Cumulative e-File History 2011			
	FED		
Locator:	4221CV		
Taxpayer Name:	Chester River Hospital Center		
Return Type:	990, 990 & 990T (Corp)		
Submitted Date:	05/14/2013 12:01:49		
Acknowledgement Date:	05/14/2013 12:31:08		
Status:	Accepted		
Submission ID:	23695320131345000019		

Form 8879-EO

IRS e-file Signature Authorization for an Exempt Organization

OMB No. 1545-1878

For calendar year 2011, or fiscal year beginning 07/01, 2011, and ending 06/30, 2012

Do not send to the IRS. Keep for your records.

See instructions on back,

Employer Identification number

52-0679694

CHESTER RIVER HOSPITAL CENTER

Name and title of officer.

Department of the Treasury

Internal Revenue Service Name of exempt organization

SAMUEL P. MARINELLI, JR., VP FOR FINANCE

Panti Type of Return and Return Information (Whole Dollars Only)

Check the box for the return for which you are using this Form 8879-E0 and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, or 5b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0on the applicable line below. Do not complete more than 1 line in Part I.

1a	Form 990 check here 🕨	Xb	Total revenue, if any (Form 990, Part VIII, column (A), line 12)	1b	54176136.
2a	Form 990-EZ check here 🕨		b Total revenue, if any (Form 990-EZ, line 9)		
3a	Form 1120-POL check here	>	b Total tax (Form 1120-POL, line 22)	3b	
4a	Form 990-PF check here 🕨		b Tax based on investment income (Form 990-PF, Part VI, line 5),	4b	
5a	Form 8868 check here 🕨	L b	Balance Due (Form 8868, Part I, line 3c or Part II, line 8c)	5b	

Declaration and Signature Authorization of Officer Panelli

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2011 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date, I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

Officer's PIN: check one box only

X	I authorize	GRANT THORNTON	LLP	to ent
		ERO	firm name	

er my PIN	1	4	2	3	5	
, ,	Ente	r five	nur	nbor	s. bu	c

do not enter all zeros

as my signature

on the organization's tax year 2011 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer of the organization, I will enter my PIN as my signature on the organization's tax year 2011 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen,

Officer's signature & Comcer P. Mercinell M	Die 5 6 2012
Part III Certification and Authentication	
ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.	2 3 6 9 5 3 3 6 6 0 5 do not enter all zeros
I certify that the above numeric entry is my PIN, which is my signature on the 2 indicated above. I confirm that I am submitting this return in accordance with the Information for Authorized IRS <i>e-file</i> Providers for Business Returns.	2011 electronically filed return for the organization ne requirements of Pub. 4163, Modernized e-File (MeF)
ERO's signature > The of And	Date > 5/8/13
ERO Must Retain This Form - Se Do Not Submit This Form To the IRS Unle	
For Paperwork Reduction Act Notice, see back of form.	Form 8879-EO (2011)

Return of Organization Exempt From Income Tax

OMB	No.	154	45-0047
5	\mathbb{M}	1	1

			Under sect	ion 501(c),	527, or 4947(Code	(except b	lack lung		
		of the Treasury	► The	organization			private four	•	hata ran	ortina roqui			o Public
		enue Service	dar year, or ta	-	may have to u		7/01, 2011			orting requi		Inspe 30, 20 12	
<u>~ '</u>	or th		of organization	ix year begi	lining	0	//01, 20 11	, and enun	iy	D Employ		tion number	2
Вс	neck if ap	plicable	STER RIVER	R HOSPIT	AL CENTER								
	Addre	ess Doing	Business As			·				52-0	679694		
		,c •	er and street (or P	.O. box if mail is	s not delivered to s	street addre	ess)	Room/suite		E Telepho	ne number		
	-	-	BROWN STE	REET						(410)	778-33	300	
	Termi	inated City of	r town, state or cou	ntry, and ZIP +	4								
	Amen return	CHE	STERTOWN,	MD 2162	0					G Gross re	eceipts \$	54,17	6,136
	Applic	cation F Na	me and address	of principal of	ficer: JAMES	R ROS	SS			H(a) Is this affiliate	a group return	for Ye	s X No
			BROWN STR	REET 216	20 CHESTE	RTOWN	MD				affiliates inclu	ded? Ye	s No
1	Tax-ex	empt status:	X 501(c)(3)	501(c) () ┥ (inser	t no.)	4947(a)(1)	or 52	27	lf "No,	" attach a list.	(see instructions)
J	Websi	te: 🕨 WWW .	CHESTERRIV	ERHEALTH	.ORG					H(c) Group	exemption nur	mber 🕨	
К	Form o	of organization:	X Corporation	Trust	Association	Other		L Year o	of format	ion: 1935	M State o	f legal domici	e: MD
Ра	rt I	Summary											
	1	Briefly descril	e the organization	on's mission o	or most significa	nt activiti	es:						
e		CHESTER	e the organizatio	ITAL CTR	R, A MEMBI	ER OF	UMMS, IS	S AN IN	TEGRA	AL RURA	.L		
Governance		DELIVERI	SISIEM DE	DICALED	PROVID		ZVCETTEN.		ARINO	<u>асарт</u>	Н		
ern		SERVICES	AND FACIL	ITIES TO	D THE PEOI	PLE OF	F UPPER I	EASTERN	SHOP	RE.			
30	2	Check this bo	if the	organization of	discontinued its	s operatio	ons or dispose	ed of more th	an 25%	of its net a	ssets.		
	3	Number of vo	ting members of	the governing	g body (Part VI,	line 1a)					. 3		14
ies	4	Number of inc	lependent voting	members of	the governing b	oody (Par	t VI, line 1b)				4		11
Activities &	5	Total number	of individuals en	ployed in cal	endar year 201	1 (Part V,	line 2a)				5		536
Act	6	Total number	of volunteers (es	timate if neces	ssary)						6		76
	7 a	Total gross u	related business	revenue from	Part VIII, colum	nn (C), lin	ie 12				7a		5,068
	b	Net unrelated	business taxable	e income from	Form 990-T, lir	ne 34 🔒					7b	-3	1,567
										Prior Yea		Current	
e	8	Contributions	and grants (Part	VIII, line 1h)						421	,096.		3,500
Revenue	9	Program serv	ce revenue (Part)	VIII, line 2g)			COPY	FOR		55,064,765. 52		52,64	3,153
Sev		mvc3tmcmt m			ics 5, 4, and 7 u					177	,228.	27	7,694
	11	Other revenue	e (Part VIII, colur	nn (A), lines 5	, 6d, 8c, 9c, 10d	c, and 11e	e)			497	,014.		1,789
	12	Total revenue	- add lines 8 thr	ough 11 (mus	t equal Part VIII	l, column	(A), line 12) _			56,160	,103.	54 , 17	6,136
	13	Grants and si	milar amounts pa	id (Part IX, co	lumn (A), lines ´	1-3)				14	,245.	2	1,283
	14	Benefits paid	to or for member	s (Part IX, coli	umn (A), line 4)						0		
nses			r compensation,), lines 5-10)			29,554	,328.	29,44	9,384
sus			undraising fees (I								0		
Expen			ing expenses (Pa										
ш			es (Part IX, colun							25,463			0,637
			s. Add lines 13-7							55,031	-		1,304
	19	Revenue less	expenses. Subtra	act line 18 fro	m line 12					1,128			5,168
t Assets or d Balances									Begin	ning of Curr		End of	
sset	20	Total assets (I	Part X, line 16)							49,507	-		6,092
nd B			(Part X, line 26)							21,512			3,570
Å ⁿ	_		fund balances. S	Subtract line 2	1 from line 20.					27,994	,576.	25,54	2,522
	rt II	Signature			and the second second second			and at t	ta a 11	- 4h - h - f - f	1 1	and the first	14 1- 4
			I declare that I have laration of preparer								my knowled	ige and belief,	it is true,
			· · ·										
	ign	Cionot	e of officer							Date			
Н	ere									Date			
			print name and title										
		, ,,			Prenararia aica	aturo		Data		Chook if		PTIN	
Paid		Print/Type pre	parers name		Preparer's sign	aure		Date		Check if self-		,	
	barer		~~~~							employed		P00532	:355
-	Only	Firm's name		THORNT						EIN		5055558	
N.4.:	4 m - 11	Firm's address			, SUITE 3100						·	-561-420	
			s return with the				115)			<u></u>		X Yes	No No
For	Papei	rwork Reduct	on Act Notice, s	ee the separa	te instructions.							Form 9	90 (2010

CHESTER	RIVER	HOSPITAL	CENTER
0			00111011

52-0679694

Form 990 (2011)				Page
	ment of Program Service <i>A</i> (if Schedule O contains a r	Accomplishments esponse to any question in this Part I		
	e the organization's mission			
		SERVES THE RESIDENTS OF ORTIONS OF CAROLINE AND (
COUNTIES.	L'S COUNTIES AND PO	ORTIONS OF CAROLINE AND (ECIT	
		ficant program services during the y		
If "Yes," descri	ibe these new services on S	chedule O.		
		, or make significant changes in		
If "Yes," descri	ibe these changes on Sched	lule O.		
expenses. Se	ction 501(c)(3) and 501(c)	rvice accomplishments for each of)(4) organizations and section 494 expenses, and revenue, if any, for each	7(a)(1) trusts are required to	
	IVER HOSPITAL CENTE	446,449. including grants of \$ ER IS A 53-BED HOSPITAL.	IT IS	52,568,792.)
		ACTIVE AND CONSULTING ST		
		IDE ARRAY OF MEDICAL SPEC CH IS FULLY ACCREDITED BY		
		OF HEALTHCARE ORGANIZAT		
		SERVICES, 24-HOUR EMERGEN		
	-	NT DIAGNOSTIC SERVICES, 1		
		ATERNITY/BIRTHING SUITES		
	THE LOCAL COMMUNITY	('S NEEDS. THE HOSPITAL STAFFED BY APPROXIMATELY		
EMPLOYEES		STAFFED BI APPROXIMATELI	500	
	•			
b (Code:) (Expenses \$	including grants of \$) (Revenue \$)
c (Code:) (Expenses \$	including grants of \$) (Revenue \$)
d Other program	n porvison (Deparite in Sete			
Id Other program (Expenses \$	n services (Describe in Sche including gra		Je \$)	
	n service expenses ►	46,446,449.		
SA 20 1.000				Form 990 (2017
4221CV	700P	V 11-6.5	1120306	PAGE

	990 (2011)		F	Page 3
Part	IV Checklist of Required Schedules			
			Yes	No
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"		х	
•	complete Schedule A	1 2	X	
2	Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> (see instructions)?	2	~	
3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>	3		х
4	Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)			
4	election in effect during the tax year? If "Yes," complete Schedule C, Part II.	4	х	
5	Is the organization a section $501(c)(4)$, $501(c)(5)$, or $501(c)(6)$ organization that receives membership dues,	-		
Ŭ	assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C,			
		5		х
6	Did the organization maintain any donor advised funds or any similar funds or accounts for which donors			
	have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If			
	"Yes," complete Schedule D, Part I	6		Х
7	Did the organization receive or hold a conservation easement, including easements to preserve open space,			
	the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II	7		Х
8	Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"			
	complete Schedule D, Part III	8		Х
9	Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part			
	X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes,"			
	complete Schedule D, Part IV	9		X
10	Did the organization, directly or through a related organization, hold assets in temporarily restricted			
	endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V	10		<u>X</u>
11	If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,			
	VII, VIII, IX, or X as applicable.			
а	Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete	110	х	
h	Schedule D, Part VI Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more	11a	~	
b	of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII	11b	x	
<u>د</u>	Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more	110		
U	of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII	11c		х
h	Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets			
u	reported in Part X, line 16? If "Yes," complete Schedule D, Part IX	11d	х	
е	Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X	11e	Х	
	Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses			
	the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X	11f	х	
12 a	Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes,"			
	complete Schedule D, Parts XI, XII, and XIII	12a		Х
b	Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if			
	the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional	12b	Х	
13	Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E	13		X
	Did the organization maintain an office, employees, or agents outside of the United States?	14a		Х
b	Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,			
	fundraising, business, investment, and program service activities outside the United States, or aggregate			v
	foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV	14b		X
15	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any	4 -		х
4.0	organization or entity located outside the United States? <i>If "Yes," complete Schedule F, Parts II and IV</i>	15		
16	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance	16		х
17	to individuals located outside the United States? <i>If "Yes," complete Schedule F, Parts III and IV</i>	16		
17	Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I (see instructions)</i>	17		х
18	Did the organization report more than \$15,000 total of fundraising event gross income and contributions on			
10	Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II	18		х
19	Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?			
	If "Yes," complete Schedule G, Part III	19		х
20 a	Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>	20a	х	
	If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	20b	Х	

Part W Checklist of Required Schedules (continued) Yes No. 21 Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX. Column (A), line 21 ff Yes, "complete Schedule I, Part I and III. 21 X 22 Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX. Column (A), line 21 ff Yes, "complete Schedule I, Part I and III. 22 X 23 Did the organization answer "Yes" to Part VII. Section A, line 3, 4, or 5 about compensation of the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100.000 as of the list day of the year. Have assisted after December 31, 2002 /f "Yes" complete Schedule L, #art 1 24 X 24a Did the organization maintain an escrow account other than a refunding escrow at any time during the year 24d X 24d X Section 501(c)(3) and 601(c)(4) organization onsgenization engage in an excess benefit transaction with a disqualified person during the year? If "Yes", complete Schedule L, Part I 25a X 25d Did the organization invest of former officer, director, trustee, key employee, not disqualified person outsinding as othe enganization states and so the last day officer trustee. Key employee, or disqualified person outsinding as othe enganization state and solution with a disqualified person outsinding as othe enganization state that the transaction with or of		J90 (2011)			Page 4
21 Did the organization report more than \$5.000 of grants and other assistance to any government or organization report more than \$5.000 of grants and dher assistance to individuals in the United States on Part IX, column (A), line 27.11 "Yes," complete Schedule I, Parts I and II. 21 X 23 Did the organization report more than \$5.000 of grants and dher assistance to individuals in the United States on Part IX, column (A), line 27.11 "Yes," complete Schedule I, Parts I and II. 22 X 24 Did the organization neaver Tves' to Fart VII. Section A, line 3, 4, or 5 about compensation of the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100.000 as of the last day of the year, that was issue dare December 31, 2002? If "Yes," answer lines 24b 24b X 24 Did the organization maintain an escrow account other than a refunding escrow at any time during the year 24c X 25 Add Did the organization avait Band Of "assuer for bonds outstanding at any time during the year 25s X 26 Did the organization at any consection has not been reported on any of the organization's prior Forms 950 or 990-F2? 7d Wes, "complete Schedule L, Part I. 25s X 27 Was ato no to va a current or former officer, director, trustee, key employee, fuely compensated employee, or disqualified person outstanding as the organization reported a organ to avait any time during the year? 25s X 28 Was the organization avait o	Par	t IV Checklist of Required Schedules (continued)			
in the United States on Part IX, column (A) line 17 if Yes" complete Schedule I, Parts I and II, 21 X 22 Did the organization answer Yes' to Part VII, Section A, line 3, 4, or 5 about compensation of the organization answer Yes' to Part VII, Section A, line 3, 4, or 5 about compensation of the organization answer Yes' to Part VII, Section A, line 3, 4, or 5 about compensation of the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If 'Yes," answer lines 24b through 24d and complete Schedule I / No. 'go to line 25. 24a X 24 Did the organization haves any taxeexempt bond seven an erfunding escrew at any time during the year, that was issued after December 31, 2002? If 'Yes," answer lines 24b through 24d and complete Schedule I / No. 'go to line 25. 24a X 24 Did the organization axis an 'no behalf Of' issuer for bonds outstanding at any time during the year, that was issued after December 31, 2002? If 'Yes," answer lines 24b through 24d and complete Schedule I / Part I. 24a X 25 Section Solic(3) and Solic(4) organization. Did the organization age in an excess benefit transaction with a disqualified person during the year? If 'Yes," complete Schedule L Part I. 25a X 26 Was aloan to or by a current or former officer, firster, trustee, key employee, bighty compensated employee, substantial contributor or employee there0. & grant selection committee member, or to a 35% controlled entity or thany admited person outstanding as of the end of the organization saver of any of these personso? If 'Yes," complete Schedule L Part I'.				Yes	No
22 Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 21 If Yes, complete Schedule I, Parts I and III. 22 X 23 Did the organization answer Yres' to Part VII. Section A, line 3, 4, or 5 about compensation of the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issue dafer December 31, 2002? If Yes, "answer lines 24b through 24d and complete Schedule K. If Yio," go to line 25. 24a X 24a Did the organization anitiation an escrow account other than a refunding escrow at any time during the year? 24d X 24b Did the organization anitiation an escrow account other than a refunding escrow at any time during the year? 24d X 25a Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 900 or 90-E27 25b X 26 Was aloan to or by a current or former officer, director, trustee, key employee, highly compensated employee. or disqualified person and and the subset stransaction with or disqualified person applicable filling thesholds, complete Schedule L, Part II. 26 X 27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee. If Yes," complete Schedule L, Part IV. 26 X	21	Did the organization report more than \$5,000 of grants and other assistance to any government or organization			
on Part IX, column (A), line 2? If "res," complete Schedule I, Parts I and III		in the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II.	21		X
23 Did the organization answer Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If Yes, 'complete Schedule J. 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$10,000 as of the last day of the year, that was issued after December 31, 2002? If 'Yes,'' answer lines 2.44 Z4a X 24b Did the organization meets any proceeds of tax-exempt bonds beyond a temporary period exception?	22	Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States			
organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," completes Schedule J. 23 X 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If Yos," os on line 25. 24a X 24b X 24b X 24b X 24c X 24b X 24c X 24b X 24c X 24c X 24d X 255 section Solic(3) and Solic(3)		on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III	22	Х	
organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," completes Schedule J. 23 X 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If Yos," os on line 25. 24a X 24b X 24b X 24b X 24c X 24b X 24c X 24b X 24c X 24c X 24d X 255 section Solic(3) and Solic(3)	23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the			
employees? If "Yes," complete Schedule J 23 X 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K If TNo," go to line 25. 24a X 24b Did the organization mutuation and the set of tax-exempt bonds beyond a temporary period exception? 24b X 24c X Zdd X 24d X Zdd X 25a Section 501(c)(3) and 501(c)(4) organizations. Did the organization spiror Forms 990 or 990-E72 Zf 26 Vas is and to or by a current or former officer. director, truste, key employee, highly compensated employee, or disqualified person outstanding as of the end satistance to an officer, director, truste, key employee, highly compensated employee, or disqualified person outstanding as of the end satistance to an officer, director, truste, key employee, first, as complete Schedule L Part II. Zfd					
24a Did the organization have a tax-exempt bond issue after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No."go to line 25. 24a X 24b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? 24a X 24c X Z Z Z Z 24c X Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z			23	X	
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 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>	36				
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38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and		Part VI	37		Х
	38				
			38	Х	

Par				
	Check if Schedule O contains a response to any question in this Part V		Yes	• No
1a	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 116		163	NO
	Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0			
	Did the organization comply with backup withholding rules for reportable payments to vendors and	1		
-	reportable gaming (gambling) winnings to prize winners?	1c	X	
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax			
	Statements, filed for the calendar year ending with or within the year covered by this return 2a 536			
b	If at least one is reported on line 2a, did the organization file all required federal employment tax returns?	2b	X	
	Note. If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)			
	Did the organization have unrelated business gross income of \$1,000 or more during the year?	3a	X	
	If "Yes," has it filed a Form 990-T for this year? <i>If "No," provide an explanation in Schedule O</i>	3b	X	
4a	At any time during the calendar year, did the organization have an interest in, or a signature or other authority			
	over, a financial account in a foreign country (such as a bank account, securities account, or other financial			v
	account)?	4a		X
b	If "Yes," enter the name of the foreign country: ► See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.			
۶a	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?	5a		X
	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?	5b		X
	If "Yes" to line 5a or 5b, did the organization file Form 8886-T?	5c		
	Does the organization have annual gross receipts that are normally greater than \$100,000, and did the			
•••	organization solicit any contributions that were not tax deductible?	6a		Х
b	If "Yes," did the organization include with every solicitation an express statement that such contributions or			
	gifts were not tax deductible?	6b		
7	Organizations that may receive deductible contributions under section 170(c).			
а	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods			
	and services provided to the payor?	7a		X
	If "Yes," did the organization notify the donor of the value of the goods or services provided?	7b		
С	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was	_		v
	required to file Form 8282?	7c		X
	If "Yes," indicate the number of Forms 8282 filed during the year 7d	70		X
	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?	7e 7f		X
	If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?	7g		
-	If the organization received a contribution of qualified intellectual property, and the organization merofin boss as required.	7 h		
8	Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting			
	organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring			
	organization, have excess business holdings at any time during the year?	8		
9	Sponsoring organizations maintaining donor advised funds.			
а	Did the organization make any taxable distributions under section 4966?	9a		
b	Did the organization make a distribution to a donor, donor advisor, or related person?	9b		
10	Section 501(c)(7) organizations. Enter:			
	Initiation fees and capital contributions included on Part VIII, line 12	-		
	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities [10b]	-		
11	Section 501(c)(12) organizations. Enter: Gross income from members or shareholders			
	Gross income from members or shareholders 11a Gross income from other sources (Do not net amounts due or paid to other sources) 11a	1		
b b	against amounts due or received from them.)			
12a	Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?	12a		
	If "Yes," enter the amount of tax-exempt interest received or accrued during the year [12b]			
13	Section 501(c)(29) qualified nonprofit health insurance issuers.			
	Is the organization licensed to issue qualified health plans in more than one state?	13a		
	Note. See the instructions for additional information the organization must report on Schedule O.			
b	Enter the amount of reserves the organization is required to maintain by the states in which			
	the organization is licensed to issue qualified health plans 13b			
	Enter the amount of reserves on hand 13c	-		
	Did the organization receive any payments for indoor tanning services during the tax year?	14a		X
b JSA	If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O	14b	990	

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Part	VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b be "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or change O. See instructions.	elow, es in	and Sche	for a edule
	Check if Schedule O contains a response to any question in this Part VI			X
Sect	ion A. Governing Body and Management			
			Yes	No
1a	Enter the number of voting members of the governing body at the end of the tax year. If there are 1a 14			
	material differences in voting rights among members of the governing body, or if the governing body			
	delegated broad authority to an executive committee or similar committee, explain in Schedule O.			
b	Enter the number of voting members included in line 1a, above, who are independent 1b 11			
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship with			
	any other officer, director, trustee, or key employee?	2		X
3	Did the organization delegate control over management duties customarily performed by or under the direct			
	supervision of officers, directors, or trustees, or key employees to a management company or other person?	3		X X
4	Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?	4		X
5	Did the organization become aware during the year of a significant diversion of the organization's assets?	5	Х	<u> </u>
6	Did the organization have members or stockholders?	6	Λ	
7a	Did the organization have members, stockholders, or other persons who had the power to elect or appoint	7a	х	
L	one or more members of the governing body?	<i>i</i> a		
b		7b	х	
8	stockholders, or persons other than the governing body?	10		
0	the year by the following:			
а	The governing body?	8a	Х	
b	Each committee with authority to act on behalf of the governing body?	8b	Х	
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at			
	the organization's mailing address? If "Yes," provide the names and addresses in Schedule O	9		Х
Secti	on B. Policies (This Section B requests information about policies not required by the Internal Revenue (Code	.)	
			Yes	No
10a	Did the organization have local chapters, branches, or affiliates?	10a		X
b	If "Yes," did the organization have written policies and procedures governing the activities of such chapters,			
	affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?	10b	X	
_	Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?	11a	Λ	
b	Describe in Schedule O the process, if any, used by the organization to review this Form 990.	40-	х	
12a	Did the organization have a written conflict of interest policy? <i>If "No," go to line 13</i>	12a		
b	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give	12b	х	
	rise to conflicts?	120		
С	describe in Schedule O how this was done	12c	х	
13	Did the organization have a written whistleblower policy?	13	Х	
14	Did the organization have a written document retention and destruction policy?	14	Х	
15	Did the process for determining compensation of the following persons include a review and approval by			
-	independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?			
а	The organization's CEO, Executive Director, or top management official	15a	Х	
b	Other officers or key employees of the organization	15b	Х	
	If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions.)			
16a	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement			
	with a taxable entity during the year?	16a		Х
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its			
	participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the			
Sect	organization's exempt status with respect to such arrangements?	160		
-	List the states with which a copy of this Form 990 is required to be filed $\blacktriangleright_{}^{MD}$			
17 18	Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 5		3) = 0	nlv)
10	available for public inspection. Indicate how you made these available. Check all that apply.		5,50	· · · y /
	Own website Another's website X Upon request			
19	Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of	inter	est n	olicv.
-	and financial statements available to the public during the tax year.		- 1-	- , ,
20	State the name, physical address, and telephone number of the person who possesses the books and records of the	е		
	Organization: ▶ SAMUEL MARINELLI, JR 100 BROWN STREET CHESTERTOWN, MD 21620 410-778-3300			

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Part VII	Compensation of Officers, I Independent Contractors	Directors,	Trustees,	Key	Employees,	Highest	Compensate	d Emplo	oyees, a	and
	Check if Schedule O contains	a respons	e to any qu	estio	n in this Part	VII				ĸ

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

X Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A) Name and Title	(B) Average hours per week (describe	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)			an	(D) Reportable compensation from the	(E) Reportable compensation from related organizations	(F) Estimated amount of other compensation			
ATTACHMENT 1	hours for related organizations in Schedule O)	Individual trustee or director	Key employee Key employee Officer Institutional trustee Individual trustee or director		Former Highest compensated employee Key employee		organization (W-2/1099-MISC)	(W-2/1099-MISC)	from the organization and related organizations		
WAYNE I CADONED											
(1) WAYNE L GARDNER CHAIR	1.00	x		v				C	o		0
-	1.00			Х				Ŭ	0		U
(2) FRANK LEWIS, M.D. DIRECTOR	1.00	x						C	o		0
(3) DAVID C BRAMBLE	1.00	~						0	0		0
SECRETARY	1.00	x		х				C	o		0
	1.00	~		~				0	0		0
(4) JUDITH E COOPER DIRECTOR	1 00	x						C	0		0
	1.00							Ŭ	0		0
(5) HENRY C JOHNSON DIRECTOR	1.00	v						C	0		0
	1.00	X						Ŭ	0		0
(6) DAVID W KNUTSON MD	1 00										^
DIRECTOR	1.00	X						C	0		0
(7) C. DANIEL SAUNDERS	1 00	v									0
DIRECTOR	1.00	X						C	0		0
(8) ERNEST W STRONG	1 00	v									0
DIRECTOR	1.00	X						C	0		0
(9) GLENN F ROBBINS MD	1 00								772 002	10 414	
DIRECTOR	1.00	X						C	773,083.	19,414	•
(10) JOHN W ASHWORTH	1 00							C		17 766	
DIRECTOR	1.00	X						Ŭ	569,353.	17,755	•
(11) ROBERT A CHRENCIK	1 00	v						C	2 072 620	010 700	
DIRECTOR	1.00	X						Ŭ	2,073,638.	213,732	•
(12) EDWIN R. FRY	1 00										^
DIRECTOR	1.00	X						C	0		0
(13) WILLIAM J WASHINGTON	1 00	v									^
DIRECTOR	1.00	X						C	0		0
(14) JANE E HUKILL	1 00	v									^
DIRECTOR	1.00	Х						0	0		0
JSA										Form 990 (2011)	

JSA

Form 990 (2011) Part VII Section A. Officers, Directors, Tru	istoos Ka	v Fm	nlo		<u> </u>	nd H	iat	est Compensat	ed Emplo		ntinued)	Page 8
(A)	(B)	;y ∟ 11	ipioj	(C)			igi	(D)	(E)	yees (cc	(F)
Name and title	Average hours per week (describe	box,	not che unless	Positi eck m s pers	ion nore son is recto	than on s both a r/truste	n	Reportable compensation from the	Reporta compensati relate organiza	on from ed	Estim amou oth comper	ated nt of er
	hours for related organizations in Schedule O)	Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former	organization (W-2/1099-MISC)	(W-2/1099		from organiz and re organiz	zation lated
15) SAMUEL P MARINELLI JR TREASURER	40.00			x				303,941.		0	15	5,245.
16) JAMES E ROSS												
PRESIDENT AND CEO 17) SCOTT BURLESON	40.00			x				460,946.		0	17	7,599.
EXECUTIVE VICE PRESIDENT 18) MARY JO KEEFE	40.00				X			275,722.		0	19	9,710.
VP PATIENT SERVICES	40.00				х			164,493.		о	28	3,063.
19) DEBORAH DAVIS ER DOCTOR	40.00					x		351,937.		0	15	5,821.
20) HENRY ARAKAKY ER DOCTOR	40.00				T	x		312,578.		0	-	7,350.
21) STEVEN LUCAS ER DOCTOR	40.00					x		307,594.		0	15	5,572.
22) KERI JACOBS HOSPITALIST	40.00					x		367,712.		0		3,312.
1b Sub-total c Total from continuation sheets to Part VII, S					• •	• •		02,544,923.	3,416	,074. 0		901. ,672.
d Total (add lines 1b and 1c)								2,544,923.	3,416			3,573.
2 Total number of individuals (including but not reportable compensation from the organization		ا hose 28		abo	ove)) who	ree	ceived more than	\$100,000	of		
3 Did the organization list any former offic	er directo	or or	truc	stoo			mnl	ovee or highes	t compens	ated	Y	es No
employee on line 1a? If "Yes," complete Schedu											3	X
4 For any individual listed on line 1a, is the sorganization and related organizations greater	eater than	\$15	0,00)0? [`]	lf	"Yes,	" c	complete Schedu	le J for	such		
<i>individual</i>5 Did any person listed on line 1a receive or	accrue co	mpen	satio	n fr	om	any	unr	elated organization	on or indiv	idual	4	x
for services rendered to the organization? If "Ye Section B. Independent Contractors	es," comple	te Sch	nedul	e J f	for s	such p	bers	son			5	X
 Complete this table for your five highest com compensation from the organization. Report c year. 												
(A) Name and business add	ress							(B) Description of se	ervices	Co	(C) ompensati	on
ATTACHMENT 2								· · · ·			-	
2 Total number of independent contractors (ir more than \$100,000 in compensation from th				ited	to 13		e lis	sted above) who	received			

1120306

Form 990 (2011)

CHESTER RIVER HOSPITAL CENTER

Par	t VII	Statement of Revenue					
				(A) Total revenue	(B) Related or exempt function revenue	(C) Unrelated business revenue	(D) Revenue excluded from tax under sections 512, 513, or 514
nts nts	1a	Federated campaigns					
Gra	b	Membership dues					
fts, rAn	с	Fundraising events					
nila, Gi	d	Related organizations	793,000.				
ons · Sir	е	Government grants (contributions) 1e	30,500.				
buti	f	All other contributions, gifts, grants,					
Contributions, Gifts, Grants and Other Similar Amounts		and similar amounts not included above					
aŭ	g h	Noncash contributions included in lines 1a-1f: \$		823,500.			
ne			Business Code				
ven	2a	PATIENT SERVICE REVENUE	623000	52,643,153.	52,418,085.	225,068.	
Program Service Revenue	b						
vice	С						
Ser	d						
'am	е						
ıgoı	f	All other program service revenue					
₽	g	Total. Add lines 2a-2f		52,643,153.			
	3	Investment income (including dividends, inte		277,694.			277,694.
		other similar amounts)		0			211,094.
	4 5	Income from investment of tax-exempt bond Royalties	•	0			
	5	(i) Real	(ii) Personal	-			
	6a	Gross rents	•				
	b	Less: rental expenses					
	c	Rental income or (loss)	•				
	d	Net rental income or (loss)		281,082.			281,082.
	7a	Gross amount from sales of (i) Securities	(ii) Other				
		assets other than inventory					
	b	Less: cost or other basis					
		and sales expenses					
	c d	Gain or (loss)		0			
a		Net gain or (loss)	· · · · · · · · · · · · · · · · · · ·	0			
Other Revenue	ъa	Gross income from fundraising events (not including \$					
Ne.		of contributions reported on line 1c).					
Re		See Part IV, line 18					
Jer	b	Less: direct expenses					
đ	с	Net income or (loss) from fundraising events		0			
	9a	Gross income from gaming activities.					
		See Part IV, line 19 a					
	b	Less: direct expenses					
	С	Net income or (loss) from gaming activities	· · · · · · · · •	0			
	10a	Gross sales of inventory, less returns and allowances a					
	b	Less: cost of goods sold					
		Net income or (loss) from sales of inventory	· · · · · · · · · · · · · · · · · · ·	0			
		Miscellaneous Revenue	Business Code				
	11a	MISCELLANEOUS	900099	150,707.	150,707.		ļ
	b						
	С						
	d	All other revenue					
	е 12	Total. Add lines 11a-11d		150,707.	ED EG0 700	225,068.	EE0 776
	14	Total revenue. See instructions	🕨	54,176,136.	52,568,792.	223,008.	558,776.

Form **990** (2011)

JSA 1E1051 1.000

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

	Check if Schedule O contains a resp				
	not include amounts reported on lines 6b, , 8b, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
1	Grants and other assistance to governments and organizations in the United States. See Part IV, line 21.	О			
2	Grants and other assistance to individuals in the United States. See Part IV, line 22	21,283.	21,283.		
3	Grants and other assistance to governments, organizations, and individuals outside the				
	United States. See Part IV, lines 15 and 16	o			
4	Benefits paid to or for members	0			
5	Compensation of current officers, directors,	-			
-	trustees, and key employees	1,302,632.	1,106,764.	190,565.	5,303
6	Compensation not included above, to disqualified				
	persons (as defined under section 4958(f)(1)) and				
	persons described in section 4958(c)(3)(B)	0			
7	Other salaries and wages	21,871,967.	18,583,230.	3,199,697.	89,040
8	Pension plan accruals and contributions (include section				
	401(k) and 403(b) employer contributions)	1,978,139.	1,680,700.	289,386.	8,053
9	Other employee benefits	2,750,106.	2,334,568.	404,288.	11,250
10	Payroll taxes	1,546,540.	1,313,997.	226,247.	6,296
11	Fees for services (non-employees):				
а	Management	0			
b	Legal	0			
	Accounting	0			
d	Lobbying	5,818.		5,818.	
	Professional fundraising services. See Part IV, line 17	0			
f	Investment management fees	0		1 440 045	
g	Other	4,606,522.	2,962,577.	1,643,945.	
12	Advertising and promotion	194,932.	050 507	194,112.	820.
13	Office expenses	506,348.	253,527.	251,978.	843
14	Information technology	1,747,083.	1,747,083.		
15	Royalties	0	1 047 794	107,317.	
16		15,164.	1,047,784. 8,746.	6,418.	
17	Travel	15,104.	0,/40.	0,410.	
18	Payments of travel or entertainment expenses for any federal, state, or local public officials	o			
19	Conferences, conventions, and meetings	102,090.	53,746.	48,344.	
20	Interest	250,160.	221,392.	28,768.	
21	Payments to affiliates	0			
22	Depreciation, depletion, and amortization	3,891,438.	3,443,923.	447,515.	
23	Insurance	1,270,274.	1,270,274.	,	
24	Other expenses. Itemize expenses not covered				
	above (List miscellaneous expenses in line 24e. If				
	line 24e amount exceeds 10% of line 25, column				
	(A) amount, list line 24e expenses on Schedule O.)				
а	BAD DEBT EXPENSE	957,345.	957,345.		
b	PURCHASED SERVICES	4,240,182.	2,734,742.	1,504,920.	520.
с	SUPPLIES	442,567.	415,687.	26,880.	
d	PROFESSIONAL DUES AND LICENS	112,992.	24,104.	88,888.	
е	All other expenses _ ATTACHMENT_ 3	6,282,621.	6,264,977.	17,604.	40.
	Total functional expenses. Add lines 1 through 24e	55,251,304.	46,446,449.	8,682,690.	122,165.
26	Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ▶ [] if				
	following SOP 98-2 (ASC 958-720)	О			
ISA					

JSA 1E1052 1.000

Page **11**

Form	990	(2011)	
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Balance Sheet Part X

		(A) Beginning of year	(B) End of year
1	Cash - non-interest-bearing	2,046,592. 1	4,045,932.
2		0 2	1,010,302
3	Diedges and grants receivable net	0 3	
4		8,569,869.4	8,901,458
5			0,001,400
5	-		
	employees, and highest compensated employees. Complete Part II of Schedule L	0 5	
6		0 0	
	4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing		
	employers and sponsoring organizations of section 501(c)(9) voluntary	0 6	
ts l	employees' beneficiary organizations (see instructions)	0 8	
Assets			455,519
-			
9		1,989,339. 9	4,380,168
10	a Land, buildings, and equipment: cost or		
	other basis. Complete Part VI of Schedule D 10a 53,838,589.	22,006,012 40	21 677 529
	b Less: accumulated depreciation 10b 32,161,061.	22,006,912.10c	21,677,528
11		5,614,000.11	5,172,000
12		3,108,000.12	3,603,000
13		0 13	
14		0 14	E E 70 405
15		5,590,957.15	5,570,487
16		49,507,263.16	53,806,092
17		7,718,647.17	14,470,490
18		0 18	
19		0 19	0 5 6 0 1 0 5
20		3,249,402.20	2,563,187
<u>ຮ</u> 21		0 21	
22	-,,,,, -,		
Liabilities	employees, highest compensated employees, and disqualified persons.		
	Complete Part II of Schedule L	0 22	0 000 441
23		3,346,322.23	2,900,441
24		0 24	
25			
	parties, and other liabilities not included on lines 17-24). Complete Part X	7 100 010	0 000 450
	of Schedule D	7,198,316. 25	8,329,452
26		21,512,687.26	28,263,570
s	Organizations that follow SFAS 117, check here \blacktriangleright X and complete lines 27 through 29, and lines 33 and 34.		
8	-	26 262 650 0-	22 050 107
		26,362,650. 27	23,958,197
82 28		268,670.28	213,815 1,370,510
pu 29		1,363,256. 29	1,570,510
I I	Organizations that do not follow SFAS 117, check here ► and complete lines 30 through 34.		
Net Assets or Fund Balances 6 7 6 7 7 6 7 6 7 6 7 7		30	
5 8 3 1		31	
% ۲ 32		32	
10 Set 23		27,994,576. 33	25,542,522
2 34	Total liabilities and net assets/fund balances	49,507,263. 34	53,806,092
		.,,	Form 990 (201

Forr	n 990 (2011)				Pa	ge 12	
Pa	Int XI Reconciliation of Net Assets Check if Schedule O contains a response to any question in this Part XI Image: Check if Schedule O contains a response to any question in this Part XI				X		
1	Total revenue (must equal Part VIII, column (A), line 12)	1		54,1	76,3	136.	
2	Total expenses (must equal Part IX, column (A), line 25)	2		55 , 2	51,3	304.	
3	Revenue less expenses. Subtract line 2 from line 1						
4	Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))	4				576.	
5	Other changes in net assets or fund balances (explain in Schedule O)	5	•	-1,3	76,8	386.	
6	Net assets or fund balances at end of year. Combine lines 3, 4, and 5 (must equal Part X, line 33,						
	column (B))	6	:	25,5	42,	522.	
Pa	Financial Statements and Reporting Check if Schedule O contains a response to any question in this Part XII						
1	Accounting method used to prepare the Form 990: Cash X Accrual Other If the organization changed its method of accounting from a prior year or checked "Other," ex Schedule O.				Yes	No	
2a	Were the organization's financial statements compiled or reviewed by an independent accountant?			2a		Х	
b	Were the organization's financial statements audited by an independent accountant?			2b	Х		
С	If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for c	vers	ight				
	of the audit, review, or compilation of its financial statements and selection of an independent accountar	nt?		2c	Х		
	If the organization changed either its oversight process or selection process during the tax year, e	xplaiı	n in				
	Schedule O.						
d	If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the ye	ear w	ree				
	issued on a separate basis, consolidated basis, or both: Separate basis X Consolidated basis Both consolidated and separate basis						
3a	As a result of a federal award, was the organization required to undergo an audit or audits as set	fortl	n in				
	the Single Audit Act and OMB Circular A-133?			3a			
b	If "Yes," did the organization undergo the required audit or audits? If the organization did not under	-	the	2 h			
	required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits			3b			

SCHE	DUL	E A	
/=	~~~		

(Form 990 or 990-EZ)

Department of the Treasury

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust. .

OMB No. 1545-0047 201 1 Open to Public

Attach to Form 990 or Form 990-EZ.	See separate instructions
------------------------------------	---------------------------

CHESTE Part I	the organization CR RIVER HOSPI									tification number
Part I		TAL CENTER							-	-0679694
	Reason for Pub		s (All organizations mu	st con	nplete	this pa	art.) Se	e instri		
			cause it is: (For lines 1 th							
1			association of churches of	-		-		-		
2			(1)(A)(ii). (Attach Schedul							
3 X			ervice organization descri		sectio	n 170(b)(1)(A)	(iii).		
4			erated in conjunction wi			-			n 170(b	b)(1)(A)(iii). Enter the
	hospital's name, cit	y, and state:	-		-				-	
5	An organization or	perated for the be	nefit of a college or univ	ersity	owned	or ope	rated b	by a go	vernme	ntal unit described in
	section 170(b)(1)(A)(iv). (Complete F	Part II.)							
6	A federal, state, or	local government	or governmental unit des	cribed	in sect	ion 170	(b)(1)(A)(v).		
7	An organization th	at normally receive	es a substantial part of it	s supp	ort fro	m a go	vernme	ental un	it or fro	om the general public
	described in section	on 170(b)(1)(A)(vi)	(Complete Part II.)							
8	A community trust	described in secti	on 170(b)(1)(A)(vi). (Com	iplete F	Part II.)					
9	An organization th	at normally receive	es: (1) more than 331/3 %	of its	suppo	rt from	contrib	outions,	memb	ership fees, and gross
	receipts from activ	vities related to its	exempt functions - subj	ject to	certai	n excep	otions,	and (2)	no mo	ore than 331/3% of its
	support from gros	s investment inco	ome and unrelated busin	ness t	axable	incom	e (less	section	n 511	tax) from businesses
	acquired by the org	ganization after Jur	ne 30, 1975. See section	509(a	(2) . (C	Complet	e Part I	II.)		
10	An organization or	ganized and opera	ted exclusively to test for	public	safety.	See se	ction 5	09(a)(4).	
11	An organization o	rganized and ope	rated exclusively for the	bene	it of,	to perfe	orm th	e funct	ions of	, or to carry out the
			pported organizations de					-		
	509(a)(3). Check the	he box that describ	es the type of supporting	-			•	lines 1	le throu	7
	a Type I	b Туре				ally inte	-		d	Type III - Other
е			the organization is not			-		-	-	-
	-		gers and other than one	or mo	re pub	licly su	pported	d organ	izations	described in section
	509(a)(1) or sectio									
f	-		n determination from the	e IRS	that it	is a Ty	/pe I, 1	⁻ype II,	or Typ	e III supporting
	organization, check									
g	-	_	nization accepted any gift	or co	ntributi	on from	any of	the		
	following persons?									, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		-	ectly controls, either alor		-	er with	person	s desc	ribed in	
		• •	dy of the supported organ	ization	? . .					11g(i)
			scribed in (i) above?		• • •					11g(ii)
			on described in (i) or (ii) a							11g(iii)
h			ut the supported organiza							(III) A
(I) N	ame of supported organization	(ii) EIN	(iii) Type of organization (described on lines 1-9	organia	s the ation in	(v) Did y the orga	ou notity		s the zation in	(vii) Amount of support
	C C		above or IRC section	col. (i) your ge	listed in overning		(i) of		rganized	
			(see instructions))	docu Yes	nent?	your su Yes	No	Yes	U.S.?	
				165	NO	163	NU	165	NO	
(A)										
(B)										
(C)										
(D)										
(E)										
Total										
For Pape	rwork Reduction Act I) or 990-EZ.	Notice, see the Instru	ctions for					Sc	hedule A	(Form 990 or 990-EZ) 2011

Schedule A (Form 990 or 990-EZ) 2011

Part II

Page 2

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Sec	tion A. Public Support				-		
Cale	ndar year (or fiscal year beginning in) 🕨 🕨	(a) 2007	(b) 2008	(c) 2009	(d) 2010	(e) 2011	(f) Total
1	Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")						
2	Tax revenues levied for the organization's benefit and either paid to or expended on its behalf						
3	The value of services or facilities furnished by a governmental unit to the organization without charge						
4	Total. Add lines 1 through 3						
5	The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f).						
6	Public support. Subtract line 5 from line 4. tion B. Total Support						
-	ndar year (or fiscal year beginning in)	(a) 2007	(b) 2008	(c) 2009	(d) 2010	(e) 2011	(f) Total
_		(4) 2007	(5) 2000	(0) 2000	(4) 2010	(0) 2011	
7 8	Amounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources						
9	Net income from unrelated business activities, whether or not the business is regularly carried on						
10	Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)						
11	Total support. Add lines 7 through 10						
12	Gross receipts from related activities, etc. (s	see instructions)				12	
13	First five years. If the Form 990 is f organization, check this box and stop here						
Sec	tion C. Computation of Public Sup	•	•				
14	Public support percentage for 2011 (li					14	%
15	Public support percentage from 2010					15	%
16a	331/3% support test - 2011. If the c						re, check
	this box and stop here . The organizati						▶∟
b	331/3% support test - 2010. If the o						
4 -	check this box and stop here . The org						
17a	10%-facts-and-circumstances test - 2						
	10% or more, and if the organization						
	Part IV how the organization meets to			-	-		
h	organization 10%-facts-and-circumstances test - 2						
D	15 is 10% or more, and if the organization of		5				
	Explain in Part IV how the organzation						•
					-	•	
18	supported organization Private foundation. If the organization						••••
	instructions						

Schedule A (Form 990 or 990-EZ) 2011

52-0679694

Schedule A (Form 990 or 990-EZ) 2011
Part III	Support Schedule for Organizations Described in Section 509(a)(2)
	(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II.
	If the organization fails to qualify under the tests listed below, please complete Part II.)

	tion A. Public Support	(a) 2007	(b) 2008	(c) 2009	(d) 2010	(e) 2011	(f) Total
	ndar year (or fiscal year beginning in)	(a) 2007	(5) 2000	(6) 2009	(4) 2010		(i) i Otai
1	Gifts, grants, contributions, and membership fees						
2	received. (Do not include any "unusual grants.")						
2	Gross receipts from admissions, merchandise sold or services performed, or facilities						
	furnished in any activity that is related to the						
3	organization's tax-exempt purpose Gross receipts from activities that are not an						
3	unrelated trade or business under section 513						
4	Tax revenues levied for the						
-	organization's benefit and either paid						
	to or expended on its behalf						
5	The value of services or facilities						
5	furnished by a governmental unit to the						
	organization without charge						
6	Total. Add lines 1 through 5						
0 70	Amounts included on lines 1, 2, and 3						
1 a	received from disgualified persons						
b	Amounts included on lines 2 and 3						
	received from other than disqualified						
	persons that exceed the greater of \$5,000						
	or 1% of the amount on line 13 for the year						
	Add lines 7a and 7b						
8	Public support (Subtract line 7c from						
800	tion B. Total Support						
	ndar year (or fiscal year beginning in)	(a) 2007	(b) 2008	(c) 2009	(d) 2010	(e) 2011	(f) Total
		(a) 2007	(6) 2000	(0) 2000	(0) 2010	(6) 2011	(I) I Otal
9	Amounts from line 6 Gross income from interest, dividends,						
TUa	payments received on securities loans, rents, royalties and income from similar						
h	sources Unrelated business taxable income (less						
Ň	section 511 taxes) from businesses						
	acquired after June 30, 1975						
<u>،</u>	Add lines 10a and 10b						
11	Net income from unrelated business						
	activities not included in line 10b, whether or not the business is regularly						
12	Carried on Other income. Do not include gain or						
12	loss from the sale of capital assets						
	(Explain in Part IV.)						
13	Total support. (Add lines 9, 10c, 11,						
	and 12.)						
14	First five years. If the Form 990 is for	the organizatio	n's first second	third fourth or	fifth tax year a	s a section 501	(c)(3)
	organization, check this box and stop here .						
Sec	tion C. Computation of Public Sup						
15	Public support percentage for 2011 (line 8)			mn (f))		15	%
16	Public support percentage from 2010 Sche					16	%
	tion D. Computation of Investmer						,,,
000	Investment income percentage for 2011 (lin			13 column (f))		17	%
17	investment meente percentage for 2011 (in					18	%
	Investment income percentage from 2010	Schedule & Par	t III line 17				
18	Investment income percentage from 2010 3 331/3% support tests - 2011. If the ord						
17 18 19a	331/3% support tests - 2011. If the org	ganization did n	ot check the box	k on line 14, and	d line 15 is mor	e than 331/3%,	and line
18 19a	331/3% support tests - 2011. If the org 17 is not more than 331/3%, check th	ganization did n is box and sto	ot check the box p here . The org	k on line 14, and anization qualifie	d line 15 is mor s as a publicly	e than 331/3%, supported organ	and line ization ►
18 19a	331/3% support tests - 2011. If the org 17 is not more than 331/3%, check th 331/3% support tests - 2010. If the orga	ganization did n is box and sto mization did not	ot check the box p here . The org check a box on	k on line 14, and anization qualified line 14 or line 19	d line 15 is mor s as a publicly 9a, and line 16 is	e than 331/3%, supported organ s more than 331/	and line ization ►
18 19a	331/3% support tests - 2011. If the org 17 is not more than 331/3%, check th	ganization did n is box and sto mization did not this box and s	ot check the bo: p here . The org check a box on top here . The or	k on line 14, and anization qualifie: line 14 or line 19 ganization qualifi	d line 15 is mor s as a publicly 9a, and line 16 is es as a publicly	e than 331/3%, supported organ s more than 331/ supported organ	and line ization ► 3 %, and ization ►

V 11-6.5

Page 4

Schedule A (Form 990 or 990-EZ) 2011

Part IV Supplemental Information. Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

Schedule B

(Form 990, 990-EZ, or 990-PF) Department of the Treasury Internal Revenue Service

Schedule of Contributors

Attach to Form 990, Form 990-EZ, or Form 990-PF.

OMB No. 1545-0047

2011

Name of the organization

CHESTER RIVER HOSPITAL CENTER

52-0679694

Employer identification number

Organization	type	(check	one)
--------------	------	--------	------

Filers of:	Section:
Form 990 or 990-EZ	X 501(c)(3) (enter number) organization
	4947(a)(1) nonexempt charitable trust not treated as a private foundation
	527 political organization
Form 990-PF	501(c)(3) exempt private foundation
	4947(a)(1) nonexempt charitable trust treated as a private foundation
	501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**. **Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

Special Rules

For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year.

Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on Part I, line 2, of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2011)

Name of organization CHESTER RIVER HOSPITAL CENTR	ER
---------------------------------------------------	----

Employer identification number 52-0679694

Part I	Contributors (see instructions). Use duplicate copies of Part	t I if additional space is need	led.
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$793,000.	Person X Payroll Noncash (Complete Part II if there is a noncash contribution.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll Noncash (Complete Part II if there is a noncash contribution.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll Noncash (Complete Part II if there is a noncash contribution.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll Noncash (Complete Part II if there is a noncash contribution.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll Noncash (Complete Part II if there is a noncash contribution.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll Noncash (Complete Part II if there is a noncash contribution.)

Schedule B (Form 990, 990-EZ, or 990-PF) (2011)

1120306

JSA

Schedule B (Form 990, 99	0-EZ, or 990-PF) (2011)			Pa
Name of organization	CHESTER RIVER	HOSPITAL	CENTER	Employer identification number
				52-0679694

Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

(a) No. (C) (b) (d) from FMV (or estimate) Description of noncash property given Date received Part I (see instructions) \$ (a) No. (C) (d) (b) from FMV (or estimate) Description of noncash property given Date received Part I (see instructions) \$ (a) No. (c) (b) (d) from FMV (or estimate) Description of noncash property given Date received Part I (see instructions) \$ (a) No. (C) (d) (b) from FMV (or estimate) Description of noncash property given Date received Part I (see instructions) \$ (a) No. (c) (d) (b) from FMV (or estimate) Description of noncash property given Date received Part I (see instructions) \$_ (a) No. (C) (b) (d) from FMV (or estimate) Description of noncash property given Date received Part I (see instructions) \$ Schedule B (Form 990, 990-EZ, or 990-PF) (2011) JSA

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Part II

|                          | n 990, 990-EZ, or 990-PF) (2011)                                                                                                                                                                                                  |                                                                                            | Pag                                                                                                                                            |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| me of organiz            | zation CHESTER RIVER HOSPITAI                                                                                                                                                                                                     | CENTER                                                                                     | Employer identification number 52–0679694                                                                                                      |
| that<br>For<br>cont      | <b>usively religious, charitable, etc.,</b><br>t <b>total more than \$1,000 for the ye</b><br>organizations completing Part III, en<br>tributions of <b>\$1,000 or less</b> for the<br>e duplicate copies of Part III if addition | ear. Complete columns (<br>nter the total of <i>exclusive</i><br>year. (Enter this informa | <b>s to section 501(c)(7), (8), or (10) organizations</b><br>(a) through (e) and the following line entry.<br>(a) religious, charitable, etc., |
| (a) No.                  |                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                |
| from<br>Part I           | (b) Purpose of gift                                                                                                                                                                                                               | (c) Use of gift                                                                            | (d) Description of how gift is held                                                                                                            |
| _                        |                                                                                                                                                                                                                                   | (e) Transfer of g                                                                          | jift                                                                                                                                           |
| -                        | Transferee's name, address, an                                                                                                                                                                                                    | d ZIP + 4                                                                                  | Relationship of transferor to transferee                                                                                                       |
| (a) No.                  |                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                |
| from<br>Part I           | (b) Purpose of gift                                                                                                                                                                                                               | (c) Use of gift                                                                            | (d) Description of how gift is held                                                                                                            |
|                          |                                                                                                                                                                                                                                   | (e) Transfer of g                                                                          |                                                                                                                                                |
|                          | Transferee's name, address, an                                                                                                                                                                                                    |                                                                                            | Relationship of transferor to transferee                                                                                                       |
| -                        |                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                |
| a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                               | (c) Use of gift                                                                            | (d) Description of how gift is held                                                                                                            |
|                          |                                                                                                                                                                                                                                   | (e) Transfer of g                                                                          |                                                                                                                                                |
|                          | Transferee's name, address, an                                                                                                                                                                                                    | d ZIP + 4                                                                                  | Relationship of transferor to transferee                                                                                                       |
|                          |                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                |
| a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                               | (c) Use of gift                                                                            | (d) Description of how gift is held                                                                                                            |
| [                        |                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                |
|                          |                                                                                                                                                                                                                                   | jift                                                                                       |                                                                                                                                                |
|                          | Transferee's name, address, an                                                                                                                                                                                                    | d ZIP + 4                                                                                  | Relationship of transferor to transferee                                                                                                       |
|                          |                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                |
|                          |                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                |

1120306

| (Forn  | n 990 or 990-EZ)           |                                              |                       |                        |                         | <u>664</u>                                    |
|--------|----------------------------|----------------------------------------------|-----------------------|------------------------|-------------------------|-----------------------------------------------|
|        |                            | For Organizations Exempt From I              |                       |                        |                         | 201                                           |
| Depar  | tment of the Treasury      | Complete if the organization is describ      |                       |                        | 990 or Form 990-E       | Open to Public                                |
|        | al Revenue Service         |                                              | eparate instructions  |                        |                         | Inspection                                    |
|        | 0                          | "Yes" to Form 990, Part IV, line 3, or l     |                       | , line 46 (Political C | Campaign Activities     | ), then                                       |
|        |                            | ations: Complete Parts I-A and B. Do not     |                       | halow Da nat aom       | nlata Dart I D          |                                               |
|        | . , .                      | n section 501(c)(3)) organizations: Com      | plete Parts I-A and C | below. Do not com      | plete Part I-B.         |                                               |
|        | Section 527 organizations  |                                              |                       |                        |                         |                                               |
|        | -                          | "Yes" to Form 990, Part IV, line 4, or       |                       |                        |                         |                                               |
|        |                            | ations that have filed Form 5768 (elect      |                       |                        |                         |                                               |
|        |                            | ations that have NOT filed Form 5768         |                       |                        |                         | •                                             |
|        | •                          | "Yes" to Form 990, Part IV, line 5 (Pro      | oxy Tax) or Form 99   | 0-EZ, Part V, line 3   | 5c (Proxy Tax), ther    | 1                                             |
|        |                            | (6) organizations: Complete Part III.        |                       |                        | -                       |                                               |
| Name   | of organization            |                                              |                       |                        | Employer identification | ation number                                  |
|        | STER RIVER HOSP            |                                              |                       |                        | 52-0679                 |                                               |
| Par    | t I-A Complete if t        | the organization is exempt un                | der section 501       | (c) or is a sect       | ion 527 organiz         | ation.                                        |
| 1      | Provide a description of   | of the organization's direct and indi        | rect political camp   | paign activities in    | Part IV.                |                                               |
| 2      | Political expenditures     |                                              |                       |                        | . ▶ \$                  |                                               |
| 3      |                            |                                              |                       |                        |                         |                                               |
|        |                            |                                              |                       |                        |                         |                                               |
| Part   | I-B Complete if t          | the organization is exempt und               | der section 501(      | c)(3).                 |                         |                                               |
| 1      |                            | ny excise tax incurred by the organ          | ization under sect    | ion 4955               | ▶ \$                    |                                               |
| 2      |                            | ny excise tax incurred by organizati         |                       |                        |                         |                                               |
| 3      |                            | irred a section 4955 tax, did it file F      |                       |                        |                         |                                               |
| -      |                            | ?                                            |                       |                        |                         |                                               |
|        | If "Yes," describe in Par  |                                              |                       |                        |                         | . Yes No                                      |
| Par    | II-C Complete if           | the organization is exempt un                | der section 501       | (c), except sec        | tion 501(c)(3).         |                                               |
| 1      | Enter the amount dire      | ctly expended by the filing organiz          | zation for section    | 527 exempt fur         | nction                  |                                               |
|        | activities                 |                                              |                       |                        | ▶ \$                    |                                               |
| 2      | Enter the amount of th     | ne filing organization's funds contri        | buted to other or     | anizations for s       | ection                  |                                               |
|        |                            | octivities                                   |                       | -                      |                         |                                               |
| 3      | Total exempt function      | expenditures. Add lines 1 and 2              | 2. Enter here and     | l on Form 1120         | -POL,                   |                                               |
|        | line 17b                   |                                              |                       |                        | . ▶ \$                  |                                               |
| 4      | Did the filing organizat   | ion file Form 1120-POL for this yea          | r?                    |                        |                         | . Yes No                                      |
| 5      | Enter the names, addre     | esses and employer identification            | number (EIN) of a     | Il section 527 p       | olitical organizati     | ions to which the filing                      |
|        | organization made pay      | ments. For each organization liste           | d, enter the amo      | unt paid from th       | e filing organizat      | tion's funds. Also enter                      |
|        |                            | I contributions received that were           |                       |                        |                         |                                               |
|        | as a separate segregat     | ed fund or a political action comm           | ittee (PAC). If add   | itional space is r     | eeded, provide i        | nformation in Part IV.                        |
|        | (a) Name                   | (b) Address                                  | (c) Ell               | (d) Amo                | ount paid from          | (e) Amount of political                       |
|        | (                          | (-)                                          | (-,                   | filing                 | organization's c        | ontributions received and                     |
|        |                            |                                              |                       | funds. If              | none, enter -0          | promptly and directly delivered to a separate |
|        |                            |                                              |                       |                        |                         | political organization. If                    |
|        |                            |                                              |                       |                        |                         | none, enter -0                                |
| (1)    |                            |                                              |                       |                        |                         |                                               |
| (1)    |                            |                                              |                       |                        |                         |                                               |
| (2)    |                            |                                              |                       |                        |                         |                                               |
| (-)    |                            |                                              |                       |                        |                         |                                               |
| (3)    |                            |                                              |                       |                        |                         |                                               |
| (0)    |                            |                                              |                       |                        |                         |                                               |
| (4)    |                            |                                              |                       |                        |                         |                                               |
| (-+)   |                            |                                              |                       |                        |                         |                                               |
| (5)    |                            |                                              |                       |                        |                         |                                               |
| (5)    |                            |                                              |                       |                        |                         |                                               |
| (6)    |                            |                                              |                       |                        |                         |                                               |
| (0)    |                            |                                              |                       |                        |                         |                                               |
| For Pa | aperwork Reduction Act Not | ice, see the Instructions for Form 990 or 99 | 0-EZ.                 | •                      | Schedule (              | C (Form 990 or 990-EZ) 2011                   |

SCHEDULE C (Form 990 or 990-EZ)

## Political Campaign and Lobbying Activities

JSA 1E1264 1.000 OMB No. 1545-0047

| Pa                           | art II-A Complete if the organizati section 501(h)).                                                                                                                                                                                                                                     | on is exempt under section 501(c)(3) and                                                                                                                    | filed Form 5768 (elec       | ction under |  |  |  |  |  |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------|--|--|--|--|--|
|                              | Check ▶ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures). Check ▶ if the filing organization checked box A and "limited control" provisions apply. |                                                                                                                                                             |                             |             |  |  |  |  |  |
|                              | Limits on Lobb<br>(The term "expenditures" m                                                                                                                                                                                                                                             | (a) Filing<br>organization's totals                                                                                                                         | (b) Affiliated group totals |             |  |  |  |  |  |
| 1 a<br>b<br>c<br>d<br>e<br>f | Total lobbying expenditures to influence<br>Total lobbying expenditures (add lines 1<br>Other exempt purpose expenditures                                                                                                                                                                | public opinion (grass roots lobbying)<br>a legislative body (direct lobbying)<br>a and 1b)<br>d lines 1c and 1d)<br>amount from the following table in both |                             |             |  |  |  |  |  |
|                              | If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                          | The lobbying nontaxable amount is:                                                                                                                          |                             |             |  |  |  |  |  |
|                              | Not over \$500,000                                                                                                                                                                                                                                                                       | 20% of the amount on line 1e.                                                                                                                               |                             |             |  |  |  |  |  |
|                              | Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                  | \$100,000 plus 15% of the excess over \$500,000.                                                                                                            |                             |             |  |  |  |  |  |
|                              | Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                | \$175,000 plus 10% of the excess over \$1,000,000.                                                                                                          |                             |             |  |  |  |  |  |
|                              | Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                               | \$225,000 plus 5% of the excess over \$1,500,000.                                                                                                           |                             |             |  |  |  |  |  |
|                              | Over \$17,000,000                                                                                                                                                                                                                                                                        | \$1,000,000.                                                                                                                                                |                             |             |  |  |  |  |  |
| g                            | Grassroots nontaxable amount (enter 25                                                                                                                                                                                                                                                   | 5% of line 1f)                                                                                                                                              |                             |             |  |  |  |  |  |
| h                            | Subtract line 1g from line 1a. If zero or le                                                                                                                                                                                                                                             | ess, enter -0-                                                                                                                                              |                             |             |  |  |  |  |  |
| i                            | Subtract line 1f from line 1c. If zero or le                                                                                                                                                                                                                                             | ss, enter -0-                                                                                                                                               |                             |             |  |  |  |  |  |
| j                            |                                                                                                                                                                                                                                                                                          | either line 1h or line 1i, did the organization file                                                                                                        |                             |             |  |  |  |  |  |
|                              | reporting section 4911 tax for this year?                                                                                                                                                                                                                                                | <u></u>                                                                                                                                                     |                             | Yes No      |  |  |  |  |  |

#### 4-Year Averaging Period Under Section 501(h) (Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f on page 4.)

| Lobbying Expenditures During 4-Year Averaging Period              |                 |                 |                 |                 |           |  |  |  |
|-------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------|--|--|--|
| Calendar year (or fiscal year beginning in)                       | <b>(a)</b> 2008 | <b>(b)</b> 2009 | <b>(c)</b> 2010 | <b>(d)</b> 2011 | (e) Total |  |  |  |
| <b>2 a</b> Lobbying nontaxable amount                             |                 |                 |                 |                 |           |  |  |  |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column (e)) |                 |                 |                 |                 |           |  |  |  |
| <b>c</b> Total lobbying expenditures                              |                 |                 |                 |                 |           |  |  |  |
| <b>d</b> Grassroots nontaxable amount                             |                 |                 |                 |                 |           |  |  |  |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e))      |                 |                 |                 |                 |           |  |  |  |
| f Grassroots lobbying expenditures                                |                 |                 |                 |                 |           |  |  |  |

Schedule C (Form 990 or 990-EZ) 2011

Page 3

| Schedule C | (Form | 990 | or 990- | EZ) | 2011 |
|------------|-------|-----|---------|-----|------|

# Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For     | each "Yes" response to lines 1a through 1i below, provide in Part IV a detailed description                                                                          | (á      | a)       |          | (b        | )       |              |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|-----------|---------|--------------|
|         | he lobbying activity.                                                                                                                                                | Yes     | No       |          | Amo       | unt     |              |
| 1       | During the year, did the filing organization attempt to influence foreign, national, state or local                                                                  |         |          |          |           |         |              |
|         | legislation, including any attempt to influence public opinion on a legislative matter or                                                                            |         |          |          |           |         |              |
|         | referendum, through the use of:                                                                                                                                      |         |          |          |           |         |              |
| a       | Volunteers?<br>Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                          |         | X        |          |           |         |              |
| b       |                                                                                                                                                                      |         | X        |          |           |         |              |
| C       | Media advertisements?                                                                                                                                                |         | X<br>X   |          |           |         |              |
| d       | Mailings to members, legislators, or the public?                                                                                                                     |         | X        | <u> </u> |           |         |              |
| e<br>f  | Publications, or published or broadcast statements?                                                                                                                  |         | X        |          |           |         |              |
| f       | Grants to other organizations for lobbying purposes?<br>Direct contact with legislators, their staffs, government officials, or a legislative body?                  |         | X        | <u> </u> |           |         |              |
| g<br>h  |                                                                                                                                                                      |         | X        | <u> </u> |           |         |              |
| h<br>:  | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?<br>Other activities?                                                       | x       | ~        | <u> </u> |           | 5       | ,818         |
| i<br>;  |                                                                                                                                                                      |         |          |          |           |         | ,818<br>,818 |
| j<br>2a | Total. Add lines 1c through 1i<br>Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                      |         | х        |          |           |         | ,010         |
| ∠a<br>b | If "Yes," enter the amount of any tax incurred under section 4912                                                                                                    |         | - 21     |          |           |         |              |
| c       | If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                           |         |          |          |           |         |              |
| d       | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                         |         |          |          |           |         |              |
| Ра      | rt III-A Complete if the organization is exempt under section 501(c)(4), section 501 501(c)(6).                                                                      | (c)(5)  | , or s   | section  | 1         |         |              |
| 1       | Were substantially all (90% or more) dues received nondeductible by members?                                                                                         |         |          |          |           | Yes     | No           |
| 2       | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                                                                    | • • •   |          |          | 1 2       |         |              |
| 3       | Did the organization agree to carry over lobbying and political expenditures from the prior year?                                                                    | • • •   |          |          | 3         |         |              |
| _       | rt III-B Complete if the organization is exempt under section 501(c)(4), section 501                                                                                 |         |          |          | _         |         |              |
| I a     | 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" answered "Yes."                                                                        |         | -        |          |           | 3, is   |              |
| 1       | Dues, assessments and similar amounts from members                                                                                                                   |         |          | 1        |           |         |              |
| 2       | Section 162(e) nondeductible lobbying and political expenditures (do not include amor<br>political expenses for which the section 527(f) tax was paid).              |         |          |          |           |         |              |
| а       | Current year                                                                                                                                                         |         |          | 2a       |           |         |              |
| b       | Carryover from last year                                                                                                                                             |         |          | 2b       |           |         |              |
| С       | Total                                                                                                                                                                |         |          | 2 c      |           |         |              |
| 3       | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) du                                                                        | es _    |          | 3        |           |         |              |
| 4       | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion                                                                            | n of th | ne       |          |           |         |              |
|         | excess does the organization agree to carryover to the reasonable estimate of nondeductible le                                                                       | obbyir  | ng       |          |           |         |              |
|         | and political expenditure next year?                                                                                                                                 |         |          | 4        |           |         |              |
| 5       | Taxable amount of lobbying and political expenditures (see instructions)                                                                                             |         |          | 5        |           |         |              |
| Ра      | rt IV Supplemental Information                                                                                                                                       |         |          |          |           |         |              |
|         | nplete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line Iso, complete this part for any additional information. | e 5; Pa | art II-A | ; and F  | 'art II-I | B, line | e            |
| SE      | E PAGE 4                                                                                                                                                             |         |          |          |           |         |              |

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Schedule C (Form 990 or 990-EZ) 2011

4221CV 700P

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Schedule C (Form 990 or 990-EZ) 2011

**Part IV** Supplemental Information (continued)

LOBBYING ACTIVITIES

SCHEDULE C, PART II-B

THE ORGANIZATION DOES NOT ENGAGE IN ANY DIRECT LOBBYING ACTIVITIES. THE ORGANIZATION PAYS MEMBERSHIP DUES TO MARYLAND HOSPITAL ASSOCIATION (MHA) AN THE AMERICAN HOSPITAL ASSOCIATION (AHA). MHA AND AHA ENGAGE IN MANY SUPPORT ACTIVITIES INCLUDING LOBBYING AND ADVOCATING FOR THEIR MEMBER HOSPITALS. THE MHA AND AHA REPORTED THAT 7.35% AND 24.60% OF MEMBER DUES WERE USED FOR LOBBYING PURPOSES AND SUCH, THE ORGANIZATION HAS REPORTED THIS AMOUNT ON SCHEDULE C PART IV AS LOBBYING ACTIVITIES.

| SCHEDULE D Supple |                         | Supplem                               | ental Financial Statement                                                                                                            | e                       | OMB No. 1545-0047      |
|-------------------|-------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| (Fo               | rm 990)                 | Supplem                               |                                                                                                                                      | 5                       | <i>ର</i> ଲ <b>-</b> -  |
|                   |                         |                                       | organization answered "Yes," to Form 9                                                                                               |                         |                        |
| Dena              | artment of the Treasury | Part IV, line 6, 7, 8                 | , 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a,                                                                                          | or 12b.                 | Open to Public         |
|                   | nal Revenue Service     | ► Attach to                           | Form 990. ► See separate instructions.                                                                                               |                         | Inspection             |
|                   | e of the organization   |                                       |                                                                                                                                      | Employer identificat    | ion number             |
| CHE               | ESTER RIVER H           | OSPITAL CENTER                        |                                                                                                                                      | 52-067969               | 94                     |
| Pa                |                         |                                       | ised Funds or Other Similar Funds or                                                                                                 | Accounts. Comp          | olete if the           |
|                   | organizat               | ion answered "Yes" to Form 9          |                                                                                                                                      |                         |                        |
|                   |                         |                                       | (a) Donor advised funds                                                                                                              | (b) Funds and (         | other accounts         |
| 1                 | Total number at e       | nd of year                            |                                                                                                                                      |                         |                        |
| 2                 |                         | utions to (during year)               |                                                                                                                                      |                         |                        |
| 3                 |                         | from (during year)                    |                                                                                                                                      |                         |                        |
| 4                 |                         | at end of year                        |                                                                                                                                      |                         |                        |
| 5                 |                         | -                                     | advisors in writing that the assets held in                                                                                          | donor advised           |                        |
| •                 | -                       |                                       | e organization's exclusive legal control?                                                                                            |                         | Yes No                 |
| 6                 | -                       |                                       | nd donor advisors in writing that grant fun                                                                                          |                         |                        |
| U                 | -                       | -                                     | t of the donor or donor advisor, or for any                                                                                          |                         |                        |
|                   |                         |                                       |                                                                                                                                      |                         | Yes No                 |
| Dai               |                         |                                       | the organization answered "Yes" to F                                                                                                 |                         |                        |
| 1                 |                         |                                       | e organization (check all that apply).                                                                                               | onn 990, Fait IV,       |                        |
|                   |                         | -                                     |                                                                                                                                      |                         |                        |
|                   |                         | of land for public use (e.g., recr    | ,                                                                                                                                    | of an historically imp  |                        |
|                   |                         | f natural habitat                     |                                                                                                                                      | of a certified historio | c structure            |
| -                 |                         | of open space                         |                                                                                                                                      |                         |                        |
| 2                 |                         |                                       | eld a qualified conservation contribution in                                                                                         | the form of a cons      | ervation               |
|                   | easement on the I       | last day of the tax year.             |                                                                                                                                      |                         | Find of the Toy Veen   |
|                   |                         |                                       |                                                                                                                                      |                         | End of the Tax Year    |
| а                 |                         |                                       |                                                                                                                                      | 2a                      |                        |
| b                 |                         |                                       | s                                                                                                                                    | 2b                      |                        |
| С                 |                         |                                       | historic structure included in (a)                                                                                                   | 2c                      |                        |
| d                 |                         |                                       | ) acquired after 8/17/06, and not on a                                                                                               |                         |                        |
|                   | historic structure li   | isted in the National Register        |                                                                                                                                      | 2 d                     |                        |
| 3                 | Number of conser        | vation easements modified, tran       | sferred, released, extinguished, or termin                                                                                           | ated by the organiza    | ation during the       |
|                   | tax year ▶              |                                       |                                                                                                                                      |                         |                        |
| 4                 | Number of states        | where property subject to conse       | ervation easement is located                                                                                                         |                         |                        |
| 5                 | Does the organiza       | ation have a written policy regard    | ing the periodic monitoring, inspection, ha                                                                                          | andling of              |                        |
|                   | violations, and enf     | forcement of the conservation ea      | sements it holds?                                                                                                                    |                         | Yes No                 |
| 6                 |                         |                                       | nspecting, and enforcing conservation eas                                                                                            |                         | ear                    |
|                   | ▶                       |                                       |                                                                                                                                      |                         |                        |
| 7                 |                         |                                       | cting, and enforcing conservation easeme                                                                                             | nts during the year     |                        |
|                   | ▶\$                     |                                       | <u>.</u>                                                                                                                             | 5,                      |                        |
| 8                 |                         |                                       | e 2(d) above satisfy the requirements of se                                                                                          | ection 170(h)(4)(B)     |                        |
| •                 |                         | -                                     |                                                                                                                                      |                         | Yes No                 |
| 9                 | In Part XIV descri      | ibe how the organization reports      | conservation easements in its revenue and                                                                                            | d expense statemen      |                        |
| Ū                 | •                       | <b>e</b> 1                            | of the footnote to the organization's finance                                                                                        |                         |                        |
|                   |                         | counting for conservation easeme      | 0                                                                                                                                    |                         |                        |
| Pa                |                         |                                       | of Art, Historical Treasures, or Othe                                                                                                | r Similar Assets.       |                        |
|                   |                         |                                       | "Yes" to Form 990, Part IV, line 8.                                                                                                  |                         |                        |
| 1a                | If the organization     | elected, as permitted under SI        | FAS 116 (ASC 958) not to report in its                                                                                               | revenue statement       | and balance sheet      |
|                   | works of art, hist      | torical treasures, or other similar   | FAS 116 (ASC 958), not to report in its<br>ar assets held for public exhibition, edu<br>ootnote to its financial statements that des | cation, or research     | in furtherance of      |
|                   |                         |                                       |                                                                                                                                      |                         |                        |
| b                 | If the organization     | n elected, as permitted under         | SFAS 116 (ASC 958), to report in its r                                                                                               | evenue statement        | and balance sheet      |
|                   |                         |                                       | ar assets held for public exhibition, edu                                                                                            | cation, or research     | n in furtherance of    |
|                   |                         | vide the following amounts relat      |                                                                                                                                      |                         |                        |
|                   |                         |                                       | 1                                                                                                                                    |                         |                        |
| -                 |                         |                                       |                                                                                                                                      |                         |                        |
| 2                 | •                       |                                       | rt, historical treasures, or other similar                                                                                           |                         | I gain, provide the    |
|                   |                         |                                       | FAS 116 (ASC 958) relating to these item                                                                                             |                         |                        |
| а                 |                         |                                       |                                                                                                                                      |                         |                        |
| <u>b</u>          |                         |                                       | <u></u>                                                                                                                              |                         |                        |
| For I<br>JSA      | Paperwork Reduction     | n Act Notice, see the Instructions fo | r Form 990.                                                                                                                          | Sche                    | dule D (Form 990) 2011 |

SCHEDULE D

OMB No. 1545-0047

| Schee | dule D (Form 990) 2011                                                    |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         | Page <b>2</b> |
|-------|---------------------------------------------------------------------------|--------------|-----------------------|----------------------|-----------------|-----------|-----------------------|--------|----------|------------------------|------------|-------------------|---------|---------------|
| Par   | t III Organizations Maintain                                              | ing Colle    | ctions of             | Art, I               | listor          | ical Tr   | easure                | s, or  | Other    | Similar A              | Assets (a  | continu           | ed)     |               |
| 3     | Using the organization's acquisition collection items (check all that app |              | sion, and o           | other                | record          | ls, chec  | ck any c              | of the | e follov | ving that a            | are a sigr | nificant          | use o   | of its        |
| а     | Public exhibition                                                         |              |                       | d                    |                 | Lo        | an or ex              | char   | nge prog | grams                  |            |                   |         |               |
| b     | Scholarly research                                                        |              |                       | е                    |                 | Otl       | her                   |        |          |                        |            |                   |         |               |
| С     | Preservation for future ge                                                | enerations   |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| 4     | Provide a description of the orga XIV.                                    | nization's   | collections           | s and                | expla           | in how    | they fu               | rther  | the or   | ganization             | 's exemp   | t purpo           | se in   | Part          |
| 5     | During the year, did the organization                                     | on solicit o | or receive (          | donati               | ons of          | art, his  | torical tr            | reasu  | ires, or | other simi             | lar        |                   |         |               |
|       | assets to be sold to raise funds rath                                     | her than to  | o be maint            | ained                | as par          | t of the  | organiz               | ation  | 's colle | ction? • •             | [          | Yes               |         | No            |
| Par   | t IV Escrow and Custodial A<br>line 9, or reported an ar                  |              |                       |                      |                 |           | nizatior              | n ans  | swered   | I "Yes" to             | Form 99    | 0, Part           | IV,     |               |
| 1a    | Is the organization an agent, truster included on Form 990, Part X?       |              |                       |                      |                 | -         |                       |        |          |                        | _          | Yes               |         | No            |
| b     | If "Yes," explain the arrangement ir                                      |              |                       |                      |                 |           |                       |        |          |                        | L          |                   |         |               |
|       |                                                                           |              | F                     |                      |                 | <b>J</b>  |                       |        |          | A                      | mount      |                   |         |               |
| с     | Beginning balance                                                         |              |                       |                      |                 |           |                       | 1c     |          |                        |            |                   |         |               |
|       | Additions during the year                                                 |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| е     | Distributions during the year                                             |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| f     | Ending balance                                                            |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| 2a    | Did the organization include an am                                        |              |                       |                      |                 |           |                       |        |          |                        | [          | Yes               |         | No            |
| b     | If "Yes," explain the arrangement ir                                      |              |                       |                      |                 |           |                       |        |          |                        | L          |                   | L       |               |
| Par   | t V Endowment Funds. Con                                                  | nplete if    | the orgar             | nizatio              | on ans          | wered     | "Yes" t               | to Fo  | orm 99   | 0, Part IV             | , line 10. |                   |         |               |
|       |                                                                           | (a) Cu       | rrent year            | (                    | <b>b)</b> Prior | year      | (c) Tw                | vo yea | rs back  | (d) Three y            | ears back  | <b>(e)</b> Fou    | r years | back          |
| 1a    | Beginning of year balance                                                 |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| b     | Contributions                                                             |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| С     | Net investment earnings, gains, and losses                                |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| d     | Grants or scholarships                                                    |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
|       | Other expenditures for facilities                                         |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
|       | and programs                                                              |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| f     | Administrative expenses                                                   |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| g     | End of year balance                                                       |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| 2     | Provide the estimated percentage                                          | of the cur   | rent vear e           | end ba               | lance           | (line 1a  | , columr              | ו (a)) | held as  | 5:                     |            |                   |         |               |
| а     | Board designated or quasi-endowr                                          |              | -                     |                      |                 |           |                       | ,      |          |                        |            |                   |         |               |
| b     | Permanent endowment                                                       | %            |                       | -                    |                 |           |                       |        |          |                        |            |                   |         |               |
| с     | Temporarily restricted endowment                                          | ▶            | %                     |                      |                 |           |                       |        |          |                        |            |                   |         |               |
|       | The percentages in lines 2a, 2b, an                                       | nd 2c shou   | uld equal 1           | 00%.                 |                 |           |                       |        |          |                        |            |                   |         |               |
| 3a    | Are there endowment funds not in                                          | the posse    | ession of t           | he org               | janizat         | ion that  | are hel               | ld an  | d admir  | nistered for           | the        |                   |         |               |
|       | organization by:                                                          |              |                       |                      |                 |           |                       |        |          |                        |            |                   | Yes     | No            |
|       | (i) unrelated organizations                                               |              |                       |                      |                 |           |                       |        |          |                        |            | 3a(i)             |         |               |
|       | (ii) related organizations                                                |              |                       |                      |                 |           |                       |        |          |                        |            | 3a(ii)            |         |               |
| b     | If "Yes" to 3a(ii), are the related org                                   | ganization   | s listed as           | requir               | ed on           | Schedul   | eR?.                  |        |          |                        |            | 3b                |         |               |
| 4     | Describe in Part XIV the intended u                                       | uses of the  | e organizat           | tion's               | endow           | ment fu   | ınds.                 |        |          |                        |            |                   |         |               |
| Par   | t VI Land, Buildings, and Equ                                             | uipment.     | See For               | m 990                | ), Par          | t X, line | e 10.                 |        |          |                        |            |                   |         |               |
|       | Description of property                                                   |              | (a) Cost or<br>(inves | r other b<br>stment) | asis            |           | or other ba<br>other) | asis   |          | cumulated<br>reciation | (0         | <b>l)</b> Book va | alue    |               |
| 1a    | Land                                                                      |              |                       |                      |                 |           | 475 <b>,</b> 5        | 91.    |          |                        |            | 4                 | 75,     | 591.          |
| b     | Buildings                                                                 |              |                       |                      |                 | 27,       | 741,8                 | 60.    | 12,1     | 32,172.                |            | 15,6              | 09,0    | 688.          |
| С     | Leasehold improvements                                                    |              |                       |                      |                 |           |                       |        |          |                        |            |                   |         |               |
| d     | Equipment                                                                 |              |                       |                      |                 |           | 635 <b>,</b> 6        |        |          | 96,817.                |            |                   |         | 881.          |
| e     | Other                                                                     |              |                       |                      |                 |           | 985 <b>,</b> 4        |        |          | 32,072.                |            |                   |         | 368.          |
| Tota  | I. Add lines 1a through 1e. (Column                                       | n (d) must   | equal Forr            | n 990,               | Part >          | (, colum  | n (B), lir            | ne 10  | (c).)    | <u></u> ▶              |            | 21,6              | 77,     | 528.          |

Schedule D (Form 990) 2011

| Schedule D (Form 990) 2011 Part VII Investments - Other Securities. See F | Form 990 Part X line 12 | Page 3                                                       |
|---------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------|
| (a) Description of security or category<br>(including name of security)   | (b) Book value          | (c) Method of valuation:<br>Cost or end-of-year market value |
| (1) Financial derivatives                                                 |                         |                                                              |
| (2) Closely-held equity interests                                         |                         |                                                              |
| (3) Other                                                                 |                         |                                                              |
| (A) ALTERNATIVE INVESTMENTS                                               | 3,603,000.              | FMV                                                          |
| <u>(B)</u>                                                                |                         |                                                              |
| (C)                                                                       |                         |                                                              |
| (D)                                                                       |                         |                                                              |
| (E)                                                                       |                         |                                                              |
| (F)                                                                       |                         |                                                              |
| (G)                                                                       |                         |                                                              |
| (H)                                                                       |                         |                                                              |
| (I)                                                                       | 2 602 000               |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.)        |                         |                                                              |
| Part VIII Investments - Program Related. See                              |                         |                                                              |
| (a) Description of investment type                                        | (b) Book value          | (c) Method of valuation:<br>Cost or end-of-year market value |
| (1)                                                                       |                         |                                                              |
| (2)                                                                       |                         |                                                              |
| (3)                                                                       |                         |                                                              |
| (4)                                                                       |                         |                                                              |
| (5)                                                                       |                         |                                                              |
| (6)                                                                       |                         |                                                              |
| (7)                                                                       |                         |                                                              |
| (8)                                                                       |                         |                                                              |
| (9)                                                                       |                         |                                                              |
| (10)                                                                      |                         |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 13.)        |                         |                                                              |
| Part IX Other Assets. See Form 990, Part X,                               |                         |                                                              |
| (a) (1) ASSETS LIMITED TO USE                                             | ) Description           | (b) Book value                                               |
| (1) ASSETS LIMITED TO USE<br>(2) INTEREST IN NET ASSETS OF FDN            |                         | 326,828.<br>5,243,659.                                       |
| (3) DUE FROM AFFILIATES                                                   |                         | 5,243,659.                                                   |
|                                                                           |                         |                                                              |
| (4)                                                                       |                         |                                                              |
|                                                                           |                         |                                                              |
| $\frac{(0)}{(7)}$                                                         |                         |                                                              |
| $\frac{(7)}{(8)}$                                                         |                         |                                                              |
| (9)                                                                       |                         |                                                              |
| (10)                                                                      |                         |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)        |                         | ▶ 5,570,487.                                                 |
| Part X Other Liabilities. See Form 990, Part 2                            |                         |                                                              |
| 1. (a) Description of liability                                           | (b) Book value          |                                                              |
| (1) Federal income taxes                                                  | (4)                     |                                                              |
| (2) ADVANCES FROM THIRD PARTY PAYORS                                      | 1,304,142.              |                                                              |
| (3) MINIMUM PENSION LIABILITY                                             | 7,025,310.              |                                                              |
| (4)                                                                       |                         |                                                              |
| (5)                                                                       |                         |                                                              |
| (6)                                                                       |                         |                                                              |
| (7)                                                                       |                         |                                                              |
| (8)                                                                       |                         |                                                              |

(11) Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) ► 8,329,452.

**2.** FIN 48 (ASC 740) Footnote. In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740).

(9) (10)

| Schedule | ∋ D (Form 990) 2011                                                                                                                                                                                                                                                | Page <b>4</b>              |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Part >   |                                                                                                                                                                                                                                                                    | ts                         |
| 1        | Total revenue (Form 990, Part VIII, column (A), line 12)                                                                                                                                                                                                           |                            |
| 2        | Total expenses (Form 990, Part IX, column (A), line 25) 2                                                                                                                                                                                                          |                            |
| 3        | Excess or (deficit) for the year. Subtract line 2 from line 1                                                                                                                                                                                                      |                            |
| 4        | Net unrealized gains (losses) on investments                                                                                                                                                                                                                       |                            |
| 5        | Donated services and use of facilities 5                                                                                                                                                                                                                           |                            |
| 6        | Investment expenses 6                                                                                                                                                                                                                                              |                            |
| 7        | Prior period adjustments                                                                                                                                                                                                                                           |                            |
| 8        | Other (Describe in Part XIV.)                                                                                                                                                                                                                                      |                            |
| 9        | Total adjustments (net). Add lines 4 through 8                                                                                                                                                                                                                     |                            |
| 10       | Excess or (deficit) for the year per audited financial statements. Combine lines 3 and 9 10                                                                                                                                                                        |                            |
| Part >   | Reconciliation of Revenue per Audited Financial Statements With Revenue per Return                                                                                                                                                                                 | 1                          |
| 1        | Total revenue, gains, and other support per audited financial statements                                                                                                                                                                                           | 1                          |
|          | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                                                                                                                |                            |
| а        | Net unrealized gains on investments 2a                                                                                                                                                                                                                             |                            |
|          | Donated services and use of facilities 2b                                                                                                                                                                                                                          |                            |
| с        | Recoveries of prior year grants 2c                                                                                                                                                                                                                                 |                            |
| d        | Other (Describe in Part XIV.)                                                                                                                                                                                                                                      |                            |
| е        | Add lines 2a through 2d                                                                                                                                                                                                                                            | 2e                         |
| 3        | Subtract line 2e from line 1                                                                                                                                                                                                                                       | 3                          |
|          | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b> :                                                                                                                                                                                       |                            |
| а        | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                                                                                                                                                                |                            |
|          | Other (Describe in Part XIV.)                                                                                                                                                                                                                                      |                            |
|          | Add lines 4a and 4b                                                                                                                                                                                                                                                | 4c                         |
| 5        | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)                                                                                                                                                                                    | 5                          |
|          | KIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Retu                                                                                                                                                                            | rn                         |
|          | Total expenses and losses per audited financial statements                                                                                                                                                                                                         | 1                          |
|          | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                                                                                                                  |                            |
|          | Donated services and use of facilities 2a                                                                                                                                                                                                                          |                            |
|          | Prior year adjustments 2b                                                                                                                                                                                                                                          |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          | Other losses     2c       Other (Describe in Part XIV.)     2d                                                                                                                                                                                                     |                            |
| e        | Add lines 2a through 2d                                                                                                                                                                                                                                            | 2e                         |
|          | Subtract line <b>2e</b> from line <b>1</b>                                                                                                                                                                                                                         | 3                          |
| 4        | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                                                                                                                 | -                          |
|          | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                                                                                                                                                                |                            |
|          | Other (Describe in Part XIV.)                                                                                                                                                                                                                                      |                            |
|          | Add lines 4a and 4b                                                                                                                                                                                                                                                | 4c                         |
|          | Total expenses. Add lines <b>3</b> and <b>4c.</b> ( <i>This must equal Form 990, Part I, line 18.</i> )                                                                                                                                                            | 5                          |
|          | KIV Supplemental Information                                                                                                                                                                                                                                       |                            |
| Part V,  | ete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part I\<br>line 4; Part X, line 2; Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b. Also complete<br>ditional information. |                            |
| SEE      | PAGE 5                                                                                                                                                                                                                                                             |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    |                            |
|          |                                                                                                                                                                                                                                                                    | Schedule D (Form 990) 2011 |

FIN 48 FOOTNOTE PER AUDIT REPORT

SCHEDULE D, PART X

THE ORGANIZATION IS A SUBSIDIARY OF THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM CORPORATION (THE CORPORATION). THE CORPORATION ADOPTED THE PROVISIONS OF ASC 740, ACCOUNTING FOR UNCERTAINTY IN THE INCOME TAXES (FIN 48) ON JULY 1, 2007. THE FOOTNOTE RELATED TO ASC 740 IN THE CORPORATION'S AUDITED FINANCIAL STATEMENTS IS AS FOLLOWS: THE CORPORATION FOLLOWS A THRESHOLD OF MORE-LIKELY-THAN-NOT FOR RECOGNITION AND DERECOGNITION OF TAX POSITIONS TAKEN OR EXPECTED TO BE TAKEN IN A TAX RETURN. MANAGEMENT DOES NOT BELIEVE THAT THERE ARE ANY UNRECOGNIZED TAX BENEFITS THAT SHOULD BE RECOGNIZED.

| Der -                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | lete if the or                                                                | ganization answered "Yes                                                                                                                                           | " to Form 990, Part IV, qu                                            | estion 20.                                                                                                                                  | 20        |                                                              |                                              |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|----------------------------------------------|
|                                                                 | tment of the Treasury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ► Atta                                                                        | ach to Form 990. 🕨 See se                                                                                                                                          | eparate instructions.                                                 |                                                                                                                                             | oen to    |                                                              | olic                                         |
|                                                                 | al Revenue Service of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                                                                                                                                    |                                                                       | Employer identification nur                                                                                                                 | spect     | ION                                                          |                                              |
|                                                                 | STER RIVER HOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PITAL CEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TER                                                                           |                                                                                                                                                                    |                                                                       | 52-0679694                                                                                                                                  |           |                                                              |                                              |
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| 1 2                                                             | Did the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | have a financ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | vial accietan                                                                 | nce policy during the tax y                                                                                                                                        | ear? If "No " skin to que                                             | stion 62                                                                                                                                    | 1a        | X                                                            |                                              |
|                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               | ice policy during the tax y                                                                                                                                        |                                                                       |                                                                                                                                             | 1b        |                                                              |                                              |
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|                                                                 | Applied uniform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                                                                                                                                    | d uniformly to most hos                                               | spital facilities                                                                                                                           |           |                                                              |                                              |
|                                                                 | Generally tailor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                                                                                                                                    | ,                                                                     |                                                                                                                                             |           |                                                              |                                              |
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|                                                                 | the organization's pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                                                                                                                                    |                                                                       | 0                                                                                                                                           |           |                                                              |                                              |
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|                                                                 | "Yes," indicate which o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | f the following v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | was the FPG                                                                   | family income limit for eligib                                                                                                                                     | lity for free care:                                                   |                                                                                                                                             | 3a        | Х                                                            |                                              |
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|                                                                 | of the following was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | the family inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ome limit f                                                                   | or eligibility for discounte                                                                                                                                       |                                                                       |                                                                                                                                             | 3b        | Х                                                            |                                              |
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|                                                                 | If "Yes," did the orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | anization make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e it available                                                                | e to the public?                                                                                                                                                   |                                                                       |                                                                                                                                             | 6b        | X                                                            |                                              |
|                                                                 | If "Yes," did the orga<br>Complete the follow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | anization make<br>wing table us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e it available<br>ing the wo                                                  |                                                                                                                                                                    |                                                                       |                                                                                                                                             |           |                                                              |                                              |
|                                                                 | If "Yes," did the orga<br>Complete the follow<br>these worksheets with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | anization make<br>wing table us<br>ith the Schedu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e it available<br>ing the wo<br>ule H.                                        | e to the public?                                                                                                                                                   |                                                                       |                                                                                                                                             |           |                                                              |                                              |
| b<br>7                                                          | If "Yes," did the orga<br>Complete the follow<br>these worksheets with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>(a) Number of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons           | e to the public? orksheets provided in th<br>munity Benefits at Cost                                                                                               | e Schedule H instruc                                                  | tions. Do not submit                                                                                                                        | 6b        | X<br>f) Perce                                                |                                              |
| b<br>7<br>F                                                     | If "Yes," did the orga<br>Complete the follow<br>these worksheets wi<br>Financial Assistance<br>nancial Assistance and<br>ans-Tested Governmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | anization make<br>wing table us<br>th the Schedu<br>and Certain (<br>(a) Number of<br>activities or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e it available<br>ing the wo<br><u>lle H.</u><br>Other Comr                   | e to the public? orksheets provided in th<br>munity Benefits at Cost                                                                                               | e Schedule H instruc                                                  | tions. Do not submit                                                                                                                        | 6b<br>(1  | X                                                            | al                                           |
| b<br>7<br>F                                                     | If "Yes," did the orga<br>Complete the follow<br>these worksheets wi<br>Financial Assistance<br>nancial Assistance and<br>ans-Tested Governmen<br>Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | anization make<br>wing table us<br>th the Schedu<br>and Certain (<br>(a) Number of<br>programs<br>(optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in th<br>munity Benefits at Cost                                                                                               | e Schedule H instruc                                                  | tions. Do not submit                                                                                                                        | 6b<br>(1  | X<br>f) Perce<br>of tota                                     | al                                           |
| b<br>7<br>F                                                     | If "Yes," did the orga<br>Complete the follow<br>these worksheets wi<br>Financial Assistance<br>anacial Assistance and<br>ans-Tested Governmen<br>Programs<br>Financial Assistance at cos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | anization make<br>wing table us<br>th the Schedu<br>and Certain (<br>(a) Number of<br>activities or<br>programs<br>(optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in th<br>munity Benefits at Cost                                                                                               | e Schedule H instruc                                                  | tions. Do not submit                                                                                                                        | 6b<br>(1  | 7) Perco<br>of tota<br>expense                               | al<br>Se                                     |
| b<br>7<br>Fi<br>Me                                              | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmen<br>Programs<br>Financial Assistance at cost<br>(from Worksheet 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | anization make<br>wing table us<br>th the Schedu<br>and Certain (<br>a) Number of<br>crograms<br>(optional)<br>st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the<br>munity Benefits at Cost<br>(c) Total community<br>benefit expense                                                    | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense                                                                                | 6b<br>(1  | 7) Perco<br>of tota<br>expense                               | al                                           |
| b<br>7<br>Fi<br>Me                                              | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmen<br>Programs<br>Financial Assistance at cos<br>(from Worksheet 1)<br>Medicaid (from Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>a,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the<br>munity Benefits at Cost<br>(c) Total community<br>benefit expense                                                    | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense                                                                                | 6b<br>(1  | 7) Perco<br>of tota<br>expense                               | al<br>Se                                     |
| b<br>7<br>Me<br>a<br>b                                          | If "Yes," did the orga<br>Complete the follow<br>these worksheets wi<br>Financial Assistance<br>anacial Assistance and<br>ans-Tested Governmer<br>Programs<br>Financial Assistance at cos<br>(from Worksheet 1)<br>Medicaid (from Worksheet<br>column a)<br>Costs of other means-teste                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>(a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>t 3,<br>d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the<br>munity Benefits at Cost<br>(c) Total community<br>benefit expense                                                    | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense                                                                                | 6b<br>(1  | 7) Perco<br>of tota<br>expense                               | al<br>Se                                     |
| b<br>7<br>F<br>Me<br>a<br>b<br>c                                | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmer<br>Programs<br>Financial Assistance at cost<br>(from Worksheet 1)<br>Medicaid (from Worksheet<br>column a)<br>Costs of other means-tested<br>government programs (from<br>Worksheet 3, column b)                                                                                                                                                                                                                                                                                                                                                                                                                                      | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>activities or<br>programs<br>(optional)<br>st<br>and<br>activities or<br>programs<br>(optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the<br>munity Benefits at Cost<br>(c) Total community<br>benefit expense                                                    | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense                                                                                | 6b<br>(1  | 7) Perco<br>of tota<br>expense                               | al<br>Se                                     |
| b<br>7<br>F<br>Me<br>a<br>b<br>c                                | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmer<br>Programs<br>Financial Assistance at cost<br>(from Worksheet 1)<br>Medicaid (from Worksheet<br>column a)<br>Costs of other means-teste<br>government programs (from<br>Worksheet 3, column b)<br>Total Financial Assistance                                                                                                                                                                                                                                                                                                                                                                                                         | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>a,<br>and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the munity Benefits at Cost<br>(c) Total community benefit expense<br>4,231,308.                                            | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308                                                                   | 6b<br>(1  | 7                                                            | . 6 (                                        |
| b<br>7<br>F<br>Me<br>a<br>b<br>c                                | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmer<br>Programs<br>Financial Assistance at cost<br>(from Worksheet 1)<br>Medicaid (from Worksheet<br>column a)<br>Costs of other means-tested<br>government programs (from<br>Worksheet 3, column b)                                                                                                                                                                                                                                                                                                                                                                                                                                      | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>(a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>and<br>and<br>t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the<br>munity Benefits at Cost<br>(c) Total community<br>benefit expense                                                    | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense                                                                                | 6b<br>(1  | 7                                                            | . 6 (                                        |
| b<br>7<br>F<br>Me<br>a<br>b<br>c                                | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmer<br>Programs<br>Financial Assistance at cost<br>(from Worksheet 1)<br>Medicaid (from Worksheet<br>column a)<br>Costs of other means-teste<br>government programs (fro<br>Worksheet 3, column b)<br>Total Financial Assistance<br>Means-Tested Government                                                                                                                                                                                                                                                                                                                                                                               | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>(a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>and<br>and<br>t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the munity Benefits at Cost<br>(c) Total community benefit expense<br>4,231,308.                                            | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308                                                                   | 6b<br>(1  | 7                                                            | . 6 (                                        |
| b<br>F<br>Me<br>a<br>b<br>c<br>d                                | If "Yes," did the orga<br>Complete the follow<br>these worksheets wi<br>Financial Assistance and<br>ans-Tested Governmer<br>Programs<br>Financial Assistance at cos<br>(from Worksheet 1)<br>Medicaid (from Worksheet<br>column a)<br>Costs of other means-teste<br>government programs (fro<br>Worksheet 3, column b)<br>Total Financial Assistance<br>Means-Tested Government<br>Programs<br>Other Benefits<br>Community health improvement                                                                                                                                                                                                                                                                                                                    | anization make<br>wing table us<br>ith the Schedu<br>and Certain (a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>and<br>and<br>t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the munity Benefits at Cost (c) Total community benefit expense 4,231,308.                                                  | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308<br>4,231,308                                                      | 6b<br>(1  | X<br>) Percci<br>of tota<br>expens<br>7<br>7<br>7            | . 6                                          |
| b<br>F<br>Me<br>a<br>b<br>c<br>d                                | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmer<br>Programs<br>Financial Assistance at cost<br>(from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Costs of other means-testet<br>government programs (from<br>Worksheet 3, column b)<br>Total Financial Assistance<br>Means-Tested Government<br>Programs<br>Other Benefits                                                                                                                                                                                                                                                                                                                          | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>and certain (                                                                                                                                                                                                                                                                                                                                | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the munity Benefits at Cost<br>(c) Total community benefit expense<br>4,231,308.                                            | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308                                                                   | 6b<br>(1  | X<br>) Percci<br>of tota<br>expens<br>7<br>7<br>7            | . 6                                          |
| b<br>7<br>F<br>Me<br>a<br>b<br>c<br>d                           | If "Yes," did the orga<br>Complete the follow<br>these worksheets wi<br>Financial Assistance<br>ans-Tested Governmer<br>Programs<br>Financial Assistance at cos<br>(from Worksheet 1)<br>Medicaid (from Worksheet<br>column a)<br>Costs of other means-teste<br>government programs (fro<br>Worksheet 3, column b)<br>Total Financial Assistance<br>Means-Tested Government<br>Programs<br>Other Benefits<br>Community health improvements<br>services and community benefits                                                                                                                                                                                                                                                                                    | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>and<br>and<br>t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the munity Benefits at Cost<br>(c) Total community benefit expense<br>4,231,308.<br>4,231,308.<br>476,611.                  | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308<br>4,231,308<br>476,611                                           | 6b<br>(1  | 7<br>7                                                       | . 60                                         |
| b<br>7<br>F<br>Me<br>a<br>b<br>c<br>d                           | If "Yes," did the orga<br>Complete the follow<br>these worksheets wi<br>Financial Assistance and<br>ans-Tested Governmen<br>Programs<br>Financial Assistance at cos<br>(from Worksheet 1)<br>Medicaid (from Worksheet<br>column a)<br>Costs of other means-teste<br>government programs (fro<br>Worksheet 3, column b)<br>Total Financial Assistance<br>Means-Tested Government<br>Programs<br>Other Benefits<br>Community health improvement<br>services and community benef<br>operations (from Worksheet 4)                                                                                                                                                                                                                                                   | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>and<br>and<br>t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the munity Benefits at Cost (c) Total community benefit expense 4,231,308.                                                  | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308<br>4,231,308                                                      | 6b<br>(1  | 7<br>7                                                       | . 6(<br>. 8(                                 |
| b<br>7<br>F<br>d<br>c<br>d                                      | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmen<br>Programs<br>Financial Assistance at cost<br>(from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Costs of other means-tested<br>government programs (from<br>Worksheet 3, column b)<br>Total Financial Assistance<br>Means-Tested Government<br>Programs<br>Other Benefits<br>Community health improvement<br>services and community benef<br>operations (from Worksheet 4)<br>Health professions education                                                                                                                                                          | anization make<br>wing table us<br>th the Schedu<br>and Certain (<br>activities or<br>programs<br>(optional)<br>st<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>activities or<br>programs<br>(optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the<br>munity Benefits at Cost<br>(c) Total community<br>benefit expense<br>4,231,308.<br>4,231,308.<br>476,611.<br>77,176. | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308<br>4,231,308<br>476,611<br>77,176                                 | 6b<br>(1  | X<br>) Perccipanto<br>of total<br>expense<br>7<br>7<br>7     | . 60<br>. 80                                 |
| b<br>7<br>F<br>a<br>b<br>c<br>d<br>e<br>f                       | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmen<br>Programs<br>Financial Assistance at cost<br>(from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Costs of other means-tested<br>government programs (fro<br>Worksheet 3, column b)<br>Total Financial Assistance<br>Means-Tested Government<br>Programs<br>Other Benefits<br>Community health improvement<br>services and community benef<br>operations (from Worksheet 4)<br>Health professions educatif<br>(from Worksheet 5)                                                                                                       | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>activities or<br>programs<br>(optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public?                                                                                                                                                   | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308<br>4,231,308<br>4,231,308<br>476,611<br>77,176<br>3,833,129       | 6b<br>(1  | X<br>) Percci<br>of tota<br>expense<br>7<br>7<br>7<br>6      | . 60<br>. 80<br>. 14                         |
| b<br>7<br>F<br>Me<br>a<br>b<br>c<br>d<br>d<br>f<br>g            | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmen<br>Programs<br>Financial Assistance at cost<br>(from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Total Financial Assistance<br>Means-Tested Government<br>Programs<br>Other Benefits<br>Community health improvement<br>services and community benef<br>operations (from Worksheet 4)<br>Health professions educatif<br>(from Worksheet 5)<br>Subsidized health services (from                                                                                                                                                        | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>and<br>and<br>t<br>and<br>t<br>and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public? orksheets provided in the<br>munity Benefits at Cost<br>(c) Total community<br>benefit expense<br>4,231,308.<br>4,231,308.<br>476,611.<br>77,176. | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308<br>4,231,308<br>476,611<br>77,176                                 | 6b<br>(1  | X<br>) Percci<br>of tota<br>expense<br>7<br>7<br>7<br>6      | . 60<br>. 60<br>. 80                         |
| b<br>7<br>F<br>Me<br>a<br>b<br>c<br>d<br>d<br>e<br>f<br>g       | If "Yes," did the orga<br>Complete the follow<br>these worksheets with<br>Financial Assistance and<br>ans-Tested Governmen<br>Programs<br>Financial Assistance at cost<br>(from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Costs of other means-testet<br>government programs (fro<br>Worksheet 3, column b)<br>Total Financial Assistance<br>Means-Tested Government<br>Programs<br>Other Benefits<br>Community health improvement<br>services and community benef<br>operations (from Worksheet 4)<br>Health professions educatif<br>(from Worksheet 5)<br>Subsidized health services (fro<br>Worksheet 6)<br>Research (from Worksheet<br>Cash and in-kind contributions                     | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>a) Number of<br>activities or<br>programs<br>(optional)<br>and<br>and<br>t<br>and<br>t<br>and<br>t<br>t<br>7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public?                                                                                                                                                   | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308<br>4,231,308<br>476,611<br>77,176<br>3,833,129<br>9,162           | 6b<br>(1  | X<br>) Percci<br>of tota<br>expens<br>7<br>7<br>7<br>6       | . 60<br>. 60<br>. 80                         |
| b<br>F<br>Me<br>a<br>b<br>c<br>d<br>e<br>f<br>g<br>h            | If "Yes," did the orga<br>Complete the follow<br>these worksheets wi<br>Financial Assistance and<br>ans-Tested Governmen<br>Programs<br>Financial Assistance at cos<br>(from Worksheet 1)<br>Medicaid (from Worksheet<br>column a)<br>Costs of other means-teste<br>government programs (fro<br>Worksheet 3, column b)<br>Total Financial Assistance<br>Means-Tested Government<br>Programs<br>Other Benefits<br>Community health improvement<br>services and community benef<br>operations (from Worksheet 4)<br>Health professions educati<br>(from Worksheet 5)<br>Subsidized health services (fro<br>Worksheet 6)<br>Research (from Worksheet                                                                                                                | anization make<br>wing table us<br>ith the Schedu<br>and Certain (a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>and<br>t<br>and<br>t<br>t<br>and<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public?                                                                                                                                                   | e Schedule H instruct<br>(d) Direct offsetting<br>revenue<br>523,000. | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308<br>4,231,308<br>476,611<br>77,176<br>3,833,129<br>9,162<br>19,400 | 6b<br>(1) | X<br>f) Percor<br>of tota<br>expens<br>7<br>7<br>7<br>6      | . 60<br>. 60<br>. 80<br>. 14<br>. 94<br>. 02 |
| b<br>7<br>FF<br>Me<br>a<br>b<br>c<br>d<br>d<br>f<br>g<br>h<br>i | If "Yes," did the orga<br>Complete the follow<br>these worksheets wi<br>Financial Assistance<br>anarcial Assistance and<br>ans-Tested Governmen<br>Programs<br>Financial Assistance at cos<br>(from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Medicaid (from Worksheet 1)<br>Costs of other means-teste<br>government programs (fro<br>Worksheet 3, column b)<br>Total Financial Assistance<br>Means-Tested Government<br>Programs<br>Other Benefits<br>Community health improvement<br>services and community benef<br>operations (from Worksheet 4)<br>Health professions education<br>(from Worksheet 5)<br>Subsidized health services (fro<br>Worksheet 6)<br>Research (from Worksheet<br>Cash and in-kind contributions<br>for community benefit (from | anization make<br>wing table us<br>ith the Schedu<br>and Certain (<br>a) Number of<br>activities or<br>programs<br>(optional)<br>st<br>and<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>and<br>t<br>activities or<br>programs<br>t<br>activities or<br>production<br>t<br>activities or<br>production<br>t<br>activities or<br>production<br>t<br>activities or<br>production<br>t<br>activities or<br>production<br>t<br>activities or<br>production<br>t<br>activities or<br>production<br>t<br>activities or<br>production<br>t<br>activities or<br>production<br>t<br>activities or<br>t<br>activities or<br>production<br>t<br>activities or<br>t<br>activities or<br>production<br>t<br>activities or<br>production<br>t<br>activities or<br>t<br>activities octivities octivities octivities octivities octivities octivit<br>activities octivities octivities octivities octivities oct | e it available<br>ing the wo<br>ule H.<br>Other Comr<br>(b) Persons<br>served | e to the public?                                                                                                                                                   | e Schedule H instruc                                                  | tions. Do not submit<br>(e) Net community<br>benefit expense<br>4,231,308<br>4,231,308<br>476,611<br>77,176<br>3,833,129<br>9,162           | 6b<br>(1) | X<br>f) Percor<br>of tota<br>expens<br>7<br>7<br>7<br>6<br>8 | al<br>Se                                     |

**Hospitals** 

For Paperwork Reduction Act Notice, see the Instructions for Form 990. JSA 1E1284 1.000 4221CV 700P

SCHEDULE H (Form 990)

OMB No. 1545-0047

2011

### Schedule H (Form 990) 2011

## **Community Building Activities** Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves. Part II

|                                     | (a) Number of<br>activities or<br>programs<br>(optional) | (b) Persons<br>served<br>(optional) | (c) Total community building expense | (d) Direct offsetting<br>revenue | (e) Net community building expense | (f) Percent of total expense |
|-------------------------------------|----------------------------------------------------------|-------------------------------------|--------------------------------------|----------------------------------|------------------------------------|------------------------------|
| 1 Physical improvements and housing |                                                          |                                     |                                      |                                  |                                    |                              |
| 2 Economic development              |                                                          |                                     | 8,246.                               |                                  | 8,246.                             | .01                          |
| 3 Community support                 |                                                          |                                     | 5,497.                               |                                  | 5,497.                             | .01                          |
| 4 Environmental improvements        |                                                          |                                     |                                      |                                  |                                    |                              |
| 5 Leadership development and        |                                                          |                                     |                                      |                                  |                                    |                              |
| training for community members      |                                                          |                                     | 8,246.                               |                                  | 8,246.                             | .01                          |
| 6 Coalition building                |                                                          |                                     | 10,994.                              |                                  | 10,994.                            | .02                          |
| 7 Community health improvement      |                                                          |                                     |                                      |                                  |                                    |                              |
| advocacy                            |                                                          |                                     | 14,567.                              |                                  | 14,567.                            | .03                          |
| 8 Workforce development             |                                                          |                                     |                                      |                                  |                                    |                              |
| 9 Other                             |                                                          |                                     |                                      |                                  |                                    |                              |
| 10 Total                            |                                                          |                                     | 47,550.                              |                                  | 47,550.                            | .08                          |
| Part III Bad Debt, Me               | dicare, &                                                | Collection                          | Practices                            |                                  |                                    |                              |

#### Section A. Bad Debt Expense

| Sec | tion A. Bad Debt Expense                                                                                                                            | I  | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1   | Did the organization report bad debt expense in accordance with Healthcare Financial Management Association Statement No. 15?                       | 1  | x   |    |
| 2   | Enter the amount of the organization's bad debt expense                                                                                             |    |     |    |
| 3   | Enter the estimated amount of the organization's bad debt expense attributable to                                                                   |    |     |    |
|     | patients eligible under the organization's financial assistance policy                                                                              |    |     |    |
| 4   | Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt                                      |    |     |    |
|     | expense. In addition, describe the costing methodology used in determining the amounts reported on lines 2                                          |    |     |    |
|     | and 3, and rationale for including a portion of bad debt amounts as community benefit.                                                              |    |     |    |
| Sec | tion B. Medicare                                                                                                                                    |    |     |    |
| 5   | Enter total revenue received from Medicare (including DSH and IME) 5 26,954,863.                                                                    |    |     |    |
| 6   | Enter Medicare allowable costs of care relating to payments on line 5 6 21, 554, 113.                                                               |    |     |    |
| 7   | Subtract line 6 from line 5. This is the surplus (or shortfall)                                                                                     |    |     |    |
| 8   | Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community benefit.                                    |    |     |    |
|     | Also describe in Part VI the costing methodology or source used to determine the amount reported on line 6.                                         |    |     |    |
|     | Check the box that describes the method used:                                                                                                       |    |     |    |
|     | Cost accounting system                                                                                                                              |    |     |    |
| Sec | tion C. Collection Practices                                                                                                                        |    |     |    |
| 9 a | Did the organization have a written debt collection policy during the tax year?                                                                     | 9a | Х   |    |
| b   | If "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year contain provisions on the |    |     |    |
|     | collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI                             | 9b | X   |    |
| Pa  | Int IV Management Companies and Joint Ventures (see instructions)                                                                                   |    |     |    |
|     |                                                                                                                                                     |    |     |    |

| (a) Name of entity | (b) Description of primary<br>activity of entity | (c) Organization's<br>profit % or stock<br>ownership % | (d) Officers, directors,<br>trustees, or key<br>employees' profit %<br>or stock ownership % | (e) Physicians'<br>profit % or stock<br>ownership % |
|--------------------|--------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1 N/A              |                                                  |                                                        |                                                                                             |                                                     |
| 2                  |                                                  |                                                        |                                                                                             |                                                     |
| 3                  |                                                  |                                                        |                                                                                             |                                                     |
| 4                  |                                                  |                                                        |                                                                                             |                                                     |
| 5                  |                                                  |                                                        |                                                                                             |                                                     |
| 6                  |                                                  |                                                        |                                                                                             |                                                     |
| 7                  |                                                  |                                                        |                                                                                             |                                                     |
| 8                  |                                                  |                                                        |                                                                                             |                                                     |
| 9                  |                                                  |                                                        |                                                                                             |                                                     |
| 10                 |                                                  |                                                        |                                                                                             |                                                     |
| 11                 |                                                  |                                                        |                                                                                             |                                                     |
| 12                 |                                                  |                                                        |                                                                                             |                                                     |
| 13                 |                                                  |                                                        |                                                                                             |                                                     |
|                    |                                                  |                                                        | O she dula                                                                                  | LL /E 000) 0044                                     |

| Schedule H (Form 990) 2011                                                           |                   |                            |                     |                   |                          |                   |             |          | Page 3           |
|--------------------------------------------------------------------------------------|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|
| Part V Facility Information                                                          | T                 | 1                          |                     |                   |                          |                   |             |          |                  |
| Section A. Hospital Facilities                                                       | Lio               | Ge                         | Ch                  | Te                | Cri                      | Re                | 뮤           | ĘŖ       |                  |
| (list in order of size, from largest to smallest)                                    | Licensed hospital | neral m                    | Children's hospital | Teaching hospital | tical acc                | Research facility | ER-24 hours | ER-other |                  |
| How many hospital facilities did the organization operate during the tax year? $\_1$ | ospital           | General medical & surgical | hospital            | nospital          | Critical access hospital | facility          | ſS          |          |                  |
| Name and address 1 CHESTER RIVER HOSPITAL CENTER                                     |                   | cal                        |                     |                   |                          |                   |             |          | Other (describe) |
| 100 BROWN STREET                                                                     | -                 |                            |                     |                   |                          |                   |             |          |                  |
| CHESTERTOWN MD 21620                                                                 | x                 | x                          |                     |                   |                          |                   | х           |          |                  |
| 2                                                                                    |                   |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      |                   |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      |                   |                            |                     |                   |                          |                   |             |          |                  |
| 3                                                                                    | -                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | -                 |                            |                     |                   |                          |                   |             |          |                  |
| 4                                                                                    |                   |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      |                   |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      |                   |                            |                     |                   |                          |                   |             |          |                  |
| 5                                                                                    | -                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | -                 |                            |                     |                   |                          |                   |             |          |                  |
| 6                                                                                    |                   |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | ]                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      |                   |                            |                     |                   |                          |                   |             |          |                  |
| 7                                                                                    | -                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | -                 |                            |                     |                   |                          |                   |             |          |                  |
| 8                                                                                    |                   |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      |                   |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      |                   |                            |                     |                   |                          |                   |             |          |                  |
| 9                                                                                    | -                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | -                 |                            |                     |                   |                          |                   |             |          |                  |
| 10                                                                                   | -                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | 1                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      |                   |                            |                     |                   |                          |                   |             |          |                  |
| 11                                                                                   | 4                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | -                 |                            |                     |                   |                          |                   |             |          |                  |
| 12                                                                                   |                   |                            |                     |                   |                          |                   |             |          |                  |
| 12                                                                                   | 1                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      |                   |                            |                     |                   |                          |                   |             |          |                  |
| 13                                                                                   |                   |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | -                 |                            |                     |                   |                          |                   |             |          |                  |
| 44                                                                                   |                   |                            |                     |                   |                          |                   |             |          |                  |
| 14                                                                                   | -                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | 1                 |                            |                     |                   |                          |                   |             |          |                  |
| 15                                                                                   |                   |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | 4                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      |                   |                            |                     |                   |                          |                   |             |          |                  |
| 16                                                                                   | -                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | 1                 |                            |                     |                   |                          |                   |             |          |                  |
|                                                                                      | 1                 | L                          | L                   |                   |                          |                   |             |          | I                |

Schedule H (Form 990) 2011

#### Part V Facility Information (continued)

#### Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities listed in Part V, Section A)

## Name of Hospital Facility: CHESTER RIVER HOSPITAL CENTER

Line Number of Hospital Facility (from Schedule H, Part V, Section A): \_\_\_\_

|                             |                                                                                                                                 |   | Yes | No |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| Com                         | munity Health Needs Assessment (Lines 1 through 7 are optional for tax year 2011)                                               |   |     |    |
| 1                           | During the tax year or any prior tax year, did the hospital facility conduct a community health needs                           |   |     |    |
|                             | assessment (Needs Assessment)? If "No," skip to line 8                                                                          |   |     |    |
|                             | If "Yes," indicate what the Needs Assessment describes (check all that apply):                                                  |   |     |    |
| а                           | A definition of the community served by the hospital facility                                                                   |   |     |    |
| b                           | Demographics of the community                                                                                                   |   |     |    |
| с                           | Existing health care facilities and resources within the community that are available to respond to the                         |   |     |    |
|                             | health needs of the community                                                                                                   |   |     |    |
| d                           | How data was obtained                                                                                                           |   |     |    |
| е                           | The health needs of the community                                                                                               |   |     |    |
| f                           | Primary and chronic disease needs and other health issues of uninsured persons, low-income persons,                             |   |     |    |
|                             | and minority groups                                                                                                             |   |     |    |
| g                           | The process for identifying and prioritizing community health needs and services to meet the                                    |   |     |    |
|                             | community health needs                                                                                                          |   |     |    |
| h                           | The process for consulting with persons representing the community's interests                                                  |   |     |    |
| i                           | Information gaps that limit the hospital facility's ability to assess the community's health needs                              |   |     |    |
| j                           | Other (describe in Part VI)                                                                                                     |   |     |    |
| 2                           | Indicate the tax year the hospital facility last conducted a Needs Assessment: 20                                               |   |     |    |
| 3                           | In conducting its most recent Needs Assessment, did the hospital facility take into account input from                          |   |     |    |
|                             | persons who represent the community served by the hospital facility? If "Yes," describe in Part VI how the                      |   |     |    |
|                             | hospital facility took into account input from persons who represent the community, and identify the persons                    |   |     |    |
|                             | the hospital facility consulted                                                                                                 |   |     |    |
| 4                           | Was the hospital facility's Needs Assessment conducted with one or more other hospital facilities? If "Yes,"                    |   |     |    |
|                             | list the other hospital facilities in Part VI                                                                                   |   |     |    |
| 5                           | , , , , , , , , , , , , , , , , , , , ,                                                                                         |   |     |    |
|                             | If "Yes," indicate how the Needs Assessment was made widely available (check all that apply):                                   |   |     |    |
| а                           | Hospital facility's website                                                                                                     |   |     |    |
| b                           | Available upon request from the hospital facility                                                                               |   |     |    |
| c                           | Other (describe in Part VI)                                                                                                     |   |     |    |
| 6                           | If the hospital facility addressed needs identified in its most recently conducted Needs Assessment, indicate                   |   |     |    |
| -                           | how (check all that apply):                                                                                                     |   |     |    |
| a<br>h                      | Adoption of an implementation strategy to address the health needs of the hospital facility's community                         |   |     |    |
| b                           | Execution of the implementation strategy Participation in the development of a community-wide community benefit plan            |   |     |    |
| c<br>d                      | Participation in the execution of a community-wide community benefit plan                                                       |   |     |    |
| e                           | Inclusion of a community benefit section in operational plans                                                                   |   |     |    |
| f                           | Adoption of a budget for provision of services that address the needs identified in the Needs Assessment                        |   |     |    |
| g                           | Prioritization of health needs in its community                                                                                 |   |     |    |
| 9<br>h                      | Prioritization of services that the hospital facility will undertake to meet health needs in its community                      |   |     |    |
| i                           | Other (describe in Part VI)                                                                                                     |   |     |    |
| 7                           | Did the hospital facility address all of the needs identified in its most recently conducted Needs Assessment? If "No," explain |   |     |    |
|                             | in Part VI which needs it has not addressed and the reasons why it has not addressed such needs                                 | 7 |     |    |
| Financial Assistance Policy |                                                                                                                                 |   |     |    |
|                             | Did the hospital facility have in place during the tax year a written financial assistance policy that:                         |   |     |    |
| 8                           | Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted                |   |     |    |
|                             | care?                                                                                                                           | 8 | Х   |    |
| 9                           | Used federal poverty guidelines (FPG) to determine eligibility for providing free care?                                         | 9 | Х   |    |
|                             | If "Yes," indicate the FPG family income limit for eligibility for free care: $2 0 0 \%$                                        |   |     |    |

If "No," explain in Part VI the criteria the hospital facility used.

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| Schedu | le H (Form 990) 2011                                                                                                                       |    | F   | Page 5 |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|----|-----|--------|
| Part   | V Facility Information (continued) CHESTER RIVER HOSPITAL CENTER                                                                           |    |     |        |
|        |                                                                                                                                            |    | Yes | No     |
| 10     | Used FPG to determine eligibility for providing <i>discounted</i> care?                                                                    | 10 | Х   |        |
|        | If "Yes," indicate the FPG family income limit for eligibility for discounted care: $5_0_0_{\%}$                                           |    |     |        |
|        | If "No," explain in Part VI the criteria the hospital facility used.                                                                       |    |     |        |
| 11     | Explained the basis for calculating amounts charged to patients?                                                                           | 11 | Х   |        |
|        | If "Yes," indicate the factors used in determining such amounts (check all that apply):                                                    |    |     |        |
| а      | X Income level                                                                                                                             |    |     |        |
| b      | X Asset level                                                                                                                              |    |     |        |
| С      | X Medical indigency                                                                                                                        |    |     |        |
| d      | X Insurance status                                                                                                                         |    |     |        |
| е      | Uninsured discount                                                                                                                         |    |     |        |
| f      | Medicaid/Medicare                                                                                                                          |    |     |        |
| g      | State regulation                                                                                                                           |    |     |        |
| h      | Other (describe in Part VI)                                                                                                                |    |     |        |
| 12     | Explained the method for applying for financial assistance?                                                                                | 12 | Х   |        |
| 13     | Included measures to publicize the policy within the community served by the hospital facility?                                            | 13 | Х   |        |
|        | If "Yes," indicate how the hospital facility publicized the policy (check all that apply):                                                 |    |     |        |
| а      | The policy was posted on the hospital facility's website                                                                                   |    |     |        |
| b      | X The policy was attached to billing invoices                                                                                              |    |     |        |
| С      | X The policy was posted in the hospital facility's emergency rooms or waiting rooms                                                        |    |     |        |
| d      | X The policy was posted in the hospital facility's admissions offices                                                                      |    |     |        |
| е      | X The policy was provided, in writing, to patients on admission to the hospital facility                                                   |    |     |        |
| f      | X The policy was available on request                                                                                                      |    |     |        |
| g      | Other (describe in Part VI)                                                                                                                |    |     |        |
| Billir | g and Collections                                                                                                                          |    |     |        |
| 14     | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written                        |    |     |        |
|        | financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment?                                  | 14 | Х   |        |
| 15     | Check all of the following actions against an individual that were permitted under the hospital facility's                                 |    |     |        |
|        | policies during the tax year before making reasonable efforts to determine the patient's eligibility under the                             |    |     |        |
|        | facility's FAP:                                                                                                                            |    |     |        |
| а      | X Reporting to credit agency                                                                                                               |    |     |        |
| b      | X Lawsuits                                                                                                                                 |    |     |        |
| С      | Liens on residences                                                                                                                        |    |     |        |
| d      | Body attachments                                                                                                                           |    |     |        |
| е      | Other similar actions (describe in Part VI)                                                                                                |    |     |        |
| 16     | Did the hospital facility or an authorized third party perform any of the following actions during the tax year                            |    |     |        |
|        | before making reasonable efforts to determine the patient's eligibility under the facility's FAP?                                          | 16 | Х   |        |
|        | If "Yes," check all actions in which the hospital facility or a third party engaged:                                                       |    |     |        |
| a      | X     Reporting to credit agency       X     Lawsuits                                                                                      |    |     |        |
| b      |                                                                                                                                            |    |     |        |
| C.     | Liens on residences                                                                                                                        |    |     |        |
| d      | Body attachments                                                                                                                           |    |     |        |
| e      | Other similar actions (describe in Part VI)                                                                                                |    |     |        |
| 17     | Indicate which efforts the hospital facility made before initiating any of the actions checked in line 16 (check                           |    |     |        |
|        | all that apply):                                                                                                                           |    |     |        |
| a<br>L | XNotified patients of the financial assistance policy on admissionXNotified patients of the financial assistance policy prior to discharge |    |     |        |
| b      |                                                                                                                                            |    |     |        |
| С      |                                                                                                                                            |    |     |        |
|        | patients' bills                                                                                                                            |    |     |        |
| d      | X Documented its determination of whether patients were eligible for financial assistance under the                                        |    |     |        |
| -      | hospital facility's financial assistance policy                                                                                            |    |     |        |
| е      | Other (describe in Part VI)                                                                                                                |    |     |        |

Schedule H (Form 990) 2011

| Schedu      | le H (Form 990) 2011                                                                                                                                                                                                                                                                                                                     |         | P     | age <b>6</b> |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|--------------|
| Part        | V Facility Information (continued) CHESTER RIVER HOSPITAL CENTER                                                                                                                                                                                                                                                                         |         |       |              |
| Polic       | y Relating to Emergency Medical Care                                                                                                                                                                                                                                                                                                     |         |       |              |
|             |                                                                                                                                                                                                                                                                                                                                          |         | Yes   | No           |
| 18          | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy?  | 18      | x     |              |
| a<br>b<br>c | <ul> <li>The hospital facility did not provide care for any emergency medical conditions</li> <li>The hospital facility's policy was not in writing</li> <li>The hospital facility limited who was eligible to receive care for emergency medical conditions (describe)</li> </ul>                                                       |         |       |              |
| d           | in Part VI) Other (describe in Part VI) iduals Eligible for Financial Assistance                                                                                                                                                                                                                                                         |         |       |              |
| 19          | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged                                                                                                                                                                                                                              |         |       |              |
| 19          | to FAP-eligible individuals for emergency or other medically necessary care.                                                                                                                                                                                                                                                             |         |       |              |
| а           | The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                                      |         |       |              |
| b           | The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                                |         |       |              |
| C           | The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged           X         Other (describe in Part VI)                                                                                                                                                                                   |         |       |              |
| d           |                                                                                                                                                                                                                                                                                                                                          |         |       |              |
| 20          | Did the hospital facility charge any of its patients who were eligible for assistance under the hospital facility's financial assistance policy, and to whom the hospital facility provided emergency or other medically necessary services, more than the amounts generally billed to individuals who had insurance covering such care? | 20      |       | x            |
|             | If "Yes," explain in Part VI.                                                                                                                                                                                                                                                                                                            |         |       |              |
| 21          | Did the hospital facility charge any of its FAP-eligible patients an amount equal to the gross charge for any service provided to that patient?                                                                                                                                                                                          | 21      | x     |              |
|             | Schedule H                                                                                                                                                                                                                                                                                                                               | l (Fori | n 990 | 2011         |

Schedule H (Form 990) 2011

| Part V   | Facility | Information | tion (c | ontinued)  |      |     |     |           |             |    |           |            |      |          |
|----------|----------|-------------|---------|------------|------|-----|-----|-----------|-------------|----|-----------|------------|------|----------|
| Section  | C. Other | Health      | Care    | Facilities | That | Are | Not | Licensed, | Registered, | or | Similarly | Recognized | as a | Hospital |
| Facility |          |             |         |            |      |     |     |           |             |    |           |            |      |          |

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year? \_

| Name and address | Type of Facility (describe) |
|------------------|-----------------------------|
| 1                |                             |
|                  |                             |
|                  |                             |
| 2                |                             |
|                  |                             |
| 3                |                             |
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| 5                |                             |
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| 6                |                             |
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| 7                |                             |
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|                  |                             |
| 8                |                             |
|                  |                             |
|                  |                             |
| 9                |                             |
|                  |                             |
| 10               |                             |
|                  |                             |
|                  |                             |

Schedule H (Form 990) 2011

Page 7

#### Part VI Supplemental Information

Complete this part to provide the following information.

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- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any needs assessments reported in Part V, Section B.
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- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

PART I, LINE 3C

N/A

PART I, LINE 6A

AN ANNUAL COMMUNITY BENEFIT REPORT IS PREPARED FOR EACH FISCAL YEAR

ENDING JUNE 30. THIS REPORT IS SUBMITTED TO THE HEALTH SERVICES COST

REVIEW COMMISSION (HSCRC), A STATE REGULATORY AGENCY, BY DECEMBER 31 OF

EACH YEAR.

IN ADDITION, THE ANNUAL COMMUNITY BENEFIT REPORT IS AVAILABLE UPON REQUEST AT THE ENTITY'S CORPORATE OFFICES.

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PART I, LINE 7A, COLUMN (D)
```

MARYLAND'S REGULATORY SYSTEM CREATES A UNIQUE PROCESS FOR HOSPITAL PAYMENT THAT DIFFERS FROM THE REST OF THE NATION. THE HEALTH SERVICES COST REVIEW COMMISSION, (HSCRC) DETERMINES PAYMENT THROUGH A RATE SETTING PROCESS AND ALL PAYORS, INCLUDING GOVERNMENTAL PAYORS, PAY THE SAME AMOUNT FOR THE SAME SERVICES DELIVERED AT THE SAME HOSPITAL. MARYLAND'S

JSA

V 11-6.5

#### Part VI Supplemental Information

Complete this part to provide the following information.

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UNIQUE ALL PAYOR SYSTEM INCLUDES A METHOD FOR REFERENCING UNCOMPENSATED

CARE IN EACH PAYORS' RATES, WHICH DOES NOT ENABLE MARYLAND HOSPITALS TO

BREAKOUT ANY OFFSETTING REVENUE RELATED TO UNCOMPENSATED CARE.

#### PART I, LINE 7B COLUMNS (C) THROUGH (F)

MARYLAND'S REGULATORY SYSTEM CREATES A UNIQUE PROCESS FOR HOSPITAL PAYMENT THAT DIFFERS FROM THE REST OF THE NATION. THE HEALTH SERVICES COST REVIEW COMMISSION, (HSCRC) DETERMINES PAYMENT THROUGH A RATE SETTING PROCESS AND ALL PAYORS, INCLUDING GOVERNMENTAL PAYORS, PAY THE SAME AMOUNT FOR THE SAME SERVICES DELIVERED AT THE SAME HOSPITAL. MARYLAND'S UNIQUE ALL PAYOR SYSTEM INCLUDES A METHOD FOR REFERENCING UNCOMPENSATED CARE IN EACH PAYORS' RATES, WHICH DOES NOT ENABLE MARYLAND HOSPITALS TO BREAKOUT ANY OFFSETTING REVENUE RELATED TO UNCOMPENSATED CARE. COMMUNITY BENEFIT EXPENSES ARE EQUAL TO MEDICAID REVENUES IN MARYLAND, AS SUCH, THE NET EFFECT IS ZERO. ADDITIONALLY, NET REVENUES FOR MEDICAID SHOULD REFLECT THE FULL IMPACT ON THE HOSPITAL OF ITS SHARE OF THE MEDICAID ASSESSMENT.

#### Part VI Supplemental Information

Complete this part to provide the following information.

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PART III LINE 4

BAD DEBT EXPENSE

THE PROVISION FOR BAD DEBTS IS BASED UPON MANAGEMENT'S ASSESSMENT OF HISTORICAL AND EXPECTED NET COLLECTIONS CONSIDERING HISTORICAL BUSINESS AND ECONOMIC CONDITIONS, TRENDS IN HEALTH CARE COVERAGE, AND OTHER COLLECTION INDICATORS. PERIODICALLY THROUGHOUT THE YEAR, MANAGEMENT ASSESSES THE ADEQUACY OF THE ALLOWANCE FOR UNCOLLECTIBLE ACCOUNTS BASED UPON HISTORICAL WRITE OFF EXPERIENCE BY PAYOR CATEGORY. THE RESULTS OF THIS REVIEW ARE THEN USED TO MAKE MODIFICATIONS TO THE PROVISION FOR BAD DEBTS AND TO ESTABLISH AN ALLOWANCE FOR UNCOLLECTIBLE RECEIVABLES. AFTER COLLECTION OF AMOUNTS DUE FROM INSURERS, THE CORPORATION FOLLOWS INTERNAL GUIDELINES FOR PLACING CERTAIN PAST DUE BALANCES WITH COLLECTION AGENCIES.

#### PART III, LINE 8

IN MARYLAND, THE HEALTH SERVICES COST REVIEW COMMISSION (HSCRC) STARTED SETTING HOSPITAL RATES IN 1974. AT THAT TIME, THE HSCRC APPROVED RATES APPLIED ONLY TO COMMERCIAL INSURERS. IN 1977, THE HSCRC NEGOTIATED A

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#### Part VI Supplemental Information

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WAIVER FROM MEDICARE HOSPITAL PAYMENT RULES FOR MARYLAND HOSPITALS TO

BRING THE FEDERAL MEDICARE PAYMENTS UNDER HSCRC CONTROL.

MEDICARE REIMBURSES MARYLAND HOSPITALS ACCORDING TO RATES ESTABLISHED BY THE HSCRC AS LONG AS THE STATE CONTINUES TO MEET A TWO-PART TEST. THIS TWO-PART WAIVER TEST ALLOWS MEDICARE TO PARTICIPATE IN THE MARYLAND SYSTEM AS LONG AS TWO CONDITIONS ARE MET.

-ALL OTHER PAYERS PARTICIPATING IN THE SYSTEM PAY HSCRC SET RATES AND -THE RATE OF GROWTH IN MEDICARE PAYMENTS TO MARYLAND HOSPITALS FROM 1981 TO THE PRESENT IS NOT GREATER THAN THE RATE OF GROWTH IN MEDICARE PAYMENTS TO HOSPITALS NATIONALLY OVER THE SAME TIME FRAME.

#### PART III, LINE 9B

THE ORGANIZATION EXPECTS PAYMENT AT THE TIME THE SERVICE IS PROVIDED. OUR POLICY IS TO COMPLY WITH ALL STATE AND FEDERAL LAW AND THIRD PARTY REGULATIONS AND TO PERFORM ALL CREDIT AND COLLECTION FUNCTIONS IN A DIGNIFIED AND RESPECTFUL MANNER. EMERGENCY SERVICES WILL BE PROVIDED TO

1120306

#### Part VI Supplemental Information

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ALL PATIENTS REGARDLESS OF ABILITY TO PAY. FINANCIAL ASSISTANCE IS

AVAILABLE FOR PATIENTS BASED ON FINANCIAL NEED AS DEFINED IN THE

FINANCIAL ASSISTANCE POLICY. THE ORGANIZATION DOES NOT DISCRIMINATE ON

THE BASIS OF AGE, RACE, CREED, SEX OR ABILITY TO PAY.

PATIENTS WHO ARE UNABLE TO PAY MAY REQUEST A FINANCIAL ASSISTANCE APPLICATION AT ANY TIME PRIOR TO SERVICE OR DURING THE BILLING AND COLLECTION PROCESS. THE ORGANIZATION MAY REQUEST THE PATIENT TO APPLY FOR MEDICAL ASSISTANCE PRIOR TO APPLYING FOR FINANCIAL ASSISTANCE. THE ACCOUNT WILL NOT BE FORWARDED FOR COLLECTION DURING THE MEDICAL ASSISTANCE APPLICATION PROCESS OR THE FINANCIAL ASSISTANCE APPLICATION PROCESS.

PART V, LINE 19D

CHARGES FOR MEDICAL CARE

ALL PATIENTS ARE CHARGED STATE REGULATED RATES, REGARDLESS OF THEIR ABILITY TO PAY.

#### Part VI Supplemental Information

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PART V, LINE 21

CHARGES FOR MEDICAL CARE

DUE TO STATE REGULATIONS, CHARGES ARE NOT REDUCED FOR ANY PAYER,

INCLUDING COMMERCIAL INSURANCE, GOVERNMENT PAYERS, OR UNINSURED PATIENTS.

ALL CHARGES ARE GROSS CHARGES.

PART VI, LINE 2

NEEDS ASSESSMENT

CHESTER RIVER HOSPITAL CENTER, MEMBER OF CHESTER RIVER HEALTH SYSTEM, IS IN THE PROCESS OF COMPLETING ITS COMMUNITY HEALTH NEEDS ASSESSMENT, AS REQUIRED UNDER INTERNAL REVENUE CODE SECTION 501(R) IN FY 2012 AND WILL BE APPROVED IN FY 2013. THE PLAN WILL BE IMPLEMENTED STARTING IN FY 2014.

CHESTER RIVER HOSPITAL CENTER (CRHC) IDENTIFIES THE HEALTH NEEDS FOR ITS PRIMARY SERVICE AREA (KENT COUNTY AND NORTHERN QUEEN ANNE'S COUNTY) BY COLLECTING AND ANALYZING DATA. SPECIFICALLY, CHESTER RIVER HOSPITAL SEEKS INPUT AND FEEDBACK FROM THE KENT COUNTY HEALTH DEPARTMENT. ADDITIONAL

#### Part VI Supplemental Information

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RESOURCES USED TO IDENTIFY COMMUNITY HEALTH NEEDS INCLUDE: THE MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE'S STATE IMPROVEMENT PLAN (SHIP, HTTP://DHMH.MARYLAND.GOV./SHIP); THE HEALTHY PEOPLE 2020 GUIDELINES (HTTP://WWW.CDC.GOV/NCHS/HEALTHY\_PEOPLE/HP2010.HTM), MARYLAND DHHS; AND COUNTY HEALTH RANKINGS (HTTP://WWW.COUNTYHEALTHRANKINGS.ORG). THESE DATA SOURCES ARE USED TO GUIDE AND DIRECT THE COMMUNITY BENEFIT PLAN ACTIVITIES FOR CHESTER RIVER HOSPITAL. CHESTER RIVER HEALTH IS ALSO A MEMBER OF THE MID-SHORE SHIP COALITION, IN PARTNERSHIP WITH OTHER COMMUNITY STAKEHOLDERS TO IMPROVE THE COMMUNITY'S HEALTH.

CRHC ALSO USED DATA COLLECTED FROM ITS STRATEGIC PLAN. DURING FY2010, CHESTER RIVER HOSPITAL CENTER COMPLETED A STRATEGIC PLANNING PROCESS FROM NOVEMBER 2009 THROUGH APRIL 2010. THE PURPOSE OF THE STRATEGIC PLAN WAS TO PROVIDE DIRECTION FOR CHESTER RIVER HEALTH SYSTEM FOR THE NEXT THREE TO FIVE YEARS. CRHS RETAINED THE SERVICES OF A CONSULTANT AND FORMED A PLANNING COMMITTEE TO DEVELOP THE STRATEGIC PLAN. THE STRATEGIC PLANNING PROCESS GATHERED INPUT AND INFORMATION FROM A VARIETY OF COMMUNITY SOURCES, INCLUDING:

JSA

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- INTERVIEWS WITH BOARD MEMBERS, MEDICAL STAFF, MANAGEMENT AND COMMUNITY

#### MEMBERS/LEADERS

- MEETINGS/INTERVIEWS WITH CRHS EMPLOYEES
- MEETINGS/INTERVIEWS WITH PHYSICIANS
- CONSUMER TELEPHONE SURVEY (500 TELEPHONE INTERVIEWS WITH AREA

#### RESIDENTS)

- CONSUMER SURVEY (438 COMMUNITY MEMBERS COMPLETED A PRINTED FORM

SURVEY)

SECONDARY DATA SOURCES INCLUDE: COUNTY HEALTH RANKINGS

(HTTP://WWW.COUNTYHEALTHRANKINGS.ORG); MARYLAND DEPATMENT OF HEALTH AND

MENTAL HYGIENE'S STATE HEALTH IMPROVEMENT PROCESS (SHIP:

HTTP://DHMH.MARYLAND.GOV/SHIP) AND THE MARYLAND CHATBOOK OF MINORITY

HEALTH AND MARYLAND HEALTH DISPARITIES

(HTTP://DHMH.MARYLAND.GOV.MHHD/DOCUMENTS/2NDRESOURSE 2009.PDF)

#### Part VI Supplemental Information

Complete this part to provide the following information.

- **1** Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II; Part III, lines 4, 8, and 9b; and Part V, Section B, lines 1j, 3, 4, 5c, 6i, 7, 9, 10, 11h, 13g, 15e, 16e, 17e, 18d, 19d, 20, and 21.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any needs assessments reported in Part V, Section B.
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- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

PART VI, LINE 3

PATIENT EDUCATION OF ELIGIBILITY FOR ASSISTANCE

A PATIENT'S INABILITY TO OBTAIN FINANCIAL ASSISTANCE DOES NOT, IN ANY

WAY, PRECLUDE THE PATIENT'S RIGHT TO RECEIVE AND HAVE ACCESS TO MEDICAL

TREATMENT AT CHESTER RIVER HOSPITAL CENTER.

CHESTER RIVER HOSPITAL CENTER IS COMMITTED TO PROVIDING EXCELLENT MEDICAL CARE TO OUR PATIENTS REGARDLESS OF THEIR ABILITY TO PAY FOR THOSE SERVICES. THIS POLICY HAS BEEN ESTABLISHED TO ASSIST PATIENTS IN OBTAINING FINANCIAL AID WHEN IT IS BEYOND THEIR FINANCIAL ABILITY TO PAY FOR SERVICES RECEIVED.

CHESTER RIVER HOSPITAL CENTER'S REGISTRARS PROVIDE THE HOSPITAL'S PATIENT FINANCIAL ASSISTANCE PROGRAM PACKET TO ALL SELF-PAY INPATIENTS AND OUTPATIENTS AT THE TIME OF REGISTRATION. EMERGENCY DEPARTMENT PATIENTS WHO ARE SELF-PAY ALSO RECEIVE THIS PACKET IF THEIR CONDITION PERMITS. EMERGENCY DEPARTMENT PATIENTS WHO ARE ADMITTED ARE VISITED BY THE HOSPITAL'S CREDIT AND COLLECTION OFFICER WHILE IN THE HOSPITAL, AND THE

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PACKET IS PROVIDED TO THEM AT THAT TIME. THE PACKET IS ALSO AVAILABLE BY

REQUEST. THE FORMS ARE AVAILABLE IN ENGLISH AND SPANISH.

SIGNAGE IS POSTED IN THE EMERGENCY DEPARTMENT, REGISTRATION AND BUSINESS

OFFICE AREAS TO NOTIFY PATIENTS OF OUR PATIENT FINANCIAL ASSISTANCE

PROGRAMS.

CHESTER RIVER'S FAP IS PREPARED IN A CULTURALLY SENSITIVE MANNER AND IN AN APPROPRIATE READING LEVEL FOR THE CBSA.

CHRC'S FAP IS POSTED, ALONG WITH FINANCIAL ASSISTANCE CONTACT INFORMATION, IN AREAS THAT INCLUDE: ADMISSION; EMERGENCY DEPARTMENT; AND OTHER AREAS THROUGHOUT FACILITY.

CRHC PROVIDE A COPY OF THE FAP TO PATIENTS AND/OR FAMILIES DURING INTAKE PROCESS.

CRHC PROVIDE A COPY OF THE FAP TO PATIENTS UPON DISCHARGE.

JSA

#### Part VI Supplemental Information

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CRHC'S FINANCIAL ASSISTANCE STAFF DISCUSS THE AVAILABILITY OF GOVERNMENT

BENEFITS, SUCH AS MEDICAID AND STATE PROGRAMS. THE FINANCIAL ASSISTANCE

STAFF ASSIST PATIENTS WITH QUALIFICATION FOR SUCH PROGRAMS, AS

APPLICABLE.

#### PART VI, LINE 4

#### COMMUNITY INFORMATION

CHESTER RIVER HOSPITAL CENTER, A NOT-FOR-PROFIT HOSPITAL IS LOCATED IN CHESTERTOWN, MARYLAND, ON THE EASTERN SHORE. IT WAS ESTABLISHED IN 1935 AND IN THE LAST 77 YEARS HAS EVOLVED AND GROWN TO SERVE THE CHANGING HEALTHCARE NEEDS OF THE RESIDENTS OF KENT COUNTY.

CHESTER RIVER HOSPITAL CENTER'S (ABBREVIATED AS CRHC) PRIMARY SERVICE AREA (PSA) AND COMMUNITY BENEFIT AREA (CBSA) ARE THE SAME, WHICH INCLUDES KENT COUNTY, ALONG WITH PORTIONS OF UPPER (NORTHERN) QUEEN ANNE'S COUNTY. CRHC ALSO SERVES PORTIONS OF SOUTHERN CECIL COUNTY AND NORTHERN CAROLINE COUNTY, ALTHOUGH NOT PART OF THE COMMUNITY BENEFIT AREA OR PRIMARY

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SERVICES AREA. FOR THE PURPOSES OF THIS REPORT, ALL INFORMATION AND DATA

REPRESENT KENT COUNTY.

KENT COUNTY, WITH A TOTAL POPULATION OF 20,197, IS BORDERED BY CECIL COUNTY IN THE NORTH, QUEEN ANNE'S COUNTY TO THE SOUTH, DELAWARE TO THE EAST, AND THE CHESAPEAKE BAY ON ITS WEST. ACCORDING TO THE 2000 CENSUS, THE MAJORITY OF THE POPULATION IS LIVING IN WHAT IS DESCRIBED AS A RURAL AREA; NO POPULATION IS REPORTED AS LIVING IN AN URBAN AREA. THERE WERE 117,372 ACRES OF FARM LAND REPORTED IN 2002, WHICH MAKES AGRICULTURE ONE OF THE LEADING INDUSTRIES IN KENT COUNTY. IT HAS A HIGHER PERCENTAGE OF THE POPULATION AGED 65 YEARS AND OLDER. KENT COUNTY IS UNIQUE IN THAT 22% OF ITS RESIDENTS ARE 65 YEARS OF AGE OR OLDER, WHICH IS 65% HIGHER THAN MARYLAND'S PERCENTAGE AND HIGHER THAN OTHER RURAL AREAS IN THE STATE BY ALMOST A QUARTER. THIS MAKES KENT COUNTY'S POPULATION ONE OF THE OLDEST, AGING POPULATIONS IN MARYLAND. 15.1% OF THE RESIDENTS OF KENT COUNTY ARE AFRICAN-AMERICAN/BLACK. THE HISPANIC POPULATION IS GROWING, BUT ACCOUNTS FOR ONLY A SMALL PERCENTAGE OF THE POPULATION (APPROXIMATELY 4.5%).

#### Part VI Supplemental Information

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NEARLY 30% OF THE POPULATION IS CLASSIFIED AS LOW INCOME, WITH 12% WITHOUT INSURANCE. KENT COUNTY RANKED NUMBER ONE IN THE STATE FOR PERCENTAGE OF DEATHS RELATED TO ALZHEIMER'S, A DISEASE MOSTLY ASSOCIATED WITH THE AGING POPULATION. THE REPORT ALSO NOTED THAT KENT COUNTY HAS A HIGHER PREVALENCE OF HYPERTENSION, HIGH CHOLESTEROL, OBESITY AND DIABETES THAN MARYLAND\*. CHILDREN LIVING ON THE EASTERN SHORE ARE MORE LIKELY TO HAVE DENTAL CARIES, YET LESS LIKELY TO HAVE DENTAL SEALANT OR RESTORATION THAN OTHER PARTS OF THE STATE. ALCOHOL ABUSE AND MENTAL HEALTH DIAGNOSES OCCUR AT SIGNIFICANTLY HIGHER RATES THAN THE STATE AVERAGE, TOO.

THIS IS A RURAL AREA POPULATED BY ACTIVE FARMERS AND SMALL, CLOSE-KNIT COMMUNITIES. TRANSPORTATION IS OFTEN A BARRIER FOR ACCESS TO HEALTH CARE SERVICES.

\*HOWEVER, IN TERMS OF THE 39 SHIP MEASURES, KENT COUNTY PERFORMS BEST RELATIVE TO THE STATE BASELINE ON NEW HIV INFECTIONS, AND EMERGENCY DEPARTMENT VISITS RELATED TO ASTHMA AND HYPERTENSION. (SOURCE: FROM THE MARYLAND STATE HEALTH IMPROVEMENT PLAN, HTTP://DHMH.MARYLAND.GOV/SHIP AND

JSA

V 11-6.5

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ITS COUNTY HEALTH PROFILES,

HTTP://DHMH.MARYLAND.GOV/SHIP/SITEPAGES/LHICONTACTS.ASPX).

KEY CHARACTERS AND STATISTICS ABOUT KENT COUNTY'S POPULATION (SOURCE KENT COUNTY HEALTH NEEDS ASSESSMENT, 2009; U.S. CENSUS DATA 2000; U.S. CENSUS BUREAU, SMALL AREA INCOME & POVERTY ESTIMATES, 2009; AND U.S. CENSUS 2010, AMERICAN COMMUNITY SURVEY, 2005-2009)

- POVERTY AMONG ADULTS AND CHILDREN IN KENT COUNTY HAS BEEN INCREASING

SINCE 2000; HOUSEHOLDS IN POVERTY ACCOUNT FOR UP TO 12% OF THE

#### POPULATION.

- KENT COUNTY HAS ONE OF THE HIGHEST POPULATIONS OF RESIDENTS AGED 65 YEARS AND OLDER, WHILE THE AGE GROUP MADE OF CHILDREN AGE 18 YEARS AND YOUNGER IS DECREASING.

- AFRICAN-AMERICANS/BLACKS LIVING IN KENT COUNTY EXPERIENCE POVERTY AT A DISPROPORTIONATELY HIGHER RATE THAN OTHER RACIAL GROUPS.

- SEASONAL RESIDENTS AND RECREATIONAL VISITORS, AS WELL AS SEASONAL

MIGRANT WORKERS, TO KENT COUNTY AREN'T ACCOUNTED FOR IN OFFICIAL

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ESTIMATES, BUT STILL USE COUNTY HEALTH RESOURCES, INCLUDING THE EMERGENCY

ROOM AND EMS; COUNTY TOURISM BOARD UNOFFICIAL ESTIMATES ABOUT 100,000

TOURISTS VISIT KENT COUNTY EACH YEAR.

- NEARLY 40% OF THE POPULATION HAS PUBLIC HEALTH INSURANCE, SUCH AS

MEDICARE AND MEDICAID; APPROXIMATELY 12% HAVE NO HEALTH INSURANCE.

- KENT COUNTY HAS A HIGHER REPORTED PREVALENCE OF HIGH CHOLESTEROL AND

DIABETES THAN MARYLAND.

- KENT COUNTY'S TOTAL POPULATION OF 20,197 REFLECTS 15.1% OF PEOPLE

AFRICAN-AMERICAN/BLACK; 4.5% OF PEOPLE OF HISPANIC ORIGIN; 14.2% AGED

25YRS.+ WITHOUT A HIGH SCHOOL DIPLOMA; AND 10-12% OF THE POPULATION BELOW

POVERTY LEVEL (DIFFERENT DEPENDENT ON DATA SOURCE).

PART VI, LINE 5

PROMOTION OF COMMUNITY HEALTH

N/A

### Part VI Supplemental Information

Complete this part to provide the following information.

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PART VI, LINE 6

AFFILIATED HEALTH CARE SYSTEM

CHESTER RIVER HOSPITAL IS AFFILIATED WITH THE UNIVERSITY OF MARYLAND

MEDICAL SYSTEM BUT THE COMMUNITY BENEFIT ACTIVITIES ARE DETERMINED

LOCALLY AT THE HOSPITAL LEVEL.

PART VI, LINE 7

STATE FILING OF COMMUNITY BENEFIT REPORT

CHESTER RIVER HOSPITAL CENTER FILES A COMMUNITY BENEFIT REPORT ANNUALLY

IN THE STATE OF MARYLAND WITH THE HEALTH SERVICES COST REVIEW COMMISSION

(HSCRC), A STATE REGULATORY AGENCY.

| SCHEDULE I<br>(Form 990)<br>Department of the Treasury | Go                                                                                 | vernmei        | n <b>ts, and Ir</b><br>rganization ans | Assistance t<br>ndividuals in<br>swered "Yes" to F | n the United<br>orm 990, Part IV,     | d States                                                    |                                        | 20 <b>11</b><br>20 <b>11</b><br>Open to Public |
|--------------------------------------------------------|------------------------------------------------------------------------------------|----------------|----------------------------------------|----------------------------------------------------|---------------------------------------|-------------------------------------------------------------|----------------------------------------|------------------------------------------------|
| Internal Revenue Service                               |                                                                                    |                | ► At                                   | tach to Form 990.                                  |                                       |                                                             | Energia de stificati                   | Inspection                                     |
| Name of the organization<br>CHESTER RIVER HOSE         | TTAL CENTER                                                                        |                |                                        |                                                    |                                       |                                                             | Employer identification                |                                                |
|                                                        | nation on Grants and                                                               | Assistance     |                                        |                                                    |                                       |                                                             | 32 0079094                             | •                                              |
| 1 Does the organization                                | maintain records to sub<br>sed to award the grants                                 | ostantiate the | amount of the ?                        | -<br>                                              |                                       |                                                             |                                        | X Yes No                                       |
|                                                        | <b>her Assistance to Go</b><br>Part IV, line 21, for an<br>uplicated if additional | y recipient    | that received                          | ations in the Unit<br>more than \$5,00             | 00. Check this be                     | ox if no one recipie                                        | nt received more th                    | es"<br>lan \$5,000.<br>▶ □                     |
| 1 (a) Name and address<br>or govern                    |                                                                                    | (b) EIN        | (c) IRC section<br>if applicable       | (d) Amount of cash<br>grant                        | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance          |
| _(1)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| _(2)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| _(3)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| _(4)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| _(5)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| _(6)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| _(7)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| _(8)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| (9)                                                    |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| (10)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| (11)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
| (12)                                                   |                                                                                    |                |                                        |                                                    |                                       |                                                             |                                        |                                                |
|                                                        | section 501(c)(3) and go<br>other organizations liste<br>Act Notice, see the Ins   | d in the line  | 1 table                                |                                                    |                                       |                                                             | <u></u>                                | ule I (Form 990) (2011)                        |

Schedule I (Form 990) (2011)

#### Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III Part III can be duplicated if additional space is needed. (b) Number of (f) Description of non-cash assistance (c) Amount of (d) Amount of (a) Type of grant or assistance (e) Method of valuation (book, recipients , cash grant non-cash assistance FMV, appraisal, other) 1 EMPLOYEE EDUCATION 10. 21,283. 2 3 4 5 6 7

Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

SCHEDULE I, PART I

PROCEDURE FOR GRANT MONITORING

CHESTER RIVER HOSPITAL CENTER HAS WRITTEN POLICIES INCLUDED IN

ADMINISTRATIVE POLICIES/MANAGEMENT OF HUMAN RESOURCES. ASSISTANCE IS

PROVIDED TO EMPLOYEES WHO ARE ELIGIBLE BY NEED/ELIGIBILITY.

| (For              | EDULE J<br>m 990)                                                                                                                                                                     | For certain Officers, Dire<br>Co                                                                                                                                                                                                                                                                                                                                                                              | Asation Information<br>ectors, Trustees, Key Employees, and Highest<br>mpensated Employees<br>anization answered "Yes" to Form 990,<br>Part IV, line 23.                                                                                                                                                                                                                                                                                       |                                                                                                                                                                          | омв №.<br>20'<br>Ореп to | 11     |        |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|--------|
|                   | nent of the Treasury<br>Revenue Service                                                                                                                                               | Attach to Form                                                                                                                                                                                                                                                                                                                                                                                                | 990. ► See separate instructions.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                          | Insp                     |        |        |
| -                 | of the organization                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                | Employer identification                                                                                                                                                  |                          |        |        |
|                   |                                                                                                                                                                                       | HOSPITAL CENTER                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                | 52-06796                                                                                                                                                                 |                          | •      |        |
| Part              |                                                                                                                                                                                       | ns Regarding Compensation                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          |                          |        |        |
| r ar c            | Quootio                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          |                          | Yes    | No     |
| 1a<br>b<br>2<br>3 | 990, Part VII,<br>First-cla<br>Travel fo<br>Tax inde<br>Discretio<br>If any of the<br>or reimburse<br>explain<br>Did the organ<br>directors, trus<br>Indicate which<br>organization's | Section A, line 1a. Complete Part III to<br>ss or charter travel<br>or companions<br>emnification and gross-up payments<br>onary spending account<br>boxes on line 1a are checked, did th<br>ment or provision of all of the ex<br>nization require substantiation prior to<br>tees, and the CEO/Executive Director,<br>n, if any, of the following the filing organ<br>cEO/Executive Director. Check all tha | ovided any of the following to or for a person<br>provide any relevant information regardin<br>Housing allowance or residence for<br>Payments for business use of person<br>Health or social club dues or initiation<br>Personal services (e.g., maid, chauff<br>the organization follow a written policy re-<br>trepenses described above? If "No," com<br>reimbursing or allowing expenses incurr<br>regarding the items checked in line 1a? | g these items.<br>personal use<br>inal residence<br>on fees<br>feur, chef)<br>egarding paymen<br>nplete Part III to<br>red by all officers<br>on of the<br>ods used by a | )<br>1b                  | x<br>x |        |
| 4                 | X Comper<br>Indepen<br>Form 99                                                                                                                                                        | nsation committee<br>dent compensation consultant<br>00 of other organizations                                                                                                                                                                                                                                                                                                                                | e CEO/Executive Director. Explain in Part I<br>Written employment contract<br>Compensation survey or study<br>Approval by the board or compensation<br>Part VII, Section A, line 1a, with respect to                                                                                                                                                                                                                                           | ation committee                                                                                                                                                          |                          |        |        |
| а                 | Receive a sev                                                                                                                                                                         | verance payment or change-of-control p                                                                                                                                                                                                                                                                                                                                                                        | ayment?                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                          | 4a                       |        | Х      |
| b                 | Participate in,                                                                                                                                                                       | or receive payment from, a suppleme                                                                                                                                                                                                                                                                                                                                                                           | ntal nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                          | 4b                       | Х      |        |
| С                 |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                               | ased compensation arrangement?                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                          | 4c                       |        | Х      |
|                   |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                               | rovide the applicable amounts for each it                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |                          |        |        |
| 5                 | For persons li compensatior                                                                                                                                                           | n contingent on the revenues of:                                                                                                                                                                                                                                                                                                                                                                              | line 1a, did the organization pay or accrue                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          | _                        |        | V      |
| a                 |                                                                                                                                                                                       | IUII:                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          | 5a                       |        | X<br>X |
| b                 |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          | 5b                       |        | ^      |
| 6                 | For persons li<br>compensatior                                                                                                                                                        | n contingent on the net earnings of:                                                                                                                                                                                                                                                                                                                                                                          | line 1a, did the organization pay or accrue a                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                        |                          |        |        |
| а                 | The organizat                                                                                                                                                                         | ion?                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          | 6a                       |        | X      |
| b                 | Any related of                                                                                                                                                                        | rganization?                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          | 6b                       |        | X      |
|                   | If "Yes" to line                                                                                                                                                                      | e 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          |                          |        |        |
| 7                 |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                               | n A, line 1a, did the organization prov                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                          |                          |        |        |
|                   |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                               | escribe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                          | 7                        | X      |        |
| 8                 | -                                                                                                                                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                             | , paid or accrued pursuant to a contract                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                                                                                                                                        |                          |        |        |
|                   |                                                                                                                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                                                             | Regulations section 53.4958-4(a)(3)? I                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                          | e                        |        |        |
|                   |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          | 8                        |        | X      |
| 9                 |                                                                                                                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                                                             | low the rebuttable presumption proced                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                          |        |        |
|                   | Regulations s                                                                                                                                                                         | ection 53.4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          | 9                        |        |        |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2011

## Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                         |      | (B) Breakdown            | of W-2 and/or 1099-MISC                | compensation                              | (C) Retirement and          | (D) Nontaxable | (E) Total of columns | (F) Compensation                       |
|-------------------------|------|--------------------------|----------------------------------------|-------------------------------------------|-----------------------------|----------------|----------------------|----------------------------------------|
| <b>(A)</b> Name         |      | (i) Base<br>compensation | (ii) Bonus & incentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred compensation | benefits       | (B)(i)-(D)           | reported as deferred in prior Form 990 |
|                         | (i)  | 0                        | 0                                      | O                                         | 0                           | Q              | C                    | (                                      |
| 1 GLENN F ROBBINS MD    | (ii) | 490,104.                 | 212,770.                               | 70,209.                                   | 9,800.                      | 9,614.         | 792,497.             | (                                      |
|                         | (i)  | 0                        | 00                                     | 0                                         | Q                           | 00             | 0                    | (                                      |
| 2 JOHN W ASHWORTH       | (ii) | 357,011.                 | 155,527.                               | 56,815.                                   | 9,800.                      | 7,955.         | 587,108.             | (                                      |
|                         | (i)  | 00                       | 0                                      | 0                                         | Q                           | 00             | 00                   |                                        |
| 3 ROBERT A CHRENCIK     | (ii) | 1,124,953.               | 937 <b>,</b> 125.                      | 11,560.                                   | 204,107.                    | 9,625.         | 2,287,370.           | (                                      |
|                         | (i)  | 192,076.                 | 49,661.                                | 62,204.                                   | 7,837.                      | 7,408.         | 319,186.             | 35,035                                 |
| 4 SAMUEL P MARINELLI JR | (ii) | 0                        | 0                                      | O                                         | 0                           | 0              | 0                    | (                                      |
|                         | (i)  | 283,565.                 | 129,954.                               | 47,427.                                   | 9,800.                      | 7,799.         | 478,545.             | (                                      |
| 5 JAMES E ROSS          | (ii) | 0                        | 0                                      | 0                                         | 0                           | 0              | 0                    |                                        |
|                         | (i)  | 168,396.                 | 46,051.                                | 61,275.                                   | 6,863.                      | 12,847.        | 295,432.             | 35,744                                 |
| 6 SCOTT BURLESON        | (ii) | 0                        | 0                                      | 0                                         | 0                           | 0              | 0                    | (                                      |
|                         | (i)  | 127,762.                 | 32,605.                                | 4,126.                                    | 14,727.                     | 13,336.        | 192,556.             | (                                      |
| 7 MARY JO KEEFE         | (ii) | 0                        | 0                                      | 0                                         | 0                           | 0              | 0                    | (                                      |
|                         | (i)  | 272,402.                 | 71,140.                                | 8,395.                                    | 7,350.                      | 8,471.         | 367,758.             | (                                      |
| 8 DEBORAH DAVIS         | (ii) | 0                        | 0                                      | 0                                         | 0                           | 0              | 0                    | (                                      |
|                         | (i)  | 292,863.                 | 19,715.                                | 0                                         | 7,350.                      | 0              | 319,928.             | (                                      |
| 9 HENRY ARAKAKY         | (ii) | 0                        | 0                                      | 0                                         | 0                           | 0              | 0                    | (                                      |
|                         | (i)  | 277,812.                 | 23,556.                                | 6,226.                                    | 7,350.                      | 8,222.         | 323,166.             | (                                      |
| 10 STEVEN LUCAS         | (ii) | 0                        | 0                                      | 0                                         | 0                           | 0              | 0                    | (                                      |
|                         | (i)  | 366,750.                 | 0                                      | 962.                                      | 7,350.                      | 962.           | 376,024.             | (                                      |
| 11 KERI JACOBS          | (ii) | 0                        | 0                                      | 0                                         | 0                           | 0              | 0                    | (                                      |
|                         | (i)  |                          |                                        |                                           |                             |                |                      |                                        |
| 12                      | (ii) |                          |                                        |                                           |                             |                |                      |                                        |
|                         | (i)  |                          |                                        |                                           |                             |                |                      |                                        |
| 13                      | (ii) |                          |                                        |                                           |                             |                |                      |                                        |
|                         | (i)  |                          |                                        |                                           |                             |                |                      |                                        |
| 14                      | (ii) |                          |                                        |                                           |                             |                |                      |                                        |
|                         | (i)  |                          |                                        |                                           |                             |                |                      |                                        |
| 15                      | (ii) |                          |                                        |                                           |                             |                |                      |                                        |
|                         | (i)  |                          |                                        |                                           |                             |                |                      |                                        |
| 16                      | (ii) |                          |                                        |                                           |                             |                |                      |                                        |

#### Schedule J (Form 990) 2011

Page 3

#### Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

HEALTH OR SOCIAL CLUB DUES OR INITIATION FEES

SCHEDULE J, PART I, LINE 1A

UMMS EXECUTIVES RECEIVE A BENEFIT PACKAGE WHICH MAY BE USED TOWARDS

HEALTH CLUB DUES OR OTHER HEALTH MAINTENANCE PROGRAMS. SUCH BENEFITS ARE

CAPPED AT \$7,000, \$5,000 OR \$3,000 DEPENDING ON JOB TITLE AS DESCRIBED IN

THE PROGRAM DOCUMENTS.

#### SUPPLEMENTAL NONQUALIFIED RETIREMENT PLAN

SCHEDULE J, PART I, LINE 4B

DURING THE FISCAL YEAR ENDING JUNE 30, 2012, THE CERTAIN OFFICERS AND KEY EMPLOYEES PARTICIPATED IN THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM (UMMS) SUPPLEMENTAL NONQUALIFIED PLAN. THE INDIVIDUALS LISTED BELOW HAVE NOT VESTED IN THE PLAN. THEREFORE, THE ACCURED CONTRIBUTION TO THE PLAN FOR THE FISCAL YEAR IS REPORTED ON SCHEDULE J PART III COLUMN (C),

RETIREMENT AND OTHER DEFERRED COMPENSATION.

- SCOTT BURLESON
- ROBERT A. CHRENCIK
- MARY JO KEEFE
- SAMUEL P. MARINELLI

#### Schedule J (Form 990) 2011

#### Page 3

#### Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

DURING THE FISCAL YEAR ENDING JUNE 30, 2012, CERTAIN OFFICERS AND KEY

EMPLOYEES PARTICIPATED IN THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM

(UMMMS) SUPPLEMENTAL NONQUALIFIED PLAN. THE OFFICERS AND KEY EMPLOYEES

LISTED BELOW HAVE VESTED IN THE PLAN IN A PRIOR YEAR. THEREFORE, THE

CONTRIBUTION TO THE PLAN FOR THE FISCAL YEAR IS REPORTED AS TAXABLE

#### REPORTABLE COMPENSATION.

- GLENN F. ROBBINS
- JAMES E. ROSS
- JOHN W. ASHWORTH

NON-FIXED PAYMENTS

SCHEDULE J, PART I, LINE 7

BONUSES PAID ARE BASED ON A NUMBER OF VARIABLES INCLUDING BUT NOT LIMITED

TO INDIVIDUAL GOAL ACHIEVEMENTS AS WELL AS ORGANIZATION OPERATION

ACHIEVEMENTS. THE FINAL DETERMINATION OF THE BONUS AMOUNT IS DETERMINED

AND APPROVED BY THE BOARD AS PART OF THE OVERALL COMPENSATION REVIEW OF

THE OFFICERS AND KEY EMPLOYEES.

#### SCHEDULE K (Form 990)

# Supplemental Information on Tax-Exempt Bonds

► Attach to Form 990.

Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.

Department of the Treasury Internal Revenue Service

Name of the organization

CHESTER RIVER HOSPITAL CENTER

► See separate instructions.



Employer identification number 52-0679694

| (a) Issuer name                                          | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose    | <b>(g)</b> De | efeased | (h) (<br>beha | Dn<br>If of | (i) Pooled financing |    |
|----------------------------------------------------------|----------------|-------------|-----------------|-----------------|-------------------------------|---------------|---------|---------------|-------------|----------------------|----|
|                                                          |                |             |                 |                 |                               |               |         | issuer        |             | Yes No               |    |
|                                                          |                |             |                 |                 |                               | Yes           | No      | Yes           | No          | Yes                  | NC |
| A MARYLAND HEALTH AND HIGHER EDUCATION FACILITIES        | 52-0936091     |             | 05/01/2006      | 3,952,807.      | TAX EXEMPT BOND MHHEFA MASTER |               | х       |               | х           |                      | х  |
|                                                          |                |             |                 |                 |                               |               |         |               |             |                      |    |
| <b>B</b> MARYLAND HEALTH AND HIGHER EDUCATION FACILITIES | 52-0936091     |             | 12/01/2003      | 4,000,000.      | TAX EXEMPT BOND MHHEFA SERIES |               | x       |               | х           | x                    |    |
|                                                          |                |             |                 |                 |                               |               |         |               |             |                      |    |
| С                                                        |                |             |                 |                 |                               |               |         |               |             |                      |    |
|                                                          |                |             |                 |                 |                               |               |         |               |             |                      |    |
| D                                                        |                |             |                 |                 |                               |               |         |               |             | 1                    | 1  |

| 1 4          | 11000040                                                                                               |      |          |     |         |     |    |               |               |
|--------------|--------------------------------------------------------------------------------------------------------|------|----------|-----|---------|-----|----|---------------|---------------|
|              |                                                                                                        |      | A        |     | B       | C   |    | C             | )             |
| 1            | Amount of bonds retired                                                                                | 2,8  | 882,783. | 1,9 | 20,000. |     |    |               |               |
| 2            | Amount of bonds legally defeased                                                                       |      |          |     |         |     |    |               |               |
|              | Total proceeds of issue                                                                                | 3,9  | 952,807. | 4,0 | 00,000. |     |    |               |               |
|              | Gross proceeds in reserve funds                                                                        |      |          |     |         |     |    |               |               |
|              | Capitalized interest from proceeds                                                                     |      |          |     |         |     |    |               |               |
|              | Proceeds in refunding escrows.                                                                         |      |          |     |         |     |    |               |               |
| 7            | Issuance costs from proceeds                                                                           |      | 48,200.  |     | 81,072. |     |    |               |               |
| 8            | Credit enhancement from proceeds                                                                       |      |          |     |         |     |    |               |               |
| 9            | Working capital expenditures from proceeds                                                             |      |          |     |         |     |    |               |               |
| 10           | Capital expenditures from proceeds                                                                     | 3,9  | 904,607. | 3,9 | 18,928. |     |    |               |               |
| 11           | Other spent proceeds                                                                                   |      |          |     |         |     |    |               |               |
| 12           | Other unspent proceeds                                                                                 |      |          |     |         |     |    |               |               |
|              | Year of substantial completion                                                                         | 2006 |          | 200 | 4       |     |    |               |               |
|              |                                                                                                        | Yes  | No       | Yes | No      | Yes | No | Yes           | No            |
| 14           | Were the bonds issued as part of a current refunding issue?                                            |      | X        |     | Х       |     |    |               |               |
|              | Were the bonds issued as part of an advance refunding issue?                                           |      | X        |     | Х       |     |    |               |               |
|              | Has the final allocation of proceeds been made?                                                        | Х    |          | Х   |         |     |    |               |               |
| 17           | Does the organization maintain adequate books and records to support the final allocation of proceeds? | Х    |          | Х   |         |     |    |               |               |
| Pa           | t III Private Business Use                                                                             |      |          |     |         |     |    |               |               |
|              |                                                                                                        |      | Α        |     | В       | C   | 3  | C             | )             |
| 1            | Was the organization a partner in a partnership, or a member of an LLC, which owned                    | Yes  | No       | Yes | No      | Yes | No | Yes           | No            |
|              | property financed by tax-exempt bonds?                                                                 |      | X        |     | Х       |     |    |               |               |
| 2            | Are there any lease arrangements that may result in private business use of bond-financed property?    |      | X        |     | Х       |     |    |               |               |
| For I        | Paperwork Reduction Act Notice, see the Instructions for Form 990.                                     |      |          |     |         |     | S  | chedule K (Fo | orm 990) 2011 |
| JSA<br>1E120 | 35 1 000                                                                                               |      |          |     |         |     |    | -             | -             |

CHESTER RIVER HOSPITAL CENTER

52-0679694

| Schedule K (Form 990) 2011                                                                                                                                                                                                                |          |          |         |          |         |          |     | Page 2 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------|----------|---------|----------|-----|--------|
| Part III Private Business Use (Continued)                                                                                                                                                                                                 | MARYLANI | ) HEALTH | AND HIG | HER EDUC | ATION 1 | FACILITI | ES  |        |
|                                                                                                                                                                                                                                           |          | Α        |         | В        |         | С        |     | D      |
| 3a Are there any management or service contracts that may result in private busine                                                                                                                                                        | SS Yes   | No       | Yes     | No       | Yes     | No       | Yes | No     |
| use of bond-financed property?                                                                                                                                                                                                            |          | Х        |         | Х        |         |          |     |        |
| b If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside coun<br>to review any management or service contracts relating to the financed property?                                                      | sel      |          |         |          |         |          |     |        |
| c Are there any research agreements that may result in private business use of bon<br>financed property?                                                                                                                                  |          | x        |         | x        |         |          |     |        |
| d If "Yes" to line 3c, does the organization routinely engage bond counsel or oth<br>outside counsel to review any research agreements relating to the financed property?                                                                 | ner      |          |         |          |         |          |     |        |
| 4 Enter the percentage of financed property used in a private business use by entite other than a section 501(c)(3) organization or a state or local government                                                                           |          | 0        | 6       | %        |         | %        |     | %      |
| 5 Enter the percentage of financed property used in a private business use as<br>result of unrelated trade or business activity carried on by your organization<br>another section 501(c)(3) organization, or a state or local government | on,      | 9        | 6       | %        |         | %        |     | %      |
| 6 Total of lines 4 and 5                                                                                                                                                                                                                  |          | 9        | 6       | %        |         | %        |     | %      |
| 7 Has the organization adopted management practices and procedures to ensure the post-issuance compliance of its tax-exempt bond liabilities?                                                                                             |          |          | x       |          |         |          |     |        |

| Part IV Arbitra | rbitrag |
|-----------------|---------|
|-----------------|---------|

|                                                                                                                   | A   | 4  |     | В  | (   | C  | C   | נ  |
|-------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
| 1 Has a Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of                                     | Yes | No | Yes | No | Yes | No | Yes | No |
| Arbitrage Rebate, been filed with respect to the bond issue?                                                      |     | X  |     | Х  |     |    |     |    |
| 2 Is the bond issue a variable rate issue?                                                                        | Х   |    | X   |    |     |    |     |    |
| 3a Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue? |     | x  |     | х  |     |    |     |    |
| <b>b</b> Name of provider                                                                                         |     |    |     |    |     |    |     |    |
| c Term of hedge                                                                                                   |     |    |     |    |     |    |     |    |
| d Was the hedge superintegrated?                                                                                  |     |    |     |    |     |    |     |    |
| e Was the hedge terminated?                                                                                       |     |    |     |    |     |    |     |    |
| 4a Were gross proceeds invested in a guaranteed investment contract (GIC)?                                        |     | Х  |     | Х  |     |    |     | 1  |
| <b>b</b> Name of provider                                                                                         |     |    |     |    |     |    |     |    |
| <b>c</b> Term of GIC                                                                                              |     |    |     |    |     |    |     |    |
| d Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?                     |     |    |     |    |     |    |     |    |
| 5 Were any gross proceeds invested beyond an available temporary period?                                          |     | Х  |     | Х  |     |    |     |    |
| 6 Did the bond issue qualify for an exception to rebate?                                                          |     | Х  |     | Х  |     |    |     |    |

| Part V       | Procedures To Undertake Corrective Action                                                                                                                              |    |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Check the b  | box if the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary | /  |
| closing agre | eement program if self-remediation is not available under applicable regulations                                                                                       | No |
| Part VI      | Supplemental Information. Complete this part to provide additional information for responses to questions on Schedule K (see instructions).                            |    |

SCHEDULE O (Form 990 or 990-EZ)

# Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ.



Department of the Treasury Internal Revenue Service Name of the organization

CHESTER RIVER HOSPITAL CENTER

MEMBERS OR STOCKHOLDERS

FORM 990, PART VI, LINES 6, 7A AND 7B CHESTER RIVER HEALTH SYSTEM, INC. AND THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM CORPORATION MAY ELECT MEMBERS AND APPROVE DECISIONS OF CHESTER RIVER HOSPITAL CENTER.

FORM 990 REVIEW PROCESS

FORM 990, PART VI, LINE 11B

THE IRS FORM 990 IS PREPARED AND REVIEWED BY THE ACCOUNTING FIRM OF GRANT THORNTON. ACCOUNTING PERSONNEL IN FINANCE SHARED SERVICES AT THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM GATHER THE INFORMATION NEEDED TO COMPLETE THE RETURN AND INPUT THE DATA INTO THE GRANT THORNTON TAX ORGANIZER.

WHEN ALL DATA HAS BEEN ENTERED, THE INFORMATION IS SUBMITTED TO GRANT THORNTON FOR IMPORTATION INTO THEIR TAX SOFTWARE. AT THIS POINT, GRANT THORNTON STAFF MEMBERS REVIEW THE DATA, ASK FOR ADDITIONAL INFORMATION IF NEEDED AND PREPARE THE TAX RETURN. EACH RETURN IS REVIEWED AT SEVERAL LEVELS AT GRANT THORNTON INCLUDING THE TAX PARTNER. AFTER THEIR REVIEW PROCESS, A DRAFT RETURN IS SENT TO THE ACCOUNTING STAFF AT UMMS FOR AN IN-HOUSE REVIEW.

UPON COMPLETION OF THE IN-HOUSE REVIEW, GRANT THORNTON IS INSTRUCTED TO MAKE ANY NECESSARY CHANGES AND TO PREPARE THE FINAL TAX RETURN. THE FINAL RETURN UNDERGOES ANOTHER REVIEW BY THE ACCOUNTING STAFF AT FINANCE SHARED SERVICES AND IS ALSO REVIEWED BY THE ACCOUNTING MANAGER, THE DIRECTOR OF FINANCIAL REPORTING, THE VICE PRESIDENT OF FINANCE AND THE CFO, WHO SIGNS THE RETURN.

PRIOR TO FILING THE IRS FORM 990, THE ORGANIZATION'S BOARD CHAIRMAN, TREASURER, AUDIT COMMITTEE CHAIRMAN, EXECUTIVE COMMITTEE CHAIRMAN OR OTHER MEMBER OF THE BOARD WITH SIMILAR AUTHORITY WILL REVIEW THE IRS FORM 990. AT THE DISCRETION OF THE REVIEWING BOARD MEMBER, SUCH MEMBER WILL BRING ANY ISSUES OR QUESTIONS RELATED TO THE COMPLETED IRS FORM 990 TO THE ATTENTION OF THE BOARD. NOTWITHSTANDING THE ABOVE, A BOARD RESOLUTION IS NOT REQUIRED FOR THE FILING OF THE ORGANIZATION'S IRS FORM 990. EACH BOARD MEMBER IS PROVIDED WITH A COPY OF THE FINAL IRS FORM 990 BEFORE FILING.

CONFLICT OF INTEREST POLICY MONITORING & ENFORCEMENT FORM 990, PART VI, LINE 12C THE ORGANIZATION'S OFFICERS, DIRECTORS, EMPLOYEES AND MEDICAL STAFF MEMBERS, AS APPLICABLE, SHALL DISCLOSE CONFLICTS OF INTEREST OR POTENTIAL CONFLICTS OF INTEREST BETWEEN THEIR PERSONAL INTERESTS AND THE INTERESTS OF THE ORGANIZATION, OR ANY ENTITY CONTROLLED BY OR OWNED IN SUBSTANTIAL

PART BY THE ORGANIZATION.

A QUESTIONNAIRE WHICH DISCLOSES POTENTIAL CONFLICTS OF INTEREST IS DISTRIBUTED ANNUALLY TO ALL OFFICERS, DIRECTORS AND KEY EMPLOYEES. THE GENERAL COUNSEL OF THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM CORPORATION

V 11-6.5

(UMMSC) REVIEWS THE RESPONSES FOR UMMSC, UNIVERSITY SPECIALTY HOSPITAL AND JAMES LAWRENCE KERNAN HOSPITAL. THE CEO OR CFO OF EACH OF THE OTHER ENTITES IN THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM REVIEWS THE RESPONSES FOR THOSE ENTITIES.

THE GENERAL COUNSEL, IN CONSULTATION WITH THE AUDIT COMMITTEE, IF NECESSSARY, WOULD DETERMINE IF A CONFLICT OF INTEREST EXISTED FOR UMMSC, UNIVERSITY SPECIALTY HOSPITAL AND JAMES LAWRENCE KERNAN HOSPITAL. WITH RESPECT TO THE OTHER ENTITIES IN THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM, THE GENERAL COUNSEL MAY BE CALLED FOR CONSULT. IF SO, THE GENERAL COUNSEL MAY CONSULT THE AUDIT COMMITTEE, IF NECESSARY.

WHENEVER A CONFLICT OR POTENTIAL CONFLICT OF INTEREST EXISTS, THE NATURE OF THE CONFLICT OR POTENTIAL CONFLICT OF INTEREST MUST BE DISCLOSED IN WRITING TO THE ORGANIZATION'S BOARD, BOARD COMMITTEE, AN OFFICER OF THE ORGANIZATION OR OTHER APPROPRIATE EXECUTIVE. SUCH INDIVIDUAL HAVING A POTENTIAL CONFLICT OF INTEREST SHALL PLAY NO ROLE ON BEHALF OF THE ORGANIZATION, OR ANY ORGANIZATION CONTROLLED OR SUBSTANTIALLY OWNED, IN ANY TRANSACTION IN WHICH A CONFLICT EXISTS.

ALL INVITATIONS FOR BIDS, PROPOSALS OR SOLICITATIONS FOR OFFERS INCLUDE THE FOLLOWING PROVISION: ANY VENDOR, SUPPLIER OR CONTRACTOR MUST DISCLOSE ANY ACTUAL OR POTENTIAL TRANSACTION WITH ANY ORGANIZATION OFFICER, DIRECTOR, EMPLOYEE OR MEMBER OF THE MEDICAL STAFF, INCLUDING FAMILY MEMBERS WITHIN FIVE DAYS OF THE TRANSACTION. FAILURE TO COMPLY WITH THIS

V 11-6.5

Employer identification number 52-0679694

PROVISION IS A MATERIAL BREACH OF AGREEMENT.

IN ADDITION, A BOARD DISCLOSURE REPORT IS FILED WITH THE MARYLAND HEALTH SERVICES COST REVIEW COMMISSION ON AN ANNUAL BASIS SHOWING ANY BUSINESS TRANSACTIONS BETWEEN THE BOARD MEMBERS AND THE ORGANIZATION.

PROCESS FOR DETERMINING COMPENSATION FORM 990, PART VI, LINES 15A AND 15B THE ORGANIZATION DETERMINES THE EXECUTIVE COMPENSATION PAID TO ITS EXECUTIVES IN THE FOLLOWING MANNER PRESCRIBED IN THE IRS REGULATIONS:

EXECUTIVE COMPENSATION PACKAGES ARE DETERMINED BY A COMMITTEE OF THE BOARD THAT IS COMPOSED ENTIRELY OF BOARD MEMBERS WHO HAVE NO CONFLICT OF INTEREST.

THE COMMITTEE ACQUIRES CREDIBLE COMPARABILITY MARKET DATA CONCERNING THE COMPENSATION PACKAGES OF SIMILARLY SITUATED EXECUTIVES. THE COMMITTEE CAREFULLY REVIEWS THAT DATA, THE EXECUTIVE'S PERFORMANCE AND THE PROPOSED COMPENSATION PACKAGES DURING THE DECISION MAKING PROCESS.

THE COMMITTEE MEMORIALIZES ITS DELIBERATIONS IN DETAILED MINUTES REVIEWED AND ADOPTED AT THE NEXT-FOLLOWING MEETING.

THE COMMITTEE SEEKS AN OPINION OF COUNSEL THAT IT HAS MET THE REQUIREMENTS OF THE IRS INTERMEDIATE SANCTIONS REGULATIONS.

Name of the organization CHESTER RIVER HOSPITAL CENTER

THIS PROCESS IS USED TO DETERMINE THE COMPENSATION PACKAGES FOR ALL MANAGEMENT EMPLOYEES FROM THE VICE PRESIDENT LEVEL AND UP.

HOW DOCUMENTS ARE MADE AVAILABLE TO THE PUBLIC

FORM 990, PART VI, LINE 19

IN GENERAL, FINANCIAL AND TAX INFORMATION RELATING TO THE ORGANIZATION IS DEEMED PROPRIETARY AND NOT SUBJECT TO DISCLOSURE UPON REQUEST. HOWEVER, SPECIFIC PROVISIONS OF FEDERAL AND STATE LAW REQUIRE THE ORGANIZATION TO DISCLOSE CERTAIN LIMITED FINANCIAL AND TAX DATA UPON A SPECIFIC REQUEST FOR THAT INFORMATION.

REQUESTS FOR FORM 990 AND FORM 1023:

A REQUESTOR SEEKING TO REVIEW AND/OR OBTAIN A COPY OF THE ORGANIZATION'S IRS FORM 990 OR FORM 1023 AS FILED WITH THE INTERNAL REVENUE SERVICE, INCLUDING ALL SCHEDULES AND ATTACHMENTS, MAY APPEAR IN PERSON OR SUBMIT A WRITTEN REQUEST. THE MOST RECENT THREE YEARS OF IRS FORM 990 MAY BE REQUESTED.

IF THE REQUESTER APPEARS IN PERSON, THE INDIVIDUAL IS DIRECTED TO THE OFFICE OF THE CHIEF FINANCIAL OFFICER FOR THE ORGANIZATION AND THE FORM 990 AND/OR FORM 1023 ARE MADE AVAILABLE FOR INSPECTION. THE INDIVIDUAL IS PERMITTED TO REVIEW THE RETURN, TAKE NOTES AND REQUEST A COPY. IF REQUESTED, A COPY IS PROVIDED ON THE SAME DAY. A NOMINAL FEE IS CHARGED FOR MAKING THE COPIES. THE ORGANIZATION MAY HAVE AN EMPLOYEE PRESENT DURING THE PUBLIC INSPECTION OF THE DOCUMENT.

JSA

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Employer identification number 52-0679694

WRITTEN REQUESTS FOR AN ENTITY'S FORM 990 OR FORM 1023 ARE DIRECTED IMMEDIATELY TO THE OFFICE OF THE CHIEF FINANCIAL OFFICER FOR THE ORGANIZATION. THE REQUESTED COPIES ARE MAILED WITHIN 30 DAYS OF THE REQUEST. REPRODUCTION FEES AND MAILING COSTS ARE CHARGED TO THE REQUESTOR.

CONFLICT OF INTEREST POLICY AND GOVERNING DOCUMENTS:

IF THE GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY OF OUR ORGANIZATION ARE SUBJECT TO THE FEDERAL PUBLIC DISCLOSURE RULES (OR STATE PUBLIC DISCLOSURE RULES), THESE DOCUMENTS WILL BE MADE PUBLICLY AVAILABLE AS APPLICABLE LAW MAY REQUIRE. OTHERWISE, THE GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY WILL BE PROVIDED TO THE PUBLIC AT THE DISCRETION OF MANAGEMENT.

SECURED MORTGAGE NOTES PAYABLE

PART X, LINE 23

FARMERS HOME ADMINISTRATION LOAN AND MHHEFA POOLED LOAN WERE USED TO ADD ADDITIONS TO THE HOSPITAL.

RECONCILIATION OF NET ASSETS FORM 990, PART XI, LINE 5 UNREALIZED LOSS ON INVESTMENTS: \$ (356,000) CHANGE IN PENSION BENEFITS: (1,303,209) ALLOCATION OF BENEFICIAL INTEREST FROM FOUNDATION 282,323

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Schedule O (Form 990 or 990-EZ) 2011

#### Name of the organization CHESTER RIVER HOSPITAL CENTER

Employer identification number 52-0679694

\_\_\_\_\_

TOTAL OTHER CHANGE IN NET ASSETS

\$ (1,376,886)

\_\_\_\_\_

TAX-EXEMPT BONDS

PART IV, LINE 24A

PURSUANT TO A MASTER LOAN AGREEMENT DATED JUNE 20, 1991 (THE "MASTER LOAN AGREEMENT"), AS AMENDED, THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM CORPORATION (THE "CORPORATION") AND SEVERAL OF ITS SUBSIDIARIES HAVE ISSUED DEBT THROUGH THE MARYLAND HEALTH AND HIGHER EDUCATION FACILITY AUTHORITY (THE "AUTHORITY"). AS SECURITY FOR THE PERFORMANCE OF THE BOND OBLIGATION UNDER THE MASTER LOAN AGREEMENT, THE AUTHORITY MAINTAINS A SECURITY INTEREST IN THE REVENUE OF THE OBLIGORS. THE MASTER LOAN AGREEMENT CONTAINS CERTAIN RESTRICTIVE COVENANTS. THESE COVENANTS REQUIRE THAT RATES AND CHARGES BE SET AT CERTAIN LEVELS, LIMIT INCURRENCE OF ADDITIONAL DEBT, REQUIRE COMPLIANCE WITH CERTAIN OPERATING RATIOS AND RESTRICT THE DISPOSITION OF ASSETS.

THE OBLIGATED GROUP UNDER THE MASTER LOAN AGREEMENT INCLUDES THE CORPORATION, UNIVERSITY SPECIALTY HOSPITAL, INC., THE JAMES LAWRENCE KERNAN HOSPITAL, INC., MARYLAND GENERAL HOSPITAL, INC., BALTIMORE WASHINGTON MEDICAL CENTER, INC., SHORE HEALTH SYSTEM, INC., CHESTER RIVER HEALTH SYSTEM, INC. AND THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM FOUNDATION, INC. EACH MEMBER OF THE OBLIGATED GROUP IS JOINTLY AND SEVERALLY LIABLE FOR THE REPAYMENT OF THE OBLIGATIONS UNDER THE MASTER LOAN AGREEMENT OF THE CORPORATION'S \$974,450,000 OF OUTSTANDING AUTHORITY Page 2

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Employer identification number 52-0679694

BONDS ON JUNE 30, 2012.

ALL OF THE BONDS WERE ISSUED IN THE NAME OF THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM CORPORATION AND ARE REPORTED ON SCHEDULE K OF ITS FORM 990.

#### HOURS FOR RELATED ORGANIZATIONS

PART VII, SECTION A, COLUMN (B)

THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM (UMMS) IS A MULTI-ENTITY HEALTH CARE SYSTEM THAT INCLUDES 9 ACUTE CARE HOSPITALS, 3 ACUTE CARE HOSPITALS OWNED IN JOINT VENTURE ARRANGEMENTS AND VARIOUS SUPPORTING ENTITIES. A NUMBER OF INDIVIDUALS PROVIDE SERVICES TO VARIOUS ENTITIES WITHIN THE SYSTEM. IN GENERAL, THE OFFICERS AND KEY EMPLOYEES OF UMMS AVERAGE IN EXCESS OF 40 HOURS PER WEEK SERVING THE DIFFERENT ENTITIES THAT COMPRISE UMMS.

ATTACHMENT 1

### FORM 990, PART VII, COLUMN B - ESTIMATED AVERAGE PER WEEK

| NAME AND TITLE        | HOURS | DEVOTED | FOR | RELATED | ORGANIZATION |
|-----------------------|-------|---------|-----|---------|--------------|
| GLENN F ROBBINS MD    |       |         |     |         |              |
| DIRECTOR              |       | 49.00   |     |         |              |
| JOHN W ASHWORTH       |       |         |     |         |              |
| DIRECTOR              |       | 49.00   |     |         |              |
| ROBERT A CHRENCIK     |       |         |     |         |              |
| DIRECTOR              |       | 49.00   |     |         |              |
| SAMUEL P MARINELLI JR |       |         |     |         |              |
| TREASURER             |       | 10.00   |     |         |              |
| JAMES E ROSS          |       |         |     |         |              |
| PRESIDENT AND CEO     |       | 10.00   |     |         |              |

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| Schedule O (Form 990 or 990-EZ) 2011                                        |                       | Page <b>2</b>             |
|-----------------------------------------------------------------------------|-----------------------|---------------------------|
| Name of the organization                                                    | Emplo                 | yer identification number |
| CHESTER RIVER HOSPITAL CENTER                                               | 5                     | 2-0679694                 |
|                                                                             | ATTAC                 | CHMENT 2                  |
| 990, PART VII- COMPENSATION OF THE FIVE HIGHEST                             | PAID IND. CONTRACTORS | _                         |
| NAME AND ADDRESS                                                            | DESCRIPTION OF SERVIC | ES COMPENSATION           |
| EAGLE HOSPITAL PHYSICIANS LLC<br>0600 NORTH DALLAS PKWY<br>DALLAS, TX 75248 | STAFFING              | 745,394.                  |
| CHESTERTOWN PHYSICAL THERAPY<br>818 HIGH ST STE1<br>CHESTERTOWN, MD 21620   | THERAPISTS            | 284,678.                  |
| CHESAPEAKE ANESTHESIOLOGY & PAIN MGMT                                       | MEDICAL               | 391,000.                  |

CHESAPEAKE ANESTHESIOLOGY & PAIN MGMT 100 BROWN ST CHESTERTOWN, MD 21620

PROCO COLLECTIONS 237,574. PO BOX 2462 ASTON, PA 19014 LABORATORY CORPORATION OF AMERICA LAB SERVICES 227,072.

PO BOX 12140 BURLINGTON, NC 27216

TOTAL COMPENSATION

1,885,718.

|                                    |                          | -                              |                                  |                                |
|------------------------------------|--------------------------|--------------------------------|----------------------------------|--------------------------------|
| FORM 990, PART IX - OTHER EXPENSES |                          | =                              |                                  |                                |
| DESCRIPTION                        | (A)<br>TOTAL<br>EXPENSES | (B)<br>PROGRAM<br>SERVICE EXP. | (C)<br>MANAGEMENT<br>AND GENERAL | (D)<br>FUNDRAISING<br>EXPENSES |
| MEDICAL SUPPLIES                   | 6,282,621.               | 6,264,977.                     | 17,604.                          | 40.                            |
| TOTALS                             | 6,282,621.               | 6,264,977.                     | 17,604.                          | 40.                            |

ATTACHMENT 4

ATTACHMENT 3

1120306

| Schedule O (Form 990 or 990-EZ) 2011                     | Page 2                         |
|----------------------------------------------------------|--------------------------------|
| Name of the organization                                 | Employer identification number |
| CHESTER RIVER HOSPITAL CENTER                            | 52-0679694                     |
|                                                          | ATTACHMENT 4 (CONT'D)          |
| FORM 990, PART X - PREPAID EXPENSES AND DEFERRED CHARGES |                                |
|                                                          | ENDING                         |
| DESCRIPTION                                              | BOOK VALUE                     |
| PREPAID                                                  | 4,380,168.                     |
| TOTALS                                                   | 4,380,168.                     |

| SCHEDULE R |  |
|------------|--|
| (Form 990) |  |

# **Related Organizations and Unrelated Partnerships**

Department of the Treasury Internal Revenue Service Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.

Name of the organization

CHESTER RIVER HOSPITAL CENTER

## Part I Identification of Disregarded Entities (Complete if the organization answered "Yes" to Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | <b>(d)</b><br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|-----------------------------------------------------|--------------------------------|-----------------------------------------------------|----------------------------|---------------------------|-------------------------------------|
| (1)                                                 |                                |                                                     |                            |                           |                                     |
| (2)                                                 |                                |                                                     |                            |                           |                                     |
| (3)                                                 |                                |                                                     |                            |                           |                                     |
| (4)                                                 |                                |                                                     |                            |                           |                                     |
| (5)                                                 |                                |                                                     |                            |                           |                                     |
| (6)                                                 |                                |                                                     |                            |                           |                                     |

Part II

Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization   | (b) (c)<br>Primary activity Legal domicile (state<br>or foreign country) |    | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | <b>(f)</b><br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |          |
|---------------------------------------------------------|--------------------------------------------------------------------------|----|----------------------------|--------------------------------------------------------|--------------------------------------------|----------------------------------------------------|----------|
|                                                         |                                                                          |    |                            |                                                        |                                            | Yes                                                | No       |
| (1) BALTIMORE WASHINGTON EMERGENCY PHYS INC 52-1756326  |                                                                          |    |                            |                                                        |                                            |                                                    |          |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | HEALTHCARE                                                               | MD | 501(C)(3)                  | 11A                                                    | BWMS                                       |                                                    | x        |
| (2) BALTIMORE WASHINGTON HEALTHCARE SERVICES 52-1830243 |                                                                          |    |                            |                                                        |                                            |                                                    | <u> </u> |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | HEALTHCARE                                                               | MD | 501(C)(3)                  | 11A                                                    | BWMS                                       |                                                    | x        |
| (3) BALTIMORE WASHINGTON MEDICAL CENTER INC 52-0689917  |                                                                          |    |                            |                                                        |                                            |                                                    |          |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | HEALTHCARE                                                               | MD | 501(C)(3)                  | 03                                                     | BWMS                                       |                                                    | x        |
| (4) BALTIMORE WASHINGTON MEDICAL SYSTEM, INC 52-1830242 |                                                                          |    |                            |                                                        |                                            |                                                    |          |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | HEALTHCARE                                                               | MD | 501(C)(3)                  | 11A                                                    | UMMS                                       |                                                    | x        |
| (5) BW MEDICAL CENTER FOUNDATION INC 52-1813656         |                                                                          |    |                            |                                                        |                                            |                                                    | <u> </u> |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | FUNDRAISING                                                              | MD | 501(C)(3)                  | 11C                                                    | BWMS                                       |                                                    | x        |
| (6) NORTH ARUNDEL DEVELOPMENT CORPORATION 52-1318404    |                                                                          |    |                            |                                                        |                                            |                                                    |          |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | REAL ESTATE                                                              | MD | 501(C)(2)                  |                                                        | NCC                                        |                                                    | x        |
| (7) NORTH COUNTY CORPORATION 52-1591355                 |                                                                          |    |                            |                                                        |                                            |                                                    |          |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | REAL ESTATE                                                              | MD | 501(C)(2)                  |                                                        | BWMS                                       |                                                    | x        |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.



| Related Org |
|-------------|
| Related Org |

# **Related Organizations and Unrelated Partnerships**

 Department of the Treasury

 Internal Revenue Service

 Attach to Form 990.

 See separate instructions.

Name of the organization

SCHEDULE R

(Form 990)

CHESTER RIVER HOSPITAL CENTER

# Part I Identification of Disregarded Entities (Complete if the organization answered "Yes" to Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | <b>(d)</b><br>Total income | (e)<br>End-of-year assets | ( <b>f)</b><br>Direct controlling<br>entity |
|-----------------------------------------------------|--------------------------------|-----------------------------------------------------|----------------------------|---------------------------|---------------------------------------------|
| (1)                                                 |                                |                                                     |                            |                           |                                             |
| (2)                                                 |                                |                                                     |                            |                           |                                             |
| (3)                                                 |                                |                                                     |                            |                           |                                             |
| (4)                                                 |                                |                                                     |                            |                           |                                             |
| (5)                                                 |                                |                                                     |                            |                           |                                             |
| (6)                                                 |                                |                                                     |                            |                           |                                             |

### Part II

Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization |                       | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling<br>entity | Section 8<br>cont | <b>g)</b><br>512(b)(13)<br>rolled<br>tity? |
|-------------------------------------------------------|-----------------------|--------------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|-------------------------------------|-------------------|--------------------------------------------|
|                                                       |                       |                                |                                                     |                            |                                                        |                                     | Yes               | No                                         |
| (1) CHESTER RIVER HEALTH FOUNDATION INC               | 52-1338861            |                                |                                                     |                            |                                                        |                                     |                   |                                            |
| 100 BROWN STREET                                      | CHESTERTOWN, MD 21620 | FUNDRAISING                    | MD                                                  | 501(C)(3)                  | 07                                                     | CRHS                                |                   | X                                          |
| (2) CHESTER RIVER HEALTH SYSTEM INC                   | 52-2046500            |                                |                                                     |                            |                                                        |                                     |                   |                                            |
| 100 BROWN STREET                                      | CHESTERTOWN, MD 21620 | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 11A                                                    | UMMS                                |                   | X                                          |
| (3) CHESTER RIVER MANOR INC                           | 52-6070333            |                                |                                                     |                            |                                                        |                                     |                   |                                            |
| 200 MORGNEC ROAD                                      | CHESTERTOWN, MD 21620 | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 09                                                     | CRHS                                |                   | x                                          |
| (4) MARYLAND GENERAL CLINICAL PRACTICE G              | GROUP 52-1566211      |                                |                                                     |                            |                                                        |                                     |                   |                                            |
| 827 LINDEN AVENUE                                     | BALTIMORE, MD 21201   | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 11B                                                    | MGHS                                |                   | X                                          |
| (5) MARYLAND GENERAL COMM HEALTH FOUNDAT              | 52-2147532            |                                |                                                     |                            |                                                        |                                     |                   |                                            |
| 827 LINDEN AVENUE                                     | BALTIMORE, MD 21201   | FUNDRAISING                    | MD                                                  | 501(C)(3)                  | 11C                                                    | MGHS                                |                   | X                                          |
| (6) MARYLAND GENERAL HEALTH SYSTEMS INC               | 52-1175337            |                                |                                                     |                            |                                                        |                                     |                   |                                            |
| 827 LINDEN AVENUE                                     | BALTIMORE, MD 21201   | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 11B                                                    | UMMS                                |                   | X                                          |
| (7) MARYLAND GENERAL HOSPITAL INC                     | 52-0591667            |                                |                                                     |                            |                                                        |                                     |                   |                                            |
| 827 LINDEN AVENUE                                     | BALTIMORE, MD 21201   | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 03                                                     | MGHS                                |                   | x                                          |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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| SCHEDULE R |  |
|------------|--|
| (Form 990) |  |

# Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.

Department of the Treasury Internal Revenue Service

Attach to Form 990.

See separate instructions.



Name of the organization CHESTER RIVER HOSPITAL CENTER Employer identification number 52-0679694

# Part I Identification of Disregarded Entities (Complete if the organization answered "Yes" to Form 990, Part IV, line 33.)

| (a)                                          | (b)              | (c)                                          | (d)          | (e)                | (f)                          |
|----------------------------------------------|------------------|----------------------------------------------|--------------|--------------------|------------------------------|
| Name, address, and EIN of disregarded entity | Primary activity | Legal domicile (state<br>or foreign country) | Total income | End-of-year assets | Direct controlling<br>entity |
| (1)                                          |                  |                                              |              |                    |                              |
|                                              |                  |                                              |              |                    |                              |
|                                              |                  |                                              |              |                    |                              |
|                                              |                  |                                              |              |                    |                              |
|                                              |                  |                                              |              |                    |                              |
|                                              |                  |                                              |              |                    |                              |
|                                              |                  |                                              |              |                    |                              |
|                                              |                  |                                              |              |                    |                              |
|                                              |                  |                                              |              |                    |                              |
|                                              |                  |                                              |              |                    |                              |
| (6)                                          |                  |                                              |              |                    |                              |
|                                              |                  |                                              |              |                    |                              |

Part II

# Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of relate   | d organization      | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | ( <b>f</b> )<br>Direct controlling<br>entity | Section 5<br>cont | <b>g)</b><br>512(b)(13)<br>rolled<br>tity? |
|-------------------------------------------|---------------------|--------------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|----------------------------------------------|-------------------|--------------------------------------------|
|                                           |                     |                                |                                                     |                            |                                                        |                                              | Yes               | No                                         |
| (1) CARE HEALTH SERVICES INC              | 52-1510269          |                                |                                                     |                            |                                                        |                                              |                   |                                            |
|                                           | EASTON, MD 21601    | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 09                                                     | SHS                                          |                   | x                                          |
| (2) DORCHESTER GENERAL HOSPITAL FOUNDATIO | N 52-1703242        |                                |                                                     |                            |                                                        |                                              |                   |                                            |
| 219 SOUTH WASHINGTON STREET               | EASTON, MD 21601    | FUNDRAISING                    | MD                                                  | 501(C)(3)                  | 11D                                                    | SHS                                          |                   | x                                          |
| (3) MEMORIAL HOSPITAL FOUNDATION INC      | 52-1282080          |                                |                                                     |                            |                                                        |                                              |                   |                                            |
| 219 SOUTH WASHINGTON STREET               | EASTON, MD 21601    | FUNDRAISING                    | MD                                                  | 501(C)(3)                  | 11A                                                    | SHS                                          |                   | x                                          |
| (4) SHORE CLINICAL FOUNDATION INC         | 52-1874111          |                                |                                                     |                            |                                                        |                                              |                   |                                            |
| 219 SOUTH WASHINGTON STREET               | EASTON, MD 21601    | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 03                                                     | SHS                                          |                   | x                                          |
| (5) SHORE HEALTH SYSTEM INC               | 52-0610538          |                                |                                                     |                            |                                                        |                                              |                   |                                            |
|                                           | EASTON, MD 21601    | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 03                                                     | UMMSC                                        |                   | x                                          |
| (6) JAMES LAWRENCE KERNAN HOSP ENDOW FD   | 23-7360743          |                                |                                                     |                            |                                                        |                                              |                   |                                            |
|                                           | BALTIMORE, MD 21207 | FUNDRAISING                    | MD                                                  | 501(C)(3)                  | 11B                                                    | UMMSC                                        |                   | x                                          |
| (7) JAMES LAWRENCE KERNAN HOSPITAL INC    | 52-0591639          |                                |                                                     |                            |                                                        |                                              |                   |                                            |
| 2200 KERNAN DRIVE                         | BALTIMORE, MD 21207 | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 03                                                     | UMMSC                                        |                   | х                                          |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| SCHEDULE R |  |
|------------|--|
| (Form 990) |  |

# **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.
 Attach to Form 990.
 See separate instructions.

Department of the Treasury Internal Revenue Service

Name of the organization

CHESTER RIVER HOSPITAL CENTER

# Part I Identification of Disregarded Entities (Complete if the organization answered "Yes" to Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | <b>(d)</b><br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|-----------------------------------------------------|--------------------------------|-----------------------------------------------------|----------------------------|---------------------------|-------------------------------------|
| (1)                                                 | -                              |                                                     |                            |                           |                                     |
| (2)                                                 | -                              |                                                     |                            |                           |                                     |
| (3)                                                 | -                              |                                                     |                            |                           |                                     |
| (4)                                                 | -                              |                                                     |                            |                           |                                     |
| (5)                                                 | -                              |                                                     |                            |                           |                                     |
| (6)                                                 | -                              |                                                     |                            |                           |                                     |

## Part II

Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of re     | lated organization       | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | <b>(f)</b><br>Direct controlling<br>entity | Section<br>cont | <b>g)</b><br>512(b)(13)<br>rolled<br>tity? |
|-----------------------------------------|--------------------------|--------------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|--------------------------------------------|-----------------|--------------------------------------------|
|                                         |                          |                                |                                                     |                            |                                                        |                                            | Yes             | No                                         |
| (1) SHIPLEYS CHOICE MEDICAL PARK INC    | 04-3643849               |                                |                                                     |                            |                                                        |                                            |                 |                                            |
| 22 SOUTH GREENE STREET                  | BALTIMORE, MD 21201      | REAL ESTATE                    | MD                                                  | 501(C)(2)                  |                                                        | UMMSC                                      |                 | x                                          |
| (2) UMMS FOUNDATION, INC.               | 52-2238893               |                                |                                                     |                            |                                                        |                                            |                 |                                            |
| 22 SOUTH GREENE STREET                  | BALTIMORE, MD 21201      | FUNDRAISING                    | MD                                                  | 501(C)(3)                  | 11A                                                    | UMMSC                                      |                 | x                                          |
| (3) UNIVERSITY OF MD MEDICAL SYSTEM COP | <sup>RP</sup> 52-1362793 |                                |                                                     |                            |                                                        |                                            |                 |                                            |
| 22 SOUTH GREENE STREET                  | BALTIMORE, MD 21201      | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 03                                                     | UMMSC                                      |                 | x                                          |
| (4) UNIVERSITY SPECIALTY HOSPITAL       | 52-0882914               |                                |                                                     |                            |                                                        |                                            |                 |                                            |
| 611 SOUTH CHARLES STREET                | BALTIMORE, MD 21230      | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 03                                                     | UMMSC                                      |                 | x                                          |
| (5) CIVISTA HEALTH, INC.                | 52-2155576               |                                |                                                     |                            |                                                        |                                            |                 |                                            |
| PO BOX 1070                             | LA PLATA, MD 20646       | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 11C                                                    | UMMSC                                      |                 | x                                          |
| (6) CIVISTA MEDICAL CENTER, INC.        | 52-0445374               |                                |                                                     |                            |                                                        |                                            |                 |                                            |
| PO BOX 1070                             | LA PLATA, MD 20646       | HEALTHCARE                     | MD                                                  | 501(C)(3)                  | 03                                                     | CIVHS                                      |                 | x                                          |
| (7) CIVISTA HEALTH FOUNDATION, INC.     | 52-1414564               |                                |                                                     |                            |                                                        |                                            |                 |                                            |
| PO BOX 1070                             | LA PLATA, MD 20646       | FUNDRAISING                    | MD                                                  | 501(C)(3)                  | 11A                                                    | CIVHS                                      |                 | x                                          |

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See separate instructions.

# **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.

Department of the Treasury Internal Revenue Service

SCHEDULE R

(Form 990)

Name of the organization

CHESTER RIVER HOSPITAL CENTER

## Part I Identification of Disregarded Entities (Complete if the organization answered "Yes" to Form 990, Part IV, line 33.)

Attach to Form 990.

| (a)<br>Name, address, and EIN of disregarded entity | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state | <b>(d)</b><br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling |
|-----------------------------------------------------|--------------------------------|------------------------------|----------------------------|---------------------------|---------------------------|
|                                                     | T finally doubly               | or foreign country)          |                            |                           | entity                    |
| _(1)                                                |                                |                              |                            |                           |                           |
| (2)                                                 |                                |                              |                            |                           |                           |
|                                                     |                                |                              |                            |                           |                           |
| _(3)                                                |                                |                              |                            |                           |                           |
| (4)                                                 |                                |                              |                            |                           |                           |
| (5)                                                 |                                |                              |                            |                           |                           |
| (6)                                                 |                                |                              |                            |                           |                           |

### Part II

Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | <b>(f)</b><br>Direct controlling<br>entity | conti | <b>g)</b><br>512(b)(13)<br>rolled<br>ity? |
|-------------------------------------------------------|--------------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|--------------------------------------------|-------|-------------------------------------------|
|                                                       |                                |                                                     |                            |                                                        |                                            | Yes   | No                                        |
| (1) CIVISTA HEALTH AUXILIARY, INC. 52-1131193         |                                |                                                     |                            |                                                        |                                            |       |                                           |
| PO BOX 1070 LA PLATA, MD 20646                        | FUNDRAISING                    | MD                                                  | 501(C)(3)                  | 11A                                                    | CIVHS                                      |       | X                                         |
| _(2)                                                  |                                |                                                     |                            |                                                        |                                            |       |                                           |
| _(3)                                                  |                                |                                                     |                            |                                                        |                                            |       |                                           |
| _(4)                                                  |                                |                                                     |                            |                                                        |                                            |       |                                           |
| _(5)                                                  |                                |                                                     |                            |                                                        |                                            |       |                                           |
| _(6)                                                  |                                |                                                     |                            |                                                        |                                            |       |                                           |
| _(7)                                                  |                                |                                                     |                            |                                                        |                                            |       |                                           |

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# Part III Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

|                                                             | nore related orga              |                                                              | $\frac{1}{2}$                       |                                                                                                         | (ax year.)                              | 1                                     |                         |    | 1                                                                          |                             |                  |                                       |
|-------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|-------------------------|----|----------------------------------------------------------------------------|-----------------------------|------------------|---------------------------------------|
| (a)<br>Name, address, and EIN<br>of<br>related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant<br>income (related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-514) | ( <b>f)</b><br>Share of total<br>income | (g)<br>Share of end-of-year<br>assets | (†<br>Disprop<br>alloca |    | (i)<br>Code V-UBI<br>amount in box 20<br>of<br>Schedule K-1<br>(Form 1065) | (j<br>Gene<br>mana<br>parti | eral or<br>aging | <b>(k)</b><br>Percentage<br>ownership |
|                                                             |                                |                                                              |                                     |                                                                                                         |                                         |                                       | Yes                     | No | , , ,                                                                      | Yes                         | No               |                                       |
| (1) ARUNDEL PHYSICIANS ASSOCIATES                           |                                |                                                              |                                     |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| 301 HOSPITAL DRIVE                                          | HEALTHCARE                     | MD                                                           | N/A                                 |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| (2) BALTIMORE WASHINGTON IMAGING,                           |                                |                                                              |                                     |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| 301 HOSPITAL DRIVE                                          | HEALTHCARE                     | MD                                                           | N/A                                 |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| (3) CENTRAL MARYLAND RADIOLOGY ONC                          |                                |                                                              |                                     |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| 10710 CHARTER DRIVE                                         | HEALTHCARE                     | MD                                                           | N/A                                 |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| (4) INNOVATIVE HEALTH LLC 52-19972                          |                                |                                                              |                                     |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| 29165 CANVASBACK DRIVE, SUITE                               | BILLING                        | MD                                                           | N/A                                 |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| (5) NAH/SUNRISE OF SEVERNA PARK LL                          |                                |                                                              |                                     |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| 301 HOSPITAL DRIVE                                          | HEALTHCARE                     | MD                                                           | N/A                                 |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| (6) NORTH ARUNDEL SENIOR LIVING LL                          |                                |                                                              |                                     |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| 301 HOSPITAL DRIVE                                          | HEALTHCARE                     | MD                                                           | N/A                                 |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| (7) SHIPLEY'S IMAGING CENTER LLC 5                          |                                |                                                              |                                     |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |
| 22 SOUTH GREENE STREET                                      | HEALTHCARE                     | MD                                                           | N/A                                 |                                                                                                         |                                         |                                       |                         |    |                                                                            |                             |                  |                                       |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of related organization   | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year assets | (h)<br>Percentage<br>ownership |
|---------------------------------------------------------|--------------------------------|--------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|---------------------------------------|--------------------------------|
| (1) ARUNDEL PHYSICIANS ASSOCIATES, INC. 52-1992649      |                                |                                                        |                                     |                                                        |                                 |                                       |                                |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | HEALTHCARE                     | MD                                                     | N/A                                 | C CORP                                                 |                                 |                                       |                                |
| (2) BALTIMORE WASHINGTON HEALTH ENTERPRISES, 52-1936656 |                                |                                                        |                                     |                                                        |                                 |                                       |                                |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | HEALTHCARE                     | MD                                                     | N/A                                 | C CORP                                                 |                                 |                                       |                                |
| (3) BW PROFESSIONAL SERVICES, INC. 52-1655640           |                                |                                                        |                                     |                                                        |                                 |                                       |                                |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | HEALTHCARE                     | MD                                                     | N/A                                 | C CORP                                                 |                                 |                                       |                                |
| (4) CIVISTA CARE PARTNERS, INC. 52-2176314              |                                |                                                        |                                     |                                                        |                                 |                                       |                                |
| 701 E. CHARLES STREET LA PLATA, MD 20646                | HEALTHCARE                     | MD                                                     | N/A                                 | C CORP                                                 |                                 |                                       |                                |
| (5) COUNCIL OF UNIT OWNERS OF MD GEN PC 52-1891126      |                                |                                                        |                                     |                                                        |                                 |                                       |                                |
| 827 LINDEN AVENUE BALTIMORE, MD 21201                   | REAL ESTATE                    | MD                                                     | N/A                                 | C CORP                                                 |                                 |                                       |                                |
| (6) SHORE HEALTH ENTERPRISES, INC. 52-1363201           |                                |                                                        |                                     |                                                        |                                 |                                       |                                |
| 219 SOUTH WASHINGTON STREET EASTON, MD 21601            | REAL ESTATE                    | MD                                                     | N/A                                 | C CORP                                                 |                                 |                                       |                                |
| (7) NA EXECUTIVE BUILDING CONDO ASSN, INC.              |                                |                                                        |                                     |                                                        |                                 |                                       |                                |
| 301 HOSPITAL DRIVE GLEN BURNIE, MD 21061                | REAL ESTATE                    | MD                                                     | N/A                                 | C CORP                                                 |                                 |                                       |                                |

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JSA

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# Part III Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| <b>(a)</b><br>Name, address, and EIN<br>of<br>related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant<br>income (related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-year<br>assets | Disprop | h)<br>cortionate<br>ations? | (i)<br>Code V-UBI<br>amount in box 20<br>of<br>Schedule K-1<br>(Form 1065) | Gene<br>man | j)<br>eral or<br>aging<br>mer? | (k)<br>Percentage<br>ownership |
|--------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|---------|-----------------------------|----------------------------------------------------------------------------|-------------|--------------------------------|--------------------------------|
|                                                                    |                                |                                                              |                                     | ,                                                                                                       |                                 |                                       | Yes     | No                          |                                                                            | Yes         | No                             |                                |
| (1) UNIVERSITYCARE LLC 52-1914892                                  | _                              |                                                              |                                     |                                                                                                         |                                 |                                       |         |                             |                                                                            |             |                                |                                |
| 22 SOUTH GREENE STREET                                             | HEALTHCARE                     | MD                                                           | N/A                                 |                                                                                                         |                                 |                                       |         |                             |                                                                            |             |                                |                                |
| _(2)                                                               | -                              |                                                              |                                     |                                                                                                         |                                 |                                       |         |                             |                                                                            |             |                                |                                |
| (3)                                                                | -                              |                                                              |                                     |                                                                                                         |                                 |                                       |         |                             |                                                                            |             |                                |                                |
| (4)                                                                | -                              |                                                              |                                     |                                                                                                         |                                 |                                       |         |                             |                                                                            |             |                                |                                |
|                                                                    | -                              |                                                              |                                     |                                                                                                         |                                 |                                       |         |                             |                                                                            |             |                                |                                |
| (6)                                                                | -                              |                                                              |                                     |                                                                                                         |                                 |                                       |         |                             |                                                                            |             |                                |                                |
| (7)                                                                | -                              |                                                              |                                     |                                                                                                         |                                 |                                       |         |                             |                                                                            |             |                                |                                |

# Part IV

Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile<br>(state or<br>foreign country) | (d)<br>Direct controlling<br>entity | <b>(e)</b><br>Type of entity<br>(C corp, S corp,<br>or trust) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year assets | (h)<br>Percentage<br>ownership |
|-------------------------------------------------------|--------------------------------|---------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------|----------------------------------------|----------------------------------------------|--------------------------------|
| (1) TERRAPIN INSURANCE COMPANY 98-0129232             |                                |                                                               |                                     |                                                               |                                        |                                              |                                |
| P.O. BOX 1109 KY1-1102 GRAND CAYMAN, CJ               | INSURANCE                      | CJ                                                            | N/A                                 | C CORP                                                        |                                        |                                              |                                |
| (2) UNIVERSITY LITHOTRIPTER, INC. 52-1451021          |                                |                                                               |                                     |                                                               |                                        |                                              |                                |
| 22 SOUTH GREENE STREET BALTIMORE, MD 21201            | HEALTHCARE                     | MD                                                            | N/A                                 | C CORP                                                        |                                        |                                              |                                |
| (3) UMMS SELF INSURANCE TRUST 52-6315433              |                                |                                                               |                                     |                                                               |                                        |                                              |                                |
| 22 SOUTH GREENE STREET BALTIMORE, MD 21201            | INSURANCE                      | MD                                                            | N/A                                 | TRUST                                                         |                                        |                                              |                                |
| _(4)                                                  | -                              |                                                               |                                     |                                                               |                                        |                                              |                                |
| (5)                                                   | _                              |                                                               |                                     |                                                               |                                        |                                              |                                |
| (6)                                                   | _                              |                                                               |                                     |                                                               |                                        |                                              |                                |
|                                                       | _                              |                                                               |                                     |                                                               |                                        |                                              |                                |

CHESTER RIVER HOSPITAL CENTER

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4221CV 700P

| lote. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                                                                                                           |                                                               |                                         | _                         | Ye                                 | s No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|---------------------------|------------------------------------|------|
| During the tax year, did the organization engage in any of the following transactions                                                                                                             |                                                               |                                         |                           |                                    |      |
| Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity                                                                                                      |                                                               |                                         |                           | 1a                                 | X    |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                                                                                                                          |                                                               |                                         |                           | 1b                                 | X    |
| Gift, grant, or capital contribution from related organization(s)                                                                                                                                 |                                                               |                                         | L                         | 1c >                               |      |
| Loans or loan guarantees to or for related organization(s)                                                                                                                                        |                                                               |                                         |                           | 1d >                               | ٢    |
| Loans or loan guarantees by related organization(s)                                                                                                                                               |                                                               |                                         |                           | 1e                                 | X    |
| Sale of assets to related organization(s)                                                                                                                                                         |                                                               |                                         | [                         | 1f 2                               | ٢    |
| Purchase of assets from related organization(s)                                                                                                                                                   |                                                               |                                         |                           | 1g                                 | X    |
| Exchange of assets with related organization(s)                                                                                                                                                   |                                                               |                                         |                           | 1h                                 | X    |
| Lease of facilities, equipment, or other assets to related organization(s)                                                                                                                        |                                                               |                                         |                           | 1i                                 | X    |
| Lease of facilities, equipment, or other assets from related organization(s)                                                                                                                      |                                                               |                                         | [                         | 1j                                 | x    |
| <ul> <li>Performance of services or membership or fundraising solicitations for related organiz</li> </ul>                                                                                        | zation(s)                                                     |                                         |                           | 1k >                               |      |
| Performance of services or membership or fundraising solicitations by related organiz                                                                                                             | ation(s)                                                      |                                         |                           | 11 2                               | ٢    |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization                                                                                                      | (S)                                                           |                                         |                           | 1m >                               | ٢    |
| Sharing of paid employees with related organization(s)                                                                                                                                            |                                                               |                                         |                           | 1n >                               | ٢    |
| Reimbursement paid to related organization(s) for expenses                                                                                                                                        |                                                               |                                         |                           | 10 <sup>3</sup>                    | 2    |
| <ul> <li>Reimbursement paid by related organization(s) for expenses</li> </ul>                                                                                                                    |                                                               | • • • • • • • • • • • • • • • • • • • • | ••••                      | 1p 2                               |      |
|                                                                                                                                                                                                   |                                                               | • • • • • • • • • • • • • • • • • • • • | ••••                      |                                    | -    |
| Other transfer of cash or property to related organization(s)                                                                                                                                     |                                                               |                                         |                           | 1q                                 | X    |
| Other transfer of cash or property to related organization(s)                                                                                                                                     |                                                               |                                         |                           |                                    |      |
| Other transfer of cash or property from related organization(s)                                                                                                                                   |                                                               |                                         | ••••                      |                                    | X    |
| <ul> <li>Other transfer of cash or property from related organization(s)</li> <li>If the answer to any of the above is "Yes," see the instructions for information on who</li> </ul>              | <u></u>                                                       |                                         |                           | 1r                                 | X    |
| Other transfer of cash or property from related organization(s)<br>If the answer to any of the above is "Yes," see the instructions for information on whe<br>(a)                                 | o must complete this line, including co                       | vered relationships and transa          | action thresh             | 1r<br>nolds.<br>(d)                |      |
| Other transfer of cash or property from related organization(s)                                                                                                                                   | o must complete this line, including co                       | vered relationships and transa          | action thresh<br>Method o | 1r<br>nolds.<br>(d)                | ning |
| Other transfer of cash or property from related organization(s)<br>If the answer to any of the above is "Yes," see the instructions for information on whe<br>(a)                                 | o must complete this line, including co<br>(b)<br>Transaction | vered relationships and transa          | action thresh<br>Method o | 1 r<br>nolds.<br>(d)<br>f determin | ning |
| Other transfer of cash or property from related organization(s)<br>If the answer to any of the above is "Yes," see the instructions for information on whe<br>(a)<br>Name of other organization   | o must complete this line, including co<br>(b)<br>Transaction | vered relationships and transa          | action thresh<br>Method o | 1 r<br>nolds.<br>(d)<br>f determin | ning |
| Other transfer of cash or property from related organization(s)<br>If the answer to any of the above is "Yes," see the instructions for information on who<br>(a)<br>Name of other organization   | o must complete this line, including co<br>(b)<br>Transaction | vered relationships and transa          | action thresh<br>Method o | 1 r<br>nolds.<br>(d)<br>f determin | ning |
| Other transfer of cash or property from related organization(s)<br>If the answer to any of the above is "Yes," see the instructions for information on who<br>(a)<br>Name of other organization ) | o must complete this line, including co<br>(b)<br>Transaction | vered relationships and transa          | action thresh<br>Method o | 1 r<br>nolds.<br>(d)<br>f determin | ning |
| Other transfer of cash or property from related organization(s)                                                                                                                                   | o must complete this line, including co<br>(b)<br>Transaction | vered relationships and transa          | action thresh<br>Method o | 1 r<br>nolds.<br>(d)<br>f determin | ning |
| Other transfer of cash or property from related organization(s)                                                                                                                                   | o must complete this line, including co<br>(b)<br>Transaction | vered relationships and transa          | action thresh<br>Method o | 1 r<br>nolds.<br>(d)<br>f determin | ning |
| <ul> <li>Other transfer of cash or property from related organization(s)</li> <li>If the answer to any of the above is "Yes," see the instructions for information on whe</li> <li>(a)</li> </ul> | o must complete this line, including co<br>(b)<br>Transaction | vered relationships and transa          | action thresh<br>Method o | 1 r<br>nolds.<br>(d)<br>f determin | ning |
| r Other transfer of cash or property from related organization(s)                                                                                                                                 | o must complete this line, including co<br>(b)<br>Transaction | vered relationships and transa          | action thresh<br>Method o | 1 r<br>nolds.<br>(d)<br>f determin | ning |

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## Part VI Unrelated Organizations Taxable as a Partnership (Complete if the organization answered "Yes" on Form 990, Part IV, line 37.)

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| Name,        | (a)<br>address, and EIN of entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile<br>(state or foreign<br>country) | (d)<br>Predominant<br>income (related,<br>unrelated, excluded<br>from tax under | Are all sec<br>501(<br>organiz | partners<br>tion<br>c)(3) | <b>(f)</b><br>Share of<br>total income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | Disprop | (h)<br>portionate<br>ations? | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | Gen<br>man | (j)<br>eral or<br>naging<br>tner? | (k)<br>Percentage<br>ownership |
|--------------|-----------------------------------|--------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------|---------------------------|----------------------------------------|-------------------------------------------------|---------|------------------------------|-------------------------------------------------------------------------|------------|-----------------------------------|--------------------------------|
|              |                                   |                                |                                                               | section 512-514)                                                                | Yes                            | No                        |                                        |                                                 | Yes     | No                           | (1 0111 1000)                                                           | Yes        | No                                |                                |
| <u>(1)</u>   |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| (2)          |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| (3)          |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| <u>(4)</u>   |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| <u>(5)</u>   |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| (6)          |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| _(7)         |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| _ <u>(8)</u> |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| _ <u>(9)</u> |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| (10)         |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| (11)         |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| (12)         |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| (13)         |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| (14)         |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| (15)         |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            |                                   |                                |
| (16)         |                                   |                                |                                                               |                                                                                 |                                |                           |                                        |                                                 |         |                              |                                                                         |            | <u> </u>                          |                                |

| Schedule | R | (Form | 990) | 2011 |
|----------|---|-------|------|------|
| Schedule | 1 |       | 330) | 2011 |

| Schedule R (F                                                                                                                                          | Form 990) 2011 | Page 5 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|
| Part VII Supplemental Information<br>Complete this part to provide additional information for responses to questions on Schedule R (see instructions). |                |        |