial statements that describe the arganization elected as permitted under SEAS 116 (ASC 958), to report in its rev  |  |
|      | If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its rev works of art, historical treasures, or other similar assets held for public exhibition, educations.  |  |
|      | public service, provide the following amounts relating to these items:  | and the second of the second o |
|      | (i) Revenues included in Form 990, Part VIII, line 1  | ••••••••••••••••••••••••••••••••••••••   |
|      | (ii) Assets included in Form 990, Part X  |  |
|      | If the organization received or held works of art, historical treasures, or other similar as  |  |
|      | following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:   |  |
|      | Revenues included in Form 990, Part VIII, line 1  |  |
|      | Assets included in Form 990 Part X  | • ¢  |

<u>Schedule D</u> (Form 990) 2013 Page **2** 

| Par  | t III Organizations Maintaining  | Colle         | ctions of    | Art, Hist    | orical T     | reasu     | res,   | or Oth  | ner Similar      | Asse   | ts (cont     | inue     | <u>d)</u>   |
|------|--|---------------|--------------|--------------|--------------|-----------|--------|---------|------------------|--------|--------------|----------|-------------|
| 3    | Using the organization's acquisition collection items (check all that apply) | , acces<br>): | sion, and o  | other recor  | ds, check    | k any d   | of the | follow  | ring that are    | a sigr | nificant u   | se of    | its         |
| а    | Public exhibition  |               |              | d            | Loan         | or exch   | ange   | prograi | ms               |        |              |          |             |
| b    | Scholarly research   |               |              | е 🗌          | Other        |           |        |         |                  |        |              |          |             |
| С    | Preservation for future genera   | tions         |              |              | _            |           |        |         |                  |        |              |          |             |
| 4    | Provide a description of the organization                                    | zation's      | collections  | and expla    | ain how t    | hey fu    | rther  | the or  | ganization's     | exemp  | t purpose    | in F     | oart -      |
|      | XIII.  |               |              | ·            |              | -         |        |         |                  |        |              |          |             |
| 5    | During the year, did the organization  | solicit o     | or receive o | donations o  | f art, histo | orical ti | reasu  | res, or | other similar    |        |              |          |             |
|      | assets to be sold to raise funds rathe                                       |               |              |              |              |           |        |         |                  | [      | Yes          |          | No          |
| Par  | t IV Escrow and Custodial Arra   |               |              |              |              |           |        |         |                  |        | 0. Part I\   | /. line  | e 9.        |
|      | or reported an amount on   |               |              |              |              |           |        |         |                  |        |              |          |             |
|      | Is the organization an agent, trustee, included on Form 990, Part X?         |               |              |              |              |           |        |         |                  | [      | Yes          |          | No          |
| b    | If "Yes," explain the arrangement in F                                       | Part XIII     | and compl    | ete the foll | owing tab    | ole:      |        |         |                  |        |              |          |             |
|      |  |               |              |              |              |           |        |         | Amo              | ount   |              |          |             |
| С    | Beginning balance  |               |              |              |              |           |        |         |                  |        |              |          |             |
| d    | Additions during the year  |               |              |              |              |           |        |         |                  |        |              |          |             |
| е    | Distributions during the year  |               |              |              |              |           |        |         |                  |        |              |          |             |
| t    | Ending balance   |               |              |              |              |           |        |         |                  |        |              |          |             |
| 2a   | Did the organization include an amo  | unt on F      | orm 990,     | Part X, line | 21?          |           |        |         |                  | L      | Yes          | $\vdash$ | No          |
|      | If "Yes," explain the arrangement in F                                       |               |              |              |              |           |        |         |                  |        |              |          |             |
| Par  | t V Endowment Funds. Comp  |               |              |              |              |           |        |         | í ,              |        |              |          |             |
| 4.   | De sie sie se afore au belone  | (a) Cu        | rrent year   | (b) Pric     | r year       | (c) Tv    | vo yea | s back  | (d) Three year   | s back | (e) Four     | ears b   | ack_        |
| 1a   | Beginning of year balance  |               |              |              |              |           |        |         |                  |        |              |          |             |
| b    | Contributions  |               |              |              |              |           |        |         |                  |        |              |          |             |
| С    | Net investment earnings, gains,  |               |              |              |              |           |        |         |                  |        |              |          |             |
|      | and losses   |               |              |              |              |           |        |         |                  |        |              |          |             |
| d    | Grants or scholarships   |               |              |              |              |           |        |         |                  |        |              |          |             |
| е    | Other expenditures for facilities  |               |              |              |              |           |        |         |                  |        |              |          |             |
|      | and programs   |               |              |              |              |           |        |         |                  |        |              |          |             |
| f    | Administrative expenses  |               |              |              |              |           |        |         |                  |        |              |          |             |
| g    | End of year balance  |               |              |              |              |           |        |         |                  |        |              |          |             |
| 2    | Provide the estimated percentage of  |               | rent year e  | nd balance   | e (line 1g,  | columi    | า (a)) | held as | :                |        |              |          |             |
| а    | Board designated or quasi-endowme  |               |              | _%           |              |           |        |         |                  |        |              |          |             |
| b    | Permanent endowment  | <sup>%</sup>  |              |              |              |           |        |         |                  |        |              |          |             |
| С    | Temporarily restricted endowment   |               | %            |              |              |           |        |         |                  |        |              |          |             |
|      | The percentages in lines 2a, 2b, and   |               | •            |              |              |           |        |         |                  |        |              |          |             |
| 3a   | Are there endowment funds not in the   | e poss        | ession of th | ne organiza  | tion that    | are he    | ld and | d admir | nistered for the | €      | _            |          |             |
|      | organization by:   |               |              |              |              |           |        |         |                  |        | Y            | es       | No          |
|      | (i) unrelated organizations  |               |              |              |              |           |        |         |                  |        | 3a(i)        |          |             |
|      | (ii) related organizations   |               |              |              |              |           |        |         |                  |        | 3a(ii)       |          |             |
| b    | If "Yes" to 3a(ii), are the related orga                                     |               |              | •            |              | _         |        |         |                  |        | 3b           |          |             |
| 4    | Describe in Part XIII the intended use                                       |               | e organizat  | ion's endov  | vment fur    | nds.      |        |         |                  |        |              |          |             |
| Par  | t VI Land, Buildings, and Equip  | ment.         | warad "Va    | o" to Form   | . 000 D      | o # 1\ /  | ا مما  | 140 0   |                  | ) Dord | . V line     | 10       |             |
|      | Complete if the organization   | on ans        |              | other basis  | (b) Cost o   |           |        |         | cumulated        |        | i) Book valu |          |             |
|      |  |               |              | tment)       | (0           | ther)     |        |         | eciation         |        | ., Dook valu |          |             |
| 1a   | Land   |               |              |              |              | 97,9      | _      |         |                  |        |              | 7,96     |             |
| b    | Buildings  |               |              |              | 58,5         | 09,6      | 30.    | 26,6    | 31,914.          |        | 31,87        | 7,71     | <u> 16.</u> |
| С    | Leasehold improvements   |               |              |              |              |           |        |         |                  |        |              |          |             |
| d    | Equipment  |               |              |              | 35,4         | 65,8      | 35.    | 26,5    | 80,248.          |        | 8,88         | 5,58     | 37.         |
| е    | Other  |               |              |              | 4,4          | 170,9     | 07.    | 4       | 98,502.          |        | 3,97         | 2,4      | J5.         |
| Tota | I Add lines 1a through 1e (Column (  | d) must       | equal Form   | n 990 Part   | X column     | ı (R) lii | ne 10  | (c) )   |                  |        | 45 43        | 3 6      | 72          |

| Part VII     | (Form 990) 2013  Investments - Other Securities.                                      |                    |  | Page                |
|--------------|---|--------------------|--|---------------------|
| r are vii    | Complete if the organization answered   | "Yes" to Form 990, | Part IV, line 11b. See Form 990              | ), Part X, line 12. |
|              | (a) Description of security or category (including name of security)                  | (b) Book value     | (c) Method of valu<br>Cost or end-of-year ma |                     |
| 1) Financ    | ial derivatives   |                    |  |                     |
|              | y-held equity interests   |                    |  |                     |
| 3) Other_    |   |                    |  |                     |
| ( <u>A</u> ) |   |                    |  |                     |
| (B)          |   |                    |  |                     |
| _(C)         |   |                    |  |                     |
| _(D)         |   |                    |  |                     |
| (E)          |   |                    |  |                     |
| '            |   |                    |  |                     |
| _ <u>(G)</u> |   |                    |  |                     |
| (H)          | (h) must a must Farm 000 Bart V and (D) from 100 b                                    |                    |  |                     |
| otal. (Colum | nn (b) must equal Form 990, Part X, col. (B) line 12.) Investments - Program Related. |                    |  |                     |
| raiit Viii   | Complete if the organization answered   | "Yes" to Form 990, | Part IV, line 11c. See Form 990              | ), Part X, line 13. |
|              | (a) Description of investment   | (b) Book value     | (c) Method of valu<br>Cost or end-of-year ma |                     |
| (1)          |   |                    |  |                     |
| (2)          |   |                    |  |                     |
| (3)          |   |                    |  |                     |
| (4)          |   |                    |  |                     |
| (5)          |   |                    |  |                     |
| (6)          |   |                    |  |                     |
| (7)          |   |                    |  |                     |
| (8)          |   |                    |  |                     |
| (9)          |   |                    |  |                     |
| otal. (Colun | nn (b) must equal Form 990, Part X, col. (B) line 13.)                                |                    |  |                     |
| Part IX      | Other Assets.   |                    |  |                     |
|              | Complete if the organization answered   |                    | Part IV, line 11d. See Form 990              |                     |
|              | •   | Description        |  | (b) Book value      |
| , ,          | FROM AFFILIATES   |                    |  | 21 222 455          |
| . ,          | JAN ENDOWMENT   |                    |  | 31,808,657          |
|              | NOMIC INT IN UMMS FND   |                    |  | 2,194,160           |
| (4) OTHE     |   |                    |  | 1,681,365           |
|              | ETS WHOSE USE IS LIMITED  |                    |  | 12,554,254          |
| (6)          |   |                    |  |                     |
| (7)          |   |                    |  |                     |
| (8)          |   |                    |  |                     |
|              | lumn (b) must equal Form 990, Part X, col. (B) lin                                    | 20.15              |  | <b>→</b> 48,238,436 |
| Part X       | Other Liabilities.  | <i>le 15.)</i>     |  | 40,230,430          |
| raitA        | Complete if the organization answered line 25.  | "Yes" to Form 990, | Part IV, line 11e or 11f. See Fo             | rm 990, Part X,     |
| l.           | (a) Description of liability  | (b) Book value     | 9  |                     |
|              | eral income taxes   | (1) = 1 = 1        |  |                     |
|              | TO THIRD PARTY  | 3,880,2            | 283.   |                     |
|              | EENT A/R CEDIT BALANCES   | 981,               |  |                     |
|              | /=  | 1                  | 2.50   |                     |

| line 25.   |                |
|--|----------------|
| 1. (a) Description of liability                                    | (b) Book value |
| (1) Federal income taxes   |                |
| (2) DUE TO THIRD PARTY   | 3,880,283.     |
| (3) PATIENT A/R CEDIT BALANCES                                     | 981,614.       |
| (4) FIN 47 ACCRUAL   | 415,068.       |
| (5) DUE TO AFFILIATES  | 22,466,688.    |
| (6) OTHER LIABILITIES  | 10,881,951.    |
| (7)  |                |
| (8)  |                |
| (9)  |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 38,625,604.    |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII X JSA 3E1270 1.000 4240CV 700P

523418

Schedule D (Form 990) 2013 Page **4** 

| Part XI  Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.  Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.   |  |    |  |  |  |
|---|--|----|--|--|--|
| 1   | Total revenue, gains, and other support per audited financial statements         | 1  |  |  |  |
| 2   | Amounts included on line 1 but not on Form 990, Part VIII, line 12:              |    |  |  |  |
| а   | Net unrealized gains on investments 2a   |    |  |  |  |
| b   | Donated services and use of facilities 2b  |    |  |  |  |
| С   | Recoveries of prior year grants 2c   |    |  |  |  |
| d   | Other (Describe in Part XIII.)   |    |  |  |  |
| е   | Add lines 2a through 2d  | 2e |  |  |  |
| 3   | Subtract line 2e from line 1   | 3  |  |  |  |
| 4   | Amounts included on Form 990, Part VIII, line 12, but not on line 1:             |    |  |  |  |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b 4a              |    |  |  |  |
| b   | Other (Describe in Part XIII.)   |    |  |  |  |
| С   | Add lines 4a and 4b  | 4c |  |  |  |
| 5   | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  | 5  |  |  |  |
| Part XII  Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.  Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.  |  |    |  |  |  |
| 1   | Total expenses and losses per audited financial statements                       | 1  |  |  |  |
| 2   | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |    |  |  |  |
| а   | Donated services and use of facilities 2a  |    |  |  |  |
| b   | Prior year adjustments 2b  | 1  |  |  |  |
| С   | Other losses 2c  | 1  |  |  |  |
| d   | Other (Describe in Part XIII.)  Add lines 3a through 3d                          | 1  |  |  |  |
| е   | Add lines 2a through 2d  | 2e |  |  |  |
| 3   | Subtract line 2e from line 1   | 3  |  |  |  |
| 4   | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |    |  |  |  |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b                 |    |  |  |  |
| b   | Other (Describe in Part XIII.) 4b  |    |  |  |  |
| С   | Add lines 4a and 4b  | 4c |  |  |  |
| 5   | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5  |  |  |  |
| Part XIII Supplemental Information.   |  |    |  |  |  |
| Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information. |  |    |  |  |  |
|   |  |    |  |  |  |
| SEE   | PAGE 5   |    |  |  |  |
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Page 5

#### Part XIII Supplemental Information (continued)

SCHEDULE D, PART X, LINE 2

FIN 48 FOOTNOTE PER AUDIT REPORT

THE ORGANIZATION IS A SUBSIDIARY OF THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM CORPORATION (THE CORPORATION). THE CORPORATION ADOPTED THE PROVISIONS OF ASC 740, ACCOUNTING FOR UNCERTAINTY IN THE INCOME TAXES (FIN 48) ON JULY 1, 2007. THE FOOTNOTE RELATED TO ASC 740 IN THE CORPORATION'S AUDITED FINANCIAL STATEMENTS IS AS FOLLOWS: THE CORPORATION FOLLOWS A THRESHOLD OF MORE-LIKELY-THAN-NOT FOR RECOGNITION AND DERECOGNITION OF TAX POSITIONS TAKEN OR EXPECTED TO BE TAKEN IN A TAX RETURN. MANAGEMENT DOES NOT BELIEVE THAT THERE ARE ANY UNRECOGNIZED TAX BENEFITS THAT SHOULD BE RECOGNIZED.

# **SCHEDULE H** (Form 990)

# **Hospitals**

OMB No. 1545-0047

**Open to Public** Inspection

Department of the Treasury Internal Revenue Service Name of the organization

► Complete if the organization answered "Yes" to Form 990, Part IV, question 20. ► Attach to Form 990. ► See separate instructions.

▶ Information about Schedule H (Form 990) and its instructions is at www.irs.gov/form990. Employer identification number

JAMES LAWRENCE KERNAN HOSPITAL, INC.

52-0591639

| Par   | t Financial Assis  | tance and    | Certain C             | Other Community Ben                    | efits at Cost              |   |            |               |             |
|---|--|--------------|-----------------------|--|----------------------------|---|------------|---------------|-------------|
|   |  |              |                       |  |                            |   |            | Yes           | No          |
| 1a  | Did the organization has   | ve a financi | ial assistan          | ce policy during the tax               | vear? If "No " skin to que | stion 6a                                | 1a         | Х             |             |
| b   | If "Yes," was it a written   |              |                       |  |                            |   | 1b         | Х             |             |
| 2   | If the organization had  |              |                       |  |                            |   |            |               |             |
| _   | the financial assistance   |              |                       |  |                            | scribes application of                  |            |               |             |
|   | Applied uniformly  |              |                       |  | ed uniformly to most ho    | enital facilities                       |            |               |             |
|   | Generally tailored   | -            |                       |  | sa armorning to most no    | spital facilities                       |            |               |             |
| _   | •  |              | •                     |  |                            |   |            |               |             |
| 3   | Answer the following by  |              |                       |  | riteria that applied to t  | he largest number of                    |            |               |             |
|   | the organization's patier  | •            | •                     |  |                            |   |            |               |             |
| а   | Did the organization u   |              |                       |  |                            |   |            |               |             |
|   | free care? If "Yes," indi-   |              |                       | lowing was the FPG fa                  | mily income limit for e    | ligibility for free care:               | 3a         | X             |             |
|   | 100% 150   | 0% X         | 200%                  | Other                                  | %                          |   |            |               |             |
| b   | Did the organization u   |              |                       |  |                            |   |            |               |             |
|   | indicate which of the fo   | llowing was  | s the family          | income limit for eligibil              |                            |   | 3b         | Х             |             |
|   | 200% 250   | 0%           | 300%                  | 350% 4009                              | % X Other 500              | <u>).0000</u> %                         |            |               |             |
| С   | If the organization used   | d factors o  | ther than F           | PG in determinina elia                 | ibility, describe in Part  | VI the income based                     |            |               |             |
|   | criteria for determinin  |              |                       |  |                            |   |            |               |             |
|   | organization used an a   |              |                       |  |                            |   |            |               |             |
|   | for free or discounted ca  |              |                       | . 3                                    | ·                          | 0 0 ,                                   |            |               |             |
| 4   | Did the organization's   | financial as | ssistance n           | olicy that applied to th               | e largest number of it     | s natients during the                   |            |               |             |
| •   |  |              |                       |  |                            |   | 4          | Х             |             |
| tax year provide for free or discounted care to the "medically indigent"?  5a Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year? |  |              |                       |  |                            |   |            | Х             |             |
| 5a  |  |              |                       |  |                            |   | 5a<br>5b   |               | Х           |
| b   | If "Yes," did the organiz  |              |                       | •                                      | •                          |   | 36         |               | <u> </u>    |
| С   | If "Yes" to line 5b, as  |              | _                     |  | =                          | •                                       | 5c         |               |             |
|   | discounted care to a patient who was eligible for free or discounted care? |              |                       |  |                            |   |            |               | <del></del> |
|   | Did the organization pre   | -            | -                     | · -                                    |                            |   | 6a         | X             | <del></del> |
| b   | If "Yes," did the organiz  |              |                       | •                                      |                            |   | 6b         | X             |             |
|   | Complete the following   |              |                       | rksheets provided in t                 | he Schedule H instruc      | tions. Do not submit                    |            |               |             |
|   | these worksheets with t  |              |                       |  |                            |   |            |               |             |
|   | Financial Assistance an  |              |                       |  | (d) Direct offsetting      | (e) Net community                       | <b>(£)</b> | Doros         |             |
|   | inancial Assistance and activitie progra                                   |              | (b) Persons<br>served | (c) Total community<br>benefit expense | revenue                    | benefit expense                         | Č          | Perce f total |             |
| Means-Tested Government<br>Programs   |  | (optional)   | (optional)            |  |                            |   | e          | (pense        | <del></del> |
| а   | Financial Assistance at cost   |              |                       |  |                            |   |            |               |             |
|   | (from Worksheet 1)   |              |                       | 626,776.                               |                            | 626,776.                                |            |               | .56         |
| b   | Medicaid (from Worksheet 3,  |              |                       |  |                            |   |            |               |             |
|   | column a)  |              |                       |  |                            |   |            |               |             |
| С   | Costs of other means-tested government programs (from                      |              |                       |  |                            |   |            |               |             |
|   | Worksheet 3, column b)   |              |                       |  |                            |   |            |               |             |
| d   | Total Financial Assistance and<br>Means-Tested Government                  |              |                       |  |                            |   |            |               |             |
|   | Programs Programs  |              |                       | 626,776.                               |                            | 626,776.                                |            |               | .56         |
|   | Other Benefits   |              |                       |  |                            |   |            |               |             |
| е   | Community health improvement   |              |                       |  |                            |   |            |               |             |
|   | services and community benefit   |              |                       | 162,825.                               |                            | 162,825.                                |            |               | .15         |
|   | operations (from Worksheet 4)  |              |                       | , , ,                                  |                            | , |            |               |             |
| f   | Health professions education   |              |                       | 9,183,777.                             |                            | 9,183,777.                              |            | Я             | .23         |
|   | (from Worksheet 5)   |              |                       | 7,103,111,                             |                            | 7,103,111,                              |            |               |             |
| g   | Subsidized health services (from   |              |                       | 381,649.                               | 116,468.                   | 265,181.                                |            |               | .24         |
|   | Worksheet 6)   |              |                       | · · · · · · · · · · · · · · · · · · ·  | 110,400.                   | ·                                       |            |               |             |
| h   | Research (from Worksheet 7)  |              |                       | 367,970.                               |                            | 367,970.                                |            |               | .33         |
| i   | Cash and in-kind contributions   |              |                       | 444 505                                |                            | 444 505                                 |            |               | <b>.</b>    |
|   | for community benefit (from Worksheet 8)                                   |              |                       | 114,787.                               |                            | 114,787.                                |            |               | .10         |
| j   | Total. Other Benefits  |              |                       | 10,211,008.                            | 116,468.                   | 10,094,540.                             |            |               | .05         |
| k   | Total. Add lines 7d and 7j   |              |                       | 10,837,784.                            | 116,468.                   | 10,721,316.                             |            | 9             | .61         |

|     |   | JAN   | MES LAWR                            | ENCE KERNAN HOSE                     | PITAL, INC.                   | 52-0591                               | 639 |                    |        |
|-----|---|---|-------------------------------------|--------------------------------------|-------------------------------|---------------------------------------|-----|--------------------|--------|
|     | edule H (Form 990) 2013   |   |                                     |                                      |                               |                                       |     |                    | Page 2 |
| Pa  |   |   |                                     |                                      |                               | ducted any community                  |     |                    |        |
|     |   |   |                                     |                                      | how its community bu          | ilding activities promo               | ted | the                |        |
|     | health of the   | communit  | ies it serve                        | S.                                   |                               |                                       |     |                    |        |
|     |   | (a) Number of activities or programs (optional) | (b) Persons<br>served<br>(optional) | (c) Total community building expense | (d) Direct offsetting revenue | (e) Net community<br>building expense |     | Perce<br>otal expe |        |
| _1  | Physical improvements and housing   |   |                                     |                                      |                               |                                       |     |                    |        |
| 2   | Economic development  |   |                                     |                                      |                               |                                       |     |                    |        |
| 3   | Community support   |   |                                     |                                      |                               |                                       |     |                    |        |
| 4   | Environmental improvements  |   |                                     |                                      |                               |                                       |     |                    |        |
| 5   | Leadership development and  |   |                                     |                                      |                               |                                       |     |                    |        |
|     | training for community members  |   |                                     |                                      |                               |                                       |     |                    |        |
| 6   | Coalition building  |   |                                     |                                      |                               |                                       |     |                    |        |
| 7   | Community health improvement  |   |                                     |                                      |                               |                                       |     |                    |        |
|     | advocacy  |   |                                     |                                      |                               |                                       |     |                    |        |
| 8   | Workforce development   |   |                                     |                                      |                               |                                       |     |                    |        |
| 9   | Other   |   |                                     |                                      |                               |                                       |     |                    |        |
| 10  | Total   |   |                                     |                                      |                               |                                       |     |                    |        |
| Pa  | art III Bad Debt, Me  | edicare, &                                      | Collection                          | n Practices                          |                               |                                       |     |                    |        |
| Sec | ction A. Bad Debt Expens  | se  |                                     |                                      |                               | _                                     |     | Yes                | No     |
| 1   | Did the organization rep  | oort bad de                                     | bt expense                          | in accordance with He                | ealthcare Financial Man       | agement Association                   |     |                    |        |
|     | Statement No. 15?   |   |                                     |                                      |                               |                                       | 1   | X                  |        |
| 2   | Enter the amount of t   | he organiza                                     | ation's bad                         | debt expense. Explai                 | n in Part VI the              |                                       |     |                    |        |
|     | methodology used by th  | e organizat                                     | ion to estim                        | ate this amount                      | 2                             | 6,532,335.                            |     |                    |        |
| 3   | 3 Enter the estimated amount of the organization's bad debt expense attributable to |   |                                     |                                      |                               |                                       |     |                    |        |
|     | patients eligible under t   | he organiza                                     | ation's finan                       | cial assistance policy.              | Explain in Part VI            |                                       |     |                    |        |
|     | the methodology used I  | by the orga                                     | nization to                         | estimate this amount a               | and the rationale,            |                                       |     |                    |        |
|     | if any, for including this  | portion of b                                    | ad debt as                          | community benefit.                   | 3                             |                                       |     |                    |        |
| 4   | Provide in Part VI the  | text of the                                     | footnote to                         | the organization's fir               | nancial statements that       | t describes bad debt                  |     |                    |        |
|     | expense or the page nur   | mber on wh                                      | ich this foo                        | tnote is contained in th             | e attached financial sta      | tements.                              |     |                    |        |
| Sec | ction B. Medicare   |   |                                     |                                      |                               |                                       |     |                    |        |
| 5   | Enter total revenue rece  | eived from N                                    | Medicare (ir                        | ncluding DSH and IME)                | 5                             | 32,363,285.                           |     |                    |        |
| 6   | Enter Medicare allowab  | le costs of                                     | care relating                       | g to payments on line 5              | 6                             | 31,185,638.                           |     |                    |        |
| 7   | Subtract line 6 from line   | 5. This is t                                    | he surplus                          | (or shortfall)                       | 7                             | 1,177,647.                            |     |                    |        |
| 8   | Describe in Part VI the   | e extent to                                     | which ar                            | y shortfall reported in              | n line 7 should be tr         | eated as community                    |     |                    |        |

| b If "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year co | ontain provisions on the      |         |           |  |
|--|-------------------------------|---------|-----------|--|
| collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI        | <u> </u>                      | 9b      | X         |  |
| Part IV Management Companies and Joint Ventures (award 40%) or more by efficient directors trustees                            | leav ampleyees and physicians | ann inc | truction. |  |

Other

benefit. Also describe in Part VI the costing methodology or source used to determine the amount reported

X Cost to charge ratio

9a Did the organization have a written debt collection policy during the tax year?.........

on line 6. Check the box that describes the method used:

Cost accounting system

**Section C. Collection Practices** 

| Part IV Management Companies and Joint Ventures (owned 10% or more by officers, directors, trustees, key employees, and physicians - see instructions) |  |  |   |   |  |  |  |  |  |
|--|--|--|---|---|--|--|--|--|--|
| (a) Name of entity   | <b>(b)</b> Description of primary activity of entity | (c) Organization's<br>profit % or stock<br>ownership % | (d) Officers, directors,<br>trustees, or key<br>employees' profit %<br>or stock ownership % | (e) Physicians'<br>profit % or stock<br>ownership % |  |  |  |  |  |
| 1  |  |  |   |   |  |  |  |  |  |
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| 11   |  |  |   |   |  |  |  |  |  |
| 12   |  |  |   |   |  |  |  |  |  |
| 13   |  |  |   |   |  |  |  |  |  |

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| Part V Facility Information   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|---|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|--------------------------|
| Section A. Hospital Facilities  | Ē                 | G                          | Ω                   | Į.                | O                        | 고                 | ш           | ш        |                  |                          |
|   | cens              | ene                        | hildr               | each              | ritica                   | esea              | ₹-24        | ER-other |                  |                          |
| (list in order of size, from largest to smallest - see instructions)            | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | her      |                  |                          |
| How many hospital facilities did the organization operate during the tax year?1 | pital             | ical & s                   | spital              | pital             | s hospi                  | ility             |             |          |                  |                          |
| Name, address, primary website address, and state license number                |                   | urgical                    |                     |                   | tal                      |                   |             |          | Other (describe) | Facility reporting group |
| 1 JAMES LAWRENCE KERNAN HOSPITAL  |                   |                            |                     |                   |                          |                   |             |          | Other (describe) | group                    |
| 2200 KERNAN DRIVE   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
| BALTIMORE MD 21207  | 1                 |                            |                     |                   |                          |                   |             |          | REHABILIATION    |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | Х                 | Х                          |                     |                   |                          |                   |             |          |                  | A                        |
| 2   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
| 3   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
| 4   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
| 5   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
| 6   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | -                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | -                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | -                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
| 7   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
| 8   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
| 9   |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
| 10  |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   |             |          |                  |                          |
|   | 1                 |                            |                     |                   |                          |                   | 1           |          |                  | 1                        |

# Part V Facility Information (continued)

#### Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

| Name        | of hospital facility or facility reporting group JAMES LAWRENCE KERNAN HOSPITAL  | _  |     |      |
|-------------|--|----|-----|------|
|             | orting on Part V, Section B for a single hospital facility only: line number of tal facility (from Schedule H, Part V, Section A)  | -  | Yes | No   |
| Comn        | nunity Health Needs Assessment (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)   |    | 162 | NO   |
| 1           | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9.  If "Yes," indicate what the CHNA report describes (check all that apply):  | 1  | х   |      |
| a<br>b<br>c | X A definition of the community served by the hospital facility Demographics of the community X Existing health care facilities and resources within the community that are available to respond to the health needs of the community  |    |     |      |
| d<br>e<br>f | X How data was obtained  X The health needs of the community  X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons,  |    |     |      |
| g           | and minority groups  X The process for identifying and prioritizing community health needs and services to meet the community health needs   |    |     |      |
| h<br>i<br>j | X The process for consulting with persons representing the community's interests X Information gaps that limit the hospital facility's ability to assess the community's health needs Other (describe in Section C)  |    |     |      |
| 3           | Indicate the tax year the hospital facility last conducted a CHNA:  In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted   | 3  | X   |      |
| 4           | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other  | ١. | 37  |      |
| _           | hospital facilities in Section C   | 4  | X   |      |
| 5<br>a<br>b | Did the hospital facility make its CHNA report widely available to the public?  If "Yes," indicate how the CHNA report was made widely available (check all that apply):  X Hospital facility's website (list url): HTTP://WWW.UMREHABORTHO.ORG/ Other website (list url):   | 5  | X   |      |
| c<br>d      | Available upon request from the hospital facility  Other (describe in Section C)  If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check   |    |     |      |
| а           | all that apply as of the end of the tax year):  X Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA   |    |     |      |
| b<br>c<br>d | Execution of the implementation strategy     Participation in the development of a community-wide plan     Participation in the execution of a community-wide plan   |    |     |      |
| e<br>f<br>g | X   Inclusion of a community benefit section in operational plans   X   Adoption of a budget for provision of services that address the needs identified in the CHNA   X   Prioritization of health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   X   Prioritization of services that the hospital facility will undertake to meet health needs in its community   Y   Prioritization of services that the hospital facility will undertake to meet health needs in its community   Y   Prioritization of services that the hospital facility will undertake to meet health needs in its community   Y   Prioritization of services that the hospital facility will need the hospital facility will nee |    |     |      |
| h<br>i      | Other (describe in Section C)  |    |     |      |
| 7           | Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Section C which needs it has not addressed and the reasons why it has not addressed such needs.   | 7  |     | Х    |
| 8a          | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a   | 8a |     | Х    |
| b           | CHNA as required by section 501(r)(3)?  If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax?  | 8b |     | - 21 |
|             | If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form   |    |     |      |

| Part   | V Facility Information (continued)   |    |     |    |
|--------|--|----|-----|----|
| Finar  | cial Assistance Policy JAMES LAWRENCE KERNAN HOSPITAL  |    | Yes | No |
|        | Did the hospital facility have in place during the tax year a written financial assistance policy that:  |    |     |    |
| 9      | Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted   |    |     |    |
|        | care?  | 9  | Х   |    |
| 10     | Used federal poverty guidelines (FPG) to determine eligibility for providing <i>free</i> care?   | 10 | Х   |    |
|        | If "Yes," indicate the FPG family income limit for eligibility for free care: $\frac{2}{2} \frac{0}{0} \%$   |    |     |    |
|        | If "No," explain in Section C the criteria the hospital facility used.   |    |     |    |
| 11     | Used FPG to determine eligibility for providing discounted care?   | 11 | X   |    |
|        | If "Yes," indicate the FPG family income limit for eligibility for discounted care: $\frac{5}{2}$ $\frac{0}{2}$ %  |    |     |    |
|        | If "No," explain in Section C the criteria the hospital facility used.   |    |     |    |
| 12     | Explained the basis for calculating amounts charged to patients?   | 12 | X   |    |
|        | If "Yes," indicate the factors used in determining such amounts (check all that apply):  |    |     |    |
| a      | X Income level   |    |     |    |
| b      | X Asset level  |    |     |    |
| C      | X Medical indigency  |    |     |    |
| d      | X Insurance status   |    |     |    |
| e      | X Uninsured discount   |    |     |    |
| T      | X Medicaid/Medicare  |    |     |    |
| g      | X State regulation   |    |     |    |
| h<br>: | Residency Other (departies in Section C)   |    |     |    |
|        | Other (describe in Section C)  | 13 | Х   |    |
| 13     | Explained the method for applying for financial assistance?  | 14 | X   |    |
| 14     | If "Yes," indicate how the hospital facility publicized the policy (check all that apply):   | 17 | 21  |    |
| а      | The policy was posted on the hospital facility's website   |    |     |    |
| b      | X The policy was attached to billing invoices  |    |     |    |
| c      | X The policy was posted in the hospital facility's emergency rooms or waiting rooms  |    |     |    |
| d      | X The policy was posted in the hospital facility's admissions offices  |    |     |    |
| e      | X The policy was provided, in writing, to patients on admission to the hospital facility   |    |     |    |
| f      | X The policy was available on request  |    |     |    |
| g      | Other (describe in Section C)  |    |     |    |
|        | g and Collections  |    |     |    |
| 15     | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written  |    |     |    |
|        | financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment?  | 15 | Х   |    |
| 16     | Check all of the following actions against an individual that were permitted under the hospital facility's   |    |     |    |
|        | policies during the tax year before making reasonable efforts to determine the individual's eligibility under the  |    |     |    |
|        | facility's FAP:  |    |     |    |
| а      | Reporting to credit agency   |    |     |    |
| b      | Lawsuits   |    |     |    |
| С      | Liens on residences  |    |     |    |
| d      | Body attachments   |    |     |    |
| е      | Other similar actions (describe in Section C)  |    |     |    |
| 17     | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? | 17 |     | Х  |
|        | If "Yes," check all actions in which the hospital facility or a third party engaged:   |    |     |    |
| а      | Reporting to credit agency   |    |     |    |
| b      | Lawsuits   |    |     |    |
| С      | Liens on residences  |    |     |    |
| d      | Body attachments   |    |     |    |
| е      | Other similar actions (describe in Section C)  |    |     |    |

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| Part | V         | Facility Information (continued) JAMES LAWRENCE KERNAN HOSPITAL   |       |        |         |
|------|-----------|---|-------|--------|---------|
| 18   | Indica    | ite which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that ap              | ply): |        |         |
| а    | X         | Notified individuals of the financial assistance policy on admission  |       |        |         |
| b    | X         | Notified individuals of the financial assistance policy prior to discharge  |       |        |         |
| С    | X         | Notified individuals of the financial assistance policy in communications with the individuals regarding the ir                     | divid | uals'  | bills   |
| d    | X         | Documented its determination of whether individuals were eligible for financial assistance under the ho                             | spita | I faci | ility's |
|      |           | financial assistance policy   |       |        |         |
| е    |           | Other (describe in Section C)   |       |        |         |
| Poli | y Rela    | ating to Emergency Medical Care   |       |        |         |
|      |           |   |       | Yes    | No      |
| 19   |           | ne hospital facility have in place during the tax year a written policy relating to emergency medical care                          |       |        |         |
|      |           | equires the hospital facility to provide, without discrimination, care for emergency medical conditions to                          |       |        |         |
|      |           | duals regardless of their eligibility under the hospital facility's financial assistance policy?                                    | 19    |        | X       |
|      |           | ," indicate why:  |       |        |         |
| а    | X         | The hospital facility did not provide care for any emergency medical conditions   |       |        |         |
| b    | $\square$ | The hospital facility's policy was not in writing   |       |        |         |
| С    |           | The hospital facility limited who was eligible to receive care for emergency medical conditions (describe                           |       |        |         |
|      |           | in Section C)   |       |        |         |
| d    |           | Other (describe in Section C)   |       |        |         |
|      | _         | o Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)  |       |        |         |
| 20   |           | tte how the hospital facility determined, during the tax year, the maximum amounts that can be charged                              |       |        |         |
|      | IOFA      | P-eligible individuals for emergency or other medically necessary care.   |       |        |         |
| а    |           | The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged |       |        |         |
| b    |           | The hospital facility used the average of its three lowest negotiated commercial insurance rates when                               |       |        |         |
|      |           | calculating the maximum amounts that can be charged   |       |        |         |
| С    |           | The hospital facility used the Medicare rates when calculating the maximum amounts that can be                                      |       |        |         |
|      |           | charged   |       |        |         |
| d    | X         | Other (describe in Section C)   |       |        |         |
| 21   | Durin     | g the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility                          |       |        |         |
|      |           | led emergency or other medically necessary services more than the amounts generally billed to                                       |       |        |         |
|      | indivi    | duals who had insurance covering such care?   | 21    |        | X       |
|      | If "Ye    | s," explain in Section C.   |       |        |         |
| 22   | Durin     | g the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross                           |       |        |         |
|      | charg     | e for any service provided to that individual?  | 22    |        | X       |
|      | If "Ye    | s." explain in Section C.   |       |        |         |

# Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

JAMES LAWRENCE KERNAN HOSPITAL

SCHEDULE H, PART V, SECTION B

LINE 20D - ALL PATIENTS ARE CHARGE STATE REGULATED RATES REGARDLESS OF THEIR ABILITY TO PAY.

LINE 22 - THE STATE OF MARYLAND IS A UNIQUE STATE IN REGARD TO THE PROVISION OF HEALTH CARE SERVICES AND THEIR RELATED CHARGES BY HOSPITALS. ALL HOSPITAL CHARGES PROCESSED TO ALL PAYORS, INCLUDING GOVERNMENTAL PAYORS, ARE SET THROUGH MARYLAND'S HEALTH SERVICES COST COMMISSION.

ACCORDINGLY, ALL HOSPITAL CHARGES ARE NOT GROSS CHARGES AS DEFINED BY THE IRS UNDER INTERNAL REVENUE CODE SECTION 501(R)(5)(B).

# Part V Facility Information (continued) Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital (list in order of size, from largest to smallest) How many non-hospital health care facilities did the organization operate during the tax year? Name and address Type of Facility (describe) 1 2

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3

4

5

6

7

8

9

10

#### Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3 Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

RELATED ORGANIZATION REPORT

SCHEDULE H, PART I, LINE 6A

AN ANNUAL COMMUNITY BENEFIT REPORT IS PREPARED FOR EACH FISCAL YEAR

ENDING JUNE 30. THIS REPORT IS SUBMITTED TO THE HEALTH SERVICES COST

REVIEW COMMISSION (HSCRC), A STATE REGULATORY AGENCY, BY DECEMBER 15 OF

EACH YEAR. IN ADDITION, THE ANNUAL COMMUNITY BENEFIT REPORT IS AVAILABLE

UPON REQUEST AT THE ENTITY'S CORPORATE OFFICES.

COSTING METHODOLOGY

SCHEDULE H, PART I, LINE 7A, COLUMN (D)

MARYLAND'S REGULATORY SYSTEM CREATES A UNIQUE PROCESS FOR HOSPITAL

PAYMENT THAT DIFFERS FROM THE REST OF THE NATION. THE HEALTH SERVICES

COST REVIEW COMMISSION, (HSCRC) DETERMINES PAYMENT THROUGH A RATE SETTING

PROCESS AND ALL PAYORS, INCLUDING GOVERNMENTAL PAYORS, PAY THE SAME

AMOUNT FOR THE SAME SERVICES DELIVERED AT THE SAME HOSPITAL. MARYLAND'S

UNIQUE ALL PAYOR SYSTEM INCLUDES A METHOD FOR REFERENCING UNCOMPENSATED

CARE IN EACH PAYORS' RATES, WHICH DOES NOT ENABLE MARYLAND HOSPITALS TO

BREAKOUT ANY OFFSETTING REVENUE RELATED TO UNCOMPENSATED CARE.

#### Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
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SCHEDULE H, LINE 7B, COLUMNS (C) THROUGH (F)

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BREAKOUT ANY OFFSETTING REVENUE RELATED TO UNCOMPENSATED CARE. COMMUNITY

BENEFIT EXPENSES ARE EQUAL TO MEDICAID REVENUES IN MARYLAND, AS SUCH, THE

NET EFFECT IS ZERO. ADDITIONALLY, NET REVENUES FOR MEDICAID SHOULD

REFLECT THE FULL IMPACT ON THE HOSPITAL OF ITS SHARE OF THE MEDICAID

ASSESSMENT.

SCHEDULE H, LINE 7F COLUMN (C)

#### Part VI Supplemental Information

Provide the following information.

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BREAKOUT ANY OFFSETTING REVENUE RELATED TO UNCOMPENSATED CARE.

SCHEDULE H, LINE 7F COLUMN (D)

MARYLAND'S REGULATORY SYSTEM CREATES A UNIQUE PROCESS FOR HOSPITAL

PAYMENT THAT DIFFERS FROM THE REST OF THE NATION. THE HEALTH SERVICES

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Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
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- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

BREAKOUT ANY OFFSETTING REVENUE RELATED TO UNCOMPENSATED CARE.

COMMUNITY BUILDING ACTIVITIES

SCHEDULE H, PART II

THE JAMES LAWRENCE KERNAN HOSPITAL PROVIDES HEALTH INFORMATION AND SCREENINGS/EVENTS AS PART OF ITS COMMUNITY HEALTH OUTREACH AND ADVOCACY WORK. THE HOSPITAL HAS A STAFF PERSON WHO IS RESPONSIBLE FOR COORDINATING AND IMPLEMENTING EVENTS AND PARTICIPATION WITH THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM TEAM EVENTS.

THE FOLLOWING ARE THE INITIATIVES KERNAN HAS UNDERTAKEN TO MEET THE MAJOR HEALTH NEEDS PERTINENT TO KERNAN'S SPECIALTY PATIENT POPULATION AND IDENTIFIED IN HEALTHY BALTIMORE 2015, MARYLAND'S STATE HEALTH IMPROVEMENT PLAN (SHIP) AND IN THE UMMS MARKET RESEARCH SURVEY. THESE INITIATIVES HAVE ALSO BEEN IDENTIFIED IN KERNAN'S 2012 COMMUNITY HEALTH NEEDS ASSESSMENT AND HELP TO PROMOTE THE HEALTH OF THE COMMUNITY THAT IT SERVES. KERNAN STAFF COORDINATED AND PARTICIPATED IN THE FOLLOWING INITIATIVES THAT HELP PROMOTE THE HEALTH OF ITS COMMUNITY:

#### Part VI Supplemental Information

Provide the following information.

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- **6** Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.
- CHRONIC DISEASE: HEART DISEASE- REDUCE DEATHS FROM HEART DISEASE.

#### INITIATIVE 1

- ADAPTED SPORTS FESTIVAL WAS CREATED TO HELP DISABLED ADULTS FIGHT

OBESITY AND HEART DISEASE, DIABETES

- CHRONIC DISEASE: OBESITY - REDUCE THE PROPORTION OF CHILDREN AND

ADOLESCENTS WHO ARE CONSIDERED OBESE

#### INITIATIVE 2

- PROMOTING PHYSICAL ACTIVITY IN HIGH SCHOOLS THROUGH SPORTS
- HEALTHCARE ACCESS
- REDUCE THE PROPORTION OF INDIVIDUALS WHO ARE UNABLE TO AFFORD TO SEE A

DOCTOR

#### INITIATIVE 3

- SUPPORT GROUPS/PATIENT EDUCATION
- CHRONIC DISEASE

#### Part VI Supplemental Information

Provide the following information.

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- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.
- REDUCE DEATHS FROM HEART DISEASE.

#### INITIATIVE 4

- TAKE A LOVED ONE TO THE DOCTOR DAY
- TARGETS OBESITY, DIABETES, HIGH BLOOD PRESSURE AND CARDIAC ISSUES.
- HEALTHCARE ACCESS
- INCREASE THE PROPORTION OF CHILDREN AND ADOLESCENTS WHO RECEIVE DENTAL

CARE

#### INITIATIVE 5

- DENTAL CARE FOR THOSE IN NEED

BAD DEBT EXPENSE

SCHEDULE H, PART III, LINES 2, 3, AND 4

PART III, LINES 2 AND 3:

THE ORGANIZATION DOES NOT CODE CHARITY CARE AND BAD DEBT EXPENSE INTO THE

SAME GENERAL LEDGER ACCOUNT. CHARITY CARE IS BOOKED TO A SEPARATE ACCOUNT

AND IS CLASSIFIED AS A "DEDUCTION FROM REVENUE." AS SUCH IT IS NETTED

#### Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
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AGAINST TOTAL PATIENT REVENUE IN ARRIVING AT NET PATIENT REVENUE ON THE ENTITY'S INCOME STATEMENTS.

BAD DEBT EXPENSE IS BOOKED TO A SEPARATE ACCOUNT ON THE GENERAL LEDGER AND DOES NOT INCLUDE ANY OTHER UNCOMPENSATED CARE AMOUNTS.

PART III, LINE 4:

THE PROVISION FOR BAD DEBTS IS BASED UPON MANAGEMENT'S ASSESSMENT OF
HISTORICAL AND EXPECTED NET COLLECTIONS CONSIDERING HISTORICAL BUSINESS
AND ECONOMIC CONDITIONS, TRENDS IN HEALTH CARE COVERAGE, AND OTHER
COLLECTION INDICATORS. PERIODICALLY THROUGHOUT THE YEAR, MANAGEMENT
ASSESSES THE ADEQUACY OF THE ALLOWANCE FOR UNCOLLECTIBLE ACCOUNTS BASED
UPON HISTORICAL WRITE OFF EXPERIENCE BY PAYOR CATEGORY. THE RESULTS OF
THIS REVIEW ARE THEN USED TO MAKE MODIFICATIONS TO THE PROVISION FOR BAD
DEBTS AND TO ESTABLISH AN ALLOWANCE FOR UNCOLLECTIBLE RECEIVABLES. AFTER
COLLECTION OF AMOUNTS DUE FROM INSURERS, THE CORPORATION FOLLOWS INTERNAL
GUIDELINES FOR PLACING CERTAIN PAST DUE BALANCES WITH COLLECTION

#### Part VI Supplemental Information

Provide the following information.

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MEDICARE COST REPORT

SCHEDULE H, PART III, LINE 8

IN MARYLAND, THE HEALTH SERVICES COST REVIEW COMMISSION (HSCRC) STARTED SETTING HOSPITAL RATES IN 1974. AT THAT TIME, THE HSCRC APPROVED RATES APPLIED ONLY TO COMMERCIAL INSURERS. IN 1977, THE HSCRC NEGOTIATED A WAIVER FROM MEDICARE HOSPITAL PAYMENT RULES FOR MARYLAND HOSPITALS TO BRING THE FEDERAL MEDICARE PAYMENTS UNDER HSCRC CONTROL.

MEDICARE REIMBURSES MARYLAND HOSPITALS ACCORDING TO RATES ESTABLISHED BY
THE HSCRC AS LONG AS THE STATE CONTINUES TO MEET A TWO-PART TEST. THIS
TWO-PART WAIVER TEST ALLOWS MEDICARE TO PARTICIPATE IN THE MARYLAND
SYSTEM AS LONG AS TWO CONDITIONS ARE MET.

- ALL OTHER PAYERS PARTICIPATING IN THE SYSTEM PAY HSCRC SET RATES AND
- THE RATE OF GROWTH IN MEDICARE PAYMENTS TO MARYLAND HOSPITALS FROM

  1981 TO THE PRESENT IS NOT GREATER THAN THE RATE OF GROWTH IN MEDICARE

  PAYMENTS TO HOSPITALS NATIONALLY OVER THE SAME TIME FRAME.

## Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3 Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- **4 Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- **6** Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

COLLECTION PRACTICES

SCHEDULE H, PART III, LINE 9B

THE ORGANIZATION EXPECTS PAYMENT AT THE TIME THE SERVICE IS PROVIDED. OUR POLICY IS TO COMPLY WITH ALL STATE AND FEDERAL LAW AND THIRD PARTY REGULATIONS AND TO PERFORM ALL CREDIT AND COLLECTION FUNCTIONS IN A DIGNIFIED AND RESPECTFUL MANNER. FINANCIAL ASSISTANCE IS AVAILABLE FOR PATIENTS BASED ON FINANCIAL NEED AS DEFINED IN THE FINANCIAL ASSISTANCE POLICY. THE ORGANIZATION DOES NOT DISCRIMINATE ON THE BASIS OF AGE, RACE, CREED, SEX OR ABILITY TO PAY.

PATIENTS WHO ARE UNABLE TO PAY MAY REQUEST A FINANCIAL ASSISTANCE

APPLICATION AT ANY TIME PRIOR TO SERVICE OR DURING THE BILLING AND

COLLECTION PROCESS. THE ORGANIZATION MAY REQUEST THE PATIENT TO APPLY FOR

MEDICAL ASSISTANCE PRIOR TO APPLYING FOR FINANCIAL ASSISTANCE. THE

ACCOUNT WILL NOT BE FORWARDED FOR COLLECTION DURING THE MEDICAL

ASSISTANCE APPLICATION PROCESS OR THE FINANCIAL ASSISTANCE APPLICATION

PROCESS.

#### Part VI Supplemental Information

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COMMUNITY HEALTH CARE NEEDS ASSESSMENT

SCHEDULE H, PART VI, LINE 2

HOSPITALS MUST PERFORM A COMMUNITY HEALTH NEEDS ASSESSMENT (CHNA) EITHER FISCAL YEAR 2011, 2012, OR 2013, ADOPT AN IMPLEMENTATION STRATEGY TO MEET THE COMMUNITY HEALTH NEEDS IDENTIFIED, AND PERFORM AN ASSESSMENT AT LEAST EVERY THREE YEARS. THE NEEDS ASSESSMENT MUST TAKE INTO ACCOUNT INPUT FROM PERSONS WHO REPRESENT THE BROAD INTERESTS OF THE COMMUNITY SERVED BY THE HOSPITAL FACILITY, INCLUDING THOSE WITH SPECIAL KNOWLEDGE OF OR EXPERTISE IN PUBLIC HEALTH, AND MUST BE MADE WIDELY AVAILABLE TO THE PUBLIC.

COMMUNITY BENEFITS IS A PART OF OUR HOSPITAL'S STRATEGIC PLAN. IN ADDITION, STAKEHOLDERS IN THE HOSPITAL ARE INVOLVED IN YOUR HOSPITAL COMMUNITY BENEFIT PROCESS/STRUCTURE TO IMPLEMENT AND DELIVER COMMUNITY BENEFIT ACTIVITIES WHICH INCLUDES THE CEO, CFO AND CLINICAL LEADERS IN THERAPY.

THE COMMUNITY BENEFIT DEPARTMENT COMMITTEE IS COMPRISED OF THE SR.

DIRECTOR OF DEVELOPMENT AND MARKETING, DIRECTOR OF SERVICE EXCELLENCE AND

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VOLUNTEER SERVICES AND DIRECTOR OF OUTREACH. AN INTERNAL AUDIT (I.E., AN INTERNAL REVIEW) OF THE COMMUNITY BENEFIT REPORT IS CONDUCTED AT THE HOSPITAL AND THEN BY THE APPROVED BY HOSPITAL'S BOARD. THE COMPLETED COMMUNITY BENEFIT REPORT IS SUBMITTED TO THE HSCRC

THE COMMUNITY HEALTH NEEDS ASSESSMENT FOR THE UM REHAB & ORTHO WAS

CONDUCTED THROUGH MEETINGS WITH HEALTH CARE LEADERS, FAITH-BASED LEADERS,

DISCUSSIONS WITH AREA HEALTH CARE STAKEHOLDERS, AND SURVEYS WITH

COMMUNITY RESIDENTS, HOSPITAL VISITORS AND COMMUNITY HEALTH FAIR

ATTENDEES. SECONDARY DATA WAS USED IN CONJUNCTION WITH OTHER UNIVERSITY

OF MARYLAND MEDICAL SYSTEM (UMMS) BALTIMORE CITY HOSPITALS INCLUDING

UMMC, UM MIDTOWN CAMPUS AND MT. WASHINGTON PEDIATRIC HOSPITALS. THIS

INFORMATION WAS REVIEWED AND COMPARED WITH STATISTICS AVAILABLE THROUGH

THE STATE OF MARYLAND'S HEALTH IMPROVEMENT PLAN, STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE DATA, BALTIMORE CITY HEALTH

DEPARTMENT HEALTHY BALTIMORE 2015, HEALTHY PEOPLE 2020 AND AMERICAN

COMMUNITY SURVEY DATA.

Schedule H (Form 990) 2013

523418

#### Part VI Supplemental Information

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UM REHAB & ORTHO HAS WORKED WITH A VARIETY OF GROUPS TO GATHER INFORMATION IN ORDER TO COMPILE THE HOSPITAL'S COMMUNITY HEALTH NEEDS ASSESSMENT (CHNA). INFORMATION ON AREA HEALTH NEEDS WAS OBTAINED THROUGH COMMUNITY MEETINGS WITH THE BALTIMORE CITY HEALTH DEPARTMENT NEIGHBORHOOD HEALTH INITIATIVE, THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM COMMUNITY HEALTH OUTREACH AND ADVOCACY, UMMS COMMUNITY NEEDS SURVEY, AND A MEETING WITH BALTIMORE CITY COMMUNITY GROUP STAKEHOLDERS. UMMS CREATED THE UNIVERSITY OF MARYLAND COMMUNITY HEALTH OUTREACH AND ADVOCACY TEAM THAT MEETS BI-MONTHLY TO ADDRESS THE HEALTH CARE NEEDS OF THE WEST BALTIMORE THE GROUP IS COMPRISED OF COMMUNITY OUTREACH MANAGEMENT AND STAFF, SOCIAL WORKERS, DIRECTORS, VICE PRESIDENTS, AND PHYSICIANS FROM UMMS SYSTEM HOSPITALS. UM REHAB & ORTHO, IN PARTNERSHIP WITH UMMS, IS A MAJOR PARTICIPANT AND SPONSOR IN MAJOR ANNUAL OUTREACH EFFORTS, AND SEES FIRSTHAND THE NEEDS OF ITS PATIENT COMMUNITY. IN ADDITION TO UM REHAB & ORTHO'S PARTICIPATION IN UMMS EVENTS, ADDITIONAL COMMUNITY OUTREACH INITIATIVES, INVOLVING PARTNERSHIPS WITH BOTH LOCAL EDUCATION AND COMMUNITY GROUPS, AS WELL AS ORGANIZATIONS WITH SPECIFIC TIES TO THE

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DISABLED COMMUNITY, AND THE DISABILITIES TREATED AT UM REHAB & ORTHO.

STAKEHOLDERS EXPRESSED THROUGH ROUNDTABLE DISCUSSION, AREAS THAT THEY
FELT ARE IMPORTANT TO THE COMMUNITY, AND NEEDED TO BE ADDRESSED. UMMS
OUTREACH TEAM MEMBERS TOOK NOTE OF THOSE ITEMS AND A DISCUSSION FOLLOWED
TO ADDRESS WHAT COULD OCCUR WITHIN THE SCOPE OF HEALTHCARE. ADDITIONALLY
COMMUNITY LEADERS FROM THE SURROUNDING BALTIMORE CITY NEIGHBORHOODS TO UM
REHAB & ORTHO HOSPITAL ATTENDED MEETINGS CONDUCTED BY THE BALTIMORE CITY
HEALTH DEPARTMENT AS A PART OF ITS HEALTHY BALTIMORE 2015 STUDY. THESE
COMMUNITY MEMBERS DISCUSSED THEIR IDEAS OF WHAT WERE ISSUES WITHIN THE
COMMUNITY. A SURVEY WAS ALSO TAKEN TO GAIN INPUT AS TO WHAT NEEDS THE
COMMUNITY FELT WERE IMPORTANT. ADDITIONALLY DATA WAS OBTAINED FROM
HEALTHY PEOPLE 2020, THE MARYLAND DHMH'S STATE HEALTH IMPROVEMENT PLAN
(SHIP), BALTIMORE CITY HEALTH DEPARTMENT'S 2011 NEIGHBORHOOD PROFILES AND
HEALTHY BALTIMORE 2015 AND INCLUDED TO PROVIDE NATIONAL AND LOCAL
CONTEXT, DATA, AS WELL AS DIRECTION FOR THE ASSESSMENT.

UM REHAB & ORTHO SERVES A DIVERSE COMMUNITY, BOTH IN TERMS OF DIAGNOSIS,

Schedule H (Form 990) 2013

523418

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AS WELL AS LOCATION. AS A REHABILITATION SPECIALTY HOSPITAL, ADULT PATIENTS ARE TREATED FOR A VARIETY OF MUSCULOSKELETAL ISSUES SUCH AS TOTAL JOINT REPLACEMENT AND SPORTS MEDICINE, AND REHABILITATION ISSUES SUCH AS BRAIN INJURY, SPINAL CORD INJURY, STROKE, AND PAIN MANAGEMENT. THESE PATIENTS PRIMARILY COME FROM THE PREVIOUSLY DESCRIBED AREAS OF ANNE ARUNDEL, BALTIMORE AND HOWARD COUNTIES, AND BALTIMORE CITY.

HEALTH NEEDS IDENTIFIED THROUGH THE ASSESSMENT PROCESS INCLUDE CHRONIC DISEASE SUCH AS OBESITY AND ACCESS TO HEALTH CARE PROVISIONS. THERE ARE EXISTING HEALTH CARE FACILITIES AND RESOURCES WITHIN THE COMMUNITY AVAILABLE TO MEET THE COMMUNITY HEALTH NEEDS. THEY INCLUDE BUT ARE LIMITED TO: AMERICAN HEART ASSOCIATION, AMERICAN RED CROSS, BRAIN INJURY ASSOCIATION OF MARYLAND AND US AGAINST MS.

OUR HOSPITAL CONDUCTED A COMMUNITY HEALTH NEEDS ASSESSMENT THAT CONFORMS TO THE IRS DEFINITION IN JUNE OF 2012,

HTTP://WWW.UMREHABORTHO.ORG/ABOUT/COMMUNITY-HEALTH-NEEDS-ASSESSMENT.HTM

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OUR HOSPITAL ADOPTED AN IMPLEMENTATION STRATEGY THAT CONFORMS TO THE IRS

DEFINITIONS AND MAY BE FOUND AT

HTTP://WWW.UMREHABORTHO.ORG/ABOUT/COMMUNITY-HEALTH-NEEDS-ASSESSMENT.HTM

ELIGIBILITY EDUCATION

SCHEDULE H, PART VI, LINE 3

FINANCIAL ASSISTANCE POLICY (FAP) OF THE UNIVERSITY OF MARYLAND

REHABILITATION & ORTHOPAEDIC INSTITUTE.

UNIVERSITY OF MARYLAND REHABILITATION & ORTHOPAEDIC INSTITUTE, AS A PART

OF THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM, PROVIDES HEALTHCARE

SERVICES TO THOSE IN NEED REGARDLESS OF AN INDIVIDUAL'S ABILITY TO PAY.

CARE MAY BE PROVIDED WITHOUT CHARGE, OR AT A REDUCED CHARGE, TO THOSE WHO

DO NOT HAVE INSURANCE, MEDICARE/MEDICAL ASSISTANCE COVERAGE, AND ARE

WITHOUT THE MEANS TO PAY. AN INDIVIDUAL'S ELIGIBILITY TO RECEIVE CARE

WITHOUT CHARGE, AT A REDUCED CHARGE, OR TO PAY FOR THEIR CARE OVER TIME

IS DETERMINED ON A CASE BY CASE BASIS.

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WITHIN TWO DAYS FOLLOWING A PATIENT'S REQUEST FOR FINANCIAL ASSISTANCE
SERVICES, APPLICATION FOR MEDICAL ASSISTANCE, OR BOTH, THE HOSPITAL MAKES
A DETERMINATION OF PROBABLE ELIGIBILITY.

A LARGE PERCENTAGE OF THE UM REHAB & ORTHO PATIENTS ARE TRANSFERRED FROM THE SHOCK TRAUMA CENTER OR THE UNIVERSITY OF MARYLAND HOSPITAL. THOSE WHO DO NOT HAVE THE ABILITY TO PAY ARE NEVER TURNED AWAY AND ARE HELPED TO FIND RESOURCES TO COVER THE COSTS OF THEIR HOSPITAL STAY AND MEDICATIONS WITH THE ASSISTANCE OF UM REHAB & ORTHO'S INSTITUTE CASE MANAGERS. FOR PATIENTS WHO REQUIRE FINANCIAL ASSISTANCE, UM REHAB & ORTHO INSTITUTE HAS ENDOWMENT FUNDS AVAILABLE TO ASSIST PEOPLE WITHOUT RESOURCES WHO MAY NEED MEDICAL SUPPLIES OR MEDICATIONS. THIS ASSISTANCE IS AVAILABLE UPON REQUEST AND IS REVIEWED ON A CASE-BY-CASE BASIS.

INFORMATION REGARDING THE FINANCIAL ASSISTANCE POLICY AT UM REHAB & ORTHO
INSTITUTE IS POSTED WITHIN THE HOSPITAL IN CLINIC AREAS AND BUSINESS
AREAS WHERE ELIGIBLE PATIENTS ARE LIKELY TO BE PRESENT. PATIENTS ALSO

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RECEIVE INDIVIDUALIZED HELP IN OBTAINING SERVICES AND CARE SHOULD THEY

NOT HAVE THE ABILITY TO PAY. INFORMATION REGARDING UM REHAB & ORTHO

INSTITUTE FINANCIAL ASSISTANCE POLICY IS PROVIDED AT THE TIME OF

PREADMISSION OR ADMISSION TO EACH PERSON WHO SEEKS SERVICES AT THE

HOSPITAL, INCLUDING THE PATIENT HANDBOOK.

UM REHAB & ORTHO INSTITUTE MAKES EVERY EFFORT TO ENSURE THAT INFORMATION

IS PROVIDED IN LANGUAGES THAT IS UNDERSTOOD BY THE TARGET POPULATION OF

UM REHAB & ORTHO INSTITUTE MAKES EVERY EFFORT TO MAKE FINANCIAL

ASSISTANCE INFORMATION AVAILABLE TO OUR PATIENTS INCLUDING, BUT NOT

LIMITED TO:

PATIENTS UTILIZING HOSPITAL SERVICES.

- SIGNAGE IN MAIN ADMITTING AREAS OF THE HOSPITAL ARE POSTED IN ENGLISH AND SPANISH.
- INFORMATION SHEETS EXPLAINING FINANCIAL ASSISTANCE ARE MADE AVAILABLE

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IN ALL PATIENT CARE AREAS IN ENGLISH AND SPANISH.

- INFORMATION SHEETS ARE PROVIDED TO ALL PATIENTS AT THE TIME OF

ADMISSION, EXPLAINING THE PROCESS FOR PAYMENT. IF PAYMENT CANNOT BE

MADE, OPTIONS ARE EXPLAINED TO THE PATIENT.

- A DESCRIPTION OF THE FINANCIAL ASSISTANCE POLICY IS INCLUDED IN THE

PATIENT HANDBOOK WHICH IS GIVEN TO ALL PATIENTS ADMITTED TO THE

HOSPITAL.

POLICY

THIS POLICY APPLIES TO THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM (UMMS)

FOLLOWING ENTITIES:

- UNIVERSITY OF MARYLAND MEDICAL CENTER (UMMC)
- UNIVERSITY OF MARYLAND REHABILITATION & ORTHOPAEDIC INSTITUTE
- UNIVERSITY SPECIALTY HOSPITAL (USH)
- UNIVERSITY OF MARYLAND ST. JOSEPH MEDICAL CENTER (UMSJMC)

UMMS IS COMMITTED TO PROVIDING FINANCIAL ASSISTANCE TO PERSONS WHO HAVE

HEALTH CARE NEEDS AND ARE UNINSURED, UNDERINSURED, INELIGIBLE FOR A

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CARE BASED ON THEIR INDIVIDUAL FINANCIAL SITUATION.

IT IS THE POLICY OF THE UMMS ENTITIES TO PROVIDE FINANCIAL ASSISTANCE

BASED ON INDIGENCE OR HIGH MEDICAL EXPENSES FOR PATIENTS WHO MEET

SPECIFIED FINANCIAL CRITERIA AND REQUEST SUCH ASSISTANCE. THE PURPOSE OF

GOVERNMENT PROGRAM, OR OTHERWISE UNABLE TO PAY, FOR MEDICALLY NECESSARY

FINANCIAL ASSISTANCE SHOULD BE MADE, THE CRITERIA FOR ELIGIBILITY, AND THE STEPS FOR PROCESSING APPLICATIONS.

THE FOLLOWING POLICY STATEMENT IS TO DESCRIBE HOW APPLICATIONS FOR

UMMS ENTITIES WILL PUBLISH THE AVAILABILITY OF FINANCIAL ASSISTANCE ON A
YEARLY BASIS IN THEIR LOCAL NEWSPAPERS AND WILL POST NOTICES OF
AVAILABILITY AT APPROPRIATE INTAKE LOCATIONS AS WELL AS THE BILLING
OFFICE. NOTICE OF AVAILABILITY WILL ALSO BE SENT TO PATIENTS TO PATIENT
WITH PATIENT BILLS. SIGNAGE IN KEY PATIENT ACCESS AREAS WILL BE MADE
AVAILABLE. A PATIENT BILLING AND FINANCIAL ASSISTANCE INFORMATION SHEET
WILL BE PROVIDED BEFORE DISCHARGE AND WILL BE AVAILABLE TO ALL PATIENTS
UPON REQUEST.

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FINANCIAL ASSISTANCE MAY BE EXTENDED WHEN A REVIEW OF A PATIENT'S
INDIVIDUAL FINANCIAL CIRCUMSTANCES HAS BEEN CONDUCTED AND DOCUMENTED.
THIS SHOULD INCLUDE A REVIEW OF THE PATIENT'S EXISTING MEDICAL EXPENSES
AND OBLIGATIONS (INCLUDING ANY ACCOUNTS HAVING GONE TO BAD DEBT EXCEPT
THOSE ACCOUNTS THAT HAVE GONE TO LAWSUIT AND A JUDGMENT HAS BEEN
OBTAINED) AND ANY PROJECTED MEDICAL EXPENSES. FINANCIAL ASSISTANCE
APPLICATIONS MAY BE OFFERED TO PATIENTS WHOSE ACCOUNTS ARE WITH A
COLLECTION AGENCY AND MAY APPLY ONLY TO THOSE ACCOUNTS ON WHICH A
JUDGMENT HAS NOT BEEN GRANTED.

UMMS RETAINS THE RIGHT IN ITS SOLE DISCRETION TO DETERMINE A PATIENT'S ABILITY TO PAY. ALL PATIENTS PRESENTING FOR EMERGENCY SERVICES WILL BE TREATED REGARDLESS OF THEIR ABILITY TO PAY. FOR EMERGENT/URGENT SERVICES, APPLICATIONS TO THE FINANCIAL CLEARANCE PROGRAM WILL BE COMPLETED, RECEIVED, AND EVALUATED RETROSPECTIVELY AND WILL NOT DELAY PATIENTS FROM RECEIVING CARE.

UNIVERSITY OF MARYLAND ST. JOSEPH MEDICAL CENTER (UMSJMC) ADOPTED THIS

#### Part VI Supplemental Information

Provide the following information.

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- **4 Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

POLICY EFFECTIVE JUNE 1, 2013.

#### PROGRAM ELIGIBILITY

CONSISTENT WITH THEIR MISSION TO DELIVER COMPASSIONATE AND HIGH QUALITY HEALTHCARE SERVICES AND TO ADVOCATE FOR THOSE WHO DO NOT HAVE THE MEANS TO PAY FOR MEDICALLY NECESSARY CARE, UMMC, UMSJMC, JLK, AND USH HOSPITALS STRIVE TO ENSURE THAT THE FINANCIAL CAPACITY OF PEOPLE WHO NEED HEALTH CARE SERVICES DOES NOT PREVENT THEM FROM SEEKING OR RECEIVING CARE.

SPECIFIC EXCLUSIONS TO COVERAGE UNDER THE FINANCIAL ASSISTANCE PROGRAM INCLUDE THE FOLLOWING:

- 1. SERVICES PROVIDED BY HEALTHCARE PROVIDERS NOT AFFILIATED WITH UMMS
- HOSPITALS (E.G., DURABLE MEDICAL EQUIPMENT, HOME HEALTH SERVICES)
- 2. PATIENTS WHOSE INSURANCE PROGRAM OR POLICY DENIES COVERAGE FOR
- SERVICES BY THEIR INSURANCE COMPANY (E.G., HMO, PPO, OR WORKERS
- COMPENSATION), ARE NOT ELIGIBLE FOR THE FINANCIAL ASSISTANCE PROGRAM.
- A. GENERALLY, THE FINANCIAL ASSISTANCE PROGRAM IS NOT AVAILABLE TO COVER
- SERVICES THAT ARE DENIED BY A PATIENT'S INSURANCE COMPANY; HOWEVER,

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EXCEPTIONS MAY BE MADE ON A CASE BY CASE BASIS CONSIDERING MEDICAL AND

PROGRAMMATIC IMPLICATIONS.

3. UNPAID BALANCES RESULTING FROM COSMETIC OR OTHER NON-MEDICALLY

NECESSARY SERVICES

- 4. PATIENT CONVENIENCE ITEMS
- 5. PATIENT MEALS AND LODGING

PATIENTS MAY BE INELIGIBLE FOR FINANCIAL ASSISTANCE FOR THE FOLLOWING

**REASONS:** 

- 1. REFUSAL TO PROVIDE REQUESTED DOCUMENTATION OR PROVIDE INCOMPLETE
- INFORMATION.
- 2. HAVE INSURANCE COVERAGE THROUGH AN HMO, PPO, WORKERS COMPENSATION,

MEDICAID, OR OTHER INSURANCE PROGRAMS THAT DENY ACCESS TO THE MEDICAL

CENTER DUE TO INSURANCE PLAN RESTRICTIONS/LIMITS.

- 3. FAILURE TO PAY CO-PAYMENTS AS REQUIRED BY THE FINANCIAL ASSISTANCE
- PROGRAM.
- 4. FAILURE TO KEEP CURRENT ON EXISTING PAYMENT ARRANGEMENTS WITH UMMS.
- 5. FAILURE TO MAKE APPROPRIATE ARRANGEMENTS ON PAST PAYMENT OBLIGATIONS

OWED TO UMMS (INCLUDING THOSE PATIENTS WHO WERE REFERRED TO AN OUTSIDE

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COLLECTION AGENCY FOR A PREVIOUS DEBT).

- 6. REFUSAL TO BE SCREENED FOR OTHER ASSISTANCE PROGRAMS PRIOR TO SUBMITTING AN APPLICATION TO THE FINANCIAL CLEARANCE PROGRAM.
- 7. REFUSAL TO DIVULGE INFORMATION PERTAINING TO A PENDING LEGAL LIABILITY CLAIM

PATIENTS WHO BECOME INELIGIBLE FOR THE PROGRAM WILL BE REQUIRED TO PAY

ANY OPEN BALANCES AND MAY BE SUBMITTED TO A BAD DEBT SERVICE IF THE

BALANCE REMAINS UNPAID IN THE AGREED UPON TIME PERIODS.

PATIENTS WHO INDICATE THEY ARE UNEMPLOYED AND HAVE NO INSURANCE COVERAGE SHALL BE REQUIRED TO SUBMIT A FINANCIAL ASSISTANCE APPLICATION UNLESS THEY MEET PRESUMPTIVE FINANCIAL ASSISTANCE ELIGIBILITY CRITERIA. IF THE PATIENT QUALIFIES FOR COBRA COVERAGE, PATIENT'S FINANCIAL ABILITY TO PAY COBRA INSURANCE PREMIUMS SHALL BE REVIEWED BY THE FINANCIAL COUNSELOR/COORDINATOR AND RECOMMENDATIONS SHALL BE MADE TO SENIOR LEADERSHIP. INDIVIDUALS WITH THE FINANCIAL CAPACITY TO PURCHASE HEALTH INSURANCE SHALL BE ENCOURAGED TO DO SO, AS A MEANS OF ASSURING ACCESS TO

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HEALTH CARE SERVICES AND FOR THEIR OVERALL PERSONAL HEALTH.

COVERAGE AMOUNTS WILL BE CALCULATED BASED UPON 200-300% OF INCOME AS DEFINED BY FEDERAL POVERTY GUIDELINES AND FOLLOWS THE SLIDING SCALE INCLUDED IN ATTACHMENT A FOR A REDUCED COST OF CARE.

#### PRESUMPTIVE FINANCIAL ASSISTANCE

PATIENTS MAY ALSO BE CONSIDERED FOR PRESUMPTIVE FINANCIAL ASSISTANCE
ELIGIBILITY. THERE ARE INSTANCES WHEN A PATIENT MAY APPEAR ELIGIBLE FOR
FINANCIAL ASSISTANCE, BUT THERE IS NO FINANCIAL ASSISTANCE FORM ON FILE.
THERE IS ADEQUATE INFORMATION PROVIDED BY THE PATIENT OR THROUGH OTHER
SOURCES, WHICH PROVIDE SUFFICIENT EVIDENCE TO PROVIDE THE PATIENT WITH
FINANCIAL ASSISTANCE. IN THE EVENT THERE IS NO EVIDENCE TO SUPPORT A
PATIENT'S ELIGIBILITY FOR FINANCIAL ASSISTANCE, UMMS RESERVES THE RIGHT
TO USE OUTSIDE AGENCIES OR INFORMATION IN DETERMINING ESTIMATED INCOME
AMOUNTS FOR THE BASIS OF DETERMINING FINANCIAL ASSISTANCE ELIGIBILITY AND
POTENTIAL REDUCED CARE RATES. ONCE DETERMINED, DUE TO THE INHERENT NATURE
OF PRESUMPTIVE CIRCUMSTANCES, THE ONLY FINANCIAL ASSISTANCE THAT CAN BE

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GRANTED IS A 100% WRITE-OFF OF THE ACCOUNT BALANCE. PRESUMPTIVE FINANCIAL

ASSISTANCE ELIGIBILITY SHALL ONLY COVER THE PATIENT'S SPECIFIC DATE OF

SERVICE. PRESUMPTIVE ELIGIBILITY MAY BE DETERMINED ON THE BASIS OF

INDIVIDUAL LIFE CIRCUMSTANCES THAT MAY INCLUDE:

- A. ACTIVE MEDICAL ASSISTANCE PHARMACY COVERAGE
- B. QMB COVERAGE/ SLMB COVERAGE
- C. PAC COVERAGE
- D. HOMELESSNESS
- E. MEDICAL ASSISTANCE AND MEDICAID MANAGED CARE PATIENTS FOR SERVICES

PROVIDED IN THE ER BEYOND THE COVERAGE OF THESE PROGRAMS

- F. MEDICAL ASSISTANCE SPEND DOWN AMOUNTS
- G. ELIGIBILITY FOR OTHER STATE OR LOCAL ASSISTANCE PROGRAMS
- H. PATIENT IS DECEASED WITH NO KNOWN ESTATE
- I. PATIENTS THAT ARE DETERMINED TO MEET ELIGIBILITY CRITERIA ESTABLISHED

UNDER FORMER STATE ONLY MEDICAL ASSISTANCE PROGRAM

- J. NON-US CITIZENS DEEMED NON-COMPLIANT
- K. NON-ELIGIBLE MEDICAL ASSISTANCE SERVICES FOR MEDICAL ASSISTANCE

ELIGIBLE PATIENTS

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- L. UNIDENTIFIED PATIENTS (DOE ACCOUNTS THAT WE HAVE EXHAUSTED ALL

EFFORTS TO LOCATE AND/OR ID)

M. BANKRUPTCY, BY LAW, AS MANDATED BY THE FEDERAL COURTS.

SPECIFIC SERVICES OR CRITERIA THAT ARE INELIGIBLE FOR PRESUMPTIVE

FINANCIAL ASSISTANCE INCLUDE:

- A. PURELY ELECTIVE PROCEDURES (EXAMPLE COSMETIC) ARE NOT COVERED UNDER THE PROGRAM.
- B. UNINSURED PATIENTS SEEN IN THE EMERGENCY DEPARTMENT UNDER EMERGENCY

PETITION WILL NOT BE CONSIDERED UNDER THE PRESUMPTIVE FINANCIAL

ASSISTANCE PROGRAM UNTIL THE MARYLAND MEDICAID PSYCH PROGRAM HAS BEEN

PROCEDURES

BILLED.

1. THERE ARE DESIGNATED PERSONS WHO WILL BE RESPONSIBLE FOR TAKING

FINANCIAL ASSISTANCE APPLICATIONS. THESE STAFF CAN BE FINANCIAL

COUNSELORS, PATIENT FINANCIAL RECEIVABLE COORDINATORS, CUSTOMER SERVICE

REPRESENTATIVES, ETC.

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- 2. EVERY POSSIBLE EFFORT WILL BE MADE TO PROVIDE FINANCIAL CLEARANCE

  PRIOR TO DATE OF SERVICE. WHERE POSSIBLE, DESIGNATED STAFF WILL CONSULT

  VIA PHONE OR MEET WITH PATIENTS WHO REQUEST FINANCIAL ASSISTANCE TO

  DETERMINE IF THEY MEET PRELIMINARY CRITERIA FOR ASSISTANCE.
- A. STAFF WILL COMPLETE AN ELIGIBILITY CHECK WITH THE MEDICAID PROGRAM FOR SELF PAY PATIENTS TO VERIFY WHETHER THE PATIENT HAS CURRENT COVERAGE.
- B. PRELIMINARY DATA WILL BE ENTERED INTO A THIRD PARTY DATA EXCHANGE
  SYSTEM TO DETERMINE PROBABLY ELIGIBILITY. TO FACILITATE THIS PROCESS
  EACH APPLICANT MUST PROVIDE INFORMATION ABOUT FAMILY SIZE AND INCOME (AS
  DEFINED BY MEDICAID REGULATIONS). TO HELP APPLICANTS COMPLETE THE
  PROCESS, WE WILL PROVIDE AN APPLICATION THAT WILL LET THEM KNOW WHAT
  PAPERWORK IS REQUIRED FOR A FINAL DETERMINATION OF ELIGIBILITY.
- C. APPLICATIONS INITIATED BY THE PATIENT WILL BE TRACKED, WORKED AND ELIGIBILITY DETERMINED WITHIN THE THIRD PARTY DATA AND WORKFLOW TOOL. A LETTER OF FINAL DETERMINATION WILL BE SUBMITTED TO EACH PATIENT THAT HAS FORMALLY REQUESTED FINANCIAL ASSISTANCE.
- D. UPON RECEIPT OF THE PATIENT'S APPLICATION, THEY WILL HAVE TWENTY (20)

  DAYS TO SUBMIT THE REQUIRED DOCUMENTATION TO BE CONSIDERED FOR

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ELIGIBILITY. IF NO DATA IS RECEIVED WITHIN THE 20 DAYS, A DENIAL LETTER WILL BE SENT NOTIFYING THAT THE CASE IS NOW CLOSED FOR INACTIVITY AND THE ACCOUNT WILL BE REFERRED TO BAD DEBT COLLECTION SERVICES IF NO FURTHER COMMUNICATION OR DATA IS RECEIVED FROM THE PATIENT. THE PATIENT MAY RE-APPLY TO THE PROGRAM AND INITIATE A NEW CASE IF THE ORIGINAL TIMELINE IS NOT ADHERED TO.

- 3. THERE WILL BE ONE APPLICATION PROCESS FOR UMMC, UMSJMC, JLK, AND USH.

  THE PATIENT IS REQUIRED TO PROVIDE A COMPLETED FINANCIAL ASSISTANCE

  APPLICATION. IN ADDITION, THE FOLLOWING MAY BE REQUIRED:
- A. A COPY OF THEIR MOST RECENT FEDERAL INCOME TAX RETURN (IF MARRIED AND FILING SEPARATELY, THEN ALSO A COPY SPOUSE'S TAX RETURN); PROOF OF DISABILITY INCOME (IF APPLICABLE), PROOF OF SOCIAL SECURITY INCOME (IF APPLICABLE). IF UNEMPLOYED, REASONABLE PROOF OF UNEMPLOYMENT SUCH AS STATEMENT FROM THE OFFICE OF UNEMPLOYMENT INSURANCE, A STATEMENT FROM CURRENT SOURCE OF FINANCIAL SUPPORT, ETC ...
- B. A COPY OF THEIR MOST RECENT PAY STUBS (IF EMPLOYED) OR OTHER EVIDENCE OF INCOME.
- C. A MEDICAL ASSISTANCE NOTICE OF DETERMINATION (IF APPLICABLE).

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- D. COPY OF THEIR MORTGAGE OR RENT BILL (IF APPLICABLE), OR WRITTEN DOCUMENTATION OF THEIR CURRENT LIVING/HOUSING SITUATION.
- 4. A PATIENT CAN QUALIFY FOR FINANCIAL ASSISTANCE EITHER THROUGH LACK OF SUFFICIENT INSURANCE OR EXCESSIVE MEDICAL EXPENSES. ONCE A PATIENT HAS SUBMITTED ALL THE REQUIRED INFORMATION, THE FINANCIAL COUNSELOR WILL REVIEW AND ANALYZE THE APPLICATION AND FORWARD IT TO THE PATIENT FINANCIAL SERVICES DEPARTMENT FOR FINAL DETERMINATION OF ELIGIBILITY BASED ON UMMS GUIDELINES.
- A. IF THE PATIENT'S APPLICATION FOR FINANCIAL ASSISTANCE IS DETERMINED TO BE COMPLETE AND APPROPRIATE, THE FINANCIAL
- B. COORDINATOR WILL RECOMMEND THE PATIENT'S LEVEL OF ELIGIBILITY AND FORWARD FOR A SECOND AND FINAL APPROVAL.
- I) IF THE PATIENT DOES QUALIFY FOR FINANCIAL ASSISTANCE, THE FINANCIAL COORDINATOR WILL NOTIFY CLINICAL STAFF WHO MAY THEN SCHEDULE THE PATIENT FOR THE APPROPRIATE HOSPITAL-BASED SERVICE.
- II) IF THE PATIENT DOES NOT QUALIFY FOR FINANCIAL ASSISTANCE, THE FINANCIAL COORDINATOR WILL NOTIFY THE CLINICAL STAFF OF THE DETERMINATION

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AND THE NON-EMERGENT/URGENT HOSPITAL-BASED SERVICES WILL NOT BE SCHEDULED.

- (1) A DECISION THAT THE PATIENT MAY NOT BE SCHEDULED FOR HOSPITAL-BASED, NON-EMERGENT/URGENT SERVICES MAY BE RECONSIDERED BY THE FINANCIAL CLEARANCE EXECUTIVE COMMITTEE, UPON THE REQUEST OF A CLINICAL CHAIR.
- 5. EACH CLINICAL DEPARTMENT HAS THE OPTION TO DESIGNATE CERTAIN ELECTIVE PROCEDURES FOR WHICH NO FINANCIAL ASSISTANCE OPTIONS WILL BE GIVEN.
- 6. ONCE A PATIENT IS APPROVED FOR FINANCIAL ASSISTANCE, FINANCIAL

  ASSISTANCE COVERAGE MAY BE EFFECTIVE FOR THE MONTH OF DETERMINATION, UP

  TO 3 YEARS PRIOR, AND UP TO SIX (6) CALENDAR MONTHS IN TO THE FUTURE.

  HOWEVER, THERE ARE NO LIMITATIONS ON THE FINANCIAL ASSISTANCE ELIGIBILITY

  PERIOD. EACH ELIGIBILITY PERIOD WILL BE DETERMINED ON A CASE-BY-CASE

  BASIS. IF ADDITIONAL HEALTHCARE SERVICES ARE PROVIDED BEYOND THE

  APPROVAL PERIOD, PATIENTS MUST REAPPLY TO THE PROGRAM FOR CLEARANCE. IN

  ADDITION, CHANGES TO THE PATIENT'S INCOME, ASSETS, EXPENSES OR FAMILY

  STATUS ARE EXPECTED TO BE COMMUNICATED TO THE FINANCIAL ASSISTANCE
- 7. IF A PATIENT IS DETERMINED TO BE INELIGIBLE, ALL EFFORTS TO COLLECT

Schedule H (Form 990) 2013

PROGRAM DEPARTMENT.

523418

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CO-PAYS, DEDUCTIBLES OR A PERCENTAGE OF THE EXPECTED BALANCE FOR THE SERVICE WILL BE MADE PRIOR TO THE DATE OF SERVICE OR MAY BE SCHEDULED FOR COLLECTION ON THE DATE OF SERVICE.

8. A LETTER OF FINAL DETERMINATION WILL BE SUBMITTED TO EACH PATIENT WHO HAS FORMALLY SUBMITTED AN APPLICATION.

9. REFUND DECISIONS ARE BASED ON WHEN THE PATIENT WAS DETERMINED UNABLE

- TO PAY COMPARED TO WHEN THE PATIENT PAYMENTS WERE MADE. REFUNDS MAY BE ISSUED BACK TO THE PATIENT FOR CREDIT BALANCES, DUE TO PATIENT PAYMENTS, RESULTED FROM APPROVED FINANCIAL ASSISTANCE ON CONSIDERED BALANCE(S).

  10. PATIENTS WHO HAVE ACCESS TO OTHER MEDICAL CARE (E.G., PRIMARY AND SECONDARY INSURANCE COVERAGE OR A REQUIRED SERVICE PROVIDER, ALSO KNOWN AS A CARVE-OUT), MUST UTILIZE AND EXHAUST THEIR NETWORK BENEFITS BEFORE
- 11. THE FINANCIAL ASSISTANCE PROGRAM WILL ACCEPT THE FACULTY PHYSICIANS, INC.'S (FPI) COMPLETED FINANCIAL ASSISTANCE APPLICATIONS IN DETERMINING ELIGIBILITY FOR THE UMMS FINANCIAL ASSISTANCE PROGRAM. THIS INCLUDES ACCEPTING FPI'S APPLICATION REQUIREMENTS.

APPLYING FOR THE FINANCIAL ASSISTANCE PROGRAM.

12. THE FINANCIAL ASSISTANCE PROGRAM WILL ACCEPT ALL OTHER UNIVERSITY OF

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MARYLAND MEDICAL SYSTEM HOSPITAL'S COMPLETED FINANCIAL ASSISTANCE

APPLICATIONS IN DETERMINING ELIGIBILITY FOR THE PROGRAM. THIS INCLUDES

ACCEPTING EACH FACILITY'S APPLICATION FORMAT.

- 13. THE FINANCIAL ASSISTANCE PROGRAM DOES NOT COVER SUPERVISED LIVING ACCOMMODATIONS AND MEALS WHILE A PATIENT IS IN THE DAY PROGRAM.
- 14. WHERE THERE IS A COMPELLING EDUCATIONAL AND/OR HUMANITARIAN BENEFIT,
  CLINICAL STAFF MAY REQUEST THAT THE FINANCIAL CLEARANCE EXECUTIVE
  COMMITTEE CONSIDER EXCEPTIONS TO THE FINANCIAL ASSISTANCE PROGRAM
  GUIDELINES, ON A CASE-BY-CASE BASIS, FOR FINANCIAL ASSISTANCE APPROVAL.
- A. FACULTY REQUESTING FINANCIAL CLEARANCE/ASSISTANCE ON AN EXCEPTION

  BASIS MUST SUBMIT APPROPRIATE JUSTIFICATION TO THE FINANCIAL CLEARANCE

  EXECUTIVE COMMITTEE IN ADVANCE OF THE PATIENT RECEIVING SERVICES.
- B. THE CHIEF MEDICAL OFFICER WILL NOTIFY THE ATTENDING PHYSICIAN AND THE FINANCIAL ASSISTANCE STAFF OF THE FINANCIAL CLEARANCE EXECUTIVE COMMITTEE DETERMINATION.

FINANCIAL HARDSHIP

THE AMOUNT OF UNINSURED MEDICAL COSTS INCURRED AT EITHER UMMC, UMSJMC,

## Part VI Supplemental Information

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- **4 Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- **6** Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

JLK, OR USH WILL BE CONSIDERED IN DETERMINING A PATIENT'S ELIGIBILITY FOR
THE FINANCIAL ASSISTANCE PROGRAM. THE FOLLOWING GUIDELINES ARE OUTLINED
AS A SEPARATE, SUPPLEMENTAL DETERMINATION OF FINANCIAL ASSISTANCE, KNOWN
AS FINANCIAL HARDSHIP. FINANCIAL HARDSHIP WILL BE OFFERED TO ALL
PATIENTS WHO APPLY FOR FINANCIAL ASSISTANCE.

MEDICAL FINANCIAL HARDSHIP ASSISTANCE IS AVAILABLE FOR PATIENTS WHO OTHERWISE DO NOT QUALIFY FOR FINANCIAL ASSISTANCE UNDER THE PRIMARY GUIDELINES OF THIS POLICY, BUT FOR WHOM:

- 1) THEIR MEDICAL DEBT INCURRED AT OUR EITHER UMMC, UMSJMC, JLK, OR USH EXCEEDS 25% OF THE FAMILY ANNUAL HOUSEHOLD INCOME, WHICH IS CREATING MEDICAL FINANCIAL HARDSHIP; AND
- 2) WHO MEET THE INCOME STANDARDS FOR THIS LEVEL OF ASSISTANCE.

  FOR THE PATIENTS WHO ARE ELIGIBLE FOR BOTH, THE REDUCED COST CARE UNDER

  THE PRIMARY FINANCIAL ASSISTANCE CRITERIA AND ALSO UNDER THE FINANCIAL

  HARDSHIP ASSISTANCE CRITERIA, UMMC, UMSJMC, JLK, AND USH WILL GRANT THE

  REDUCTION IN CHARGES THAT ARE MOST FAVORABLE TO THE PATIENT.

FINANCIAL HARDSHIP IS DEFINED AS FACILITY CHARGES INCURRED HERE AT EITHER

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## Part VI Supplemental Information

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UMMC, UMSJMC, JLK, OR USH FOR MEDICALLY NECESSARY TREATMENT BY A FAMILY HOUSEHOLD OVER A TWELVE (12) MONTH PERIOD THAT EXCEEDS 25% OF THAT FAMILY'S ANNUAL INCOME.

MEDICAL DEBT IS DEFINED AS OUT OF POCKET EXPENSES FOR THE FACILITY

CHARGES INCURRED HERE AT UMMC, UMSJMC, JLK, OR USH FOR MEDICALLY

NECESSARY TREATMENT.

ONCE A PATIENT IS APPROVED FOR FINANCIAL HARDSHIP ASSISTANCE, COVERAGE
WILL BE EFFECTIVE STARTING THE MONTH OF THE FIRST QUALIFYING DATE OF
SERVICE AND UP TO THE FOLLOWING TWELVE (12) CALENDAR MONTHS FROM THE
APPLICATION EVALUATION COMPLETION DATE. EACH PATIENT WILL BE EVALUATED
ON A CASE-BY-CASE BASIS FOR THE ELIGIBILITY TIME FRAME ACCORDING TO THEIR
SPELL OF ILLNESS/EPISODE OF CARE. IT WILL COVER THE PATIENT AND THE
IMMEDIATE FAMILY MEMBERS LIVING IN THE HOUSEHOLD FOR THE APPROVED REDUCED
COST AND ELIGIBILITY PERIOD FOR MEDICALLY NECESSARY TREATMENT. COVERAGE
SHALL NOT APPLY TO ELECTIVE OR COSMETIC PROCEDURES. HOWEVER, THE PATIENT
OR GUARANTOR MUST NOTIFY THE HOSPITAL OF THEIR ELIGIBILITY AT THE TIME OF
REGISTRATION OR ADMISSION. IN ORDER TO CONTINUE IN THE PROGRAM AFTER THE
EXPIRATION OF EACH ELIGIBILITY APPROVAL PERIOD, EACH PATIENT MUST

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REAPPLY TO BE RECONSIDERED. IN ADDITION, PATIENTS WHO HAVE BEEN APPROVED FOR THE PROGRAM MUST INFORM THE HOSPITALS OF ANY CHANGES IN INCOME,

ASSETS, EXPENSES, OR FAMILY (HOUSEHOLD) STATUS WITHIN 30 DAYS OF SUCH CHANGE(S).

ALL OTHER ELIGIBILITY, INELIGIBILITY, AND PROCEDURES FOR THE PRIMARY
FINANCIAL ASSISTANCE PROGRAM CRITERIA APPLY FOR THE FINANCIAL HARDSHIP
ASSISTANCE CRITERIA, UNLESS OTHERWISE STATED ABOVE.

## ASSET CONSIDERATION

ASSETS ARE GENERALLY NOT CONSIDERED AS PART OF FINANCIAL ASSISTANCE
ELIGIBILITY DETERMINATION UNLESS THEY ARE DEEMED SUBSTANTIAL ENOUGH TO
COVER ALL OR PART OF THE PATIENT RESPONSIBILITY WITHOUT CAUSING UNDUE
HARDSHIP. INDIVIDUAL PATIENT FINANCIAL SITUATIONS, SUCH AS THE ABILITY
TO REPLENISH THE ASSET AND FUTURE INCOME POTENTIAL ARE TAKEN INTO
CONSIDERATION WHENEVER ASSETS ARE CONSIDERED IN THE EVALUATION PROCESS.

1. UNDER THE CURRENT LEGISLATION, THE FOLLOWING ASSETS ARE EXEMPT FROM

Schedule H (Form 990) 2013

CONSIDERATION:

## Part VI Supplemental Information

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- A. THE FIRST \$10,000.00 OF MONETARY ASSETS FOR INDIVIDUALS, AND THE FIRST \$25,000.00 OF MONETARY ASSETS FOR HOUSEHOLD FAMILIES.
- B. UP TO \$150,000.00 IN PRIMARY RESIDENCE EQUITY.
- C. RETIREMENT ASSETS, REGARDLESS OF BALANCE, TO WHICH THE IRS HAS GRANTED PREFERENTIAL TAX TREATMENT AS A RETIREMENT ACCOUNT, INCLUDING BUT NOT LIMITED TO, DEFERRED COMPENSATION PLANS QUALIFIED UNDER THE IRS CODE OR NONQUALIFIED DEFERRED COMPENSATION PLANS. GENERALLY, THIS CONSISTS OF PLANS THAT ARE TAX EXEMPT AND/OR HAVE PENALTIES FOR EARLY WITHDRAWAL.
- PATIENTS WHOSE FINANCIAL ASSISTANCE APPLICATIONS ARE DENIED HAVE THE OPTION TO APPEAL THE DECISION.
- APPEALS CAN BE INITIATED VERBALLY OR WRITTEN.
- PATIENTS ARE ENCOURAGED TO SUBMIT ADDITIONAL SUPPORTING DOCUMENTATION JUSTIFYING WHY THE DENIAL SHOULD BE OVERTURNED.
- APPEALS ARE DOCUMENTED WITHIN THE THIRD PARTY DATA AND WORKFLOW TOOL.
- THEY ARE THEN REVIEWED BY THE NEXT LEVEL OF MANAGEMENT ABOVE THE
- REPRESENTATIVE WHO DENIED THE ORIGINAL APPLICATION.
- IF THE FIRST LEVEL OF APPEAL DOES NOT RESULT IN THE DENIAL BEING

## Part VI Supplemental Information

Provide the following information.

RENDER A FINAL DECISION.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
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OVERTURNED, PATIENTS HAVE THE OPTION OF ESCALATING TO THE NEXT LEVEL OF MANAGEMENT FOR ADDITIONAL RECONSIDERATION.

- THE ESCALATION CAN PROGRESS UP TO THE CHIEF FINANCIAL OFFICER WHO WILL
- A LETTER OF FINAL DETERMINATION WILL BE SUBMITTED TO EACH PATIENT WHO HAS FORMALLY SUBMITTED AN APPEAL.

#### JUDGMENTS

IF A PATIENT IS LATER FOUND TO BE ELIGIBLE FOR FINANCIAL ASSISTANCE AFTER A JUDGMENT HAS BEEN OBTAINED OR THE DEBT SUBMITTED TO A CREDIT REPORTING

AGENCY, UMMC, UMSJMC, JLK, OR USH SHALL SEEK TO VACATE THE JUDGMENT

AND/OR STRIKE THE ADVERSE CREDIT INFORMATION.

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DESCRIPTION OF COMMUNITY SERVED

SCHEDULE H, PART VI, LINE 4

THE FOLLOWING INFORMATION DETAILS THE AREAS UM REHAB & ORTHO SERVES:

BALTIMORE CITY, MARYLAND

BALTIMORE CITY CONSISTS OF NINE GEOGRAPHICAL REGIONS: NORTHERN,

NORTHWESTERN, NORTHEASTERN, WESTERN, CENTRAL, EASTERN, SOUTHERN,

SOUTHWESTERN, AND SOUTHEASTERN. THE WEST BALTIMORE COMMUNITY IS NEAREST

TO UM REHAB & ORTHO INSTITUTE, AND CONSISTS OF THE NORTHWESTERN, WESTERN,

AND SOUTHWESTERN DISTRICTS. THE NORTHWESTERN DISTRICT, BOUNDED BY THE

BALTIMORE COUNTY LINE ON ITS NORTHERN AND WESTERN BOUNDARIES, GWYNNS

FALLS PARKWAY ON THE SOUTH AND PIMLICO ROAD ON THE EAST, IS HOME TO

PIMLICO RACE COURSE, WHERE THE PREAKNESS STAKES TAKES PLACE EACH MAY, AND

IS PRIMARILY RESIDENTIAL.

THE WESTERN DISTRICT, LOCATED WEST OF THE MAIN COMMERCIAL DISTRICT

DOWNTOWN, IS THE HEART OF WEST BALTIMORE, BOUNDED BY GWYNNS FALLS

PARKWAY, FREMONT AVENUE, AND BALTIMORE STREET. COPPIN STATE UNIVERSITY,

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MONDAWMIN MALL, AND EDMONDSON VILLAGE, ALL LOCATED WITHIN THIS DISTRICT,

HAVE BEEN HISTORIC CULTURAL AND ECONOMIC CENTERS OF THE CITY'S AFRICAN

AMERICAN COMMUNITY.

THE SOUTHWESTERN DISTRICT IS BOUNDED BY BALTIMORE COUNTY TO THE WEST,

BALTIMORE STREET TO THE NORTH, AND THE DOWNTOWN AREA TO THE EAST.

ECONOMIC AND DEMOGRAPHIC CHARACTERISTICS OF SOUTHWESTERN DISTRICT VARY.

#### **DEMOGRAPHICS**

ACCORDING TO THE 2010 U.S. CENSUS, THE LATEST DATA AVAILABLE, THERE WERE 621,342 PEOPLE RESIDING IN BALTIMORE, AN INCREASE OF .01% SINCE 2010.

ACCORDING TO THE 2010 U.S. CENSUS, 29.6% OF THE POPULATION WAS

NON-HISPANIC WHITE, 63.7% NON-HISPANIC BLACK OR AFRICAN AMERICAN, 0.4%

NON-HISPANIC AMERICAN INDIAN AND ALASKA NATIVE, 2.3% NON-HISPANIC ASIAN,

0% FROM SOME OTHER RACE (NON-HISPANIC) AND 2.1% OF TWO OR MORE RACES

(NON-HISPANIC). 4.2% OF BALTIMORE'S POPULATION WAS OF HISPANIC, LATINO,

OR SPANISH ORIGIN. IN THE 1990S, THE US CENSUS REPORTED THAT BALTIMORE

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RANKED AS ONE OF THE LARGEST POPULATION LOSERS ALONGSIDE DETROIT AND WASHINGTON D.C., LOSING OVER 84,000 RESIDENTS BETWEEN 1990 AND 2000.

THE SAME REPORT ALSO ESTIMATED THESE PEOPLE LIVED IN A TOTAL OF 294,579 HOUSING UNITS. AGE RANGES WERE 22.4% UNDER 18 YEARS OLD, 11.8% AT AGE 65 OR OLDER, AND 65.8% FROM 18 TO 64 YEARS OLD. THE CITY'S ESTIMATED 2009 POPULATION OF 637,418 WAS 53.4% FEMALE.

A STATISTICAL ABSTRACT PREPARED BY THE U.S. CENSUS BUREAU ESTIMATED THE MEDIAN INCOME FOR A HOUSEHOLD IN THE CITY DURING 2009 AT \$38,458, WITH 20.9% OF THE POPULATION BELOW THE POVERTY LINE.

BALTIMORE COUNTY, MARYLAND

A PART OF THE BALTIMORE-WASHINGTON METROPOLITAN AREA, BALTIMORE COUNTY IS LOCATED IN THE NORTHERN PART OF THE STATE OF MARYLAND. IN 2010, THE COUNTY'S POPULATION WAS 805,029. COMPRISED OF APPROXIMATELY 598 SQUARE MILES, BALTIMORE COUNTY DOES NOT HAVE ANY INCORPORATED CITIES OR TOWNS

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AND IS DIVIDED INTO COUNCIL DISTRICTS. UM REHAB & ORTHO IS LOCATED ON

THE SOUTHWESTERN BORDER OF DISTRICT 4(RANDALLSTOWN/WOODLAWN/SECURITY) OF

THE COUNTY AND BALTIMORE CITY.

### **DEMOGRAPHICS**

ACCORDING TO THE 2010 CENSUS QUICKFACTS, THE LATEST DATA AVAILABLE, THE POPULATION AND DEMOGRAPHICS OF BALTIMORE COUNTY WERE AS FOLLOWS:

WHITE PERSONS COMPRISED 64.8 PERCENT OF THE POPULATION, WITH BLACK

PERSONS ACCOUNTING FOR 27 PERCENT OF THE COUNTY'S POPULATION. AMERICAN

INDIAN AND ALASKA NATIVE PERSONS MADE UP .04 PERCENT OF THE POPULATION,

ASIAN POPULATION COMPRISED 5.4 PERCENT, WITH NATIVE HAWAIIAN AND OTHER

PACIFIC ISLANDER AT .01 PERCENT. PERSONS REPORTING TWO OR MORE RACES

MADE UP PERCENT OF BALTIMORE COUNTY'S POPULATION, PERSONS OF HISPANIC

OR LATINO ORIGIN, TOTALED 4.6 PERCENT. THE PERCENT OF WHITE PERSONS, NOT

HISPANIC WAS 61.4 PERCENT.

THERE WERE 315.127 HOUSEHOLDS OUT OF WHICH 30.20% HAD CHILDREN UNDER THE

AGE OF 18 LIVING WITH THEM, 49.40% WERE MARRIED COUPLES LIVING TOGETHER,

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12.80% HAD A FEMALE HOUSEHOLDER WITH NO HUSBAND PRESENT, AND 33.80% WERE NON-FAMILIES. 27.30% OF ALL HOUSEHOLDS WERE MADE UP OF INDIVIDUALS AND 10.10% HAD SOMEONE LIVING ALONE WHO WAS 65 YEARS OF AGE OR OLDER. THE AVERAGE HOUSEHOLD SIZE WAS AND THE AVERAGE FAMILY SIZE WAS 3.00.

IN THE COUNTY THE POPULATION WAS SPREAD OUT WITH 23.60% UNDER THE AGE OF 18, 8.50% FROM 18 TO 24, 29.80% FROM 25 TO 44, 23.40% FROM 45 TO 64, AND 14.60% WHO WERE 65 YEARS OF AGE OR OLDER. THE MEDIAN AGE WAS 38 YEARS.

FOR EVERY 100 FEMALES THERE WERE 90.00 MALES. FOR EVERY 100 FEMALES AGE 18 AND OVER, THERE WERE 86.00 MALES.

THE MEDIAN INCOME FOR A HOUSEHOLD IN THE COUNTY WAS \$65,411.00, AND THE MEDIAN INCOME FOR A FAMILY WAS \$59,998. MALES HAD A MEDIAN INCOME OF \$41,048 VERSUS \$31,426 FOR FEMALES. THE PER CAPITA INCOME FOR THE COUNTY WAS \$34,304.0. ABOUT 8.2% OF THE POPULATION WAS BELOW THE POVERTY LINE, INCLUDING 7.20% OF THOSE UNDER AGE 18 AND 6.50% OF THOSE AGED 65 OR OVER.

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HOWARD COUNTY, MARYLAND

HOWARD COUNTY IS LOCATED IN THE CENTRAL PART OF THE MARYLAND, BETWEEN BALTIMORE AND WASHINGTON, D.C. IT IS CONSIDERED PART OF THE BALTIMORE-WASHINGTON METROPOLITAN AREA.

ACCORDING TO THE 2010 U.S. CENSUS, THE LATEST DATA AVAILABLE, ITS

POPULATION WAS 299,430. ITS COUNTY SEAT IS ELLICOTT CITY. THE CENTER OF

POPULATION OF MARYLAND IS LOCATED ON THE COUNTY LINE BETWEEN HOWARD

COUNTY AND ANNE ARUNDEL COUNTY, IN THE UNINCORPORATED TOWN OF JESSUP.

DUE TO THE PROXIMITY OF HOWARD COUNTY'S POPULATION CENTERS TO BALTIMORE,

THE COUNTY HAS TRADITIONALLY BEEN CONSIDERED A PART OF THE BALTIMORE

METROPOLITAN AREA. RECENT DEVELOPMENT IN THE SOUTH OF THE COUNTY HAS LED

TO SOME REALIGNMENT TOWARDS THE WASHINGTON, D.C. MEDIA AND EMPLOYMENT

MARKETS. THE COUNTY IS ALSO HOME TO COLUMBIA, A MAJOR PLANNED COMMUNITY

OF 100,000 FOUNDED BY DEVELOPER JAMES ROUSE IN 1967.

HOWARD COUNTY IS FREQUENTLY CITED FOR ITS AFFLUENCE, QUALITY OF LIFE, AND

EXCELLENT SCHOOLS. FOR 2011, IT WAS RANKED THE FIFTH WEALTHIEST COUNTY BY

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MEDIAN HOUSEHOLD INCOME IN THE UNITED STATES BY THE U.S. CENSUS BUREAU.

MANY OF THE MOST AFFLUENT COMMUNITIES IN THE BALTIMORE-WASHINGTON

METROPOLITAN AREA, SUCH AS CLARKSVILLE, GLENELG, GLENWOOD AND WEST

FRIENDSHIP, ARE LOCATED ALONG THE ROUTE 32 CORRIDOR IN HOWARD COUNTY. THE

MAIN POPULATION CENTER OF COLUMBIA/ELLICOTT CITY WAS NAMED 2ND AMONG

MONEY MAGAZINE'S 2010 SURVEY OF "AMERICA'S BEST PLACES TO LIVE." HOWARD

COUNTY'S SCHOOLS FREQUENTLY RANK FIRST IN MARYLAND AS MEASURED BY

STANDARDIZED TEST SCORES AND GRADUATION RATES.

### **DEMOGRAPHICS**

ACCORDING TO THE 2010 U.S. CENSUS, THE LATEST DATA AVAILABLE, WHITE

PERSONS COMPRISED 62.3 PERCENT OF THE POPULATION OF HOWARD COUNTY. BLACK

PERSONS MADE UP 18.1 PERCENT. ASIAN PERSON WERE 15.7 PERCENT OF THE

POPULATION, AND AMERICAN INDIAN OR ALASKA NATIVES WERE 0.4 PERCENT OF THE

POPULATION, PERSONS REPORTING TWO OR MORE RACES COMPRISED 3.6 PERCENT OF

THE COUNTY'S POPULATION, AND PERSONS OF HISPANIC OR LATINO ORIGIN TOTALED

6.2 PERCENT OF THE POPULATION. THERE WERE NO REPORTED NATIVE HAWAIIAN OR

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PACIFIC ISLANDERS. MEDIAN HOUSEHOLD INCOME WAS REPORTED AT \$105,692 AND THE NUMBER OF PEOPLE LIVING BELOW THE POVERTY LEVEL WAS 4.5 PERCENT.

ANNE ARUNDEL COUNTY, MARYLAND

ANNE ARUNDEL COUNTY IS LOCATED IN THE STATE OF MARYLAND. ACCORDING TO THE 2010 U.S. CENSUS, THE LATEST DATA AVAILABLE ITS POPULATION WAS 550,488. THE COUNTY FORMS PART OF THE BALTIMORE-WASHINGTON METROPOLITAN AREA. THE FOLLOWING INFORMATION PROVIDES DEMOGRAPHIC DATA PERTAINING TO ANNE ARUNDEL COUNTY.

#### **DEMOGRAPHICS**

WHITE PERSONS COMPRISED 76.9 PERCENT OF THE COUNTY'S POPULATION. BLACK
PERSONS TOTALED 16.1PERCENT. AMERICAN INDIAN AND ALASKA NATIVES MADE UP
0.4 PERCENT OF THE COUNTY'S POPULATION, WHILE ASIAN PERSONS TOTALED 3.7
PERCENT, NATIVE HAWAIIAN AND OTHER PACIFIC ISLANDERS MADE UP 0.1 PERCENT.
THOSE REPORTING TWO OR MORE RACES TOTALED 2.8 PERCENT AND THOSE

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REPORTING HISPANIC OR LATINO ORIGIN MADE UP 6.6PERCENT OF THE POPULATION.

MEDIAN HOUSEHOLD INCOME OF ANNE ARUNDEL COUNTY RESIDENTS WAS REPORTED AT

\$85,690. PERSONS LIVING BELOW THE POVERTY LEVEL WERE 5.5 PERCENT.

SOURCE: US CENSUS BUREAU QUICK FACTS 2010

SIGNIFICANT DEMOGRAPHIC CHARACTERISTICS AND SOCIAL DETERMINANTS OF THE COMMUNITY BENEFIT SERVICE AREA THAT ARE RELEVANT TO THE NEEDS OF THE COMMUNITY ARE AS FOLLOWS: (FOR PURPOSES OF THIS SECTION, SOCIAL DETERMINANTS ARE FACTORS THAT CONTRIBUTE TO A PERSON'S CURRENT STATE OF HEALTH.)

1. TARGET POPULATION

BALTIMORE CITY 621,342: MALE 47.1 %; FEMALE 52.9%

ANNE ARUNDEL COUNTY 550,448: MALE 49.4%; FEMALE 50.6%

BALTIMORE COUNTY 817, 455: MALE 47.3%; FEMALE 52.7%

HOWARD COUNTY 299, 430: MALE 49.1%; FEMALE 50.9%

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- 2. MEDIAN HOUSEHOLD INCOME

BALTIMORE CITY - \$40,100.00

ANNE ARUNDEL COUNTY - \$85,690.00

BALTIMORE COUNTY - \$65,411.00

HOWARD COUNTY - \$105,692.00

SOURCE: US CENSUS 2010

3. PERCENTAGE OF HOUSEHOLDS WITH INCOMES BELOW THE FEDERAL POVERTY

GUIDELINES

BALTIMORE CITY - 23.4 %

ANNE ARUNDEL COUNTY - 5.9%

BALTIMORE COUNTY - 8.5%

HOWARD COUNTY - 4.4 %

SOURCE: 2012 AMERICAN COMMUNITY SURVEY- US CENSUS

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- 4. MARYLAND MEDICAL INSURANCE STATISTICS

UNINSURED RESIDENTS - 10 %

HMO ENROLLMENT - 1, 742, 980

ANNUAL EMPLOYEE PREMIUM IN MD EMPLOYER-SPONSORED PLAN (AFTER EMPLOYER

CONTRIBUTION:) \$1115

AVERAGE HOSPITAL COST PER INPATIENT DAY (BEFORE INSURANCE) - \$2,485

SOURCE: KAISER FAMILY FOUNDATION 2013

5. PERCENTAGE OF MEDICAID RECIPIENTS

BALTIMORE CITY - 14.6%

ANNE ARUNDEL COUNTY - 8%

BALTIMORE COUNTY - 21.9%

HOWARD COUNTY - 6.6%

6. LIFE EXPECTANCY

FEMALES

Schedule H (Form 990) 2013

JSA

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BALTIMORE - 76.5

ANNE ARUNDEL COUNTY - 80.7

BALTIMORE COUNTY - 80.6

HOWARD COUNTY - 83

MALES

BALTIMORE - 67.8

ANNE ARUNDEL COUNTY - 75.9

BALTIMORE COUNTY - 75.5

HOWARD COUNTY - 79.8

SOURCE: WORLDLIFEEXPECTANCY.COM

### 7. MORTALITY RATES

ANNE ARUNDEL COUNTY: RANKS 8TH OUT OF 24 MARYLAND JURISDICTIONS.

BALTIMORE CITY: RANKS 24TH OUT OF 24 MARYLAND JURISDICTIONS.

BALTIMORE COUNTY: RANKS 14TH OUT OF 24 MARYLAND JURISDICTIONS.

HOWARD COUNTY: RANKS 2NDOUT OF 24 MARYLAND JURISDICTIONS.

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SOURCE: COUNTYHEALTHRANKINGS.ORG 2013

SOURCE: COUNTY HEALTH RANKINGS AND ROADMAPS 2010AVAILABLE

- 8. OTHER CHARACTERISTICS AND DETERMINANTS
- A. ACCESS TO HEALTHY FOOD: ADULT OBESITY BY COUNTY IS AS FOLLOWS: ANNE ARUNDEL COUNTY 28%, BALTIMORE CITY 31%, BALTIMORE COUNTY 27% AND HOWARD COUNTY ARE 25%.
- B. EDUCATION: PERCENTAGE OF HIGH SCHOOL GRADUATES IN EACH OF THE CBSA

  COUNTIES IS ANNE ARUNDEL 82%, BALTIMORE CITY 61%, BALTIMORE COUNTY

  -80%, HOWARD COUNTY 89%

SOURCE: US CENSUS BUREAU, 2010 CENSUS PL94-171 RELEASE

PROMOTING THE HEALTH OF THE COMMUNITY

SCHEDULE H, PART VI, LINE 5

THE FOLLOWING INFORMATION HIGHLIGHTS THE INITIATIVES UM REHAB & ORTHO HAS

UNDERTAKEN TO MEET THE MAJOR HEALTH NEEDS PERTINENT TO UM REHAB & ORTHO'S

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SPECIALTY PATIENT POPULATION AND IDENTIFIED IN HEALTHY BALTIMORE 2015, MARYLAND'S STATE HEALTH IMPROVEMENT PLAN (SHIP) AND IN THE UMMS MARKET RESEARCH SURVEY. THESE INITIATIVES HAVE ALSO BEEN IDENTIFIED IN UM REHAB & ORTHO'S 2012 COMMUNITY HEALTH NEEDS ASSESSMENT AND DETAILED BELOW:

#### INITIATIVE 1

HEART DISEASE: REDUCE DEATHS FROM HEART DISEASE BY ENCOURAGING DISABLED COMMUNITY MEMBERS TO PARTICIPATE IN SPORTS AND TO KEEP AS PHYSICALLY FIT AS POSSIBLE, IN ORDER TO REDUCE OBESITY AND OTHER HEALTH RISK FACTORS.

SUFFICIENT EVIDENCE NOW EXISTS TO RECOMMEND THAT ADULTS WITH DISABILITIES SHOULD ALSO GET REGULAR PHYSICAL ACTIVITY. THE ADAPTED SPORTS FESTIVAL OFFERS OPPORTUNITIES TO PARTICIPATE IN HAND CYCLING, BOCCE BALL, WHEELCHAIR BASKETBALL, A WHEELCHAIR SLALOM COURSE, SCUBA DIVING, ADAPTED GOLF AND QUAD RUGBY. THE FESTIVAL WAS CREATED TO HELP DISABLED ADULTS FIGHT OBESITY, HEART DISEASE, AND DIABETES. APPROXIMATELY 125 COMMUNITY MEMBERS PARTICIPATED IN THE ADAPTED SPORTS EVENTS.

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THIS EVENT MARKED THE FIFTH YEAR OF THE INITIATIVE. CURRENT AND FORMER PATIENTS, AS WELL AS INDIVIDUALS WITH DISABILITIES LIVING IN THE COMMUNITY, ATTENDED THE EVENT AND WERE ENCOURAGED TO PARTICIPATE IN A RANGE OF RECREATIONAL ACTIVITIES. ALL ACTIVITIES WERE SUPERVISED BY TRAINED STAFF, TAKING INTO ACCOUNT INDIVIDUAL NEEDS AND ABILITIES. EQUIPMENT WAS ADAPTED AS NECESSARY AND PATIENTS WERE ENCOURAGED TO UTILIZE NEWLY DEVELOPED SKILLS AND TECHNIQUES ACQUIRED THROUGH REHABILITATION.

#### INITIATIVE 2

CHRONIC OBESITY: REDUCE THE PROPORTION OF CHILDREN AND ADOLESCENTS WHO ARE CONSIDERED OBESE BY PROVIDING SPORTS PHYSICALS AND CARE TO HIGH SCHOOL STUDENTS WHO PARTICIPATE IN SPORTS ACTIVITIES. STUDIES SHOW THAT REGULAR PHYSICAL ACTIVITY REDUCES RISK OF DEPRESSION, DIABETES, HEART DISEASE, HIGH BLOOD PRESSURE, OBESITY, STROKE, AND CERTAIN KINDS OF

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CANCER. YET, THE 2008 PHYSICAL ACTIVITY GUIDELINES ADVISORY COMMITTEE

NOTES THAT DATA FROM VARIOUS NATIONAL SURVEILLANCE PROGRAMS CONSISTENTLY

SHOW MOST ADULTS AND YOUTH IN THE U.S. DO NOT MEET CURRENT PHYSICAL

ACTIVITY RECOMMENDATIONS, --45% TO 50% OF ADULTS AND 35.8% OF HIGH SCHOOL

STUDENTS SAY THEY GET THE RECOMMENDED AMOUNTS OF MODERATE TO VIGOROUS

PHYSICAL ACTIVITY.

MANY HIGH SCHOOL STUDENTS IN THE BALTIMORE AND HOWARD COUNTY COMMUNITIES

DO NOT HAVE A PRIMARY CARE PHYSICIAN AND SOME DO NOT HAVE THE RESOURCES

TO SEE A DOCTOR TO OBTAIN A PHYSICAL IN ORDER TO PARTICIPATE IN SPORTS.

THE ATHLETIC TRAINERS AT UM REHAB & ORTHO, AS WELL AS MANY OF THE SPORTS

MEDICINE PHYSICIANS, DONATE THEIR TIME EACH SUMMER TO PROVIDE AN

OPPORTUNITY FOR STUDENTS TO SEE A PHYSICIAN AT THEIR SCHOOL AND OBTAIN A

MANY OF THESE STUDENTS TO REMAIN ACTIVE IN ORDER TO REDUCE OBESITY.

ADDITIONALLY, THE PHYSICIANS AND /OR RESIDENTS IN THE SPORTS MEDICINE

PROGRAM DONATE THEIR TIME TO ATTEND ATHLETIC CONTESTS AS TEAM PHYSICIANS
FOR VARIOUS SCHOOLS.

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PARENTS AND STUDENTS REQUEST THAT THEY CAN BRING/ARRANGE FOR THEIR STUDENTS TO ATTEND THESE LOW COST OR FREE PHYSICALS; 148 STUDENTS WERE SCREENED.

#### INITIATIVE 3

HEALTHCARE ACCESS - REDUCE THE PROPORTION OF INDIVIDUALS WHO ARE UNABLE TO AFFORD TO SEE A DOCTOR BY HELPING THOSE EXPERIENCING A LIFE-CHANGING EVENT, AND/OR THEIR LOVED ONES TO BE ABLE TO ADAPT TO THEIR NEW EXPERIENCE WITH THE AID OF SUPPORT GROUPS.

UM REHAB & ORTHO PROVIDES EDUCATION, SERVES AS AN ADVOCATE AND SUPPORTS

THE DISABILITY POPULATIONS WITHIN ITS CONTINUUM OF CARE. DURING FY 2014,

UM REHAB & ORTHO PROVIDED AND FACILITATED MONTHLY SUPPORT GROUPS FOR

BRAIN INJURY, STROKE, SPINAL CORD INJURY, AMPUTEE, CAREGIVERS', TOTAL

JOINT REPLACEMENT, TRAUMA SURVIVORS' PROGRAMS AND MULTIPLE SCLEROSIS . IN

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ADDITION TO MONTHLY GROUPS UM REHAB & ORTHO HELD AN AMPUTEE WALKING CLINIC.

EACH GROUP MEETS MONTHLY OR BI-MONTHLY, DEPENDING UPON NEEDS OF THE GROUP. LENGTH OF MEETING VARIES FROM 1 - 2 HOURS. A TOTAL OF 1,092 VISIT TO THE SUPPORT GROUPS. A TOTAL OF 118 ATTENDEES CAME TO THE WALKING CLINIC.

INITIATIVE 4

ACCESS TO DENTAL CARE: TO INCREASE THE PROPORTION OF CHILDREN AND ADOLESCENTS IN NEED WHO RECEIVE DENTAL CARE BY PROVIDING EDUCATION TO CHILDREN AND ADULTS WHO HAVE LIMITED ACCESS TO ORAL HEALTH CARE. STAFF VISITED AREA SCHOOLS TO INSTRUCT STUDENTS ON ORAL CARE, AS WELL AS PARTICIPATED IN COMMUNITY HEALTH FAIRS.

THE DENTAL CLINIC STAFF HAS FORMED RELATIONSHIPS WITH DENTAL PRACTICES
THROUGHOUT MARYLAND SO THAT ALL PATIENTS HAVE RESOURCES TO DENTAL CARE

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THEY NEED AVAILABLE TO THEM PRIOR TO ARRIVING FOR AN APPOINTMENT.

MOST AREA SCHOOLS, HOSPITALS, PRIMARY CARE AND DENTAL PRACTICES

THROUGHOUT THE STATE OF MARYLAND CANNOT TREAT SPECIAL NEEDS CHILDREN AND

ADULTS. THE UM REHAB & ORTHO DENTAL CLINIC SAW 9467 PATIENTS INCLUDING

DISABLED AND /OR LOW INCOME ADULTS AND CHILDREN IN FY 2014. DENTAL CLINIC

STAFF DISTRIBUTED INFORMATION ON DENTAL CARE TO 323 INDIVIDUALS DURING

SCHOOL VISITS AND HEALTH FAIRS.

BALTIMORE CITY COMMUNITY GROUP STAKEHOLDERS FELT ACCESS TO CARE, POVERTY

AND MENTAL HEALTH ISSUES WERE UNADDRESSED. OTHER UNADDRESSED NEEDS

IDENTIFIED INCLUDE CANCER, MENTAL HEALTH ISSUES, HIV/AIDS, STDS, AND

ASTHMA/LUNG DISEASE.

THE MEMBERS OF THE UMMS COMMUNITY HEALTH OUTREACH AND ADVOCACY TEAM WILL

CONTINUE TO MEET AND DISCUSS THE ITEMS THAT ARE CURRENTLY NOT BEING

ADDRESSED BY SYSTEM HOSPITALS AND DETERMINE IF PROGRAMS AND RESOURCES CAN

BE ALLOCATED TO ASSIST IN THOSE UNADDRESSED AREAS. CURRENTLY AREAS ARE

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BEING ADDRESSED AS RESOURCES ALLOW. MANY OF THE HEALTH NEEDS MENTIONED

IN THE FIRST PARAGRAPH ARE MET THROUGH UMMS COMMUNITY OUTREACH EFFORTS,

DESCRIBED IN THE COMMUNITY BENEFITS IMPLEMENTATION PLAN SECTION.

AVAILABLE RESOURCES TO ASSIST IN THE UNADDRESSED IDENTIFIED NEEDS

### INCLUDE:

- BALTIMORE CITY HEALTH DEPARTMENT
- BALTIMORE CITY GOVERNMENT
- ANNE ARUNDEL COUNTY GOVERNMENT
- BALTIMORE COUNTY GOVERNMENT
- HOWARD COUNTY GOVERNMENT
- STATE OF MARYLAND (GOVERNMENTAL AGENCIES)
- U.S. HEALTH AND HUMAN SERVICES DEPARTMENT
- HOUSING OFFICE (HUD)

#### V. PHYSICIANS

AS REQUIRED UNDER HG§19-303, PROVIDE A WRITTEN DESCRIPTION OF GAPS IN THE

AVAILABILITY OF SPECIALIST PROVIDERS, INCLUDING OUTPATIENT SPECIALTY

## Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3 Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- **4 Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

CARE, TO SERVE THE UNINSURED CARED FOR BY THE HOSPITAL.

#### GAP COVERAGE

THE UM REHAB & ORTHO IS A SPECIALTY HOSPITAL THAT OFFERS TOTAL JOINT SURGERY, NON-OPERATIVE MANAGEMENT OF BACK PAIN, THE LATEST MINIMALLY INVASIVE TECHNIQUES FOR SHOULDER SURGERY, INTEGRATIVE MEDICINE, AND LEADERSHIP IN SPORTS MEDICINE AND PEDIATRIC ORTHOPAEDICS. THE HOSPITAL'S EXPERT STAFF TREATS A FULL RANGE OF REHABILITATIVE ISSUES RESULTING FROM STROKE, SPINAL CORD INJURIES, TRAUMATIC BRAIN INJURIES AND NEUROLOGICAL DISORDERS.

AS AN ORTHOPAEDIC AND REHABILITATION SPECIALTY HOSPITAL, UM REHAB & ORTHO
DOES NOT HAVE AN EMERGENCY DEPARTMENT. IT IS CLASSIFIED AS A LEVEL IV
EMERGENCY SERVICE FACILITY. APPROPRIATE REFERRAL TO AN ACUTE CARE
FACILITY CAPABLE OF PROVIDING CONTINUED EMERGENCY SERVICES ARE MADE IF
NECESSARY VISITORS AND OUTPATIENTS WHO SUFFER CARDIOPULMONARY ARREST WILL
HAVE EMERGENT CARE INITIATED BY THE CODE BLUE TEAM AND THEN WILL BE
TRANSPORTED TO AN EMERGENCY ROOM VIA 911.

Schedule H (Form 990) 2013

523418

## Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3 Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- **4 Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

ALL INPATIENTS REQUIRING TREATMENT BY THE CODE BLUE TEAM WILL BE

TRANSPORTED, WITH MONITORING, TO THE INTENSIVE CARE UNIT AT UM REHAB &

ORTHO AT THE DISCRETION OF THE TEAM LEADER. IN CONSULTATION, THE

INTENSIVIST AND SERVICE ATTENDING WILL MAKE THE DETERMINATION REGARDING

PATIENT TRANSPORT TO A TERTIARY CARE FACILITY.

UM REHAB & ORTHO HAS A RAPID RESPONSE TEAM THAT WILL RESPOND TO CALLS REGARDING VISITORS/PATIENTS WHO NEED EMERGENT CARE OR RAPID MANAGEMENT OUTSIDE OF THE CRITICAL CARE SETTING. THE RAPID RESPONSE TEAM CONSISTS OF A RESPIRATORY THERAPIST, REGISTERED NURSE, INTENSIVIST (DAY SHIFT ONLY) AND HOSPITALIST.

1. IF YOU LIST PHYSICIAN SUBSIDIES IN YOUR DATA IN CATEGORY C OF THE CB INVENTORY SHEET, PLEASE INDICATE THE CATEGORY OF SUBSIDY, AND EXPLAIN WHY THE SERVICES WOULD NOT OTHERWISE BE AVAILABLE TO MEET PATIENT DEMAND. THE CATEGORIES INCLUDE: HOSPITAL-BASED PHYSICIANS WITH WHOM THE HOSPITAL HAS AN EXCLUSIVE CONTRACT; NON-RESIDENT HOUSE STAFF AND HOSPITALISTS; COVERAGE OF EMERGENCY DEPARTMENT CALL; PHYSICIAN PROVISION OF FINANCIAL

## Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3 Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

ASSISTANCE TO ENCOURAGE ALIGNMENT WITH THE HOSPITAL FINANCIAL ASSISTANCE POLICIES; AND PHYSICIAN RECRUITMENT TO MEET COMMUNITY NEED.

AFFILIATED HEALTH CARE SYSTEM ROLES

SCHEDULE H, PART VI, LINE 6

THE JAMES LAWRENCE KERNAN HOSPITAL IS A PART OF THE UNIVERSITY OF

MARYLAND MEDICAL SYSTEM (UMMS) AND PARTICIPATES ON THE UMMS COMMUNITY

HEALTH OUTREACH AND ADVOCACY TEAM. UMMS CREATED THE UNIVERSITY OF

MARYLAND COMMUNITY HEALTH OUTREACH AND ADVOCACY TEAM TO ADDRESS THE

HEALTH CARE NEEDS OF THE WEST BALTIMORE COMMUNITY. THE GROUP IS

COMPRISED OF COMMUNITY OUTREACH MANAGEMENT AND STAFF, SOCIAL WORKERS,

DIRECTORS, VICE PRESIDENTS, AND PHYSICIANS FROM UMMS SYSTEM HOSPITALS.

THE GROUP DETERMINES WHAT NEEDS ARE ADDRESSED AS WELL AS COMMUNITY

INVOLVEMENT AND ACTIVITIES EACH YEAR. UMMC PARTICIPATES IN THIS ADVOCACY

TEAM AND REPRESENTATIVES IN ADDITION TO THE IDENTIFIED UMMS PRIORITIES,

KERNAN SENIOR LEADERS AND COMMUNITY OUTREACH STAFF MEET TO DETERMINE

ANNUAL GOALS AND ACTIVITIES. KERNAN, IN PARTNERSHIP WITH UMMS, WAS A

MAJOR PARTICIPANT AND SPONSOR IN MAJOR ANNUAL OUTREACH EFFORTS.

## Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3 Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- **4 Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- **6** Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- **7 State filing of community benefit report.** If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

STATE FILING OF COMMUNITY BENEFIT REPORT

SCHEDULE H, PART VI, LINE 7

MARYLAND

# SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" to Form 990, Part IV, line 23.

► Attach to Form 990. ► See separate instructions. ► Information about Schedule J (Form 990) and its instructions is at www.irs.gov/form990.

2013
Open to Public Inspection

OMB No. 1545-0047

Department of the Treasury
Internal Revenue Service
Name of the organization

JAMES LAWRENCE KERNAN HOSPITAL, INC.

Employer identification number 52-0591639

|   |   |    | Yes | No |
|---|---|----|-----|----|
|   | Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. |    |     |    |
|   | First-class or charter travel Housing allowance or residence for personal use Travel for companions Payments for business use of personal residence   |    |     |    |
|   | Travel for companions Payments for business use of personal residence  Tax indemnification and gross-up payments X Health or social club dues or initiation fees  |    |     |    |
|   | Discretionary spending account  Discretionary spending account  Personal services (e.g., maid, chauffeur, chef)   |    |     |    |
|   | Discretionary spending account Fersonal services (e.g., maid, chauneur, cher)   |    |     |    |
|   | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain            | 1b | Х   |    |
| 2 | explain  Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all  | 15 |     |    |
|   | directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked in line  |    |     |    |
|   | 1a?   | 2  | Х   |    |
|   | Indicate which, if any, of the following the filing organization used to establish the compensation of the  | _  |     |    |
|   | organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.                  |    |     |    |
|   | X Compensation committee Written employment contract  |    |     |    |
|   | X Independent compensation consultant X Compensation survey or study  |    |     |    |
|   | Form 990 of other organizations  X Approval by the board or compensation committee  |    |     |    |
| 4 | During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:  |    |     |    |
| а | Receive a severance payment or change-of-control payment?   | 4a |     | Х  |
| b | Participate in, or receive payment from, a supplemental nonqualified retirement plan?   | 4b | Х   |    |
| C | Participate in, or receive payment from, an equity-based compensation arrangement?  | 4c |     | Х  |
|   | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.   |    |     |    |
|   |   |    |     |    |
|   | Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.   |    |     |    |
|   | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any  |    |     |    |
|   | compensation contingent on the revenues of:   |    |     |    |
|   | The organization?   | 5a |     | Х  |
| b | Any related organization?   | 5b |     | Х  |
|   | If "Yes" to line 5a or 5b, describe in Part III.  |    |     |    |
| 6 | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any  |    |     |    |
|   | compensation contingent on the net earnings of:   |    |     |    |
|   | The organization?   | 6a |     | Х  |
| b | Any related organization?   | 6b |     | Х  |
|   | If "Yes" to line 6a or 6b, describe in Part III.  |    |     |    |
| 7 | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed  |    |     |    |
|   | payments not described in lines 5 and 6? If "Yes," describe in Part III   | 7  | Х   |    |
|   | Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject  |    |     |    |
|   | to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe  |    |     |    |
|   | in Part III   | 8  |     | Х  |
|   | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in  |    |     |    |
|   | Regulations section 53.4958-6(c)?   | 9  |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

JAMES LAWRENCE KERNAN HOSPITAL, INC. 52-0591639

Schedule J (Form 990) 2013 Page 2

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title          |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |         | (C) Retirement and | (D) Nontaxable | (E) Total of columns | (F) Compensation                       |  |
|-----------------------------|------|--|-------------------------------------|---------|--------------------|----------------|----------------------|--|--|
|                             |      | (i) Base<br>compensation                           | (ii) Bonus & incentive compensation |         |                    | benefits       | (B)(i)-(D)           | reported as deferred in prior Form 990 |  |
| ROBERT A CHRENCIK           | (i)  | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
| 1 TREASURER                 | (ii) | 1,173,854.   | 543,595.                            | 18,484. | 236,346.           | 10,301.        | 1,982,580.           | 0                                      |  |
| HEMA PATEL, MD              | (i)  | 225,997.   | (                                   | 323.    | 11,556.            | 14,683.        | 252,559.             | 0                                      |  |
| 2 HOSPITALIST               | (ii) | 0  | (                                   | 0       | O                  | 0              | (                    | 0                                      |  |
| KAREN E. DOYLE              | (i)  | 0  | (                                   | 0       | O                  | 0              | (                    | 0                                      |  |
| 3 DIRECTOR                  | (ii) | 214,168.   | 41,763.                             | 21,766. | 8,567.             | 13,676.        | 299,940.             | 0                                      |  |
| MICHAEL R. JABLONOVER       | (i)  | 286,856.   | 67,039.                             | 52,439. | 10,200.            | 13,676.        | 430,210.             | 0                                      |  |
| 4 CEO                       | (ii) | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
| W. W. AUGUSTIN, III         | (i)  | 207,868.   | 27,732.                             | 23,786. | 8,533.             | 10,301.        | 278,220.             | 0                                      |  |
| 5 CFO                       | (ii) | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
| JUANITA D. ROBBINS          | (i)  | 162,652.   | 30,330.                             | 797.    | 21,207.            | 1,230.         | 216,216.             | 0                                      |  |
| 6 <sup>COO</sup>            | (ii) | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
| JOHN STRAUMANIS             | (i)  | 227,797.   | 25,622.                             | 9,081.  | 30,281.            | 14,683.        | 307,464.             | 0                                      |  |
| 7 SVP-CMO                   | (ii) | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
| LORI PATRIA                 | (i)  | 120,682.   | 20,760.                             | 137.    | 6,291.             | 14,683.        | 162,553.             | 0                                      |  |
| 8 MANAGER- AMBULATORY       | (ii) | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
| LOBNA ZADA                  | (i)  | 185,301.   | 15,049.                             | 705.    | 9,406.             | 6,497.         | 216,958.             | 0                                      |  |
| 9 DENTAL CLINICAL CHIEF     | (ii) | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
| THOMAS MERKLE               | (i)  | 172,648.   | (                                   | 122.    | 8,840.             | 10,301.        | 191,911.             | 0                                      |  |
| 10 HOSPITALIST              |      | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
| NORBERT ROBINSON            | (i)  | 141,984.   | 21,332.                             | 174.    | 7,356.             | 14,683.        | 185,529.             | 0                                      |  |
| 11 DIR-PHARMACY             | (ii) | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
| MARGARET BEATTY             | (i)  | 145,640.   | (                                   | 124.    | 4,010.             | 6,212.         | 155,986.             | 0                                      |  |
| 12 RN - STAFFING & RESOURCE | (ii) | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
| CHERYL D. LEE               | (i)  | 183,021.   | 17,267.                             | 2,807.  | 24,050.            | 6,212.         | 233,357.             | 0                                      |  |
| 13 VP - CNO                 | (ii) | 0  | (                                   | 0       | 0                  | 0              | (                    | 0                                      |  |
|                             | (i)  |  |                                     |         |                    |                |                      |  |  |
| _14                         | (ii) |  |                                     |         |                    |                |                      |  |  |
|                             | (i)  |  |                                     |         |                    |                |                      |  |  |
| 15                          | (ii) |  |                                     |         |                    |                |                      |  |  |
|                             | (i)  |  |                                     |         |                    |                |                      |  |  |
| 16                          | (ii) |  |                                     |         |                    |                |                      |  |  |

JAMES LAWRENCE KERNAN HOSPITAL, INC. 52-0591639

Schedule J (Form 990) 2013

### Part | Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

HEALTH OR SOCIAL CLUB DUES OR INITIATION FEES

SCHEDULE J, PART I, LINE 1A

UMMS EXECUTIVES RECEIVE A BENEFIT PACKAGE WIHICH MAY BE USED TOWARDS
HEALTH CLUB DUES OR OTHER HEALTH MAINTENANCE PROGRAMS. SUCH BENEFITS ARE
CAPPED AT \$7,000, \$5,000 OR \$3,000 DEPENDING ON JOB TITLE AS DESCRIBED IN

SUPPLEMENTAL NONQUALIFIED RETIREMENT PLAN

SCHEDULE J, PART I, LINE 4B

THE PROGRAM DOCUMENTS.

DURING THE FISCAL YEAR ENDED JUNE 30, 2014, CERTAIN OFFICERS AND KEY

EMPLOYEES PARTICIPATED IN THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM

(UMMS) SUPPLEMENTAL NONQUALIFIED RETIREMENT PLAN. THE INDIVIDUALS LISTED

BELOW HAVE NOT VESTED IN THE PLAN THEREFORE THE ACCRUED CONTRIBUTION TO

THE PLAN FOR THE FISCAL YEAR IS REPORTED ON

SCHEDULE J, PART II, COLUMN C, RETIREMENT AND OTHER DEFERRED

COMPENSATION: ROBERT A. CHRENCIK, JUANITA D. ROBBINS, JOHN STRAUMANIS &

CHERYL D. LEE.

DURING THE FISCAL YEAR, ENDED JUNE 30, 2014, CERTAIN OFFICERS AND KEY

JAMES LAWRENCE KERNAN HOSPITAL, INC. 52-0591639

Schedule J (Form 990) 2013

#### Part | Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

EMPLOYEES PARTICIPATED IN THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM

(UMMS) SUPPLEMENTAL NONQUALIFIED RETIREMENT PLAN. THE INDIVIDUALS LISTED

BELOW HAVE VESTED IN THE PLAN IN A PRIOR YEAR, THEREFORE THE

CONTRIBUTIONS TO THE PLAN FOR THE FISCAL YEAR ARE REPORTED AS TAXABLE

COMPENSATION AND REPORTED ON SCHEDULE J, PART II, LINE B(III), OTHER

REPORTABLE COMPENSATION: MICHAEL R. JABLONOVER, W.W. AUGUSTIN III, AND

KAREN DOYLE.

NON FIXED COMPENSATION

SCHEDULE J, PART I, LINE 7

BONUSES PAID ARE BASED ON A NUMBER OF VARIABLES INCLUDING BUT NOT LIMITED TO INDIVIDUAL GOAL ACHIEVEMENTS AS WELL AS ORGANIZATION OPERATION ACHIEVEMENTS. THE FINAL DETERMINATION OF THE BONUS AMOUNT IS DETERMINED AND APPROVED BY THE BOARD AS PART OF THE OVERALL COMPENSATION REVIEW OF THE OFFICERS AND KEY EMPLOYEES.

### SCHEDULE O (Form 990 or 990-EZ)

## Supplemental Information to Form 990 or 990-EZ

OMB No. 1545-0047

2013

Open to Public Inspection

Department of the Treasury Internal Revenue Service Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

Name of the organization

JAMES LAWRENCE KERNAN HOSPITAL, INC.

Employer identification number 52-0591639

MEMBERS OR STOCKHOLDERS

FORM 990, PART VI, LINE 6, 7A & 7B

UNIVERSITY OF MARYLAND MEDICAL SYSTEM CORPORATION (UMMS) IS THE SOLE MEMBER OF JAMES LAWRENCE KERNAN HOSPITAL (JLK). UMMS MAY ELECT ONE OR MORE BOARD MEMBERS OF THE GOVERNING BODY AND ALL DECISIONS OF THE GOVERNING BODY MUST BE APPROVED BY UMMS.

FORM 990 REVIEW PROCESS

FORM 990, PART VI, LINE 11B

THE I.R.S. FORM 990 IS PREPARED AND REVIEWED BY THE ACCOUNTING FIRM OF GRANT THORNTON. ACCOUNTING PERSONNEL IN FINANCE SHARED SERVICES AT THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM GATHER THE INFORMATION NEEDED TO COMPLETE THE RETURN AND INPUT THE DATA INTO THE GRANT THORNTON TAX ORGANIZER. WHEN ALL DATA HAS BEEN ENTERED, THE INFORMATION IS SUBMITTED TO GRANT THORNTON FOR IMPORTATION INTO THEIR TAX SOFTWARE. AT THIS POINT, GRANT THORNTON STAFF MEMBERS REVIEW THE DATA, ASK FOR ADDITIONAL INFORMATION IF NEEDED AND PREPARE THE TAX RETURN. EACH RETURN IS REVIEWED AT SEVERAL LEVELS AT GRANT THORNTON INCLUDING THE TAX PARTNER. AFTER THEIR REVIEW PROCESS, A DRAFT RETURN IS SENT TO THE ACCOUNTING STAFF AT UMMS FOR AN IN-HOUSE REVIEW.

UPON COMPLETION OF THE IN-HOUSE REVIEW, GRANT THORNTON IS INSTRUCTED TO MAKE ANY NECESSARY CHANGES AND TO PREPARE THE FINAL TAX RETURN. THE FINAL RETURN UNDERGOES ANOTHER REVIEW BY THE ACCOUNTING STAFF AT FINANCE

SHARED SERVICES AND IS ALSO REVIEWED BY THE ACCOUNTING MANAGER, THE DIRECTOR OF FINANCIAL REPORTING, THE VICE PRESIDENT OF FINANCE AND THE CFO, WHO SIGNS THE RETURN. PRIOR TO FILING THE I.R.S. FORM 990, THE ORGANIZATION'S BOARD CHAIRMAN, TREASURER, AUDIT COMMITTEE CHAIRMAN, EXECUTIVE COMMITTEE CHAIRMAN OR OTHER MEMBER OF THE BOARD WITH SIMILAR AUTHORITY WILL REVIEW THE I.R.S. FORM 990. AT THE DISCRETION OF THE REVIEWING BOARD MEMBER, SUCH MEMBER WILL BRING ANY ISSUES OR QUESTIONS RELATED TO THE COMPLETED I.R.S. FORM 990 TO THE ATTENTION OF THE BOARD. NOTWITHSTANDING THE ABOVE, A BOARD RESOLUTION IS NOT REQUIRED FOR THE FILING OF THE ORGANIZATION'S I.R.S. FORM 990. EACH BOARD MEMBER IS PROVIDED WITH A COPY OF THE FINAL I.R.S. FORM 990 BEFORE FILING.

CONFLICT OF INTEREST POLICY MONITORING & ENFORCEMENT FORM 990, PART VI, LINE 12C

THE ORGANIZATION'S OFFICERS, DIRECTORS, EMPLOYEES AND MEDICAL STAFF MEMBERS, AS APPLICABLE, SHALL DISCLOSE CONFLICTS OF INTEREST OR POTENTIAL CONFLICTS OF INTEREST BETWEEN THEIR PERSONAL INTERESTS AND THE INTERESTS OF THE ORGANIZATION, OR ANY ENTITY CONTROLLED BY OR OWNED IN SUBSTANTIAL PART BY THE ORGANIZATION.

A QUESTIONNAIRE WHICH DISCLOSES POTENTIAL CONFLICTS OF INTEREST IS DISTRIBUTED ANNUALLY TO ALL OFFICERS, DIRECTORS AND KEY EMPLOYEES. GENERAL COUNSEL OF THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM CORPORATION (UMMSC) REVIEWS THE RESPONSES FOR UMMSC AND JAMES LAWRENCE KERNAN HOSPITAL. THE CEO OR CFO OF EACH OF THE OTHER ENTITIES IN THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM REVIEWS THE RESPONSES FOR THOSE ENTITIES.

THE GENERAL COUNSEL, IN CONSULTATION WITH THE AUDIT COMMITTEE, IF NECESSARY, WOULD DETERMINE IF A CONFLICT OF INTEREST EXISTED FOR UMMSC OR JAMES LAWRENCE KERNAN HOSPITAL. WITH RESPECT TO THE OTHER ENTITIES IN THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM, THE GENERAL COUNSEL MAY BE CALLED FOR CONSULT. IF SO, THE GENERAL COUNSEL MAY CONSULT THE AUDIT COMMITTEE, IF NECESSARY.

WHENEVER A CONFLICT OR POTENTIAL CONFLICT OF INTEREST EXISTS, THE NATURE OF THE CONFLICT OR POTENTIAL CONFLICT OF INTEREST MUST BE DISCLOSED IN WRITING TO THE ORGANIZATION'S BOARD, BOARD COMMITTEE, AN OFFICER OF THE ORGANIZATION OR OTHER APPROPRIATE EXECUTIVE. SUCH INDIVIDUAL HAVING A POTENTIAL CONFLICT OF INTEREST SHALL PLAY NO ROLE ON BEHALF OF THE ORGANIZATION, OR ANY ORGANIZATION CONTROLLED OR SUBSTANTIALLY OWNED, IN ANY TRANSACTION IN WHICH A CONFLICT EXISTS.

ALL INVITATIONS FOR BIDS, PROPOSALS OR SOLICITATIONS FOR OFFERS INCLUDE THE FOLLOWING PROVISION: ANY VENDOR, SUPPLIER OR CONTRACTOR MUST DISCLOSE ANY ACTUAL OR POTENTIAL TRANSACTION WITH ANY ORGANIZATION OFFICER, DIRECTOR, EMPLOYEE OR MEMBER OF THE MEDICAL STAFF, INCLUDING FAMILY MEMBERS WITHIN FIVE DAYS OF THE TRANSACTION. FAILURE TO COMPLY WITH THIS PROVISION IS A MATERIAL BREACH OF AGREEMENT.

IN ADDITION, A BOARD DISCLOSURE REPORT IS FILED WITH THE MARYLAND HEALTH SERVICES COST REVIEW COMMISSION ON AN ANNUAL BASIS SHOWING ANY BUSINESS TRANSACTIONS BETWEEN THE BOARD MEMBERS AND THE ORGANIZATION.

PROCESS FOR DETERMINING COMPENSATION

FORM 990, PART VI, LINES 15A & 15B

THE ORGANIZATION DETERMINES THE EXECUTIVE COMPENSATION PAID TO ITS

EXECUTIVES IN THE FOLLOWING MANNER PRESCRIBED IN THE I.R.S. REGULATIONS:

EXECUTIVE COMPENSATION PACKAGES ARE DETERMINED BY A COMMITTEE OF THE

BOARD THAT IS COMPOSED ENTIRELY OF BOARD MEMBERS WHO HAVE NO CONFLICT OF

INTEREST. THE COMMITTEE ACQUIRES CREDIBLE COMPARABILITY MARKET DATA

CONCERNING THE COMPENSATION PACKAGES OF SIMILARLY SITUATED EXECUTIVES.

THE COMMITTEE CAREFULLY REVIEWS THAT DATA, THE EXECUTIVE'S PERFORMANCE

AND THE PROPOSED COMPENSATION PACKAGES DURING THE DECISION MAKING

PROCESS. THE COMMITTEE MEMORIALIZES ITS DELIBERATIONS IN DETAILED

MINUTES REVIEWED AND ADOPTED AT THE NEXT-FOLLOWING MEETING. THE

COMMITTEE SEEKS AN OPINION OF COUNSEL THAT IT HAS MET THE REQUIREMENTS OF

THE I.R.S. INTERMEDIATE SANCTIONS REGULATIONS. THIS PROCESS IS USED TO

DETERMINE THE COMPENSATION PACKAGES FOR ALL MANAGEMENT EMPLOYEES FROM THE

VICE PRESIDENT LEVEL AND UP.

HOW DOCUMENTS ARE MADE AVAILABLE TO THE PUBLIC

FORM 990, PART VI, LINE 19

IN GENERAL, FINANCIAL AND TAX INFORMATION RELATING TO THE ORGANIZATION IS
DEEMED PROPRIETARY AND NOT SUBJECT TO DISCLOSURE UPON REQUEST. HOWEVER,
SPECIFIC PROVISIONS OF FEDERAL AND STATE LAW REQUIRE THE ORGANIZATION TO
DISCLOSE CERTAIN LIMITED FINANCIAL AND TAX DATA UPON A SPECIFIC REQUEST
FOR THAT INFORMATION.

REQUESTS FOR FORM 990 AND FORM 1023: A REQUESTOR SEEKING TO REVIEW

JAMES LAWRENCE KERNAN HOSPITAL, INC.

AND/OR OBTAIN A COPY OF THE ORGANIZATION'S IRS FORM 990 OR FORM 1023 AS FILED WITH THE INTERNAL REVENUE SERVICE, INCLUDING ALL SCHEDULES AND ATTACHMENTS, MAY APPEAR IN PERSON OR SUBMIT A WRITTEN REQUEST. THE MOST RECENT THREE YEARS OF IRS FORM 990 MAY BE REQUESTED. IF THE REQUESTER APPEARS IN PERSON, THE INDIVIDUAL IS DIRECTED TO THE OFFICE OF THE CHIEF FINANCIAL OFFICER FOR THE ORGANIZATION AND THE FORM 990 AND/OR FORM 1023 ARE MADE AVAILABLE FOR INSPECTION. THE INDIVIDUAL IS PERMITTED TO REVIEW THE RETURN, TAKE NOTES AND REQUEST A COPY. IF REQUESTED, A COPY IS PROVIDED ON THE SAME DAY. A NOMINAL FEE IS CHARGED FOR MAKING THE COPIES. THE ORGANIZATION MAY HAVE AN EMPLOYEE PRESENT DURING THE PUBLIC INSPECTION OF THE DOCUMENT. WRITTEN REQUESTS FOR AN ENTITY'S FORM 990 OR FORM 1023 ARE DIRECTED IMMEDIATELY TO THE OFFICE OF THE CHIEF FINANCIAL OFFICER FOR THE ORGANIZATION. THE REQUESTED COPIES ARE MAILED WITHIN 30 DAYS OF THE REQUEST. REPRODUCTION FEES AND MAILING COSTS ARE CHARGED TO THE REQUESTOR.

CONFLICT OF INTEREST POLICY AND GOVERNING DOCUMENTS: IF THE GOVERNING

DOCUMENTS AND CONFLICT OF INTEREST POLICY OF OUR ORGANIZATION ARE SUBJECT

TO THE FEDERAL PUBLIC DISCLOSURE RULES (OR STATE PUBLIC DISCLOSURE

RULES), THESE DOCUMENTS WILL BE MADE PUBLICLY AVAILABLE AS APPLICABLE LAW

MAY REQUIRE. OTHERWISE, THE GOVERNING DOCUMENTS AND CONFLICT OF INTEREST

POLICY WILL BE PROVIDED TO THE PUBLIC AT THE DISCRETION OF MANAGEMENT.

TAX EXEMPT BOND ISSUE

PART IV, LINE 24A

PURSUANT TO A MASTER LOAN AGREEMENT DATED JUNE 20, 1991 (THE "MASTER LOAN

Employer identification number

52-0591639

AGREEMENT"), AS AMENDED, THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM CORPORATION (THE "CORPORATION") AND SEVERAL OF ITS SUBSIDIARIES HAVE ISSUED DEBT THROUGH THE MARYLAND HEALTH AND HIGHER EDUCATION FACILITY AUTHORITY (THE "AUTHORITY"). AS SECURITY FOR THE PERFORMANCE OF THE BOND OBLIGATION UNDER THE MASTER LOAN AGREEMENT, THE AUTHORITY MAINTAINS A SECURITY INTEREST IN THE REVENUE OF THE OBLIGORS. THE MASTER LOAN AGREEMENT CONTAINS CERTAIN RESTRICTIVE COVENANTS. THESE COVENANTS REQUIRE THAT RATES AND CHARGES BE SET AT CERTAIN LEVELS, LIMIT INCURRENCE OF ADDITIONAL DEBT, REQUIRE COMPLIANCE WITH CERTAIN OPERATING RATIOS AND RESTRICT THE DISPOSITION OF ASSETS. THE OBLIGATED GROUP UNDER THE MASTER LOAN AGREEMENT INCLUDES THE CORPORATION, THE JAMES LAWRENCE KERNAN HOSPITAL, INC., MARYLAND GENERAL HOSPITAL, INC., BALTIMORE WASHINGTON MEDICAL CENTER, INC., SHORE HEALTH SYSTEM, INC., CHESTER RIVER HOSPITAL CENTER, INC., CIVISTA MEDICAL CENTER, INC., UNIVERSITY OF MARYLAND ST. JOSEPH MEDICAL CENTER, LLC, UPPER CHESAPEAKE MEDICAL CENTER, INC., HARFORD MEMORIAL HOSPITAL, INC. AND THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM FOUNDATION, INC. EACH MEMBER OF THE OBLIGATED GROUP IS JOINTLY AND SEVERALLY LIABLE FOR THE REPAYMENT OF THE OBLIGATIONS UNDER THE MASTER LOAN AGREEMENT OF THE CORPORATION'S \$1,457,870,000 OF OUTSTANDING AUTHORITY BONDS ON JUNE 30, 2014. ALL OF THE BONDS WERE ISSUED IN THE NAME OF THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM CORPORATION AND ARE REPORTED ON SCHEDULE K OF ITS FORM 990.

HOURS ON RELATED ENTITIES

PART VII, SECTION A, COLUMN (B)

THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM (UMMS) IS A MULTI-ENTITY HEALTH

Name of the organization

JAMES LAWRENCE KERNAN HOSPITAL, INC.

Employer identification number
52-0591639

CARE SYSTEM THAT INCLUDES 11 ACUTE CARE HOSPITALS, 1 ACUTE CARE HOSPITAL OWNED IN A JOINT VENTURE ARRANGEMENT AND VARIOUS SUPPORTING ENTITIES. A NUMBER OF INDIVIDUALS PROVIDE SERVICES TO VARIOUS ENTITIES WITHIN THE SYSTEM. IN GENERAL, THE OFFICERS AND KEY EMPLOYEES OF UMMS AVERAGE IN EXCESS OF 40 HOURS PER WEEK SERVING THE DIFFERENT ENTITIES THAT COMPRISE UMMS.

RECONCILIATION OF NET ASSETS

FORM 990, PART XI, LINE 9

UNREALIZED GAIN \$1,309,994

CHANGE IN ECONOMIC INTEREST OF UMMS FOUNDATION \$363,722

CHANGE IN ECONOMIC INTEREST OF KERNAN ENDOWMENT \$3,148,858

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TOTAL OTHER CHANGES IN NET ASSETS

\$4,822,574

ATTACHMENT 1

### 990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS

| NAME AND ADDRESS   | DESCRIPTION OF SERVICES | COMPENSATION |
|--|-------------------------|--------------|
| TURNER CONSTRUCTION 1500 SPRING GARDEN STREET PHILADELPHIA, PA 19130             | CONSTRUCTION MGMT       | 1,372,693.   |
| ARAMARK HEALTHCARE FOOD LOCKBOX<br>25271 NETWORK PLACE<br>CHICAGO, IL 60673-1252 | FOOD SERVICES           | 1,312,843.   |
| ARAMARK CORPORATION PO BOX 651009 CHAROLETTE, NC 28265                           | ENVIRONMENTAL SRVC      | 1,025,267.   |
| MEDI-PHYSICS INC DBA GE HEALTHCARE<br>PO BOX 640200<br>PITTSBURGH, PA 15264-3458 | MEDICAL SERVICES        | 1,004,761.   |
| BALTIMORE ULTRASOUND<br>3814 EAST JOPPA ROAD<br>BALTIMORE, MD 21236              | MEDICAL SERVICES        | 227,345.     |

# **Related Organizations and Unrelated Partnerships**

▶Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

See separate instructions.

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

JAMES LAWRENCE KERNAN HOSPITAL, INC.

Department of the Treasury

Internal Revenue Service

52-0591639

Employer identification number

Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. Part I

| (a) Name, address, and EIN (if applicable) of disregarded entity |                   |    | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f) Direct controlling entity |     |
|--|-------------------|----|--------------------------------|---|---------------------|---------------------------|-------------------------------|-----|
| (1) SHIPLEY'S PHYSICAL THE                                       | ERAPY CENTER, LLC |    | 52-2061788                     |   |                     |                           |                               |     |
| 2200 KERNAN DRIVE  | BALTIMORE,        | MD | 21207                          | HEALTHCARE                                    | MD                  | 612,000.                  | 3,000.                        | JLK |
| (2) UM REHAB INSTITUTE OF  | SOUTHERN MARYLAND | )  |                                |   |                     |                           |                               |     |
| 2200 KERNAN DRIVE  | BALTIMORE,        | MD | 20207                          | HEALTHCARE                                    | MD                  |                           |                               | JLK |
| (3)  |                   |    |                                |   |                     |                           |                               |     |
|  |                   |    |                                |   |                     |                           |                               |     |
| _(4)   |                   |    |                                |   |                     |                           |                               |     |
|  |                   |    |                                |   |                     |                           |                               |     |
| (5)  |                   |    |                                |   |                     |                           |                               |     |
|  |                   |    |                                |   |                     |                           |                               |     |
| (6)  |                   |    |                                |   |                     |                           |                               |     |
|  |                   |    |                                |   |                     |                           |                               |     |

Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had Part II one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization  | (b)<br>Primary activity |    |           | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |    |
|---|-------------------------|----|-----------|--|-------------------------------|--|----|
|   |                         |    |           |  |                               | Yes  | No |
| (1) BALTIMORE WASHINGTON EMERGENCY PHYS INC 52-175  | 6326                    |    |           |  |                               |  |    |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 2100             | HEALTHCARE              | MD | 501(C)(3) | 11A  | BWMS                          |  | X  |
| (2) BALTIMORE WASHINGTON HEALTHCARE SERVICES 52-183 | 0243                    |    |           |  |                               |  |    |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 2100             | HEALTHCARE              | MD | 501(C)(3) | 11A  | BWMS                          |  | Х  |
| (3) BALTIMORE WASHINGTON MEDICAL CENTER INC 52-068  | 9917                    |    |           |  |                               |  |    |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 2100             |                         | MD | 501(C)(3) | 03   | BWMS                          |  | Х  |
| (4) UM BALTIMORE WASHINGTON MEDICAL SYSTEM, 52-183  | 0242                    |    |           |  |                               |  |    |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 2100             |                         | MD | 501(C)(3) | 11A  | UMMSC                         |  | X  |
| (5) BW MEDICAL CENTER FOUNDATION INC 52-181         | 3656                    |    |           |  |                               |  |    |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 2100             |                         | MD | 501(C)(3) | 11A  | BWMS                          |  | Х  |
| (6) NORTH ARUNDEL DEVELOPMENT CORPORATION 52-131    | 8404                    |    |           |  |                               |  |    |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 2100             |                         | MD | 501(C)(2) |  | NCC                           |  | Х  |
| (7) NORTH COUNTY CORPORATION 52-159                 | 1355                    |    |           |  |                               |  |    |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 2100             |                         | MD | 501(C)(2) |  | BWMS                          |  | Х  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2013

JSA 3E1307 1.000

> 4240CV 700P V 13-7.15 523418

### **Related Organizations and Unrelated Partnerships**

▶Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

See separate instructions.

Open to Public Inspection

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization **Employer identification number** JAMES LAWRENCE KERNAN HOSPITAL, INC. 52-0591639

Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. Part I (c) Legal domicile (state (e) End-of-year assets (f) Direct controlling Name, address, and EIN (if applicable) of disregarded entity Primary activity Total income or foreign country) entity (6)

Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had Part II one or more related tax-exempt organizations during the tax year.

| (a)  Name, address, and EIN of related organization |                       | (b) (c) (d) Primary activity Legal domicile (state or foreign country) | 1  |           | (f) Direct controlling entity | Section 5 | g)<br>512(b)(13)<br>rolled<br>tity? |    |
|---|-----------------------|--|----|-----------|-------------------------------|-----------|-------------------------------------|----|
|   |                       |  |    |           |                               |           | Yes                                 | No |
| (1) SHIPLEYS CHOICE MEDICAL PARK INC                | 04-3643849            |  |    |           |                               |           |                                     |    |
| 22 SOUTH GREENE STREET                              | BALTIMORE, MD 21201   | REAL ESTATE  | MD | 501(C)(2) |                               | NCC       |                                     | X  |
| (2) CHESTER RIVER HEALTH FOUNDATION INC             | 52-1338861            |  |    |           |                               |           |                                     |    |
| 100 BROWN STREET                                    |                       | FUNDRAISING  | MD | 501(C)(3) | 08                            | CRHS      |                                     | Х  |
| (3) UNIV OF MD SHORE REGIONAL HEALTH, INC           | 52-2046500            |  |    |           |                               |           |                                     |    |
| 100 BROWN STREET                                    | CHESTERTOWN, MD 21620 | HEALTHCARE   | MD | 501(C)(3) | 11A                           | UMMSC     |                                     | Х  |
| (4) CHESTER RIVER HOSPITAL CENTER                   | 52-0679694            |  |    |           |                               |           |                                     |    |
|   | CHESTERTOWN, MD 21620 | HEALTHCARE   | MD | 501(C)(3) | 03                            | CRHS      |                                     | Х  |
| (5) CHESTER RIVER MANOR INC 200 MORGNEC ROAD        | 52-6070333            |  |    |           |                               |           |                                     |    |
| 200 MORGNEC ROAD                                    | CHESTERTOWN, MD 21620 | HEALTHCARE   | MD | 501(C)(3) | 09                            | CRHS      |                                     | Х  |
| (6) MARYLAND GENERAL CLINICAL PRACTICE GR           | ROUP 52-1566211       |  |    |           |                               |           |                                     |    |
| 827 LINDEN AVENUE                                   | BALTIMORE, MD 21201   | HEALTHCARE   | MD | 501(C)(3) | 11B                           | MGHS      |                                     | X  |
| (7) MARYLAND GENERAL COMM HEALTH FOUNDATI           | ION 52-2147532        |  |    |           |                               |           |                                     |    |
|   | BALTIMORE, MD 21201   | FUNDRAISING  | MD | 501(C)(3) | 11C                           | MGHS      |                                     | Х  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2013

JSA 3E1307 1.000

## **Related Organizations and Unrelated Partnerships**

▶Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

See separate instructions.

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

Department of the Treasury

Internal Revenue Service

Employer identification number 52-0591639

JAMES LAWRENCE KERNAN HOSPITAL, INC.

| Part I     | Identification of Disregarded Entities Complete if the organization a | answered "Yes" on              | Form 990, Part I\                             | /, line 33.         |                           |                               |
|------------|---|--------------------------------|---|---------------------|---------------------------|-------------------------------|
|            | (a) Name, address, and EIN (if applicable) of disregarded entity      | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f) Direct controlling entity |
| _(1)       |   |                                |   |                     |                           |                               |
| (2)        |   |                                |   |                     |                           |                               |
| _(3)       |   |                                |   |                     |                           |                               |
| _(4)       |   |                                |   |                     |                           |                               |
| <u>(5)</u> |   |                                |   |                     |                           |                               |
| _(6)       |   |                                |   |                     |                           |                               |

Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year. Part II

| (a) Name, address, and EIN of related organization |                     | (b) (c) Primary activity Legal domicile (state or foreign country) |    | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g)<br>Section 512(b)(13<br>controlled<br>entity? |     |    |
|--|---------------------|--|----|--|-------------------------------|---|-----|----|
|  |                     |  |    |  |                               |   | Yes | No |
| (1) UNIVERSITY OF MARYLAND MIDTOWN HEAL            | TH, 52-1175337      |  |    |  |                               |   |     |    |
| 827 LINDEN AVENUE                                  | BALTIMORE, MD 21201 | HEALTHCARE   | MD | 501(C)(3)  | 11B                           | UMMSC   |     | X  |
| (2) MARYLAND GENERAL HOSPITAL INC                  | 52-0591667          |  |    |  |                               |   |     |    |
| 827 LINDEN AVENUE                                  | BALTIMORE, MD 21201 | HEALTHCARE   | MD | 501(C)(3)  | 03                            | MGHS  |     | X  |
| (3) CARE HEALTH SERVICES INC                       | 52-1510269          |  |    |  |                               |   |     |    |
| 219 SOUTH WASHINGTON STREET                        | EASTON, MD 21601    | HEALTHCARE   | MD | 501(C)(3)  | 09                            | SHS   |     | X  |
| (4) DORCHESTER GENERAL HOSPITAL FOUNDAT            | TION 52-1703242     |  |    |  |                               |   |     |    |
| 219 SOUTH WASHINGTON STREET                        | EASTON, MD 21601    | FUNDRAISING  | MD | 501(C)(3)  | 11D                           | SHS   |     | X  |
| (5) MEMORIAL HOSPITAL FOUNDATION INC               | 52-1282080          |  |    |  |                               |   |     |    |
| 219 SOUTH WASHINGTON STREET                        | EASTON, MD 21601    | FUNDRAISING  | MD | 501(C)(3)  | 11A                           | SHS   |     | X  |
| (6) SHORE CLINICAL FOUNDATION INC                  | 52-1874111          |  |    |  |                               |   |     |    |
| 219 SOUTH WASHINGTON STREET                        | EASTON, MD 21601    | HEALTHCARE   | MD | 501(C)(3)  | 03                            | SHS   |     | X  |
| (7) SHORE HEALTH SYSTEM INC                        | 52-0610538          |  |    |  |                               |   |     |    |
| 219 SOUTH WASHINGTON STREET                        | EASTON, MD 21601    | HEALTHCARE   | MD | 501(C)(3)  | 03                            | UMMSC   |     | X  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2013

JSA 3E1307 1.000

### **Related Organizations and Unrelated Partnerships**

▶Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

See separate instructions.

52-0591639

Open to Public Inspection

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization Employer identification number JAMES LAWRENCE KERNAN HOSPITAL, INC. 52-0591639

| Part I | Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. |                                |   |                            |                           |                                      |  |  |  |  |
|--------|---|--------------------------------|---|----------------------------|---------------------------|--------------------------------------|--|--|--|--|
|        | (a) Name, address, and EIN (if applicable) of disregarded entity  | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | <b>(d)</b><br>Total income | (e)<br>End-of-year assets | <b>(f)</b> Direct controlling entity |  |  |  |  |
| _(1)   |   |                                |   |                            |                           |                                      |  |  |  |  |
| (2)    |   |                                |   |                            |                           |                                      |  |  |  |  |
| _(3)   |   |                                |   |                            |                           |                                      |  |  |  |  |
| (4)    |   |                                |   |                            |                           |                                      |  |  |  |  |
| (5)    |   |                                |   |                            |                           |                                      |  |  |  |  |
| (6)    |   |                                |   |                            |                           |                                      |  |  |  |  |

Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had Part II one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization |                     | (b) (c) (d) Primary activity Legal domicile (state or foreign country) | (d) (e) Exempt Code section Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |              |     |    |
|--|---------------------|--|--|-------------------------------|--|--------------|-----|----|
|  |                     |  |  |                               |  |              | Yes | No |
| (1) JAMES LAWRENCE KERNAN HOSP ENDOW FD            | 23-7360743          |  |  |                               |  |              |     |    |
| 2200 KERNAN DRIVE                                  | BALTIMORE, MD 21207 | FUNDRAISING  | MD   | 501(C)(3)                     | 11B  | JLK HOSPITAL |     | X  |
| (2) UMMS FOUNDATION, INC.                          | 52-2238893          |  |  |                               |  |              |     |    |
| 22 SOUTH GREENE STREET                             | BALTIMORE, MD 21201 | FUNDRAISING  | MD   | 501(C)(3)                     | 11A  | UMMSC        |     | X  |
| (3) UNIVERSITY OF MD MEDICAL SYSTEM CORP           | 52-1362793          |  |  |                               |  |              |     |    |
| 22 SOUTH GREENE STREET                             | BALTIMORE, MD 21201 | HEALTHCARE   | MD   | 501(C)(3)                     | 03   | N/A          |     | X  |
| (4) CIVISTA HEALTH, INC.                           | 52-2155576          |  |  |                               |  |              |     |    |
|  | LA PLATA, MD 20646  | HEALTHCARE   | MD   | 501(C)(3)                     | 11C  | CIVHS        |     | Х  |
| (5) CIVISTA MEDICAL CENTER, INC.                   | 52-0445374          |  |  |                               |  |              |     |    |
|  | LA PLATA, MD 20646  | HEALTHCARE   | MD   | 501(C)(3)                     | 03   | CIVHS        |     | X  |
| (6) CIVISTA HEALTH FOUNDATION                      | 52-1414564          |  |  |                               |  |              |     |    |
| PO BOX 1070  | LA PLATA, MD 20646  | FUNDRAISING  | MD   | 501(C)(3)                     | 11A  | CIVHS        |     | Х  |
| (7) CIVISTA HEALTH AUXILIARY                       | 52-1131193          |  |  |                               |  |              |     |    |
| PO BOX 1070  | LA PLATA, MD 20646  | FUNDRAISING  | MD   | 501(C)(3)                     | 11A  | CIVHS        |     | Х  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2013

JSA 3E1307 1.000

> 4240CV 700P V 13-7.15 523418

Department of the Treasury

Internal Revenue Service

# **Related Organizations and Unrelated Partnerships**

▶Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

See separate instructions.

52-0591639

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OMB No. 1545-0047 Open to Public Inspection

Name of the organization

Employer identification number 52-0591639

JAMES LAWRENCE KERNAN HOSPITAL, INC. Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. Part I

| (a)  Name, address, and EIN (if applicable) of disregarded entity  | Р          | (b)<br>rimary activity | (c) Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f) Direct controlling entity |
|--|------------|------------------------|---|---------------------|---------------------------|-------------------------------|
| (1)  |            |                        |   |                     |                           |                               |
| (2)  |            |                        |   |                     |                           |                               |
| (3)  |            |                        |   |                     |                           |                               |
| (4)  |            |                        |   |                     |                           |                               |
| (5)  |            |                        |   |                     |                           |                               |
| (6)  |            |                        |   |                     |                           |                               |
| Part II Identification of Related Tax-Exempt Organizations Complete one or more related tax-exempt organizations during the tax year | if the org | anization answ         | vered "Yes" on Fo                             | orm 990, Part IV    | , line 34 because         | it had                        |
|  |            |                        |   |                     |                           |                               |

| (a) Name, address, and EIN of related organization      | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g)<br>Section 512(b)(13<br>controlled<br>entity? |    |
|---|----------------------|---|----------------------------|--|-------------------------------|---|----|
|   |                      |   |                            |  |                               | Yes   | No |
| (1) UNIV OF MD ST. JOSEPH FOUNDATION, INC 52-1682964    |                      |   |                            |  |                               |   |    |
| 7601 OSLER DRIVE TOWSON, MD 21204                       | FUNDRAISING          | MD  | 501(C)(3)                  | 11A  | UMMSC                         |   | X  |
| (2) HARFORD MEMORIAL HOSPITAL, INC. 52-0591484          |                      |   |                            |  |                               |   |    |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014               | HEALTHCARE           | MD  | 501(C)(3)                  | 03   | UMUCHS                        |   | Х  |
| (3) UCH LEGACY FUNDING CORPORATION 52-0882914           |                      |   |                            |  |                               |   |    |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014               | FUNDRAISING          | MD  | 501(C)(3)                  | 11A  | UMUCHS                        |   | Х  |
| (4) UM UPPER CHESAPEAKE HEALTH SYSTEM, INC. 52-1398513  |                      |   |                            |  |                               |   |    |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014               | HEALTHCARE           | MD  | 501(C)(3)                  | 11C;III-FI                                       | UMUCHS                        |   | Х  |
| (5) UPPER CHESAPEAKE HEALTH FOUNDATION, INC. 52-1398507 |                      |   |                            |  |                               |   |    |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014               | FUNDRAISING          | MD  | 501(C)(3)                  | 11A  | UMUCHS                        |   | Х  |
| (6) UPPER CHESAPEAKE MEDICAL CENTER, INC. 52-1253920    |                      |   |                            |  |                               |   |    |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014               | HEALTHCARE           | MD  | 501(C)(3)                  | 03   | UMUCHS                        |   | Х  |
| (7) UPPER CHESAPEAKE MEDICAL SERVICES, INC. 52-1501734  |                      |   |                            |  |                               |   |    |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014               | HEALTHCARE           | MD  | 501(C)(3)                  | 09   | UMUCHS                        |   | X  |

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Schedule R (Form 990) 2013

JSA 3E1307 1.000

Department of the Treasury

Internal Revenue Service

## **Related Organizations and Unrelated Partnerships**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

► Attach to Form 990.

▶ See separate instructions.

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047
2013
Open to Public Inspection

 Name of the organization
 Employer identification number

 JAMES LAWRENCE KERNAN HOSPITAL, INC.
 52-0591639

|         | (a) Name, address, and EIN (if applicable) of disregarded entity   |                                | (b)<br>Primary activity                       | (c) Legal domicile (state or foreign country) | (d)<br>Total income                              | (e)<br>End-of-year assets     | (f)<br>Direct cor<br>enti | ntrolling                                 |
|---------|--|--------------------------------|---|---|--|-------------------------------|---------------------------|---|
| (1)     |  |                                |   |   |  |                               |                           |   |
| (2)     |  |                                |   |   |  |                               |                           |   |
| (3)     |  |                                |   |   |  |                               |                           |   |
| (4)     |  |                                |   |   |  |                               |                           |   |
| (5)     |  |                                |   |   |  |                               |                           |   |
| (6)     |  |                                |   |   |  |                               |                           |   |
| Part II | Identification of Related Tax-Exempt Organizations one or more related tax-exempt organizations during the | Complete if the one tax year.  | rganization answe                             | ered "Yes" on Fo                              | orm 990, Part IV,                                | line 34 because               | it had                    |   |
|         | (a) Name, address, and EIN of related organization   | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code section                    | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | Section 5                 | <b>g)</b><br>512(b)(13<br>rolled<br>tity? |
|         |  |                                |   |   |  |                               | Yes                       | No  |

| (a) Name, address, and EIN of related organization       | (b) Primary activity | (c) Legal domicile (state or foreign country) | Exempt Code section | Public charity status (if section 501(c)(3)) | 1      | conti | (a)<br>(12(b)(13)<br>(o)<br>(o)<br>(o)<br>(o)<br>(o)<br>(o)<br>(o)<br>(o)<br>(o)<br>(o |
|--|----------------------|---|---------------------|--|--------|-------|--|
|  |                      |   |                     |  |        | Yes   | No   |
| (1) UPPER CHESAPEAKE PROPERTIES, INC. 52-1907237         |                      |   |                     |  |        |       |  |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014                | REAL ESTATE          | MD  | 501(C)(2)           |  | UMUCHS |       | X  |
| (2) UPPER CHES RESIDENTIAL HOSPICE HOUSE, INC 26-0737028 |                      |   |                     |  |        |       |  |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014                | HOSPICE              | MD  | 501(C)(3)           | 07   | UMUCHS |       | X  |
| (3) UPPER CHESAPEAKE/ST. JOSEPH HOME CARE, 52-1229742    |                      |   |                     |  |        |       |  |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014                | HOME CARE            | MD  | 501(C)(3)           | 09   | UMUCHS |       | X  |
| _(4)   | _                    |   |                     |  |        |       |  |
| <u>(5)</u>   |                      |   |                     |  |        |       |  |
| <u>(6)</u>   |                      |   |                     |  |        |       |  |
| _(7)   |                      |   |                     |  |        |       |  |

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Schedule R (Form 990) 2013

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Part III Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a) Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Predominant income (related, unrelated, excluded from tax under sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | Disprop | h)<br>portionate<br>ations? | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|--|--------------------------------|---|-------------------------------|---|---------------------------------|--|---------|-----------------------------|---|---|----|--------------------------------|
|  |                                | oouny)  |                               | ,   |                                 |  | Yes     | No                          |   | Yes                                       | No |                                |
| (1) ARUNDEL PHYSICIANS ASSOCIATES                  |                                |   |                               |   |                                 |  |         |                             |   |   |    |                                |
| 301 HOSPITAL DRIVE                                 | HEALTHCARE                     | MD  | N/A                           |   |                                 |  |         |                             |   |   |    | 99.0000                        |
| (2) BALTIMORE WASHINGTON IMAGING,                  |                                |   |                               |   |                                 |  |         |                             |   |   |    |                                |
| 301 HOSPITAL DRIVE                                 | HEALTHCARE                     | MD  | N/A                           |   |                                 |  |         |                             |   |   |    | 65.0000                        |
| (3) NAH/SUNRISE OF SEVERNA PARK LL                 |                                |   |                               |   |                                 |  |         |                             |   |   |    |                                |
| 301 HOSPITAL DRIVE                                 | HEALTHCARE                     | MD  | N/A                           |   |                                 |  |         |                             |   |   |    | 50.0000                        |
| (4) NORTH ARUNDEL SENIOR LIVING LL                 |                                |   |                               |   |                                 |  |         |                             |   |   |    | 1                              |
| 301 HOSPITAL DRIVE                                 | HEALTHCARE                     | MD  | N/A                           |   |                                 |  |         |                             |   |   |    | 99.0000                        |
| (5) INNOVATIVE HEALTH LLC 52-19972                 |                                |   |                               |   |                                 |  |         |                             |   |   |    | 1                              |
| 29165 CANVASBACK DRIVE, SUITE                      | BILLING                        | MD  | N/A                           |   |                                 |  |         |                             |   |   |    | 50.0000                        |
| (6) CENTRAL MARYLAND RADIOLOGY ONC                 |                                |   |                               |   |                                 |  |         |                             |   |   |    | 1                              |
| 10710 CHARTER DRIVE                                | HEALTHCARE                     | MD  | N/A                           |   |                                 |  |         |                             |   |   |    | 50.0000                        |
| (7) SHIPLEY'S IMAGING CENTER LLC 5                 |                                |   |                               |   |                                 |  |         |                             |   |   |    |                                |
| 22 SOUTH GREENE STREET                             | HEALTHCARE                     | MD  | N/A                           |   |                                 |  |         |                             |   |   |    | 50.0000                        |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)   |         | (b)              | (c)               | (d) | (e)                 | (f)            | (g)                | (h)       | (i)              |                |
|---|---------|------------------|-------------------|-----|---------------------|----------------|--------------------|-----------|------------------|----------------|
| Name, address, and EIN of related organization    |         | Primary activity | Legal domicile    |     | Type of entity      | Share of total | Share of           | Percen-   | Secti            | tion           |
| , ,   |         |                  | (state or foreign |     | (C corp, S corp, or | income         | end-of-year assets | tage      | 512(b)<br>contro | )(13)<br>olled |
|   |         |                  | country)          |     | trust)              |                |                    | ownership | entit            |                |
|   |         |                  |                   |     |                     |                |                    |           | Yes N            | No             |
| (1) ARUNDEL PHYSICIANS ASSOCIATES 52-1            | L992649 |                  |                   |     |                     |                |                    |           |                  |                |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061          |         | HEALTHCARE       | MD                | N/A | C CORP              |                |                    | 100.0000  |                  |                |
| (2) BALTIMORE WASHINGTON HEALTH ENTERPRISES, 52-1 | L936656 |                  |                   |     |                     |                |                    |           |                  |                |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061          |         | HEALTHCARE       | MD                | N/A | C CORP              |                |                    | 100.0000  |                  |                |
| (3) BW PROFESSIONAL SERVICES, INC. 52-1           | L655640 |                  |                   |     |                     |                |                    |           |                  |                |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061          |         | HEALTHCARE       | MD                | N/A | C CORP              |                |                    | 100.0000  |                  |                |
| (4) UNIV OF MARYLAND CHARLES REGIONAL CARE P 52-2 | 2176314 |                  |                   |     |                     |                |                    |           |                  |                |
| PO BOX 1070 LA PLATA, MD 20646                    |         | HEALTHCARE       | MD                | N/A | C CORP              |                |                    | 100.0000  |                  |                |
| (5) UNIVERSITY MIDTOWN PROF CENTER, A CONDOM 52-1 | L891126 |                  |                   |     |                     |                |                    |           |                  |                |
| 827 LINDEN AVENUE BALTIMORE, MD 21201             |         | REAL ESTATE      | MD                | N/A | C CORP              |                |                    | 100.0000  |                  |                |
| (6) SHORE HEALTH ENTERPRISES, INC. 52-1           | L363201 |                  |                   |     |                     |                |                    |           |                  |                |
| 219 SOUTH WASHINGTON STREET EASTON, MD 21601      |         | REAL ESTATE      | MD                | N/A | C CORP              |                |                    | 100.0000  |                  |                |
| (7) NA EXECUTIVE BUILDING CONDO ASSN, INC.        |         |                  |                   |     |                     |                |                    |           |                  |                |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061          |         | REAL ESTATE      | MD                | N/A | C CORP              |                |                    | 100.0000  |                  |                |

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**Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year. Part III

| (a) Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Predominant income (related, unrelated, excluded from tax under sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h<br>Dispropo<br>allocat | ortionate | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|--|--------------------------------|---|-------------------------------|---|---------------------------------|--|---------------------------|-----------|---|---|----|--------------------------------|
|  |                                | ,,  |                               |   |                                 |  | Yes                       | No        |   | Yes                                       | No |                                |
| (1) UNIVERSITYCARE LLC 52-1914892                  |                                |   |                               |   |                                 |  |                           |           |   |   |    |                                |
| 22 SOUTH GREENE STREET                             | HEALTHCARE                     | MD  | N/A                           |   |                                 |  |                           |           |   |   |    | 90.0000                        |
| (2) O'DEA MEDICAL ARTS LIMITED PAR                 |                                |   |                               |   |                                 |  |                           |           |   |   |    |                                |
| 7601 OSLER DRIVE                                   | RENTAL                         | MD  | N/A                           |   |                                 |  |                           |           |   |   |    | 74.0000                        |
| (3) ADVANCED IMAGING AT ST. JOSEPH                 |                                |   |                               |   |                                 |  |                           |           |   |   |    |                                |
| 7601 OSLER DRIVE                                   | HEALTHCARE                     | MD  | N/A                           |   |                                 |  |                           |           |   |   |    | 51.0000                        |
| (4) UCHS/UMMS REAL ESTATE TRUST 27                 |                                |   |                               |   |                                 |  |                           |           |   |   |    |                                |
| 520 UPPER CHESAPEAKE DR                            | REAL ESTATE                    | MD  | N/A                           |   |                                 |  |                           |           |   |   |    | 80.0000                        |
| <u>(5)</u>   |                                |   |                               |   |                                 |  |                           |           |   |   |    |                                |
| <u>(6)</u>   |                                |   |                               |   |                                 |  |                           |           |   |   |    |                                |
| <u>(7)</u>   |                                |   |                               |   |                                 |  |                           |           |   |   |    |                                |

**Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year. Part IV

| (a) Name, address, and EIN of related organization   | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) |     | (e) Type of entity (C corp, S corp, or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year assets | (h) Percentage ownership | Sector 512(b) control entition | tion<br>)(13)<br>olled |
|--|-------------------------|---|-----|---|---------------------------------|---------------------------------------|--------------------------|--------------------------------|------------------------|
|  |                         |   |     |   |                                 |                                       |                          | Yes                            | No                     |
| (1) TERRAPIN INSURANCE COMPANY 98-0129.              | 232                     |   |     |   |                                 |                                       |                          |                                |                        |
| P.O. BOX 1109 GRAND CAYMAN, KY1-1102                 | INSURANCE               | 0   | N/A | C CORP  |                                 |                                       | 50.0000                  |                                |                        |
| (2) UMMS SELF INSURANCE TRUST 52-6315                | 133                     |   |     |   |                                 |                                       |                          |                                |                        |
| 22 SOUTH GREENE STREET BALTIMORE, MD 21201           | INSURANCE               | MD  | N/A | TRUST   |                                 |                                       | 50.0000                  |                                |                        |
| (3) UPPER CHESAPEAKE INSURANCE COMPANY 98-0468       | 138                     |   |     |   |                                 |                                       |                          |                                |                        |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014            | INSURANCE               | MD  | N/A | TRUST   |                                 |                                       | 100.0000                 |                                |                        |
| (4) UPPER CHESAPEAKE HEALTH VENTURES, INC. 52-2031:  | 264                     |   |     |   |                                 |                                       |                          |                                |                        |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014            | HEALTHCARE              | MD  | N/A | C CORP  |                                 |                                       | 100.0000                 |                                |                        |
| (5) UPPER CHESAPEAKE MEDICAL CENTER LAND CON 77-0674 | <u> 178</u>             |   |     |   |                                 |                                       |                          |                                |                        |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014            | REAL ESTATE             | MD  | N/A | C CORP  |                                 |                                       | 100.0000                 |                                |                        |
| (6) UPPER CHESAPEAKE MEDICAL OFFICE BUILDING 52-1946 | 329                     |   |     |   |                                 |                                       |                          |                                |                        |
| 520 UPPER CHESAPEAKE DR BEL AIR, MD 21014            | REAL ESTATE             | MD  | N/A | C CORP  |                                 |                                       | 100.0000                 |                                |                        |
| (7)  |                         |   |     |   |                                 |                                       |                          |                                |                        |
|  |                         |   |     |   |                                 |                                       |                          |                                |                        |

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| Pa         | rt V Transactions With Related Organizations Complete if the organization answered "Ye                   | es" on Form 990, Pa      | rt IV, line 34, 35b, or 36  |              |                  |         |    |  |  |  |  |  |  |
|------------|--|--------------------------|-----------------------------|--------------|------------------|---------|----|--|--|--|--|--|--|
| No         | e. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                     |                          |                             |              |                  | Yes     | No |  |  |  |  |  |  |
| 1          | During the tax year, did the organization engage in any of the following transactions with one or more r | elated organizations lis | sted in Parts II-IV?        |              |                  |         |    |  |  |  |  |  |  |
| а          | Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity             |                          |                             |              | 1a               |         | Х  |  |  |  |  |  |  |
| b          | Gift, grant, or capital contribution to related organization(s)  |                          |                             |              | 1b               |         | Х  |  |  |  |  |  |  |
| С          | Gift, grant, or capital contribution from related organization(s)  |                          |                             |              | 1c               |         | Х  |  |  |  |  |  |  |
| d          | Loans or loan guarantees to or for related organization(s)   |                          |                             |              | 1d               |         | Х  |  |  |  |  |  |  |
| е          | Loans or loan guarantees by related organization(s)  |                          |                             |              | 1e               |         | Х  |  |  |  |  |  |  |
|            |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| f          | Dividends from related organization(s)   |                          |                             |              | 1f               |         | Х  |  |  |  |  |  |  |
| g          | g Sale of assets to related organization(s)  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| h          | Purchase of assets from related organization(s)  |                          |                             | 1h           |                  | Х       |    |  |  |  |  |  |  |
| i          | Exchange of assets with related organization(s)  |                          |                             |              | 1i               |         | Х  |  |  |  |  |  |  |
| j          | Lease of facilities, equipment, or other assets to related organization(s)                               |                          |                             |              | 1j               |         | Х  |  |  |  |  |  |  |
|            |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| k          | Lease of facilities, equipment, or other assets from related organization(s)                             |                          |                             |              | 1k               |         | Х  |  |  |  |  |  |  |
| - 1        | Performance of services or membership or fundraising solicitations for related organization(s)           |                          |                             |              | 11               |         | X  |  |  |  |  |  |  |
| m          | m Performance of services or membership or fundraising solicitations by related organization(s)          |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| n          | n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)          |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| 0          | Sharing of paid employees with related organization(s)   |                          |                             |              | 10               |         | X  |  |  |  |  |  |  |
|            |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| р          | Reimbursement paid to related organization(s) for expenses   |                          |                             |              | 1р               |         | Х  |  |  |  |  |  |  |
| q          | Reimbursement paid by related organization(s) for expenses   |                          |                             |              | 1q               |         | X  |  |  |  |  |  |  |
|            |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| r          | Other transfer of cash or property to related organization(s)  |                          |                             |              | 1r               |         | Х  |  |  |  |  |  |  |
| S          | Other transfer of cash or property from related organization(s)  |                          |                             |              | 1s               |         | Х  |  |  |  |  |  |  |
| 2          | If the answer to any of the above is "Yes," see the instructions for information on who must complete t  | his line, including cove | ered relationships and tran | saction thre | esholds          | S       |    |  |  |  |  |  |  |
|            | (a) Name of related organization   | (b)<br>Transaction       | (c)<br>Amount involved      | Method       | (d)<br>d of dete | erminin | າຕ |  |  |  |  |  |  |
|            | Tamo o rolated organization  | type (a-s)               | 7 IIII GUIT III TOTOG       |              | ount invo        |         | 9  |  |  |  |  |  |  |
|            |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
|            |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| <u>(1)</u> |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| (2)        |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| <u>(2)</u> |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| (3)        |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| (3)        |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| (4)        |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| .,         |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| (5)        |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
|            |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |
| (6)        |  |                          |                             |              |                  |         |    |  |  |  |  |  |  |

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### Part VI Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

|             | (a) Name, address, and EIN of entity |  |  | (d) Predominant gn income (related, unrelated, excluded from tax under |     | section 501(c)(3) |  | partners Share of total income zations? |     | (g)<br>Share of<br>end-of-year<br>assets | Disprop | (h)<br>portionate<br>ations? | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j)<br>General or<br>managing<br>partner? |  | (k)<br>Percentage<br>ownership |
|-------------|--------------------------------------|--|--|--|-----|-------------------|--|---|-----|--|---------|------------------------------|---|---|--|--------------------------------|
| (4)         |                                      |  |  | section 512-514)   | Yes | No                |  |   | Yes | No                                       |         | Yes                          | No  |   |  |                                |
|             |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| (2)         |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| (3)         |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| <u>(4)</u>  |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| <u>(5)</u>  |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| (6)         |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| <u>(7)</u>  |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| (8)         |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| (9)         |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| (10)        |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| (11)        |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| (12)        |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| <u>(13)</u> |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| (14)        |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
| (15)        |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |
|             |                                      |  |  |  |     |                   |  |   |     |  |         |                              |   |   |  |                                |

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## Part VII

Supplemental Information
Complete this part to provide additional information for responses to questions on Schedule R (see instructions).

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