### PUBLIC INSPECTION COPY

# Form **990**

Department of the Treasury Internal Revenue Service

## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.



| AI                      | For the                | 2022 calendar year, or tax year beginning and e  | ending       |                           |                                |
|-------------------------|------------------------|--|--------------|---------------------------|--------------------------------|
| B                       | Check if<br>applicable | C Name of organization   |              | D Employer identif        | ication number                 |
|                         | Addres                 | ADVENTIST HEALTHCARE, INC.   |              |                           |                                |
| F                       | Name                   |  |              | 52-1532556                |                                |
| F                       | Initial                |  | Room/suite   | E Telephone number        | er                             |
|                         | Final                  | 820 WEST DIAMOND AVE   | 00           | 301 315 303               |                                |
| L                       | termin<br>ated         |  |              | G Gross receipts \$       | 1,231,344,824.                 |
| <b></b>                 | Ameno                  |  |              | H(a) Is this a group      | return                         |
|                         | Applic                 |  |              | for subordinate           |                                |
|                         | pendir                 | SAME AS C ABOVE  |              | H(b) Are all subordinates |                                |
| 1.1                     | Tax-exe                | empt status: X 501(c)(3) 501(c) ( ) (insert no.) 4947(a)(1) o                                    | r 527        |                           | a list. See instructions       |
| -                       | Websit                 |  |              | H(c) Group exemption      |                                |
|                         |                        | organization: X Corporation Trust Association Other  | L Year o     |                           | M State of legal domicile: MD  |
|                         | art I                  | Summary  |              |                           |                                |
|                         | 1                      | Briefly describe the organization's mission or most significant activities: HEALTH-              | CARE NET     | WORK: SERVICES            |                                |
| Activities & Governance |                        | INCLUDING ACUTE CARE, AMBULATORY AND POPULATION HEALTH MANAGE                                    |              |                           |                                |
| mai                     | 2                      | Check this box if the organization discontinued its operations or dispose                        | ed of more   | than 25% of its net as    | sets.                          |
| Nei                     | 3                      | Number of voting members of the governing body (Part VI, line 1a)                                |              | 3                         | 16                             |
| ğ                       | 4                      | Number of independent voting members of the governing body (Part VI, line 1b)                    |              | 4                         | 10                             |
| 50                      | 5                      | Total number of individuals employed in calendar year 2022 (Part V, line 2a)                     |              | 5                         | 7827                           |
| vitie                   | 6                      | Total number of volunteers (estimate if necessary)   |              | 6                         |                                |
| cti                     | 7 a                    | Total unrelated business revenue from Part VIII, column (C), line 12                             | 7a           | 2,015,243.                |                                |
| _                       | b                      | Net unrelated business taxable income from Form 990-T, Part I, line 11                           |              | 7b                        | 0.                             |
|                         |                        |  |              | Prior Year                | Current Year                   |
| đ                       | 8                      | Contributions and grants (Part VIII, line 1h)  |              | 5,418,429,                | . 24,006,138.                  |
| inu                     | 9                      | Program service revenue (Part VIII, line 2g)   |              | 979,431,683.              | . 937,305,881.                 |
| Revenue                 | 10                     | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                    |              | -15,004,221.              | -5,801,811.                    |
| <u> </u>                | 11                     | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                         |              | -2,076,640.               |                                |
|                         | 12                     | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)               |              | 967,769,251.              |                                |
|                         | 13                     | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                 |              | 2,276,585,                |                                |
|                         | 14                     | Benefits paid to or for members (Part IX, column (A), line 4)                                    |              | 0.                        |                                |
| 0                       | 15                     | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                |              | 388,383,877.              |                                |
| Exnenses                | 16a                    | Professional fundraising fees (Part IX, column (A), line 11e)                                    |              | 0.                        | . 0.                           |
| xne                     | b                      | Total fundraising expenses (Part IX, column (D), line 25) 2,134,0                                |              |                           |                                |
| ú                       | i 17                   | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                     |              | 535,982,783.              |                                |
|                         | 18                     | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                        |              | 926,643,245.              |                                |
| _                       |                        | Revenue less expenses. Subtract line 18 from line 12   |              | 41,126,006                |                                |
| or                      | 20<br>21<br>22         |  | Be           | ginning of Current Year   |                                |
| sets                    | 20                     | Total assets (Part X, line 16)   |              | 1,771,568,949             |                                |
| it As                   | 21                     | Total liabilities (Part X, line 26)  |              | 1,184,411,834             |                                |
| N                       | 22                     | Net assets or fund balances. Subtract line 21 from line 20                                       |              | 587,157,115               | . 568,585,940.                 |
| 1.00 C                  | art II                 | Signature Block  |              |                           |                                |
|                         |                        | alties of perjury, I declare that I have examined this return, including accompanying schedules  |              |                           | ny knowledge and belief, it is |
| true                    | e, correc              | ct, and complete. Declaration of preparer (other than officer) is based on all information of wh | ich preparer |                           |                                |
|                         |                        | Non-   |              | Nov 15, 2023<br>Date      | 5                              |
| Sig                     |                        | Signature of officer   |              | Dale                      |                                |
| He                      | re                     | KRISTEN PULIO, SVP & CFO<br>Type or print name and title   |              |                           |                                |
|                         |                        |  |              |                           |                                |

|           | Libbo of brune un               |                                   |                       |                       |                        |         |    |  |  |
|-----------|---------------------------------|-----------------------------------|-----------------------|-----------------------|------------------------|---------|----|--|--|
| Paid      | Print/Type prepa<br>KERRI N. BO |                                   | Date<br>Nov 13,       | 2023 Check            | PTIN<br>pyed P00760402 |         |    |  |  |
| Preparer  | Firm's name                     | BAKER TILLY US LLP                |                       | Firm's EIN 38-0859910 |                        |         |    |  |  |
| Use Only  | Firm's address                  | 1570 FRUITVILLE PIKE, ST          | E. 400                |                       |                        |         |    |  |  |
|           |                                 | LANCASTER, PA 17601               |                       |                       | Phone no.717-74        | 40-4863 |    |  |  |
| May the I | RS discuss this                 | return with the preparer shown ab | ove? See instructions |                       |                        | X Yes   | No |  |  |
|           |                                 |                                   |                       |                       |                        |         |    |  |  |

232001 12-13-22 LHA For Paperwork Reduction Act Notice, see the separate instructions.

|    | 990 (2022)       ADVENTIST HEALTHCARE, INC.         t III       Statement of Program Service Accomplishments   | 52-1532556 Page     |
|----|--|---------------------|
|    | Check if Schedule O contains a response or note to any line in this Part III   |                     |
|    | Briefly describe the organization's mission:   |                     |
|    | WE EXTEND GOD'S CARE THROUGH THE MINISTRY OF PHYSICAL, MENTAL AND  |                     |
|    | SPIRITUAL HEALING.   |                     |
| 2  | Did the organization undertake any significant program services during the year which were not listed on the   |                     |
|    | prior Form 990 or 990-EZ?  | Yes X               |
|    | If "Yes," describe these new services on Schedule O.<br>Did the organization cease conducting, or make significant changes in how it conducts, any program services?   | Yes X               |
|    | If "Yes," describe these changes on Schedule O.  |                     |
|    | Describe the organization's program service accomplishments for each of its three largest program services, as n<br>Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to other |                     |
|    | revenue, if any, for each program service reported.  | 000 000 000         |
| а  | (Code:) (Expenses \$764,533,511. including grants of \$1,523,707. ) (Revenue THE MISSION OF ADVENTIST HEALTHCARE IS TO "EXTEND GOD'S CARE THROUGH  | e\$890,067,327      |
|    | THE MINISTRY OF PHYSICAL, MENTAL AND SPIRITUAL HEALING." IN MEETING  |                     |
|    | THIS MISSION, AND IN COMPLIANCE WITH STATE AND FEDERAL LAWS, WE PROVIDE  |                     |
|    | CARE TO ALL PATIENTS REGARDLESS OF THEIR ABILITY TO PAY.   |                     |
|    | COMPASSION IS REFLECTED IN OUR MISSION AND OUR ORGANIZATION'S  |                     |
|    | COMMITMENT TO PROVIDING CONSISTENTLY HIGH LEVELS OF CHARITY AND  |                     |
|    | UNCOMPENSATED CARE. TO MEET THE NEEDS OF OUR COMMUNITIES, ADVENTIST  |                     |
|    | HEALTHCARE CONTINUES TO INNOVATE AND EXPAND OUR RANGE OF SERVICES TO   |                     |
|    | BUILD A HEALTHIER, ENGAGED COMMUNITY.  |                     |
|    |  |                     |
|    | CONTINUES ON SCHEDULE O.   |                     |
| b  | (Code:) (Expenses \$31,859,059 including grants of \$) (Revenue  | 33,394,635          |
|    | SHADY GROVE MEDICAL CENTER'S BEHAVIORAL HEALTH SERVICES:   |                     |
|    |  |                     |
|    | ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER'S BEHAVIORAL HEALTH  |                     |
|    | SERVICES EXTEND CARE TO INDIVIDUALS WITH MENTAL ILLNESS AND SUBSTANCE  |                     |
|    | ABUSE CHALLENGES.  |                     |
|    | SHADY GROVE MEDICAL CENTER IS A NONPROFIT, ACCREDITED BY THE JOINT   |                     |
|    | COMMISSION. IT PROVIDES PSYCHIATRIC TREATMENT AT FREESTANDING  |                     |
|    | FACILITIES LOCATED ON ADVENTIST HEALTHCARE'S CAMPUS IN ROCKVILLE,  |                     |
|    | MONTGOMERY COUNTY, MARYLAND.   |                     |
|    |  |                     |
|    | CONTINUES ON SCHEDULE O  |                     |
| ŀc | (Code:) (Expenses \$14,828,882. including grants of \$) (Revenue   | e\$11,828,676       |
|    | ADVENTIST HEALTHCARE, INC. EMPLOYS SEVERAL PHYSICIANS IN PRIMARY CARE  |                     |
|    | AND SPECIALTY CARE WHO SUPPORT THE CONTINUUM OF HEALTH SERVICES OFFERED  |                     |
|    | BY ADVENTIST HEALTHCARE.   |                     |
|    | THERE ARE APPROXIMATELY 20 PRIMARY CARE PROVIDERS WHO SPAN OVER 7  |                     |
|    | DISTINCT SITES IN THE MONTGOMERY COUNTY AND PRINCE GEORGE'S COUNTY   |                     |
|    | AREA. THESE PRIMARY CARE PHYSICIANS AND NURSE PRACTITIONERS SERVE THE  |                     |
|    | COMMUNITY IN PROVIDING PREVENTIVE CARE, ACUTE CARE, AND CHRONIC CARE.  |                     |
|    | ADVENTIST HEALTHCARE ALSO EMPLOYS PHYSICAL MEDICINE SPECIALISTS, WHO   |                     |
|    | SERVE THE COMMUNITY BY PROVIDING INPATIENT AND OUTPATIENT PHYSIATRY  |                     |
|    | SERVICES TO THOSE IN NEED. CONTINUES ON SCHEDULE O.  |                     |
| d  | Other program services (Describe on Schedule O.)<br>(Expenses \$ including grants of \$ ) (Revenue \$  | )                   |
| ما | (Expenses \$ including grants of \$ )     (Revenue \$       Total program service expenses     811,221,452.  | )                   |
| C  |  | Form <b>990</b> (20 |
|    |  |                     |

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| Form   | 990 (2022) ADVENTIST HEALTHCARE, INC. 52-15325  | 56       | Р   | age <b>3</b> |
|--------|---|----------|-----|--------------|
| Par    | t IV Checklist of Required Schedules  |          |     |              |
|        |   |          | Yes | No           |
| 1      | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?   |          |     |              |
|        | If "Yes," complete Schedule A   | 1        | Х   |              |
| 2      | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions   | 2        | Х   |              |
| 3      | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for   |          |     |              |
|        | public office? If "Yes," complete Schedule C, Part I  | 3        |     | X            |
| 4      | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect  |          |     |              |
|        | during the tax year? If "Yes," complete Schedule C, Part II   | 4        | Х   |              |
| 5      | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or  |          |     |              |
|        | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III   | 5        |     | X            |
| 6      | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to   |          |     |              |
|        | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I  | 6        |     | X            |
| 7      | Did the organization receive or hold a conservation easement, including easements to preserve open space,   |          |     |              |
|        | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II  | 7        |     | <u> </u>     |
| 8      | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete  |          |     |              |
|        | Schedule D, Part III  | 8        |     | X            |
| 9      | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for   |          |     |              |
|        | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?   |          |     |              |
|        | If "Yes," complete Schedule D, Part IV  | 9        |     | X            |
| 10     | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments  |          |     |              |
|        | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10       |     | X            |
| 11     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,   |          |     |              |
|        | as applicable.  |          |     |              |
| а      | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,   |          | х   |              |
|        | Part VI   | 11a      | А   | <u> </u>     |
| D      | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total  | 446      |     | x            |
| ~      | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b      |     |              |
| C      | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total   | 11c      |     | x            |
| Ь      | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII<br>Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in |          |     | <u> </u>     |
| u      |   | 11d      |     | x            |
| •      | Part X, line 16? <i>If</i> "Yes," <i>complete Schedule D, Part IX</i><br>Did the organization report an amount for other liabilities in Part X, line 25? <i>If</i> "Yes," <i>complete Schedule D, Part X</i>  | 11e      | x   | <u> </u>     |
|        | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses   |          |     | <u> </u>     |
| •      | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | 11f      | х   |              |
| 12a    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete   | <u> </u> |     |              |
|        | Schedule D, Parts XI and XII  | 12a      |     | x            |
| b      | Was the organization included in consolidated, independent audited financial statements for the tax year?   |          |     |              |
|        | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional   | 12b      | х   |              |
| 13     | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E   | 13       |     | X            |
| 14a    | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a      |     | X            |
| b      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,   |          |     |              |
|        | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000  |          |     |              |
|        | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b      | Х   |              |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any   |          |     |              |
|        | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15       | Х   |              |
| 16     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to  |          |     |              |
|        | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16       |     | X            |
| 17     | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,   |          |     |              |
|        | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions  | 17       |     | X            |
| 18     | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines  |          |     |              |
|        | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18       |     | X            |
| 19     | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"  |          |     |              |
|        | complete Schedule G, Part III   | 19       |     | X            |
|        | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H   | 20a      | X   | —            |
|        | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?  | 20b      | Х   | ──           |
| 21     | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or   |          |     |              |
|        | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I. Parts I and II   | 21       | X   | <u> </u>     |
| 232003 | 12-13-22  | Form     | 990 | (2022)       |

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| Form   | 990 | (2022) |
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ADVENTIST HEALTHCARE, INC.

| Pa           | rt IV Checklist of Required Schedules (continued)   |             |     |          |
|--------------|---|-------------|-----|----------|
|              |   |             | Yes | No       |
| 22           | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                   |             |     |          |
|              | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22          |     | x        |
| 23           | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current     |             |     |          |
| 23           |   |             |     | 1        |
|              | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                  |             | x   | 1        |
| <b>0</b> 4 - | Schedule J  | 23          | л   | <u> </u> |
| 24a          | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the         |             |     | 1        |
|              | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete              |             | v   | 1        |
|              | Schedule K. If "No," go to line 25a   | 24a         | X   |          |
|              | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                               | 24b         |     | X        |
| с            | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease            |             |     | 1        |
|              | any tax-exempt bonds?   | 24c         |     | X        |
| d            | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                         | 24d         |     | X        |
| 25a          | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                    |             |     | 1        |
|              | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                   | 25a         |     | X        |
| b            | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and      |             |     | 1        |
|              | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete           |             |     | 1        |
|              | Schedule L, Part I  | 25b         |     | x        |
| 26           | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                 |             |     |          |
|              | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                         |             |     | 1        |
|              | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                              | 26          | х   | 1        |
| 27           | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,     |             |     |          |
|              | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled     |             |     | 1        |
|              | entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> | 27          |     | x        |
| 28           | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,          | 21          |     |          |
| 20           |   |             |     |          |
| _            | instructions for applicable filing thresholds, conditions, and exceptions):   |             |     |          |
| а            | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>         | 00-         | x   | 1        |
|              | "Yes," complete Schedule L, Part IV   | 28a         |     |          |
|              | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                 | 28b         | X   | <u> </u> |
| С            | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If                        |             |     |          |
|              | "Yes," complete Schedule L, Part IV   | 28c         |     | X        |
| 29           | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                        | 29          |     | X        |
| 30           | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation     |             |     | 1        |
|              | contributions? If "Yes," complete Schedule M  | 30          |     | X        |
| 31           | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I              | 31          |     | X        |
| 32           | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                |             |     | 1        |
|              | Schedule N, Part II   | 32          |     | X        |
| 33           | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                      |             |     | 1        |
|              | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33          | Х   |          |
| 34           | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and       |             |     |          |
|              | Part V, line 1  | 34          | х   | L        |
| 35a          | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a         | Х   |          |
|              | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity       |             |     | [        |
|              | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b         | х   | 1        |
| 36           | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?      |             |     |          |
|              | If "Yes," complete Schedule R, Part V, line 2   | 36          |     | x        |
| 37           | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                |             |     |          |
| •••          | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                    | 37          |     | x        |
| 38           | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                  |             |     |          |
|              |   | 38          | х   | 1        |
| Pa           |   |             |     | <u> </u> |
|              | Check if Schedule O contains a response or note to any line in this Part V  |             |     |          |
|              |   | <u></u>     | Vac |          |
| <b>.</b>     | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable  |             | Yes | No       |
|              |   | 1           |     |          |
|              | Enter the number of forms wind ded of the fa. Enter of it not applicable  | 1           |     |          |
| с            |   |             |     |          |
|              | (gambling) winnings to prize winners?   | <u>  1c</u> | 000 | 0000     |
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| Form   |  | 2-1532556 | 5    | P   | age 5    |  |  |  |  |  |
|--------|--|-----------|------|-----|----------|--|--|--|--|--|
| Par    | Int V Statements Regarding Other IRS Filings and Tax Compliance (continued)  |           |      |     |          |  |  |  |  |  |
|        |  | _         |      | Yes | No       |  |  |  |  |  |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |           |      |     |          |  |  |  |  |  |
|        | filed for the calendar year ending with or within the year covered by this return  | 7827      |      |     |          |  |  |  |  |  |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                           | L         | 2b   | Х   |          |  |  |  |  |  |
| 3a     |  |           |      |     |          |  |  |  |  |  |
| b      | b If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                            |           |      |     |          |  |  |  |  |  |
|        |  |           |      |     |          |  |  |  |  |  |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                         |           | 4a   | Х   |          |  |  |  |  |  |
| b      | If "Yes," enter the name of the foreign country SWITZERLAND  | ····· F   |      |     |          |  |  |  |  |  |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                      |           |      |     |          |  |  |  |  |  |
| 5a     |  |           | 5a   |     | x        |  |  |  |  |  |
| b      |  |           | 5b   |     | x        |  |  |  |  |  |
| c      |  |           | 5c   |     | <u> </u> |  |  |  |  |  |
|        |  | I         | 00   |     | <u> </u> |  |  |  |  |  |
| ou     | any contributions that were not tax deductible as charitable contributions?  |           | 6a   |     | x        |  |  |  |  |  |
| h      | <ul> <li>If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts</li> </ul> | ·····     | Ua   |     |          |  |  |  |  |  |
| D      |  |           | ch   |     |          |  |  |  |  |  |
| -      | were not tax deductible?   |           | 6b   |     |          |  |  |  |  |  |
| 7      | Organizations that may receive deductible contributions under section 170(c).  | h n n n 0 | -    |     | x        |  |  |  |  |  |
| a      |  | · · · –   | 7a   |     |          |  |  |  |  |  |
| b      |  | ·····     | 7b   |     |          |  |  |  |  |  |
| С      |  |           | _    |     |          |  |  |  |  |  |
|        | to file Form 8282?   | ····· -   | 7c   |     | X        |  |  |  |  |  |
| d      | If "Yes," indicate the number of Forms 8282 filed during the year 7d   |           |      |     |          |  |  |  |  |  |
| е      |  | ·····     | 7e   |     | X        |  |  |  |  |  |
| f      |  | F         | 7f   |     | X        |  |  |  |  |  |
| g      |  | Г         | 7g   |     | <u> </u> |  |  |  |  |  |
| h      | · · · · · · · · · · · · · · · · · · ·  | 098-C?    | 7h   |     |          |  |  |  |  |  |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                     |           | 8    |     |          |  |  |  |  |  |
|        | sponsoring organization have excess business holdings at any time during the year?   |           |      |     |          |  |  |  |  |  |
| 9      | Sponsoring organizations maintaining donor advised funds.  |           |      |     |          |  |  |  |  |  |
| а      | a Did the sponsoring organization make any taxable distributions under section 4966?   |           |      |     |          |  |  |  |  |  |
| b      |  |           | 9b   |     |          |  |  |  |  |  |
| 10     | Section 501(c)(7) organizations. Enter:  |           |      |     |          |  |  |  |  |  |
| а      | Initiation fees and capital contributions included on Part VIII, line 12   |           |      |     |          |  |  |  |  |  |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b  |           |      |     |          |  |  |  |  |  |
| 11     | Section 501(c)(12) organizations. Enter:   |           |      |     |          |  |  |  |  |  |
| а      | Gross income from members or shareholders  |           |      |     |          |  |  |  |  |  |
| b      | Gross income from other sources. (Do not net amounts due or paid to other sources against  |           |      |     |          |  |  |  |  |  |
|        | amounts due or received from them.)  |           |      |     |          |  |  |  |  |  |
| 12a    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                               | Ļ         | 12a  |     | L        |  |  |  |  |  |
| b      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  |           |      |     |          |  |  |  |  |  |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.   |           |      |     |          |  |  |  |  |  |
| а      | Is the organization licensed to issue qualified health plans in more than one state?   |           | 13a  |     |          |  |  |  |  |  |
|        | Note: See the instructions for additional information the organization must report on Schedule O.  |           |      |     |          |  |  |  |  |  |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which the   |           |      |     |          |  |  |  |  |  |
|        | organization is licensed to issue qualified health plans   |           |      |     |          |  |  |  |  |  |
| с      |  |           |      |     |          |  |  |  |  |  |
| 14a    |  | L         | 14a  |     | x        |  |  |  |  |  |
| b      | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                |           | 14b  |     |          |  |  |  |  |  |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                            | . F       |      |     |          |  |  |  |  |  |
|        | excess parachute payment(s) during the year?   |           | 15   | х   |          |  |  |  |  |  |
|        | If "Yes," see the instructions and file Form 4720, Schedule N.   |           |      |     |          |  |  |  |  |  |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                          |           | 16   |     | x        |  |  |  |  |  |
|        | If "Yes," complete Form 4720, Schedule O.  | ·····     |      |     |          |  |  |  |  |  |
| 17     | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities                            |           |      |     |          |  |  |  |  |  |
|        | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?   |           | 17   |     |          |  |  |  |  |  |
|        | If "Yes," complete Form 6069.  | ·····     |      |     |          |  |  |  |  |  |
| 232005 | 12-13-22   |           | Form | 990 | (2022)   |  |  |  |  |  |

### 11061114 142551 AHC-CONSOL

|            |           |             |     | ()       |
|------------|-----------|-------------|-----|----------|
| 5          |           |             |     |          |
| 2022.05000 | ADVENTIST | HEALTHCARE, | INC | AHC-CON1 |

| orm | 990 (2022) ADVENTIST HEALTHCARE, INC.   |            |               | 52-15325      |            | Р       | age <b>6</b> |
|-----|---|------------|---------------|---------------|------------|---------|--------------|
| ar  | t VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 th                                    | rough      | 7b bel        | ow, and for   | a "No" r   | espon   | se           |
|     | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O.                        |            |               |               |            |         |              |
|     | Check if Schedule O contains a response or note to any line in this Part VI   |            |               |               | <u></u>    |         | X            |
| C   | ion A. Governing Body and Management  |            |               |               |            |         |              |
|     |   |            |               |               |            | Yes     | No           |
| a   | Enter the number of voting members of the governing body at the end of the tax year                                   | <b>1</b> a |               | 1             | .6         |         |              |
|     | If there are material differences in voting rights among members of the governing body, or if the governing           |            |               |               |            |         |              |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                 |            |               |               |            |         |              |
| )   | Enter the number of voting members included on line 1a, above, who are independent                                    | 1b         |               |               | .0         |         |              |
|     | Did any officer, director, trustee, or key employee have a family relationship or a business relationship             | with a     | any oth       | er            |            |         |              |
|     | officer, director, trustee, or key employee?  |            |               |               | 2          |         | X            |
|     | Did the organization delegate control over management duties customarily performed by or under the                    | direct     | superv        | vision        |            |         |              |
|     |   |            |               |               |            |         | X            |
|     | Did the organization make any significant changes to its governing documents since the prior Form 9                   |            |               |               |            |         | X            |
|     | Did the organization become aware during the year of a significant diversion of the organization's ass                | ets?       |               |               |            |         | Х            |
|     | Did the organization have members or stockholders?  |            |               |               | 6          | Х       |              |
| 1   | Did the organization have members, stockholders, or other persons who had the power to elect or ap                    | point o    | one or        |               |            |         |              |
|     | more members of the governing body?   |            |               |               | 7a         | X       |              |
| )   | Are any governance decisions of the organization reserved to (or subject to approval by) members, st                  | ockhol     | lders, o      | r             |            |         |              |
|     | persons other than the governing body?  |            |               |               | 7b         | Х       |              |
|     | Did the organization contemporaneously document the meetings held or written actions undertaken during the yea        | -          |               | -             |            |         |              |
| 3   | The governing body?   |            |               |               | 8a         | Х       |              |
| )   | Each committee with authority to act on behalf of the governing body?   |            |               |               | 8b         | Х       |              |
|     | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read            |            |               |               |            |         |              |
|     | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                               |            |               |               | 9          |         | Х            |
| C   | ion B. Policies (This Section B requests information about policies not required by the Internal Re                   | /enue      | <u>Code.)</u> |               |            |         |              |
|     |   |            |               |               |            | Yes     | No           |
|     | Did the organization have local chapters, branches, or affiliates?  |            |               |               | 10a        | Х       |              |
| )   | If "Yes," did the organization have written policies and procedures governing the activities of such ch               | apters     | , affiliat    | es,           |            |         |              |
|     |   |            |               |               | 10b        | X       |              |
|     | Has the organization provided a complete copy of this Form 990 to all members of its governing body                   | befor      | e filing      | the form?     | 11a        | Х       |              |
|     | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                         |            |               |               |            |         |              |
|     | Did the organization have a written conflict of interest policy? If "No," go to line 13                               |            |               |               |            | X       |              |
|     | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise |            |               |               | 12b        | Х       |              |
| )   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Y                 | ,          |               |               |            |         |              |
|     | on Schedule O how this was done   |            |               |               | 12c        | X       |              |
|     | Did the organization have a written whistleblower policy?   | •••••      |               |               | 13         | X       |              |
|     | Did the organization have a written document retention and destruction policy?  |            |               |               | 14         | Х       |              |
|     | Did the process for determining compensation of the following persons include a review and approva                    | by inc     | depend        | ent           |            |         |              |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                     |            |               |               |            |         |              |
|     | The organization's CEO, Executive Director, or top management official  |            |               |               |            | X       |              |
| כ   | Other officers or key employees of the organization   |            |               |               | 15b        | Х       |              |
|     | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                    |            |               |               |            |         |              |
| a   | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangen           |            |               |               |            |         |              |
|     | taxable entity during the year?   |            |               |               | <u>16a</u> | X       |              |
| כ   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluat             | -          |               | tion          |            |         |              |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ                 | zation     | 's            |               |            |         |              |
| - 1 | exempt status with respect to such arrangements?  |            |               | <u></u>       | 16b        | Х       |              |
| C   | ion C. Disclosure   |            |               |               |            |         |              |
|     | List the states with which a copy of this Form 990 is required to be filedMD  |            |               |               |            |         |              |
|     | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, ar                 | d 990      | -T (sect      | ion 501(c)(3  | )s only)   | availal | ole          |
|     | for public inspection. Indicate how you made these available. Check all that apply.                                   |            |               |               |            |         |              |
|     | Own website Another's website X Upon request Other (explain   |            |               | ,             |            |         |              |
|     | Describe on Schedule O whether (and if so, how) the organization made its governing documents, co                     | nflict o   | of intere     | st policy, ar | nd financ  | cial    |              |
|     | statements available to the public during the tax year.   |            |               |               |            |         |              |
|     | State the name, address, and telephone number of the person who possesses the organization's boo                      | ks and     | d record      | ds            |            |         |              |
|     | KRISTEN PULIO, SVP & CFO - 301 315 3030   |            |               |               |            |         |              |
|     | 820 WEST DIAMOND AVE., SUITE 600, GAITHERSBURG, MD 20878-1419   |            |               |               |            | 000     |              |
| )6  | 12-13-22  |            |               |               | Form       | 990     | (2022)       |
| 1   | 6<br>14 142551 AUG CONSOL 2022 05000 ADVENUTS   | n 177      |               |               | TNO        | 7 77    | ~ ~          |
| T   | 14 142551 AHC-CONSOL 2022.05000 ADVENTIS  | с пь       | ר תאי         | псакы,        | TNC        | AH      | <u>u-U</u>   |

| Form 990 (2 |   | 52-1532556 | Page 7 |  |  |  |  |  |  |  |  |
|-------------|---|------------|--------|--|--|--|--|--|--|--|--|
| Part VII    | Compensation of Officers, Directors, Trustees, Key Employees, Highest Comper    | nsated     |        |  |  |  |  |  |  |  |  |
| ·           | Employees, and Independent Contractors  |            |        |  |  |  |  |  |  |  |  |
|             | Check if Schedule O contains a response or note to any line in this Part VII    |            | X      |  |  |  |  |  |  |  |  |
| Section A.  | Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees |            |        |  |  |  |  |  |  |  |  |
| 4- 0        |   |            |        |  |  |  |  |  |  |  |  |

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
 List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.
 Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| hours per<br>week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line)nours per<br>box, unless person is both an<br>officer and a director/trustee)com<br>organizations<br>below<br>line)nours for<br>trustee)nours for<br>truste | (D)(E)portableReportablepensationcompensationfromfrom relatedtheorganizationsanization(W-2/1099-MISC/1099-MISC/1099-NEC)99-NEC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the |
|--|---|--|
| hours per<br>week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line)box, unless person is both an<br>officer and a director/trustee)com<br>organizations<br>below<br>line)com<br>officer and a director/trustee)com<br>organizations<br>organizations<br>below<br>line)organizations<br>officer and a director/trustee)com<br>organizations<br>organizations<br>below<br>   | from from related<br>the organizations<br>anization (W-2/1099-MISC/<br>1099-MISC/<br>1099-NEC)                                  | other<br>compensation  |
| Week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line)Total<br>and<br>trelated<br>organizations<br>below<br>line)Total<br>and<br>and<br>trelated<br>organizations<br>below<br>line)Total<br>and<br>and<br>trelated<br>   | theorganizationsanization(W-2/1099-MISC/1099-MISC/1099-NEC)   | compensation   |
| (1) TERRY FORDE       45.00         PRESIDENT & CEO, AHC       5.00       X       X         (2) STEVEN BOYCE, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (4) JOHN SACKETT       40.00       X       X         (4) JOHN SACKETT       40.00       X       X         (5) JONATHAN RHEE, MD       50.00       X       X         (6) DANIEL L. COCHRAN       44.00       X       X         (7) SHERIF SELIM, MD       50.00       X       X  | anization (W-2/1099-MISC/<br>1099-MISC/ 1099-NEC)   | · ·  |
| (1) TERRY FORDE       45.00         PRESIDENT & CEO, AHC       5.00       X       X         (2) STEVEN BOYCE, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (4) JOHN SACKETT       40.00       X       X         (4) JOHN SACKETT       40.00       X       X         (5) JONATHAN RHEE, MD       50.00       X       X         (6) DANIEL L. COCHRAN       44.00       X       X         (7) SHERIF SELIM, MD       50.00       X       X  | 099-MISC/ 1099-NEC)   | from the   |
| (1) TERRY FORDE       45.00         PRESIDENT & CEO, AHC       5.00       X       X         (2) STEVEN BOYCE, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (4) JOHN SACKETT       40.00       X       X         (4) JOHN SACKETT       40.00       X       X         (5) JONATHAN RHEE, MD       50.00       X       X         (6) DANIEL L. COCHRAN       44.00       X       X         (7) SHERIF SELIM, MD       50.00       X       X  |   |  |
| (1) TERRY FORDE       45.00         PRESIDENT & CEO, AHC       5.00       X       X         (2) STEVEN BOYCE, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (4) JOHN SACKETT       40.00       X       X         (4) JOHN SACKETT       40.00       X       X         (5) JONATHAN RHEE, MD       50.00       X       X         (6) DANIEL L. COCHRAN       44.00       X       X         (7) SHERIF SELIM, MD       50.00       X       X  |   | organization<br>and related  |
| (1) TERRY FORDE       45.00         PRESIDENT & CEO, AHC       5.00       X       X         (2) STEVEN BOYCE, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (4) JOHN SACKETT       40.00       X       X         (4) JOHN SACKETT       40.00       X       X         (5) JONATHAN RHEE, MD       50.00       X       X         (6) DANIEL L. COCHRAN       44.00       X       X         (7) SHERIF SELIM, MD       50.00       X       X  |   | organizations  |
| (1) TERRY FORDE       45.00         PRESIDENT & CEO, AHC       5.00       X       X         (2) STEVEN BOYCE, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (3) NIV AD, MD       50.00       X       X         (4) JOHN SACKETT       40.00       X       X         (4) JOHN SACKETT       40.00       X       X         (5) JONATHAN RHEE, MD       50.00       X       X         (6) DANIEL L. COCHRAN       44.00       X       X         (7) SHERIF SELIM, MD       50.00       X       X  |   | organizations  |
| (2) STEVEN BOYCE, MD       50.00       X         PHYSICIAN       X       X         (3) NIV AD, MD       50.00       X         PHYSICIAN       50.00       X         (4) JOHN SACKETT       40.00       X         EVP & COO, AHC       10.00       X         (5) JONATHAN RHEE, MD       50.00       X         PHYSICIAN       X       X         (6) DANIEL L. COCHRAN       44.00       X         PRESIDENT, SGMC       6.00       X         (7) SHERIF SELIM, MD       50.00       X  |   |  |
| PHYSICIAN     X       (3) NIV AD, MD     50.00     X       PHYSICIAN     50.00     X       (4) JOHN SACKETT     40.00     X       EVP & COO, AHC     10.00     X       (5) JONATHAN RHEE, MD     50.00     X       PHYSICIAN     X     X       (6) DANIEL L. COCHRAN     44.00     X       PRESIDENT, SGMC     6.00     X  | 1,513,716. 0  | . 63,683.  |
| (3) NIV AD, MD       50.00       X         PHYSICIAN       X       X         (4) JOHN SACKETT       40.00       X         EVP & COO, AHC       10.00       X         (5) JONATHAN RHEE, MD       50.00       X         PHYSICIAN       X       X         (6) DANIEL L. COCHRAN       44.00       X         PRESIDENT, SGMC       6.00       X         (7) SHERIF SELIM, MD       50.00       X   |   |  |
| PHYSICIAN     X       (4) JOHN SACKETT     40.00       EVP & COO, AHC     10.00       (5) JONATHAN RHEE, MD     50.00       PHYSICIAN     X       (6) DANIEL L. COCHRAN     44.00       PRESIDENT, SGMC     6.00       (7) SHERIF SELIM, MD     50.00  | 1,428,521. 0  | . 34,581.  |
| (4) JOHN SACKETT     40.00       EVP & COO, AHC     10.00       (5) JONATHAN RHEE, MD     50.00       PHYSICIAN     X       (6) DANIEL L. COCHRAN     44.00       PRESIDENT, SGMC     6.00       (7) SHERIF SELIM, MD     50.00  |   |  |
| EVP & COO, AHC     10.00     X       (5) JONATHAN RHEE, MD     50.00     X       PHYSICIAN     X       (6) DANIEL L. COCHRAN     44.00       PRESIDENT, SGMC     6.00       (7) SHERIF SELIM, MD     50.00   | 1,206,795. 0  | . 27,605.  |
| (5) JONATHAN RHEE, MD     50.00     X       PHYSICIAN     X       (6) DANIEL L. COCHRAN     44.00       PRESIDENT, SGMC     6.00       (7) SHERIF SELIM, MD     50.00  |   |  |
| PHYSICIAN     X       (6) DANIEL L. COCHRAN     44.00       PRESIDENT, SGMC     6.00       (7) SHERIF SELIM, MD     50.00  | 1,034,422. 0  | . 70,167.  |
| (6)         DANIEL L. COCHRAN         44.00           PRESIDENT, SGMC         6.00         X           (7)         SHERIF SELIM, MD         50.00  |   |  |
| PRESIDENT, SGMC         6.00         X           (7) SHERIF SELIM, MD         50.00  | 1,001,699. 0  | . 45,490.  |
| (7) SHERIF SELIM, MD 50.00   |   |  |
|  | 785,143. 0  | . 184,334.   |
|  |   |  |
|  | 911,366. 0  | . 41,780.  |
| (8) KRISTEN PULIO 44.00  |   |  |
| SVP & CFO, AHC 6.00 X  | 751,379. 0  | . 179,851.   |
| (9) ANITA JENKINS 50.00  |   |  |
| PRESIDENT, HOWARD UNIVERSITY HOSPITAL  | 825,082. 0  | . 43,372.  |
| (10) ANTHONY STAHL 42.00   |   |  |
| PRESIDENT, WOMC 8.00 X   | 691,035. 0  | . 170,625.   |
| (11) EUNMEE SHIM 8.00  |   |  |
| PRESIDENT, FWMC 42.00 X  | 691,885. 0  | . 150,467.   |
| (12) PATSY MCNEIL 38.00  |   |  |
| SVP, SYSTEM CHIEF MEDICAL OFFICER 2.00 X   | 690,339. 0  | . 147,815.   |
| (13) MARTA BRITO PEREZ 10.00   |   |  |
| SVP,POP. HEALTH/POST-ACUTE CARE SVCS 40.00 X   | 769,858. 0  | . 42,454.  |
| (14) DENNIS FRIEDMAN, MD 50.00   |   |  |
| PHYSICIAN X  | 720,215. 0  | . 36,314.  |
| (15) JAMES G. LEE 38.00  |   |  |
| EVP & CSO-GWTH, AHC-UNTIL MAY 2022 12.00 X   | 628,944. 0  | . 22,795.  |
| (16) MARISSA LESLIE, MD 2.00   |   |  |
| BOARD; SYSTEM MED DIR OF PSYCHIATRY 38.00 X  |   |  |
| (17) BRETT GAMMA, MD 1.00  | 0. 371,959  | . 30,641.  |
| BOARD MEMBER X   | 0. 371,959<br>79,250. 0   | . 30,641.  |

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Form 990 (2022)

| Form 990 (2022) ADVENTIST HEALTHCARE, INC. 52-1532556 Page 8  |  |                                |                       |                |          |          |       |                           |                   |               |          |                  |
|---|--|--------------------------------|-----------------------|----------------|----------|----------|-------|---------------------------|-------------------|---------------|----------|------------------|
| Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) |  |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| (A) (B) (C) (D) (E) (F)   |  |                                |                       |                |          |          |       |                           |                   | F)            |          |                  |
| Name and title  | Average  |                                |                       | Pos            |          |          |       | Reportable                | Reportable        | ,             | -        | nated            |
|   | hours per  |                                |                       | heck<br>ss per |          |          |       | compensation              | compensatio       |               | unt of   |                  |
|   | week   | offi                           | cer ar                | nd a d         | irecto   | r/trus   | tee)  | from                      | from related      |               | ot       | her              |
|   | (list any  | ctor                           |                       |                |          |          |       | the                       | organization      | ns            | compe    | ensation         |
|   | hours for  | r dire                         |                       |                |          | eq       |       | organization              | (W-2/1099-MIS     | SC/           | fror     | n the            |
|   | related  | tee o                          | ustee                 |                |          | ensat    |       | (W-2/1099-MISC/           | 1099-NEC)         | )             | orgar    | ization          |
|   | organizations  | l trus                         | nal tr                |                | oyee     | duo      |       | 1099-NEC)                 |                   |               | and r    | elated           |
|   | below  | Individual trustee or director | Institutional trustee | Cer            | em pl    | nest c   | ner   |                           |                   |               | organi   | zations          |
|   | related organization (W-2/1099-NISC/<br>related organizations below line line) line line line line line line line line |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| (18) SAFY JOHN, MD  | 1.00   |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| BOARD MEMBER  |  | Х                              |                       |                |          |          |       | 16,000.                   |                   | ٥.            |          | 0.               |
| (19) EMMANUEL ASIEDU  | 1.00   |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| BOARD TREASURER   |  | х                              |                       |                |          |          |       | 12,750.                   |                   | Ο.            |          | 0.               |
| (20) DAVID E. WEIGLEY   | 1.00   |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| BOARD CHAIR   |  | х                              |                       |                |          |          |       | 12,130.                   |                   | ٥.            |          | Ο.               |
| (21) NICOLAS CACCIABEVE, MD   | 1.00   |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| BOARD MEMBER  |  | х                              |                       |                |          |          |       | 3,000.                    |                   | ٥.            |          | Ο.               |
| (22) CELESTE RYAN BLYDEN  | 1.00   |                                |                       |                |          |          |       | ,                         |                   |               |          |                  |
| BOARD SECRETARY   |  | х                              |                       |                |          |          |       | 750.                      |                   | ٥.            |          | 0.               |
| (23) PAUL ALPUCHE, ESQ.   | 1.00   |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| BOARD MEMBER  | 1.00   | x                              |                       |                |          |          |       | 0.                        |                   | ٥.            |          | 0.               |
| (24) JAMES BOYLE  | 1.00   | ~                              |                       |                | <u> </u> |          |       | · · ·                     |                   | ••            |          | ••               |
|   | 1.00   | x                              |                       |                |          |          |       |                           |                   |               |          | 0                |
| BOARD MEMBER  | 1 00   | ~                              |                       |                |          |          |       | 0.                        |                   | 0.            |          | 0.               |
| (25) ROBERT CLARKE  | 1.00   |                                |                       |                |          |          |       |                           |                   |               |          | 0                |
| BOARD MEMBER  | 1 00   | х                              |                       |                |          |          |       | 0.                        |                   | 0.            |          | 0.               |
| (26) FRANKLIN DAVID   | 1.00   |                                |                       |                |          |          |       |                           |                   |               |          | 0.               |
| BOARD MEMBER  |  | Х                              |                       |                |          |          |       |                           | 0. 0.             |               |          |                  |
| 1b Subtotal 13,774,279.   |  |                                |                       |                |          |          | 371,  |                           | 1,2               | 91,974.<br>0. |          |                  |
| c Total from continuation sheets to Part VI   | , Section A  |                                |                       |                |          |          |       | 0.                        |                   | 0.            |          |                  |
| d Total (add lines 1b and 1c)   |  |                                |                       |                |          |          |       | 13,774,279.               | 371,              |               | 1,2      | 91,974.          |
| 2 Total number of individuals (including but no   | ot limited to th   | ose                            | liste                 | ed ab          | ove      | ) wh     | o re  | eceived more than \$100,  | 000 of reportable | е             |          |                  |
| compensation from the organization  |  |                                |                       |                |          |          |       |                           |                   |               |          | 1,048            |
|   |  |                                |                       |                |          |          |       |                           |                   | ,             | Y        | es No            |
| 3 Did the organization list any former officer,   | director, trust  | ee, k                          | ey e                  | empl           | oyee     | e, or    | hig   | hest compensated emp      | loyee on          |               |          |                  |
| line 1a? If "Yes," complete Schedule J for su   | uch individual   |                                |                       |                |          |          |       |                           |                   |               | 3        | X                |
| 4 For any individual listed on line 1a, is the su   |  |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| and related organizations greater than \$150  | ,000? If "Yes.   | " со                           | mple                  | ete S          | Sche     | dule     | Jf    | or such individual        |                   |               | 4        | x                |
| 5 Did any person listed on line 1a receive or a   |  |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| rendered to the organization? If "Yes." com   |  |                                |                       |                |          |          |       |                           |                   |               | 5        | x                |
| Section B. Independent Contractors  |  | 001                            | 01 00                 | 1011           | 0010     | <u>.</u> |       |                           |                   |               | 1        |                  |
| 1 Complete this table for your five highest cor   | npensated inc  | lepe                           | nde                   | nt co          | ontra    | actor    | rs th | nat received more than \$ | 100.000 of com    | pensat        | ion from |                  |
| the organization. Report compensation for t   | -  | -                              |                       |                |          |          |       |                           |                   |               |          |                  |
| (A)   | ,  |                                |                       | 5              |          |          |       | (B)                       |                   |               | (C)      |                  |
| Name and business   | address  |                                |                       |                |          |          |       | Description of s          | ervices           | С             | ompens   | ation            |
| QUALIVIS LLC, PO BOX 123847 DEPT#3847   | 1  |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| DALLAS, TX 75312-3847   | ,  |                                |                       |                |          |          |       | STAFFING/RECRUITME        | NT SERVICES       |               | 104 6    | 53,199.          |
| USACS INTEGRATED ACUTE CARE SERVICES  |  |                                |                       |                |          |          |       |                           |                   |               | ,        | ,                |
| PO BOX 645948, CINCINNATI, OH 45264   |  |                                |                       |                |          |          |       | PHYSICIAN PROVIDER        | q                 |               | 28 4     | 00,535.          |
| QUEST DIAGNOSTICS   |  |                                |                       |                |          |          | -     |                           | 5                 |               | 20,4     | 00,333.          |
|   | 1202   |                                |                       |                |          |          | ļ     | OT TNITONT IND OFFICE     | <b>GEG</b>        |               | 24.2     | 21 047           |
| 14225 NEWBROOK DR, CHANTILLY, VA 1917   | 0-1303   |                                |                       |                |          |          | -     | CLINICAL LAB SERVI        | CES               |               | 24,3     | 31,847.          |
| AYA HEALTHCARE INC, PO BOX 123519   |  |                                |                       |                |          |          |       |                           |                   |               |          |                  |
| DEPT#3519, DALLAS, TX 75312-3519  |  |                                |                       |                |          |          |       | STAFFING/RECRUITME        | NT SERVÍCES       |               | 18,9     | 28,432.          |
| MEDPRO HEALTHCARE STAFFING  |  |                                |                       |                |          |          |       |                           |                   |               | _        |                  |
| 9001 MEDICAL CENTER DR, ROCKVILLE, MI   |  |                                |                       |                |          |          | -     | STAFFING/RECRUITME        |                   |               | 9,5      | 24,965.          |
| 2 Total number of independent contractors (ir   | 0  | ot lin                         | nited                 | d to t         |          |          | ted   | above) who received mo    | ore than          |               |          |                  |
| \$100,000 of compensation from the organiz  |  |                                |                       |                | 198      | 3        |       |                           |                   |               |          |                  |
| SEE PART VII, SECTION A CONTINU   | JATION SHEE  | TS                             |                       |                |          |          |       |                           |                   |               | Form 99  | <b>90</b> (2022) |

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| Form 990 ADVENTIST HEALTHCARE, INC.   |   |                                |                       |         |                            |                                |        | 52-1532556                                     |  |   |  |  |
|---------------------------------------|---|--------------------------------|-----------------------|---------|----------------------------|--------------------------------|--------|--|--|---|--|--|
|                                       |   | nplo                           | yee                   |         |                            | ligh                           | est (  | Compensated Employees (continued)              |  |   |  |  |
| (A)<br>Name and title                 | <b>(B)</b><br>Average<br>hours  | (cł                            |                       | Pos     | <b>C)</b><br>ition<br>that |                                | ly)    | <b>(D)</b><br>Reportable<br>compensation       | <b>(E)</b><br>Reportable<br>compensation         | <b>(F)</b><br>Estimated<br>amount of  |  |  |
|                                       | per<br>week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer | Key em ployee              | Highest com pensated em ployee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | other<br>compensation<br>from the<br>organization<br>and related<br>organizations |  |  |
| (27) JANET DEVINNEY                   | 1.00  |                                |                       |         |                            |                                |        |  |  |   |  |  |
| BOARD MEMBER<br>(28) CHERYL KISUNZU   | 1.00  | Х                              |                       |         |                            |                                |        | 0.   | 0.   | 0.  |  |  |
| BOARD MEMBER                          | 1.00  | х                              |                       |         |                            |                                |        | 0.   | 0.   | 0.  |  |  |
| (29) CHARLES TAPP                     | 1.00  |                                |                       |         |                            |                                |        |  |  | <b>·</b>  |  |  |
| BOARD MEMBER                          |   | х                              |                       |         |                            |                                |        | 0.   | 0.   | 0.  |  |  |
| (30) HENRY MOSLEY                     | 1.00  |                                |                       |         |                            |                                |        |  |  |   |  |  |
| BOARD MEMBER                          |   | Х                              |                       |         |                            |                                |        | 0.   | 0.   | 0.  |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
|                                       |   |                                |                       |         |                            |                                |        |  |  |   |  |  |
| Total to Part VII, Section A, line 1c |   |                                |                       |         |                            |                                |        |  |  |   |  |  |

232201 04-01-22

| ar                        | t VII  |   |  |                    |            |                                       |                            |                   |                               | Г   |
|---------------------------|--------|---|--|--------------------|------------|---------------------------------------|----------------------------|-------------------|-------------------------------|---|
|                           |        | Check if Schedule O                                   | conta  | ains a respo       | nse        | or note to any line<br>I              | e in this Part VIII<br>(A) | (B)               | (C)                           | (D)   |
|                           |        |   |  |                    |            |                                       | Total revenue              | Related or exempt | Unrelated<br>business revenue | Revenue exclu<br>from tax und<br>sections 512 - |
| ŝ                         | 1 a    | Federated campaigns                                   |  | 1a                 |            |                                       |                            |                   |                               |   |
| unc                       |        | Membership dues 1b                                    |  |                    |            |                                       |                            |                   |                               |   |
| <u>m</u>                  | с      | Fundraising events                                    |  | 1c                 |            |                                       |                            |                   |                               |   |
| ar /                      |        | Related organizations                                 |  |                    |            | 1,854,800.                            |                            |                   |                               |   |
| mil                       | е      | Government grants (contr                              | ibuti  | ons) <b>1e</b>     |            | 21,992,844.                           |                            |                   |                               |   |
| ŝ                         | f      | All other contributions, gifts,                       | gran   | ts, and            |            |                                       |                            |                   |                               |   |
| the                       |        | similar amounts not included                          | l abov   | /e 1f              |            | 158,494.                              |                            |                   |                               |   |
| and Other Similar Amounts | g      | Noncash contributions included in                     | lines <sup>-</sup>   | la-1f <b>1g</b> \$ |            |                                       |                            |                   |                               |   |
| an                        | h      | Total. Add lines 1a-1f                                |  |                    |            |                                       | 24,006,138.                |                   |                               |   |
|                           |        |   |  |                    |            | Business Code                         | 0.54 502 400               | 054 502 400       |                               |   |
|                           | 2 a    | ACUTE CARE  |  |                    |            | 621110<br>621110                      | 874,593,408.               | 874,593,408.      |                               |   |
| an                        | b      | BEHAVIORAL HEALTH<br>PHYSICIAN PRACTICE               |  |                    |            | 621110<br>621110                      | 33,394,635.                | 33,394,635.       |                               |   |
| Revenue                   | ر<br>ر |   |  |                    |            | 021110                                | 11,828,676.                | 11,828,676.       |                               |   |
| Be                        | d<br>e |   |  |                    |            |                                       |                            |                   |                               |   |
|                           |        | All other program service                             | reve   | nue                |            | 900099                                | 17,489,162.                | 15,473,919.       | 2,015,243.                    |   |
|                           |        |   |  |                    |            |                                       | 937,305,881.               | , , , = - •       | , , .                         |   |
|                           | 3      | Investment income (includ                             |  |                    |            |                                       | , ,                        |                   |                               |   |
|                           |        | other similar amounts)                                |  | ,                  |            | ,<br>                                 | 2,651,226.                 |                   |                               | 2,651,2   |
|                           | 4      | Income from investment of                             |  |                    |            |                                       | 305,922.                   |                   |                               | 305,9   |
|                           | 5      | Royalties   | . <u></u>  |                    |            |                                       |                            |                   |                               |   |
|                           |        |   |  | (i) Real           |            | (ii) Personal                         |                            |                   |                               |   |
|                           | 6 a    | Gross rents   | 6a   | 5,001,8            | 51.        |                                       |                            |                   |                               |   |
|                           | b      | Less: rental expenses $\dots$                         | 6b   | <u> </u>           |            |                                       |                            |                   |                               |   |
|                           |        | Rental income or (loss)                               | 6c   | -2,231,0           | 99.        |                                       |                            |                   |                               |   |
|                           |        | Net rental income or (loss                            | )  | (1) 0              |            |                                       | -2,231,099.                |                   |                               | -2,231,0  |
|                           | 7 a    | Gross amount from sales of                            | _  | (i) Securit        |            | (ii) Other                            |                            |                   |                               |   |
|                           |        |   | ssets other than inventory<br>ess: cost or other basis<br>nd sales expenses 7b269,988,25 |                    | 97.        |                                       |                            |                   |                               |   |
| D                         | D      |   |  |                    | 56         |                                       |                            |                   |                               |   |
| anija                     | •      | and sales expenses<br>Gain or (loss)                  |  | -8,758,9           |            |                                       |                            |                   |                               |   |
|                           |        |   |  |                    |            | · · · · · · · · · · · · · · · · · · · | -8,758,959.                |                   |                               | -8,758,9  |
| 5                         |        | • • •   | let gain or (loss)   |                    |            |                                       | , , , .                    |                   |                               |   |
|                           | •••    |   |  | of                 |            |                                       |                            |                   |                               |   |
|                           |        | contributions reported on                             |  |                    |            |                                       |                            |                   |                               |   |
|                           |        | Part IV, line 18                                      |  |                    | 8a         |                                       |                            |                   |                               |   |
|                           | b      | Less: direct expenses                                 |  |                    | 8b         |                                       |                            |                   |                               |   |
|                           | с      | Net income or (loss) from                             | fund   | raising even       | t <u>s</u> |                                       |                            |                   |                               |   |
|                           | 9 a    | Gross income from gamin                               |  |                    |            |                                       |                            |                   |                               |   |
|                           |        | Part IV, line 19                                      |  |                    | <u>9a</u>  |                                       |                            |                   |                               |   |
|                           |        | Less: direct expenses                                 |  |                    | 9b         | L                                     |                            |                   |                               |   |
|                           |        | Net income or (loss) from                             |  |                    | °          |                                       |                            |                   |                               |   |
|                           | 10 a   | Gross sales of inventory, I                           |  |                    | 40         | 301 517                               |                            |                   |                               |   |
|                           | L      | and allowances  |  |                    | 10a<br>10b |                                       |                            |                   |                               |   |
|                           |        | Less: cost of goods sold<br>Net income or (loss) from |  |                    |            |                                       | 187,482.                   |                   |                               | 187,4   |
| +                         | C      |   | Sale   |                    | у          | Business Code                         | 207,102.                   |                   |                               |   |
|                           | 11 a   | PARKING REVENUE                                       |  |                    |            | 621990                                | 466,234.                   |                   |                               | 466,2   |
| nue                       | b      | VENDING REVENUE                                       |  |                    |            | 621990                                | 56,758.                    |                   |                               | 56,7  |
| Revenue                   | c      |   |  |                    |            |                                       | , -                        |                   |                               | ,   |
| å                         |        | All other revenue                                     |  |                    |            |                                       |                            |                   |                               |   |
|                           |        | Total. Add lines 11a-11d                              |  |                    |            |                                       | 522,992.                   |                   |                               |   |
|                           | 12     | Total revenue. See instruction                        |  |                    |            |                                       | 953,989,583.               | 935,290,638.      | 2,015,243.                    | -7,322,4  |

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ADVENTIST HEALTHCARE, INC.

52-1532556 Page **10** 

#### Part IX Statement of Functional Expenses Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) Х Check if Schedule O contains a response or note to any line in this Part IX (B) (C) (D) (A) Do not include amounts reported on lines 6b. Total expenses Management and general expenses Program service Fundraising 7b, 8b, 9b, and 10b of Part VIII. expenses expenses Grants and other assistance to domestic organizations 1,448,707 1,448,707 and domestic governments. See Part IV, line 21 2 Grants and other assistance to domestic individuals. See Part IV, line 22 3 Grants and other assistance to foreign organizations, foreign governments, and foreign 75,000 75,000. individuals. See Part IV, lines 15 and 16 Benefits paid to or for members 4 5 Compensation of current officers, directors, 9,581,245. 9,581,245. trustees, and key employees 6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) 350,306,693. 301,706,637. 47,354,275. 1,245,781. Other salaries and wages 7 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) 5,040,957 3,169,039. 1,829,812 42,106. 138,791. 25,782,920 21,168,808 4,475,321 Other employee benefits 9 26,255,180 21,368,101 4,802,974 84,105. 10 Payroll taxes 11 Fees for services (nonemployees): 6,383,455 4,707,007 1,676,448 а Management 2,178,369 2,178,369 b Legal 565,804. 565,804 С Accounting 110,000 110,000 Lobbying d Professional fundraising services. See Part IV, line 17 е 993,605. 993,605. Investment management fees f Other. (If line 11g amount exceeds 10% of line 25, g 232,297,027 224,015,099. 8,002,852 279,076. column (A), amount, list line 11g expenses on Sch 0.) 1,453,825 162,837, 1,277,779 13,209. Advertising and promotion 12 168,234. 6,133,178, 3,539,611. 2,425,333 13 Office expenses 25,626,660 19,219,995, 6,343,535 63,130. 14 Information technology 15 Royalties 70,722,534 46,748,366. 23,932,822 41,346. 16 Occupancy 1,676,066. 889,272, 768,513 18,281. Travel 17 18 Payments of travel or entertainment expenses for any federal, state, or local public officials 1,175,192. 595,806. 565,723. Conferences, conventions, and meetings ..... 13,663. 19 20 Interest Payments to affiliates 21 55,806,154 40,492,930. 15,305,382 7,842. 22 Depreciation, depletion, and amortization ..... 3,585,553 470,403 3,115,150 23 Insurance Other expenses. Itemize expenses not covered 24 above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) MEDICAL SUPPLIES 120,857,576. 120,857,576, а RECRUITING 2,428,015 2,428,015 b COLLECTION FEES/LICENSE 604,791. 586,258. 18,533. С d All other expenses е

951,088,506

11

25 Total functional expenses. Add lines 1 through 24e
 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)

232010 12-13-22

#### 11061114 142551 AHC-CONSOL

Form **990** (2022)

2,134,097.

811,221,452,

137,732,957

Form 990 (2022)

11061114 142551 AHC-CONSOL

ADVENTIST HEALTHCARE, INC. Part X | Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X

(A) (B) Beginning of year End of year 1,473,508. 1 1,221,914. 1 Cash - non-interest-bearing 126,285,471. 116,046,873. 2 2 Savings and temporary cash investments 594,674. 257,844. 3 Pledges and grants receivable, net 3 112,800,167. 108,532,914. Accounts receivable, net 4 4 Loans and other receivables from any current or former officer, director, 5 trustee, key employee, creator or founder, substantial contributor, or 35% 3,093,424. 4,676,507. controlled entity or family member of any of these persons 5 Loans and other receivables from other disqualified persons (as defined 6 under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) 6 82,141,928. 49,500,706. 7 7 Notes and loans receivable, net Assets 9,429,233. 9,399,432. 8 Inventories for sale or use 8 11,621,165. 9 Prepaid expenses and deferred charges 17,360,310. 9 **10a** Land, buildings, and equipment: cost or other 1,190,561,727. basis. Complete Part VI of Schedule D \_\_\_\_\_ 10a 445,787,372. 746,264,233. 744,774,355. b Less: accumulated depreciation 10b 10c 533,967,844. 466,254,902. 11 Investments - publicly traded securities 11 Investments - other securities. See Part IV, line 11 46,335,191. 36,556,137. 12 12 Investments - program-related. See Part IV, line 11 5,177,341. 13 8,907,768. 13 6,670,022. 6,513,656. 14 14 Intangible assets 79,975,603. 79,941,530. Other assets. See Part IV, line 11 15 15 1,771,568,949. 1,644,205,703. 16 Total assets. Add lines 1 through 15 (must equal line 33) 16 217,240,032. 212,390,320. Accounts payable and accrued expenses 17 17 18 18 Grants payable 8,284,769. 2,417,511. 19 19 Deferred revenue 730,060,117. 710,411,659. 20 Tax-exempt bond liabilities 20 Escrow or custodial account liability. Complete Part IV of Schedule D 21 21 Loans and other payables to any current or former officer, director, 22 Liabilities trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons 22 99,954,686. 37,761,377. Secured mortgages and notes payable to unrelated third parties 23 23 24 Unsecured notes and loans payable to unrelated third parties 24 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X 128,872,230. 25 112,638,896. of Schedule D 1,184,411,834. 1,075,619,763. 26 26 Total liabilities. Add lines 17 through 25 X Organizations that follow FASB ASC 958, check here Net Assets or Fund Balances and complete lines 27, 28, 32, and 33. 583,513,364. 566,174,248. 27 Net assets without donor restrictions 27 Net assets with donor restrictions 3,643,751. 2,411,692. 28 28 Organizations that do not follow FASB ASC 958, check here and complete lines 29 through 33. 29 Capital stock or trust principal, or current funds 29 Paid-in or capital surplus, or land, building, or equipment fund 30 30 31 Retained earnings, endowment, accumulated income, or other funds 31 568,585,940. Total net assets or fund balances 587,157,115. 32 32 1,771,568,949. 1,644,205,703. 33 Total liabilities and net assets/fund balances 33

52-1532556 Page **11** 

Form 990 (2022)

| Form   | 990 (2022) ADVENTIST HEALTHCARE, INC.  | 52-153255 | 6       | Pa       | <sub>ae</sub> 12 |  |
|--|--|-----------|---------|----------|------------------|--|
| Pa   | rt XI Reconciliation of Net Assets   |           |         |          | 2                |  |
|  | Check if Schedule O contains a response or note to any line in this Part XI  |           |         |          | X                |  |
|  |  |           |         |          |                  |  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)  | 1         | 953,    | ,989,    | 583.             |  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)   | 2         | 951,    | ,088,    | 506.             |  |
| 3  | Revenue less expenses. Subtract line 2 from line 1   | 3         | 2,      | ,901,    | 077.             |  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                          | 4         | 587,    | ,157,    | 115.             |  |
| 5  | Net unrealized gains (losses) on investments   | 5         | -20,    | ,148,    | 138.             |  |
| 6  | Donated services and use of facilities   | 6         |         |          |                  |  |
| 7  | Investment expenses  | 7         |         |          |                  |  |
| 8  | Prior period adjustments   | 8         |         |          |                  |  |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)   | 9         | -1,     | ,324,    | 114.             |  |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                 |           |         |          |                  |  |
|  | column (B))  | 10        | 568,    | ,585,    | 940.             |  |
| Pa   | rt XII Financial Statements and Reporting  |           |         |          |                  |  |
|  | Check if Schedule O contains a response or note to any line in this Part XII                                       |           | <u></u> |          |                  |  |
|  |  |           |         | Yes      | No               |  |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other   |           |         |          |                  |  |
|  | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule     | Ο.        |         |          |                  |  |
| 2a Were the organization's financial statements compiled or reviewed by an independent accountant? |  |           |         |          |                  |  |
|  | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed    | on a      |         |          |                  |  |
|  | separate basis, consolidated basis, or both:   |           |         |          |                  |  |
|  | Separate basis Consolidated basis Both consolidated and separate basis   |           |         |          |                  |  |
| b  | Were the organization's financial statements audited by an independent accountant?                                 |           | 2b      | X        |                  |  |
|  | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate   | e basis,  |         |          |                  |  |
|  | consolidated basis, or both:   |           |         |          |                  |  |
|  | Separate basis X Consolidated basis Both consolidated and separate basis   |           |         |          |                  |  |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the |           |         |          |                  |  |
|  | review, or compilation of its financial statements and selection of an independent accountant?                     |           | 2c      | X        |                  |  |
|  | If the organization changed either its oversight process or selection process during the tax year, explain on Sch  | edule O.  |         |          |                  |  |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the    |           |         |          | 1                |  |
|  | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?  |           | 3a      | Х        | <b> </b>         |  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requi |           |         |          | 1                |  |
|  | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                           |           | 3b      | X<br>000 |                  |  |

Form **990** (2022)

232012 12-13-22

Department of the Treasury Internal Revenue Service

(Form 990)

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

| OMB No. 1545-0047 |
|-------------------|
| 2022              |
| Open to Public    |

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|--|--|----|----|---|----|---|---|----|---|---|--|
|  |  |    |    |   |    |   |   |    |   |   |  |

#### -

| Nan          | ne or t   | ne organization  |                         | TNO  |               |                                  | E                 |            |                            |  |  |
|--------------|-----------|--|-------------------------|--|---------------|----------------------------------|-------------------|------------|----------------------------|--|--|
| Da           | rt I      | Reason for Public (  | IST HEALTHCARE,         |  | omplata th    | via nant ) C                     |                   |            | 52-1532556                 |  |  |
|              |           |  |                         |  |               |                                  | ee instructions.  |            |                            |  |  |
|              | organ     | ization is not a private found   |                         |  | -             | -                                |                   |            |                            |  |  |
| 1            |           | A church, convention of chu  |                         |  |               | n 170(b)(1                       | 1)(A)(I).         |            |                            |  |  |
| 2            |           | A school described in section  |                         |  |               |                                  |                   |            |                            |  |  |
| 3            | X         | A hospital or a cooperative  |                         |  |               |                                  | •                 | ···        | ***                        |  |  |
| 4            |           | A medical research organize  | ation operated in cor   | njunction with a nospital                              | aescribea     | in sectio                        | on 170(b)(1)(A)(I | II). Enter | the hospital's name,       |  |  |
| _            |           | city, and state:   | with a banafit of a cal |  |               |                                  | waranaantalumi    | t doooriba | ud in                      |  |  |
| 5            |           | An organization operated for   |                         | lege of university owned                               | or operation  | ed by a go                       | overnmental uni   | t describe |                            |  |  |
| ~            |           | section 170(b)(1)(A)(iv). (Complete Part II.)  |                         |  |               |                                  |                   |            |                            |  |  |
| 6            |           | A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in |                         |  |               |                                  |                   |            |                            |  |  |
| 7            |           | -  | -                       | ntial part of its support fi                           | rom a gove    | ernmental                        | unit or from the  | general p  | Dudiic described in        |  |  |
| •            |           | section 170(b)(1)(A)(vi). (C   |                         | (1)(A)(ui) (Complete Der                               | • 11 \        |                                  |                   |            |                            |  |  |
| 8            |           | A community trust describe   |                         |  |               | d in coni                        | upotion with a la | and arout  |                            |  |  |
| 9            |           | An agricultural research org   | -                       |  |               | -                                |                   | -          | -                          |  |  |
|              |           | or university or a non-land-g  | grant college of agrici | ulture (see instructions).                             | Enter the     | name, city                       | , and state of th | le college | or                         |  |  |
| 10           |           | university:  |                         | than 22 1/20/ of its sum                               | ort from o    | ontributior                      | a mambarahin      | food one   | l aroos respirate from     |  |  |
| 10           |           | An organization that norma<br>activities related to its exem   | •                       |  |               |                                  |                   |            | *                          |  |  |
|              |           | income and unrelated busir   |                         | -  |               |                                  |                   |            | •                          |  |  |
|              |           | See section 509(a)(2). (Cor  |                         |  |               | ses acqui                        | red by the orga   | nization a |                            |  |  |
| 11           |           | An organization organized a  |                         | vely to test for public sa                             | fety See      | section 50                       | <u>19(a)(4)</u>   |            |                            |  |  |
| 12           | $\square$ | An organization organized a  | •                       |  |               |                                  |                   | v out the  | ourposes of one or         |  |  |
|              |           | more publicly supported or   |                         | •  |               |                                  |                   |            |                            |  |  |
|              |           | lines 12a through 12d that   |                         |  |               |                                  |                   |            |                            |  |  |
| а            |           | <b>Type I.</b> A supporting orga   |                         |  |               |                                  |                   | -          | aivina                     |  |  |
| _            |           | the supported organization   | -                       | -  | • • • •       | -                                |                   |            |                            |  |  |
|              |           | organization. You must c   |                         |  |               |                                  |                   |            | PP9                        |  |  |
| b            |           | <b>Type II.</b> A supporting org   | -                       |  | tion with its | s supporte                       | ed organization(  | s). by hav | ina                        |  |  |
|              |           | control or management o  | -                       |  |               |                                  | •                 |            | -                          |  |  |
|              |           | organization(s). You mus   |                         |  | •             |                                  | U                 |            |                            |  |  |
| с            |           | ] Type III functionally inte   |                         |  | in connect    | ion with, a                      | and functionally  | integrate  | d with,                    |  |  |
|              |           | its supported organization   |                         |  |               |                                  | -                 | U          | ,                          |  |  |
| d            |           | Type III non-functionally  |                         | -  |               |                                  |                   | ed organiz | ation(s)                   |  |  |
|              |           | that is not functionally int   | egrated. The organiz    | ation generally must sat                               | isfy a distr  | ibution rec                      | quirement and a   | n attentiv | eness                      |  |  |
|              |           | requirement (see instructi   | ions). You must con     | nplete Part IV, Sections                               | A and D,      | and Part                         | <b>v</b> .        |            |                            |  |  |
| е            |           | Check this box if the orga   | anization received a v  | written determination fro                              | m the IRS     | that it is a                     | Type I, Type II,  | Type III   |                            |  |  |
|              |           | functionally integrated, or  |                         |  |               |                                  |                   |            |                            |  |  |
| f            | Ente      | er the number of supported o   | organizations           |  |               |                                  |                   |            |                            |  |  |
| g            |           | vide the following information   |                         |  |               |                                  |                   |            |                            |  |  |
|              | (         | i) Name of supported   | (ii) EIN                | (iii) Type of organization<br>(described on lines 1-10 |               | inization listed<br>ng document? | (v) Amount of n   | -          | (vi) Amount of other       |  |  |
|              |           | organization   |                         | above (see instructions))                              | Yes           | No                               | support (see inst | tructions) | support (see instructions) |  |  |
|              |           |  |                         |  |               |                                  |                   |            |                            |  |  |
|              |           |  |                         |  |               |                                  |                   |            |                            |  |  |
|              |           |  |                         |  |               |                                  |                   |            |                            |  |  |
|              |           |  |                         |  |               |                                  |                   |            |                            |  |  |
|              |           |  |                         |  |               |                                  |                   |            |                            |  |  |
|              |           |  |                         |  |               |                                  |                   |            |                            |  |  |
|              |           |  |                         |  |               |                                  |                   |            |                            |  |  |
|              |           |  |                         |  |               |                                  |                   |            |                            |  |  |
|              |           |  |                         |  |               |                                  |                   |            |                            |  |  |
| <del>.</del> |           |  |                         |  |               |                                  | -                 |            |                            |  |  |
| Tota         | 31        |  |                         |  |               |                                  |                   |            |                            |  |  |

|      |   | DVENTIST HEALT       |                       |                       |                        | 52-153255                | 56 Page <b>2</b> |
|------|---|----------------------|-----------------------|-----------------------|------------------------|--------------------------|------------------|
| Pa   | art II Support Schedule for   | Organizations        | Described in          | Sections 170          | (b)(1)(A)(iv) and      | 170(b)(1)(A)(vi)         |                  |
|      | (Complete only if you checke  | d the box on line 5  | , 7, or 8 of Part I o | or if the organizatio | on failed to qualify u | under Part III. If the o | rganization      |
|      | fails to qualify under the tests  | s listed below, plea | se complete Part      | III.)                 |                        |                          |                  |
| Se   | ction A. Public Support   |                      |                       |                       |                        |                          |                  |
| Cale | endar year (or fiscal year beginning in)  | (a) 2018             | <b>(b)</b> 2019       | (c) 2020              | (d) 2021               | (e) 2022                 | <b>(f)</b> Total |
| 1    | Gifts, grants, contributions, and   |                      |                       |                       |                        |                          |                  |
|      | membership fees received. (Do not   |                      |                       |                       |                        |                          |                  |
|      | include any "unusual grants.")  |                      |                       |                       |                        |                          |                  |
| 2    | Tax revenues levied for the organ-  |                      |                       |                       |                        |                          |                  |
|      | ization's benefit and either paid to  |                      |                       |                       |                        |                          |                  |
|      | or expended on its behalf   |                      |                       |                       |                        |                          |                  |
| 3    | The value of services or facilities   |                      |                       |                       |                        |                          |                  |
|      | furnished by a governmental unit to   |                      |                       |                       |                        |                          |                  |
|      | the organization without charge   |                      |                       |                       |                        |                          |                  |
| 4    | Total. Add lines 1 through 3  |                      |                       |                       |                        |                          |                  |
| 5    | The portion of total contributions  |                      |                       |                       |                        |                          |                  |
| -    | by each person (other than a  |                      |                       |                       |                        |                          |                  |
|      | governmental unit or publicly   |                      |                       |                       |                        |                          |                  |
|      | supported organization) included  |                      |                       |                       |                        |                          |                  |
|      | on line 1 that exceeds 2% of the  |                      |                       |                       |                        |                          |                  |
|      | amount shown on line 11,  |                      |                       |                       |                        |                          |                  |
|      | column (f)  |                      |                       |                       |                        |                          |                  |
| 6    | Public support. Subtract line 5 from line 4.  |                      |                       |                       |                        |                          |                  |
|      | ction B. Total Support  |                      |                       |                       |                        |                          |                  |
|      | endar year (or fiscal year beginning in)  | (a) 2018             | <b>(b)</b> 2019       | (c) 2020              | (d) 2021               | (e) 2022                 | (f) Total        |
|      | Amounts from line 4   | (4) 2010             |                       | (0) 2020              |                        |                          | () / 0.00        |
| 8    |   |                      |                       |                       |                        |                          |                  |
| 0    | dividends, payments received on   |                      |                       |                       |                        |                          |                  |
|      | securities loans, rents, royalties,   |                      |                       |                       |                        |                          |                  |
|      | and income from similar sources   |                      |                       |                       |                        |                          |                  |
| 9    | Net income from unrelated business  |                      |                       |                       |                        |                          |                  |
| 3    | activities, whether or not the  |                      |                       |                       |                        |                          |                  |
|      | business is regularly carried on  |                      |                       |                       |                        |                          |                  |
| 10   | Other income. Do not include gain   |                      |                       |                       |                        |                          |                  |
| 10   | or loss from the sale of capital  |                      |                       |                       |                        |                          |                  |
|      | assets (Explain in Part VI.)  |                      |                       |                       |                        |                          |                  |
|      |   |                      |                       |                       |                        |                          |                  |
|      | <b>Total support.</b> Add lines 7 through 10  |                      |                       |                       |                        | 12                       |                  |
|      | Gross receipts from related activities,<br>First 5 years. If the Form 990 is for th |                      | ,                     | fourth or fifth tax   |                        | · · · · · ·              |                  |
| 13   | organization, check this box and stop   |                      |                       |                       |                        |                          |                  |
| Se   | ction C. Computation of Publi   |                      |                       |                       |                        |                          |                  |
|      | Public support percentage for 2022 (I   |                      | •                     | column (f))           |                        | 14                       | %                |
| 15   | Public support percentage from 2021   |                      |                       |                       |                        |                          | <u>%</u>         |
|      | a 33 1/3% support test - 2022. If the o   |                      |                       |                       |                        |                          |                  |
| 100  | stop here. The organization qualifies   |                      |                       |                       |                        |                          |                  |
| ,    | o 33 1/3% support test - 2021. If the o   |                      | -                     |                       |                        | or more check this       |                  |
| Ľ    | and stop here. The organization qual  |                      |                       |                       |                        |                          |                  |
| 17-  | a 10% -facts-and-circumstances test   |                      |                       |                       |                        | and line 14 is 10% or    |                  |
| 1/8  |   |                      |                       |                       |                        |                          |                  |
|      | and if the organization meets the fact  |                      |                       | -                     | -                      | withow the organiza      |                  |
|      | meets the facts and circumstances te  | -                    |                       | • • • •               | •                      | 17a and line 15 is 10    | L                |
| ľ    | o 10% -facts-and-circumstances test   | -                    |                       |                       |                        |                          | J70 UI           |
|      | more, and if the organization meets the   |                      |                       |                       |                        |                          |                  |
| 10   | organization meets the facts-and-circu  |                      |                       |                       |                        |                          |                  |
| 10   | Private foundation. If the organization   | IT UIU HUL CHECK a   | JUA ULI III IE 13, 10 | a, 100, 17a, 01 17    |                        |                          |                  |

ADVENTIST HEALTHCARE, INC.

Schedule A (Form 990) 2022

Schedule A (Form 990) 2022

52-1532556

232022 12-09-22

#### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec   | ction A. Public Support  |                            |                           |                       |                      |                          |                         |
|-------|--|----------------------------|---------------------------|-----------------------|----------------------|--------------------------|-------------------------|
| Cale  | ndar year (or fiscal year beginning in)  | (a) 2018                   | <b>(b)</b> 2019           | (c) 2020              | (d) 2021             | (e) 202                  | 22 (f) Total            |
| 1     | Gifts, grants, contributions, and  |                            |                           |                       |                      |                          |                         |
|       | membership fees received. (Do not  |                            |                           |                       |                      |                          |                         |
|       | include any "unusual grants.")   |                            |                           |                       |                      |                          |                         |
| 2     | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                            |                           |                       |                      |                          |                         |
| 3     | Gross receipts from activities that are not an unrelated trade or bus-   |                            |                           |                       |                      |                          |                         |
|       | iness under section 513  |                            |                           |                       |                      |                          |                         |
| 4     | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf  |                            |                           |                       |                      |                          |                         |
| 5     | The value of services or facilities  |                            |                           |                       |                      |                          |                         |
|       | furnished by a governmental unit to the organization without charge  |                            |                           |                       |                      |                          |                         |
| 6     | Total. Add lines 1 through 5   |                            |                           |                       |                      |                          |                         |
|       | Amounts included on lines 1, 2, and  |                            |                           |                       |                      |                          |                         |
|       | 3 received from disqualified persons   |                            |                           |                       |                      |                          |                         |
| b     | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the  |                            |                           |                       |                      |                          |                         |
|       | amount on line 13 for the year   |                            |                           |                       |                      |                          |                         |
|       | Add lines 7a and 7b  |                            |                           |                       |                      |                          |                         |
| 8     | Public support. (Subtract line 7c from line 6.)  |                            |                           |                       |                      |                          |                         |
|       | ction B. Total Support   |                            |                           |                       |                      | 1                        |                         |
|       | ndar year (or fiscal year beginning in)  | (a) 2018                   | (b) 2019                  | (c) 2020              | (d) 2021             | (e) 202                  | 22 (f) Total            |
|       | Amounts from line 6  |                            |                           |                       |                      |                          |                         |
| 10a   | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources   |                            |                           |                       |                      |                          |                         |
| b     | Unrelated business taxable income  |                            |                           |                       |                      |                          |                         |
|       | (less section 511 taxes) from businesses acquired after June 30, 1975  |                            |                           |                       |                      |                          |                         |
| c     | Add lines 10a and 10b  |                            |                           |                       |                      |                          |                         |
|       | Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on   |                            |                           |                       |                      |                          |                         |
| 12    | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)  |                            |                           |                       |                      |                          |                         |
| 13    | Total support. (Add lines 9, 10c, 11, and 12.)   |                            |                           |                       |                      |                          |                         |
| 14    | First 5 years. If the Form 990 is for th   | ne organization's f        | irst, second, third,      | fourth, or fifth tax  | year as a section 5  | 501(c)(3) org            | anization,              |
|       | check this box and stop here   |                            |                           |                       |                      |                          |                         |
| Sec   | ction C. Computation of Publi  | c Support Pe               | rcentage                  |                       |                      |                          |                         |
| 15    | Public support percentage for 2022 (I  | ine 8, column (f), c       | divided by line 13,       | column (f))           |                      | 15                       | %                       |
|       | Public support percentage from 2021  |                            |                           |                       |                      | 16                       | %                       |
| Se    | ction D. Computation of Inves  | stment Incom               | e Percentage              |                       |                      |                          |                         |
| 17    | Investment income percentage for 20  | <b>)22</b> (line 10c, colu | mn (f), divided by I      | ine 13, column (f))   |                      | 17                       | %                       |
| 18    | Investment income percentage from  | 2021 Schedule A,           | Part III, line 17         |                       |                      | 18                       | %                       |
| 19a   | <b>33 1/3% support tests - 2022.</b> If the  | organization did r         | not check the box         | on line 14, and line  | e 15 is more than 3  | 33 1/3%, and             | line 17 is not          |
|       | more than 33 1/3%, check this box ar   | -                          | •                         |                       | ••••                 |                          |                         |
| b     | <b>33 1/3% support tests - 2021.</b> If the  | organization did r         | not check a box or        | n line 14 or line 19a | a, and line 16 is mo | ore than 33 <sup>-</sup> | 1/3%, and               |
|       | line 18 is not more than 33 1/3%, che  | ck this box and <b>s</b>   | <b>top here.</b> The orga | anization qualifies a | as a publicly suppo  | orted organiz            | zation                  |
| 20    | Private foundation. If the organization  | n did not check a          | box on line 14, 19        | a, or 19b, check th   | his box and see ins  | structions .             | <u></u>                 |
| 23202 | 23 12-09-22  |                            |                           |                       |                      | Sche                     | edule A (Form 990) 2022 |

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3a

3b

3c

4a

4b

4c

5a

5b

<u>5c</u>

6

7

8

9a

9b

9c

10a

Yes No

#### Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* **Part VI.**
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? *If* "Yes." *complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "Yes," *provide detail in* **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in **Part VI.**
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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| Schedule A (Form 990) 2022 | ADVENTIST HEALTHCARE | , INC. |
|----------------------------|----------------------|--------|
|----------------------------|----------------------|--------|

Yes

2

No

No

Yes No

|  |     | Yes | No |
|--|-----|-----|----|
| 1 Has the organization accepted a gift or contribution from any of the following persons?                            |     |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and     |     |     |    |
| 11c below, the governing body of a supported organization?   | 11a |     |    |
| <b>b</b> A family member of a person described on line 11a above?  | 11b |     |    |
| c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide |     |     |    |
| detail in Part VI.   | 11c |     |    |

Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or 1 more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the 1 supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. 2 Did the organization operate for the benefit of any supported organization other than the supported

organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in

Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,

#### pervised. or controlled the supporting organization. Section C. Type II Supporting Organizations

Yes Were a majority of the organization's directors or trustees during the tax year also a majority of the directors 1 or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s) 1

|            | ponteu orga | 112411011131.  |               |
|------------|-------------|----------------|---------------|
| Section D. | All Type    | III Supporting | Organizations |

|   |  |   | Yes | No |
|---|--|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax |   |     |    |
|   | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |   |     |    |
|   | organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   |   |     |    |
|   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   |   |     |    |
|   | the organization maintained a close and continuous working relationship with the supported organization(s).  | 2 |     |    |
| 3 | By reason of the relationship described on line 2, above, did the organization's supported organizations have a  |   |     |    |
|   | significant voice in the organization's investment policies and in directing the use of the organization's   |   |     |    |
|   | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |   |     |    |
|   | supported organizations played in this regard  | 3 |     |    |

#### Section E. Type III Functionally Integrated Supporting Organizations

- 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).
- The organization satisfied the Activities Test. Complete line 2 below. а
- h The organization is the parent of each of its supported organizations. Complete line 3 below.

| c 🗌 | ] The organization supported a governmental entity | Describe in Part VI how you supported a governmental entity (see instructions). |  |
|-----|--|---|--|
|-----|--|---|--|

- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes." then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes." explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- 3 Parent of Supported Organizations. Answer lines 3a and 3b below.

a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.

b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard. 232025 12-09-22

3b Schedule A (Form 990) 2022

2a

2b

3a

| Sche | dule A (Form 990) 2022 ADVENTIST HEALTHCARE, INC.                            |                |                                   | 52-1532556              | Page 6    |
|------|--|----------------|-----------------------------------|-------------------------|-----------|
| Pa   | t V Type III Non-Functionally Integrated 509(a)(3) Supporti                  | ng Organ       | izations                          |                         |           |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualify | ing trust on I | Nov. 20, 1970 ( <i>explain in</i> | Part VI). See instr     | ructions. |
|      | All other Type III non-functionally integrated supporting organizations mu   | st complete    | Sections A through E.             | -                       |           |
| Sect | ion A - Adjusted Net Income  |                | (A) Prior Year                    | (B) Current<br>(optiona |           |
| 1    | Net short-term capital gain  | 1              |                                   |                         |           |
| 2    | Recoveries of prior-year distributions                                       | 2              |                                   |                         |           |
| 3    | Other gross income (see instructions)  | 3              |                                   |                         |           |
| 4    | Add lines 1 through 3.   | 4              |                                   |                         |           |
| 5    | Depreciation and depletion   | 5              |                                   |                         |           |
| 6    | Portion of operating expenses paid or incurred for production or             |                |                                   |                         |           |
|      | collection of gross income or for management, conservation, or               |                |                                   |                         |           |
|      | maintenance of property held for production of income (see instructions)     | 6              |                                   |                         |           |
| 7    | Other expenses (see instructions)  | 7              |                                   |                         |           |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                 | 8              |                                   |                         |           |
| Sect | ion B - Minimum Asset Amount   |                | (A) Prior Year                    | (B) Current<br>(optiona |           |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                |                |                                   |                         |           |
|      | instructions for short tax year or assets held for part of year):            |                |                                   |                         |           |
| а    | Average monthly value of securities  | 1a             |                                   |                         |           |
| b    | Average monthly cash balances  | 1b             |                                   |                         |           |
| C    | Fair market value of other non-exempt-use assets                             | 1c             |                                   |                         |           |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d             |                                   |                         |           |
| е    | Discount claimed for blockage or other factors                               |                |                                   |                         |           |
|      | (explain in detail in Part VI):  |                |                                   |                         |           |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                 | 2              |                                   |                         |           |
| 3    | Subtract line 2 from line 1d.  | 3              |                                   |                         |           |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,  |                |                                   |                         |           |
|      | see instructions).   | 4              |                                   |                         |           |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)             | 5              |                                   |                         |           |
| 6    | Multiply line 5 by 0.035.  | 6              |                                   |                         |           |
| 7    | Recoveries of prior-year distributions                                       | 7              |                                   |                         |           |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                  | 8              |                                   |                         |           |
| Sect | ion C - Distributable Amount   |                |                                   | Current Y               | 'ear      |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)        | 1              |                                   |                         |           |
| 2    | Enter 0.85 of line 1.  | 2              |                                   |                         |           |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)       | 3              |                                   |                         |           |
| 4    | Enter greater of line 2 or line 3.   | 4              |                                   |                         |           |
| 5    | Income tax imposed in prior year   | 5              |                                   |                         |           |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to         |                |                                   |                         |           |
|      | emergency temporary reduction (see instructions).                            | 6              |                                   |                         |           |
| 7    | Check here if the current year is the organization's first as a non-function | ally integrate | d Type III supporting org         | anization (see          |           |

Schedule A (Form 990) 2022

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instructions).

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|      | organizations, in excess of income from activity                |                               | 2                                     |    |   |
|------|---|-------------------------------|---------------------------------------|----|---|
| 3    | Administrative expenses paid to accomplish exempt purpose       | 3                             |                                       |    |   |
| 4    | Amounts paid to acquire exempt-use assets                       |                               | 4                                     |    |   |
| 5    | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)     |                                       | 5  |   |
| 6    | Other distributions (describe in Part VI). See instructions.    |                               |                                       | 6  |   |
| 7    | Total annual distributions. Add lines 1 through 6.              |                               |                                       | 7  |   |
| 8    | Distributions to attentive supported organizations to which the | ne organization is responsive |                                       |    |   |
|      | (provide details in Part VI). See instructions.                 |                               |                                       | 8  |   |
| 9    | Distributable amount for 2022 from Section C, line 6            |                               |                                       | 9  |   |
| 10   | Line 8 amount divided by line 9 amount                          |                               | -                                     | 10 |   |
| Sect | ion E - Distribution Allocations (see instructions)             | (i)<br>Excess Distributions   | (ii)<br>Underdistributior<br>Pre-2022 | าร | (iii)<br>Distributable<br>Amount for 2022 |
| 1    | Distributable amount for 2022 from Section C, line 6            |                               |                                       |    |   |
| 2    | Underdistributions, if any, for years prior to 2022 (reason-    |                               |                                       |    |   |
|      | able cause required - explain in Part VI). See instructions.    |                               |                                       |    |   |
| 3    | Excess distributions carryover, if any, to 2022                 |                               |                                       |    |   |
| a    | From 2017   |                               |                                       |    |   |
| b    | From 2018   |                               |                                       |    |   |
| C    | From 2019   |                               |                                       |    |   |
| d    | From 2020   |                               |                                       |    |   |
| e    | From 2021   |                               |                                       |    |   |
| f    | Total of lines 3a through 3e                                    |                               |                                       |    |   |
| g    | Applied to underdistributions of prior years                    |                               |                                       |    |   |
| h    | Applied to 2022 distributable amount                            |                               |                                       |    |   |
| i    | Carryover from 2017 not applied (see instructions)              |                               |                                       |    |   |
| j    | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                               |                                       |    |   |
| 4    | Distributions for 2022 from Section D,                          |                               |                                       |    |   |
|      | line 7: \$  |                               |                                       |    |   |
| a    | Applied to underdistributions of prior years                    |                               |                                       |    |   |
| b    | Applied to 2022 distributable amount                            |                               |                                       |    |   |
| C    | Remainder. Subtract lines 4a and 4b from line 4.                |                               |                                       |    |   |
| 5    | Remaining underdistributions for years prior to 2022, if        |                               |                                       |    |   |
|      | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                       |    |   |
|      | than zero, explain in Part VI. See instructions.                |                               |                                       |    |   |
| 6    | Remaining underdistributions for 2022. Subtract lines 3h        |                               |                                       |    |   |
|      | and 4b from line 1. For result greater than zero, explain in    |                               |                                       |    |   |
|      | Part VI. See instructions.                                      |                               |                                       |    |   |
| 7    | Excess distributions carryover to 2023. Add lines 3j            |                               |                                       |    |   |
|      | and 4c.   |                               |                                       |    |   |
| 8    | Breakdown of line 7:  |                               |                                       |    |   |
| a    | Excess from 2018  |                               |                                       |    |   |
| b    | Excess from 2019  |                               |                                       |    |   |
| C    | Excess from 2020  |                               |                                       |    |   |
| d    | Excess from 2021  |                               |                                       |    |   |
| е    | Excess from 2022  |                               |                                       |    |   |

Schedule A (Form 990) 2022

1 Amounts paid to supported organizations to accomplish exempt purposes

2 Amounts paid to perform activity that directly furthers exempt purposes of supported

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**Current Year** 

1

| Schedule A | Earm | 000 | 0000   |
|------------|------|-----|--------|
| Schedule A |      | 990 | 1 2022 |

Section D - Distributions

Part V

| Schedule A (    | Form 990) 2022 ADVENTIST HEALTHCARE, INC.  | 52-1532556  | Page 8         |
|-----------------|--|---|----------------|
| Part VI         | <b>Supplemental Information.</b> Provide the explanations required by Part II, line 10; Part II, line 17a or Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V | and 2; Part IV, Section<br>, Section B, line 1e; Pa | n C,<br>art V, |
|                 | Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additior<br>(See instructions.)  | nal information.                                    |                |
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| 232028 12-09-22 |  | Schedule A (Form                                    | 990) 202:      |

## Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

Organization type (check one):

### Schedule of Contributors

Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

2022

Employer identification number

| ADVENTIST HEALTHCARE, | INC. | 52-1532556 |
|-----------------------|------|------------|
|                       |      |            |

| Filers of:         | Section:   |
|--------------------|--|
| Form 990 or 990-EZ | X 501(c)( <sup>3</sup> ) (enter number) organization                             |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization   |
| Form 990-PF        | 501(c)(3) exempt private foundation  |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation   |

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### General Rule

X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### Special Rules

- For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \_\_\_\_\_\_\$

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

|            | 3 (Form 990) (2022)  |                               | Page 2   |
|------------|--|-------------------------------|--|
| Name of o  | rganization  | En                            | nployer identification number  |
| ADVENTIS   | T HEALTHCARE, INC.   |                               | 52-1532556   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I in | f additional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution  |
| 1          |  | \$\$                          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution  |
| 2          |  | \$1,595,407                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution  |
| 3          |  | \$118,583                     | Person     X       Payroll     Noncash       (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution  |
| 4          |  | \$16,500                      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution  |
|            |  | \$                            | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)           |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution  |
|            |  | \$                            | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)           |

Schedule B (Form 990) (2022)

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|                              | 3 (Form 990) (2022)   |   | Page <b>3</b>                  |
|------------------------------|---|---|--------------------------------|
| Name of or                   | rganization   |   | Employer identification number |
| ADVENTIS                     | T HEALTHCARE, INC.  |   | 52-1532556                     |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II                | if additional space is needed                 | ł.                             |
| (a)<br>No.<br>from<br>Part I | (b) (c) FMV (or estimate<br>Description of noncash property given (See instructions |   |                                |
|                              |   | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate<br>(See instructions) |                                |
|                              |   | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate<br>(See instructions. |                                |
|                              |   | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate<br>(See instructions) |                                |
|                              |   | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate<br>(See instructions) | Data received                  |
|                              |   | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate<br>(See instructions. |                                |
|                              |   | \$  |                                |

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Schedule B (Form 990) (2022)

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| Schedule I                | B (Form 990) (2022)   |   |                    |  | Page <b>4</b>                            |
|---------------------------|---|---|--------------------|--|--|
| Name of o                 | rganization   |   |                    |  | Employer identification number           |
| ADVENTIS                  | T HEALTHCARE, INC.  |   |                    |  | 52-1532556                               |
|                           | Exclusively religious, charitable, etc., contributi<br>from any one contributor. Complete columns (a)<br>completing Part III, enter the total of exclusively religious,<br>Use duplicate copies of Part III if additional | ) through (e) and the following charitable, etc., contributions of \$1, | line entry. For or | anizations                               | hat total more than \$1,000 for the year |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gif  | t                  | (d) Desc                                 | cription of how gift is held             |
|                           |   |   |                    |  |  |
| -                         |   | (e) Transfe   | r of gift          |  |  |
| -                         | Transferee's name, address, a   | nd ZIP + 4  | Re                 | elationship of tra                       | nsferor to transferee                    |
|                           |   |   |                    |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gif  | t                  | (d) Desc                                 | cription of how gift is held             |
|                           |   |   |                    |  |  |
|                           | (e) Transfer of gift  |   |                    |  |  |
| -                         | Transferee's name, address, and ZIP + 4   |   | Re                 | Relationship of transferor to transferee |  |
|                           |   |   |                    |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift   |                    | (d) Desc                                 | cription of how gift is held             |
|                           |   |   |                    |  |  |
| -                         |   | (e) Transfe   | r of gift          |  |  |
| -                         | Transferee's name, address, and ZIP + 4   |   | Re                 | elationship of tra                       | nsferor to transferee                    |
|                           |   |   |                    |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gif  | t                  | (d) Desc                                 | cription of how gift is held             |
|                           |   |   |                    |  |  |
| -                         |   | (e) Transfer  | r of gift          |  |  |
| -                         | Transferee's name, address, a   | nd ZIP + 4  | Re                 | elationship of tra                       | nsferor to transferee                    |
|                           |   |   |                    |  |  |
|                           |   |   |                    |  |  |

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Schedule B (Form 990) (2022)

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| SCHEDULE C   | SCHEDULE C Political Campaign and Lobbying Activities |  |                           |                             | OMB No. 1545-0047 |  |
|--|---|--|---------------------------|-----------------------------|-------------------|--|
| (Form 990)   | For Org   | anizations Exempt From Incom   | e Tax Under section 5     | -<br>i01(c) and section 527 |                   | 2022   |
| Department of the Treasury                             | Complete  | if the organization is described   | below. Attach to Fo       | orm 990 or Form 990-I       | EZ.               | Open to Public                                 |
| Department of the Treasury<br>Internal Revenue Service | Go  | o to www.irs.gov/Form990 for i   | nstructions and the lat   | test information.           |                   | Inspection                                     |
| If the organization answ                               | wered "Yes," or                                       | Form 990, Part IV, line 3, or Fo   | rm 990-EZ, Part V, line   | e 46 (Political Campai      | gn Activi         | ties), then                                    |
| <ul> <li>Section 501(c)(3) org</li> </ul>              | ganizations: Corr                                     | plete Parts I-A and B. Do not cor  | nplete Part I-C.          |                             |                   |  |
| <ul> <li>Section 501(c) (othe</li> </ul>               | r than section 50                                     | 1(c)(3)) organizations: Complete   | Parts I-A and C below.    | Do not complete Part I-     | ·B.               |  |
| <ul> <li>Section 527 organiz</li> </ul>                | ations: Complete                                      | e Part I-A only.   |                           |                             |                   |  |
|  |   | Form 990, Part IV, line 4, or Fo   |                           |                             |                   |  |
|  | •   | nave filed Form 5768 (election un  |                           | •                           | •                 |  |
|  | •   | nave NOT filed Form 5768 (election                                       | .,                        | , ,                         |                   | •  |
| •  | -   | Form 990, Part IV, line 5 (Proxy   | y Tax) (See separate ir   | nstructions) or Form 9      | 90-EZ, P          | art V, line 35c (Proxy                         |
| Tax) (See separate inst                                |   | ions: Complete Part III.   |                           |                             |                   |  |
| Name of organization                                   | , or (o) organizat                                    |  |                           | F                           | mplover           | identification number                          |
| Hamo of organization                                   | ADVENTTST I   | HEALTHCARE, INC.   |                           | -                           |                   | 52-1532556                                     |
| Part I-A Compl   |   | anization is exempt unde   | er section 501(c) o       | or is a section 527         |                   |  |
|  |   |  |                           |                             | <u>e. g</u>       |  |
| 1 Provide a descripti                                  | on of the organiz                                     | ation's direct and indirect politica                                     | al campaign activities in | Part IV                     |                   |  |
| 2 Political campaign                                   | Ũ   |  | 1 0                       |                             | \$                |  |
| 3 Volunteer hours for                                  | <b>y</b> 1  |  |                           |                             |                   |  |
|  | politiour oumpu                                       | gir dolivillos   |                           |                             |                   |  |
| Part I-B Compl   | ete if the org  | anization is exempt unde   | er section 501(c)(3       | 3).                         |                   |  |
| 1 Enter the amount o                                   | f any excise tax                                      | incurred by the organization unde  | er section 4955           |                             | \$                |  |
|  |   | incurred by organization manage  |                           |                             |                   |  |
|  |   | n 4955 tax, did it file Form 4720 f                                      |                           |                             |                   | Yes No   |
|  |   |  |                           |                             |                   | Yes No   |
| <b>b</b> If "Yes," describe in                         | n Part IV.  |  |                           |                             |                   |  |
| Part I-C Compl   | ete if the org  | anization is exempt unde   | er section 501(c), e      | except section 50           | 1(c)(3).          |  |
| 1 Enter the amount d                                   | lirectly expended                                     | by the filing organization for sec                                       | tion 527 exempt function  | on activities               | . \$              |  |
| 2 Enter the amount o                                   | f the filing organ                                    | ization's funds contributed to oth                                       | er organizations for sec  | ction 527                   |                   |  |
| exempt function ac                                     |   |  |                           |                             | \$                |  |
| •  | •   | . Add lines 1 and 2. Enter here ar                                       |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   | 1120-POL for this year?  |                           |                             |                   | Yes No   |
|  |   | ployer identification number (EIN  |                           |                             |                   |  |
|  | -   | tion listed, enter the amount paid<br>omptly and directly delivered to a |                           |                             |                   |  |
|  |   | additional space is needed, provi  | · · · ·                   | <i>,</i> 1                  | arate seg         | regated fund of a                              |
| (a) Name   |   | (b) Address  | (c) EIN                   | (d) Amount paid fro         |                   | e) Amount of political                         |
| (a) Name   | 5   | (b) Address  |                           | filing organization'        |                   | tributions received and                        |
|  |   |  |                           | funds. If none, enter       | -0   F            | promptly and directly                          |
|  |   |  |                           |                             |                   | elivered to a separate political organization. |
|  |   |  |                           |                             |                   | If none, enter -0                              |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
|  |   |  |                           |                             |                   |  |
| For Paperwork Reduct                                   | ion Act Notice,                                       | see the Instructions for Form 99   | 90 or 990-EZ.             |                             | Scheo             | dule C (Form 990) 2022                         |

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| section 501(h)).       Check       If the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).         B       Check       If the filing organization checked box A and "limited control" provisions apply.       (a) Filing organization 's totals         I       Total lobbying expenditures to influence a legislative body (direct lobbying)       (b) Affiliated group totals         totals       Total lobbying expenditures to influence a legislative body (direct lobbying)       (b) Affiliated group totals         c       Total lobbying expenditures to influence a legislative body (direct lobbying)       (c) Total lobbying properties (add lines 1c and 1d)         d       Other exempt purpose expenditures (add lines 1c and 1d)       (c) total exempt purpose expenditures (add lines 1c and 1d)         f       Lobbying nontaxable amount forn the following table in both columns.       (c) we \$500,000         Vere \$500,000 but not over \$1,000,000       \$100,000 plus 15% of the excess over \$1,000,000         Over \$500,000 but not over \$1,000,000       \$225,000 the excess over \$1,000,000         Over \$1,000,000 but not over \$1,000,000       \$225,000 the excess over \$1,000,000         Over \$1,000,000 but not over \$1,000,000       \$100,000,000         Grassroots nontaxable amount tienter 1b, idi the organization file Form 4720         reporting sectin 4911 tax for this year?   |  |              |               | CARE, INC.                            |                           |                      | .532556 Page <b>2</b> |
|--|--|--------------|---------------|---------------------------------------|---------------------------|----------------------|-----------------------|
| A       Check       if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).         B       Check       if the filing organization checked box A and "limited control" provisions apply.       (a) Filing organization theology and the state of the term "expenditures" means amounts paid or incurred.)       (b) Affiliated group totals         1a       Total lobbying expenditures to influence public opinion (grassroots lobbying)       b       b         b       Total lobbying expenditures (add lines 1a and 1b)       c       c         c       Total lobbying expenditures (add lines 1a and 1b)       c       c         c       Total lobbying expenditures (add lines 1a and 1b)       c       c         d       Other exempt purpose expenditures (add lines 1c and 1d)       c       c         f       Lobbying nontaxable amount. Enter the amount from the following table in both columns.       c       c         If the filing organization checkes over \$1,000,000       20% of the excess over \$1,000,000.       c       c         Over \$10,000,000 but not over \$1,000,000       \$100,000 put 10% of the excess over \$1,000,000.       c       c         Over \$10,000,000 but not over \$1,000,000       \$100,000 put 10% of the excess over \$1,000,000.       c       c         grasserots nontaxable amount (enter 25% of lin   |  | anizatio     | n is exen     | npt under sectio                      | n 501(c)(3) and file      | d Form 5768 (ele     | ection under          |
| B       Check       If the filing organization checked box A and "limited control" provisions apply.         Image: an Lobbying Expenditures (The term "expenditures" means amounts paid or incurred.)       (a) Filing organization's to influence public opinion (grassroots lobbying)         1a       Total lobbying expenditures to influence public opinion (grassroots lobbying)       (b) Affiliated group totals         0       Total lobbying expenditures (add lines 1 and 1b)       (c) Affiliated group totals         0       Total lobbying expenditures (add lines 1 c and 1c)       (c) Affiliated group compares (c) Affiliated group totals         1       Total lobbying expenditures (add lines 1 c and 1c)       (c) Affiliated group compares (c) Affiliated group (c) Affiliated (c |  |              |               |                                       |                           |                      |                       |
| B       Check       if the filing organization checked box A and "limited control" provisions apply.         Limits on Lobbying Expenditures       (a) Filing organization's totals         (b) Affiliated group totals       (b) Affiliated group totals         (c) Affiliated group totals       (b) Affiliated group totals         (c) Affiliated group totals       (b) Affiliated group totals         (c) Total lobbying expenditures to influence public opinion (grassroots lobbying)       (c) Affiliated group totals         (c) Total lobbying expenditures (add lines ta and 1b)       (c) Affiliated group totals         (c) Total lobbying expenditures (add lines to and 1c)       (c) Affiliated group totals         (c) Lobbying nontaxable amount. Enter the amount from the following table in both columns.       (c) Affiliated group totals         If the amount on line 16, column (a) or (b):       The lobbying nontaxable amount file:       (c) Affiliated group totals         Not over \$1,000,000       200% of the amount on line 1e.       (c) Affiliated group totals       (c) Affiliated group totals         (c) Ver \$1,000,000       200% of the amount on line 1e.       (c) Affiliated group totals       (c) Affiliated group totals         (c) Ver \$1,000,000       200% of the amount on line 1e.       (c) Affiliated group totals       (c) Affiliated group totals         (c) Ver \$1,000,000       200% of the amount on line 1e.       (c) Affiliated group totals  | A Check if the filing organiza           | tion belon   | gs to an affi | liated group (and list i              | n Part IV each affiliated | group member's nam   | ie, address, EIN,     |
| Limits on Lobbying Expenditures         (a) Filing<br>organization's<br>totals         (b) Affiliated group<br>totals           1a         Total lobbying expenditures to influence a legislative body (direct lobbying)   | expenses, and shar                       | e of exces   | s lobbying e  | expenditures).                        |                           |                      |                       |
| Units of Lobbying Expenditures     organizations     totals       1a     Total lobbying expenditures to influence a legislative body (direct lobbying)   | <b>B</b> Check if the filing organiza    | tion check   | ed box A ar   | nd "limited control" pr               | ovisions apply.           |                      |                       |
| (The term "expenditures" means amounts paid or incurred.) <sup>totals</sup> 1a Total lobbying expenditures to influence public opinion (grassroots lobbying) <sup>total</sup> b Total lobbying expenditures to influence a legistative body (direct lobbying) <sup>total</sup> c Total lobbying expenditures to influence a legistative body (direct lobbying)            c Total exempt purpose expenditures (add lines 1c and 10)            f Lobbying nortaxable amount. Enter the amount from the following table in both columns.            If the amount on line 1e, 0,000,000           20% of the amount on line 1e,          Over \$500,000 but not over \$1,000,000           510,000 optus 15% of the excess over \$1,000,000          Over \$1,000,000 but not over \$1,7000,000           512,000,000          Over \$1,000,000           512,000,000          Over \$1,000,000           51,000,000          Over \$1,000,000           \$1,000,000          Over \$1,000,000           \$1,000,000          I Subtract line 1f form line 1a. If zero or lies, enter -0            I Subtract line 1for into 1c. If zero or less, enter -0            I Subtract line 1for into 1c. If zero or less, enter -0  | Limit                                    | s on Lob     | oying Expe    | nditures                              |                           | ., .                 |                       |
| b Total lobbying expenditures to influence a legislative body (direct lobbying)  | (The term "expend                        | litures" m   | eans amou     | ints paid or incurred.                | )                         | •                    | iotais                |
| b Total lobbying expenditures to influence a legislative body (direct lobbying)  | 1. Total labbuing expanditures to influ  |              | ie eninien (  |                                       |                           |                      |                       |
| c Total lobbying expenditures (add lines 1a and 1b)  | , , ,                                    |              |               |                                       |                           |                      |                       |
| d Other exempt purpose expenditures (add lines 1c and 1d)         e Total exempt purpose expenditures (add lines 1c and 1d)         f Lobbying nontaxable amount. Enter the amount from the following table in both columns.         If the amount on line 1e, column (a) or (b) is:       The lobbying nontaxable amount. Enter the amount from the following table in both columns.         If the amount on line 1e, column (a) or (b) is:       The lobbying nontaxable amount is:         Not over \$50,000 but not over \$1,000,000       \$175,000 plus 5% of the excess over \$1,000,000.         Over \$1,000,000 but not over \$1,000,000       \$175,000 plus 5% of the excess over \$1,500,000.         Over \$1,000,000 but not over \$1,000,000       \$125,000 plus 5% of the excess over \$1,500,000.         Over \$1,000,000       \$1,000,000         \$100,000       \$1,000,000.         g Grassroots nontaxable amount (enter 25% of line 1f)  |  |              | -             | • • • • •                             |                           |                      |                       |
| e Total exempt purpose expenditures (add lines 1 c and 1d)         f Lobbying nontaxable amount. Enter the amount from the following table in both columns.         If the amount on line 1 c, column (a) or (b) is:         The tobbying nontaxable amount (s:         Not over \$500,000       \$100,000 plus 15% of the excess over \$500,000.         Over \$1,000,000 but not over \$1,000,000       \$117,500 plus 15% of the excess over \$1,000,000.         Over \$1,000,000 but not over \$1,000,000       \$225,000 plus 5% of the excess over \$1,000,000.         Over \$1,000,000 but not over \$1,000,000       \$12,000,000.         Over \$1,000,000       \$11,200,000         Quer \$1,000,000       \$11,200,000         Subtract line 1f from line 1a. If zero or less, enter -0.   |  |              |               |                                       |                           |                      |                       |
| f       Lobbying nontaxable amount. Enter the amount from the following table in both columns.         If the amount on line 1e, column (a) or (b) is:       The lobbying nontaxable amount is:         Not over \$500,000       20% of the amount on line 1e.         Over \$1,000,000 but not over \$1,000,000       \$100,000 plus 15% of the excess over \$1,000,000.         Over \$1,000,000 but not over \$1,000,000       \$225,000 plus 15% of the excess over \$1,000,000.         Over \$1,000,000 but not over \$1,000,000       \$225,000 plus 5% of the excess over \$1,000,000.         Over \$1,000,000       \$10,000,000         g       Grassroots nontaxable amount (enter 25% of line 1f)         h       Subtract line 1f from line 1a. If zero or less, enter -0.         i       Subtract line 1f from line 1a. If zero or less, enter -0.         j       If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720         reporting section 4911 tax for this year?       Yes         4-Year Averaging Period Under Section 50 1(h)         (Some organizations that made a section 50 1(h) esction so 0 times 2a through 2t.)         Lobbying Expenditures During 4-Year Averaging Period         2a Lobbying nontaxable amount       (a) 2019         (b) 2020       (c) 2021       (d) 2022       (e) Total         c       Total lobbying expenditures       c       c      <  |  |              |               | <b>`</b>                              |                           |                      |                       |
| If the amount on line 1e, column (a) or (b) is:       The lobbying nontaxable amount on line 1e.         Not over \$500,000       20% of the amount on line 1e.         Over \$500,000 but not over \$1,000,000       \$100,000 plus 15% of the excess over \$1000,000.         Over \$1,000,000 but not over \$17,000,000       \$225,000 plus 5% of the excess over \$1,500,000.         Over \$1,000,000 but not over \$17,000,000       \$225,000 plus 5% of the excess over \$1,500,000.         Over \$1,000,000       \$100,000.         g Grassroots nontaxable amount (enter 25% of line 1f)  |  |              |               | · · · · · · · · · · · · · · · · · · · |                           |                      |                       |
| Not over \$500,000       20% of the amount on line 1e.         Over \$500,000 but not over \$1,000,000       \$100,000 plus 15% of the excess over \$1,000,000.         Over \$1,500,000 but not over \$1,500,000       \$175,000 plus 10% of the excess over \$1,000,000.         Over \$1,500,000 but not over \$1,500,000       \$100,000,000.         g Grassroots nontaxable amount (enter 25% of line 11)  |  |              |               |                                       |                           |                      |                       |
| Over \$1,000,000 but not over \$1,500,000       \$175,000 plus 10% of the excess over \$1,500,000.         Over \$1,500,000 but not over \$17,000,000       \$225,000 plus 5% of the excess over \$1,500,000.         Over \$17,000,000       \$1,000,000.         g Grassroots nontaxable amount (enter 25% of line 11)   |  |              |               |                                       |                           |                      |                       |
| Over \$1,000,000 but not over \$1,500,000       \$175,000 plus 10% of the excess over \$1,500,000.         Over \$1,500,000 but not over \$17,000,000       \$225,000 plus 5% of the excess over \$1,500,000.         Over \$1,700,000       \$1,000,000.         g Grassroots nontaxable amount (enter 25% of line 1f)  | · · · · · · · · · · · · · · · · · · ·    | ,000         |               |                                       |                           |                      |                       |
| Over \$17,000,000       \$1,000,000.         g Grassroots nontaxable amount (enter 25% of line 1f)   | Over \$1,000,000 but not over \$1,5      | 00,000       | \$175,00      | 0 plus 10% of the exc                 | cess over \$1,000,000.    |                      |                       |
| g Grassroots nontaxable amount (enter 25% of line 1f)  | Over \$1,500,000 but not over \$17,      | 000,000      | \$225,00      | 0 plus 5% of the exce                 | ess over \$1,500,000.     |                      |                       |
| h       Subtract line 1g from line 1a. If zero or less, enter -0.         i       Subtract line 1f from line 1c. If zero or less, enter -0.         j       If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720         Yes No         4-Year Averaging Period Under Section 501(h)         (Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)         Lobbying Expenditures During 4-Year Averaging Period         Calendar year (or fiscal year beginning in)         (a) 2019       (b) 2020       (c) 2021       (d) 2022       (e) Total         2a Lobbying nontaxable amount         b       Lobbying ceiling amount (150% of line 2a, column(e))       (c) Total lobbying expenditures       c       c         d Grassroots nontaxable amount       c         d Grassroots ceiling amount (150% of line 2d, column (e))       c         c       Total lobbying amount (150% of line 2d, column (e))       c         c       Total lobbying amount (150% of line 2d, column (e))       c  | Over \$17,000,000                        |              | \$1,000,      | 000.                                  |                           |                      |                       |
| h       Subtract line 1g from line 1a. If zero or less, enter -0.         i       Subtract line 1f from line 1c. If zero or less, enter -0.         j       If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720         Yes No         4-Year Averaging Period Under Section 501(h)         (Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)         Lobbying Expenditures During 4-Year Averaging Period         Calendar year (or fiscal year beginning in)         (a) 2019       (b) 2020       (c) 2021       (d) 2022       (e) Total         2a Lobbying nontaxable amount         b       Lobbying ceiling amount (150% of line 2a, column(e))       (c) Total lobbying expenditures       c       c         d Grassroots nontaxable amount       c         d Grassroots ceiling amount (150% of line 2d, column (e))       c         c       Total lobbying amount (150% of line 2d, column (e))       c         c       Total lobbying amount (150% of line 2d, column (e))       c  |  |              |               |                                       |                           |                      |                       |
| i Subtract line 1f from line 1c. If zero or less, enter -0-<br>j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720<br>reporting section 4911 tax for this year?<br>4-Year Averaging Period Under Section 501(h)<br>(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.<br>See the separate instructions for lines 2a through 2f.)<br>Lobbying Expenditures During 4-Year Averaging Period<br>Calendar year<br>(or fiscal year beginning in)<br>(a) 2019<br>(b) 2020<br>(c) 2021<br>(d) 2022<br>(e) Total<br>2a Lobbying ceiling amount<br>(150% of line 2a, column(e))<br>c Total lobbying expenditures<br>d Grassroots nontaxable amount<br>(150% of line 2d, column (e))  | g Grassroots nontaxable amount (en       | ter 25% of   | line 1f)      |                                       |                           |                      |                       |
| j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720       Yes       No         Yes       No         4-Year Averaging Period Under Section 501(h)         (Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)         Lobbying Expenditures During 4-Year Averaging Period         Calendar year (or fiscal year beginning in)       (a) 2019       (b) 2020       (c) 2021       (d) 2022       (e) Total         2a Lobbying nontaxable amount         b Lobbying celling amount (150% of line 2a, column(e))         c Total lobbying expenditures         d Grassroots nontaxable amount         e Grassroots celling amount (150% of line 2d, column (e))   | h Subtract line 1g from line 1a. If zero | o or less, e | enter -0-     |                                       |                           |                      |                       |
| reporting section 4911 tax for this year?       Yes       No         4-Year Averaging Period Under Section 501(h)<br>(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.<br>See the separate instructions for lines 2a through 2f.)         Lobbying Expenditures During 4-Year Averaging Period         Calendar year<br>(or fiscal year beginning in)       (a) 2019       (b) 2020       (c) 2021       (d) 2022       (e) Total         2a       Lobbying nontaxable amount   |  |              |               |                                       |                           |                      |                       |
| 4-Year Averaging Period Under Section 501(h)         (Some organizations that made a section 501(h) election do not have to complete all of the five columns below.<br>See the separate instructions for lines 2a through 2f.)         Lobbying Expenditures During 4-Year Averaging Period         Calendar year<br>(or fiscal year beginning in)         (a) 2019       (b) 2020       (c) 2021       (d) 2022       (e) Total         2a       Lobbying nontaxable amount<br>(150% of line 2a, column(e))   | j If there is an amount other than zer   | o on eithe   | r line 1h or  | line 1i, did the organiz              | ation file Form 4720      |                      |                       |
| (Some organizations that made a section 501(h) election do not have to complete all of the five columns below.<br>See the separate instructions for lines 2a through 2f.)         Lobbying Expenditures During 4-Year Averaging Period         Calendar year<br>(or fiscal year beginning in)       (a) 2019       (b) 2020       (c) 2021       (d) 2022       (e) Total         2a       Lobbying nontaxable amount<br>(150% of line 2a, column(e))  | reporting section 4911 tax for this      | /ear?        | <u></u>       |                                       |                           |                      | Yes No                |
| See the separate instructions for lines 2a through 2f.)         Lobbying Expenditures During 4-Year Averaging Period         Calendar year<br>(or fiscal year beginning in)       (a) 2019       (b) 2020       (c) 2021       (d) 2022       (e) Total         2a       Lobbying nontaxable amount <td></td> <td></td> <td></td> <td>• •</td> <td></td> <td></td> <td></td>   |  |              |               | • •                                   |                           |                      |                       |
| Lobbying Expenditures During 4-Year Averaging Period         Calendar year<br>(or fiscal year beginning in)       (a) 2019       (b) 2020       (c) 2021       (d) 2022       (e) Total         2a       Lobbying nontaxable amount                (d) 2022       (e) Total         2a       Lobbying nontaxable amount  | (Some organizations th                   |              |               | .,                                    |                           | f the five columns b | elow.                 |
| Calendar year<br>(or fiscal year beginning in)     (a) 2019     (b) 2020     (c) 2021     (d) 2022     (e) Total       2a Lobbying nontaxable amount<br>(150% of line 2a, column(e))   |  |              | •             |                                       |                           |                      |                       |
| (or fiscal year beginning in)       (a) 2019       (b) 2020       (c) 2021       (d) 2022       (e) 101a         2a Lobbying nontaxable amount   |  | LOD          | bying Exper   | laitures During 4- re                 | ar Averaging Period       |                      |                       |
| (or fiscal year beginning in)     1.1.1     1.1.1     1.1.1     1.1.1       2a Lobbying nontaxable amount<br>(150% of line 2a, column(e))     1.1.1     1.1.1     1.1.1       c Total lobbying expenditures     1.1.1     1.1.1     1.1.1       d Grassroots nontaxable amount<br>(150% of line 2d, column (e))     1.1.1     1.1.1  | Calendar year                            | (a)          | 2019          | <b>(b)</b> 2020                       | (c) 2021                  | (4) 2022             | (a) Total             |
| b       Lobbying ceiling amount<br>(150% of line 2a, column(e))       Image: Column (e)         c       Total lobbying expenditures       Image: Column (e)         d       Grassroots nontaxable amount       Image: Column (e)         e       Grassroots ceiling amount<br>(150% of line 2d, column (e))       Image: Column (e)  | (or fiscal year beginning in)            | (a)          | 2013          | (b) 2020                              | (0) 2021                  | (u) 2022             | (e) rotar             |
| b       Lobbying ceiling amount<br>(150% of line 2a, column(e))       Image: Column (e)         c       Total lobbying expenditures       Image: Column (e)         d       Grassroots nontaxable amount       Image: Column (e)         e       Grassroots ceiling amount<br>(150% of line 2d, column (e))       Image: Column (e)  |  |              |               |                                       |                           |                      |                       |
| b       Lobbying ceiling amount<br>(150% of line 2a, column(e))       Image: Column (e)         c       Total lobbying expenditures       Image: Column (e)         d       Grassroots nontaxable amount       Image: Column (e)         e       Grassroots ceiling amount<br>(150% of line 2d, column (e))       Image: Column (e)  | <b>2a</b> Lobbying pontaxable amount     |              |               |                                       |                           |                      |                       |
| (150% of line 2a, column(e))   |  |              |               |                                       |                           |                      |                       |
| c Total lobbying expenditures  |  |              |               |                                       |                           |                      |                       |
| d Grassroots nontaxable amount       e Grassroots ceiling amount       (150% of line 2d, column (e))   |  |              |               |                                       |                           |                      |                       |
| d Grassroots nontaxable amount       e Grassroots ceiling amount       (150% of line 2d, column (e))   | c Total lobbying expenditures            |              |               |                                       |                           |                      |                       |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e))   |  |              |               |                                       |                           |                      |                       |
| (150% of line 2d, column (e))  | d Grassroots nontaxable amount           |              |               |                                       |                           |                      |                       |
|  | e Grassroots ceiling amount              |              |               |                                       |                           |                      |                       |
|  | (150% of line 2d, column (e))            |              |               |                                       |                           |                      |                       |
|  |  |              |               |                                       |                           |                      |                       |
| Grassroots lobbying experiditures     Schodulo C (Form 000) 2022   | f Grassroots lobbying expenditures       |              |               |                                       |                           |                      |                       |

Schedule C (Form 990) 2022

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# Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description |  | (a)            |                | (b)       |          |
|---|--|----------------|----------------|-----------|----------|
|   | e lobbying activity.   | Yes            | No             | Amo       | ount     |
| 1   | During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: |                | x              |           |          |
| a   | Volunteers?  | v              |                |           |          |
|   | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?   | X              | x              |           |          |
|   | Media advertisements?  |                | X              |           |          |
|   | Mailings to members, legislators, or the public?   |                | X              |           |          |
|   | Publications, or published or broadcast statements?  |                | X              |           |          |
|   | Grants to other organizations for lobbying purposes?   | x              | A              |           | 110,000. |
| -   | Direct contact with legislators, their staffs, government officials, or a legislative body?  |                | x              |           | 110,000. |
|   | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |                | X              |           |          |
| -   | Other activities?  |                | Δ              |           | 110,000. |
|   | Total. Add lines 1c through 1i   |                | x              |           | 110,000. |
|   | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  |                |                |           |          |
|   | If "Yes," enter the amount of any tax incurred under section 4912  |                |                |           |          |
|   | If "Yes," enter the amount of any tax incurred by organization managers under section 4912<br>If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                     |                |                |           |          |
|   | t III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6).   | n 501(c)(      | 5), or sec     | tion      |          |
|   | 301(0)(0).   |                |                | Yes       | No       |
|   |  |                |                | 165       |          |
| 1   | Were substantially all (90% or more) dues received nondeductible by members?   |                |                |           |          |
| 2   | Did the organization make only in-house lobbying expenditures of \$2,000 or less?  |                |                |           |          |
| 3<br>Par  | Did the organization agree to carry over lobbying and political campaign activity expenditures from th<br><b>t III-B</b> Complete if the organization is exempt under section 501(c)(4), sectio                                |                |                | tion      |          |
|   | 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes."   |                |                |           | 3, is    |
| 1   | Dues, assessments and similar amounts from members   |                | 1              |           |          |
| 2   | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).   |                |                |           |          |
| а   | Current year   |                | 2a             |           |          |
|   | Carryover from last year   |                |                |           |          |
|   | Total  |                |                |           |          |
| 3   |  |                |                |           |          |
| 4   | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exc   |                | ····· <b>v</b> |           |          |
| т   | does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and po   |                |                |           |          |
|   | expenditures next year?  | Sittodi        | 4              |           |          |
| 5   | Taxable amount of lobbying and political expenditures. See instructions  |                | 5              |           |          |
|   | t IV Supplemental Information  |                |                |           |          |
| Prov  | ide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group  | list): Part II | -A. lines 1 a  | nd 2 (See |          |
| instr   | uctions); and Part II-B, line 1. Also, complete this part for any additional information.  |                |                |           |          |
| IN 2  | 2022, ADVENTIST HEALTHCARE, INC. ENGAGED IN LOBBYING ACTIVITIES AT   |                |                |           |          |
| THE   | LOCAL, STATE, AND FEDERAL LEVEL. ACTIVITIES INCLUDED DISCUSSIONS   |                |                |           |          |
| WITH  | H ELECTED OFFICIALS AT ALL LEVELS OF GOVERNMENT ON THE HEALTH CARE   |                |                |           |          |
| WORE  | FORCE SHORTAGE, AND ON STRATEGIES ON IMPROVING HEALTH CARE ACCESS  |                |                |           |          |
| IN 7  | TRADITIONALLY UNDERSERVED COMMUNITIES. AT THE STATE LEVEL  |                |                |           |          |

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Schedule C (Form 990) 2022

11061114 142551 AHC-CONSOL

Part IV Supplemental Information (continued)

LEGISLATORS WERE CONTACTED REGARDING ACCESS TO CARE, WORKFORCE

DEVELOPMENT, COMMUNITY CARE CAPACITY AND BEHAVIORAL HEALTH POLICY. AT

THE FEDERAL LEVEL, ADVENTIST HEALTHCARE WORKED WITH LEGISLATORS ON

ISSUES RELATED TO THE HEALTH CARE WORKFORCE, PRICE TRANSPARENCY, AND

ACCESS TO CARE.

Schedule C (Form 990) 2022

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|            |   |   | L OND No. 1545-0047             |
|------------|---|---|---------------------------------|
|            | HEDULE D Supplementa  | OMB No. 1545-0047   |                                 |
| (Forr      |   | nization answered "Yes" on Form 990,<br>), 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. |                                 |
|            | ment of the Treasury  | Attach to Form 990.   | Open to Public<br>Inspection    |
| -          | I Revenue Service Go to www.irs.gov/Form99 e of the organization  | 0 for instructions and the latest information.  | Employer identification number  |
| INAIII     | ADVENTIST HEALTHCARE, INC.  |   | 52-1532556                      |
| Pa         |   | d Funds or Other Similar Funds or Ac  | counts. Complete if the         |
|            | organization answered "Yes" on Form 990, Part IV, lin   |   |                                 |
|            |   | (a) Donor advised funds (   | b) Funds and other accounts     |
| 1          | Total number at end of year   |   |                                 |
| 2          | Aggregate value of contributions to (during year)   |   |                                 |
| 3          | Aggregate value of grants from (during year)  |   |                                 |
| 4          | Aggregate value at end of year  |   |                                 |
| 5          | Did the organization inform all donors and donor advisors in  | -   |                                 |
| 6          | are the organization's property, subject to the organization's<br>Did the organization inform all grantees, donors, and donor a |   |                                 |
| 0          | for charitable purposes and not for the benefit of the donor of   |   | •                               |
|            |   |   | °                               |
| Pa         |   |   |                                 |
| 1          | Purpose(s) of conservation easements held by the organizati   |   |                                 |
|            | Preservation of land for public use (for example, recrea  | ation or education)   | rically important land area     |
|            | Protection of natural habitat   | Preservation of a certi   | fied historic structure         |
|            | Preservation of open space  |   |                                 |
| 2          | Complete lines 2a through 2d if the organization held a quality   | fied conservation contribution in the form of a cor                                   |                                 |
|            | day of the tax year.  |   | Held at the End of the Tax Year |
| а          | Total number of conservation easements  |   | 2a                              |
| b          |   |   | 2b                              |
| С          | Number of conservation easements on a certified historic str  |   | 2c                              |
| d          | Number of conservation easements included in (c) acquired a   |   |                                 |
| 2          | historic structure listed in the National Register  |   | 2d                              |
| 3          | Number of conservation easements modified, transferred, rel   | leased, extinguished, or terminated by the organiz                                    | zation during the tax           |
| 4          | year<br>Number of states where property subject to conservation eas   | sement is located   |                                 |
| 5          | Does the organization have a written policy regarding the per   |   |                                 |
| -          | violations, and enforcement of the conservation easements it  |   | Yes No                          |
| 6          | Staff and volunteer hours devoted to monitoring, inspecting,  |   |                                 |
|            |   |   |                                 |
| 7          | Amount of expenses incurred in monitoring, inspecting, hand   | dling of violations, and enforcing conservation eas                                   | sements during the year         |
|            |   |   |                                 |
| 8          | Does each conservation easement reported on line 2(d) above   |   |                                 |
|            | and section 170(h)(4)(B)(ii)?   |   |                                 |
| 9          | In Part XIII, describe how the organization reports conservati  |   |                                 |
|            | balance sheet, and include, if applicable, the text of the footr  | note to the organization's financial statements that                                  | at describes the                |
| Pa         | organization's accounting for conservation easements.   | f Art. Historical Treasures, or Other S   | imilar Assets.                  |
|            | Complete if the organization answered "Yes" on Form   |   |                                 |
| <b>1</b> a | If the organization elected, as permitted under FASB ASC 95   |   | ince sheet works                |
|            | of art, historical treasures, or other similar assets held for put  | •   |                                 |
|            | service, provide in Part XIII the text of the footnote to its finar   |   | ·                               |
| b          | If the organization elected, as permitted under FASB ASC 95   |   | sheet works of                  |
|            | art, historical treasures, or other similar assets held for public  |   |                                 |
|            | provide the following amounts relating to these items:  |   |                                 |
|            | (i) Revenue included on Form 990, Part VIII, line 1   |   | \$                              |
|            |   |   |                                 |
| 2          | If the organization received or held works of art, historical tre   |   | provide                         |
|            | the following amounts required to be reported under FASB A  |   |                                 |
| a          | Revenue included on Form 990, Part VIII, line 1   |   |                                 |
| b          | Assets included in Form 990, Part X   |   | \$                              |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 232051 09-01-22

Schedule D (Form 990) 2022

2022.05000 ADVENTIST HEALTHCARE, INC AHC-CON1

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| Sche |   | HEALTHCARE, INC.       |                  |                      |                |           |            | 52-153      |           | Pa        | age <b>2</b> |
|------|---|------------------------|------------------|----------------------|----------------|-----------|------------|-------------|-----------|-----------|--------------|
| Par  | t III Organizations Maintaining C   | ollections of Ar       | t, Histor        | rical Tre            | easures, o     | r Othe    | r Simila   | r Assets    | (contin   | nued)     |              |
| 3    | Using the organization's acquisition, accessi                                   | on, and other record   | s, check a       | ny of the f          | following that | make s    | ignificant | use of its  |           |           |              |
|      | collection items (check all that apply):  |                        |                  |                      |                |           |            |             |           |           |              |
| а    | Public exhibition   | c                      | 1 🗌 La           | oan or exc           | hange progra   | am        |            |             |           |           |              |
| b    | Scholarly research  | e                      |                  |                      |                |           |            |             |           |           |              |
| с    | Preservation for future generations   |                        |                  |                      |                |           |            |             |           |           |              |
| 4    | Provide a description of the organization's co                                  | ollections and explair | how the          | / further th         | ne organizatio | n's exer  | npt purpa  | ose in Part | XIII.     |           |              |
| 5    | During the year, did the organization solicit of                                | -                      |                  |                      | -              |           |            |             |           |           |              |
| -    | to be sold to raise funds rather than to be ma                                  |                        |                  |                      |                |           |            |             | Yes       |           | No           |
| Par  | t IV Escrow and Custodial Arran   |                        |                  |                      |                |           |            | 0. Part IV. |           |           |              |
|      | reported an amount on Form 990, Pa  |                        |                  | gunzano              |                |           |            | o, . a , .  |           |           |              |
| 1a   | Is the organization an agent, trustee, custod                                   |                        | liary for co     | ntribution           | s or other ass | sets not  | included   |             |           |           |              |
|      | on Form 990, Part X?  |                        |                  |                      |                |           |            |             | Yes       |           | No           |
| b    | If "Yes," explain the arrangement in Part XIII                                  |                        |                  |                      |                |           |            | ······ ∟    |           | L         |              |
| 5    |   |                        | nowing tac       | <i>.</i>             |                |           |            |             | Amoun     | t         |              |
| ~    | Reginning balance   |                        |                  |                      |                |           | 1c         |             | ,         | -         |              |
|      | Beginning balance   |                        |                  |                      |                |           |            |             |           |           |              |
|      | Additions during the year   |                        |                  |                      |                |           |            |             |           |           |              |
| -    | Distributions during the year   |                        |                  |                      |                |           |            |             |           |           |              |
| f    | Ending balance  |                        |                  |                      |                |           |            |             | Yes       |           |              |
|      | Did the organization include an amount on F                                     |                        |                  |                      |                |           | ity?       | L           |           |           | _ No         |
| Par  | If "Yes," explain the arrangement in Part XIII.<br>TV Endowment Funds. Complete |                        |                  |                      |                |           | 10         |             |           |           |              |
| 1 41 |   | (a) Current year       | (b) Pri          |                      | (c) Two year   |           |            | years back  |           | voare     | hack         |
|      |   | (a) Current year       |                  | or year              |                | 5 Dack    | (u) 11166  | years back  | (e) i oui | years     | Dauk         |
|      | Beginning of year balance   |                        |                  |                      |                |           |            |             |           |           |              |
| b    | Contributions   |                        |                  |                      |                |           |            |             |           |           |              |
| С    | Net investment earnings, gains, and losses                                      |                        |                  |                      |                |           |            |             |           |           |              |
| d    | Grants or scholarships  |                        |                  |                      |                |           |            |             |           |           |              |
| е    | Other expenditures for facilities   |                        |                  |                      |                |           |            |             |           |           |              |
|      | and programs  |                        |                  |                      |                |           |            |             |           |           |              |
| f    | Administrative expenses   |                        |                  |                      |                |           |            |             |           |           |              |
| g    | End of year balance   |                        |                  |                      |                |           |            |             |           |           |              |
| 2    | Provide the estimated percentage of the curr                                    | •                      | e (line 1g,      | column (a)           | )) held as:    |           |            |             |           |           |              |
| а    | Board designated or quasi-endowment   |                        | _%               |                      |                |           |            |             |           |           |              |
| b    | Permanent endowment   | %                      |                  |                      |                |           |            |             |           |           |              |
| С    | Term endowment  | %                      |                  |                      |                |           |            |             |           |           |              |
|      | The percentages on lines 2a, 2b, and 2c sho                                     | uld equal 100%.        |                  |                      |                |           |            |             |           |           |              |
| 3a   | Are there endowment funds not in the posse                                      | ssion of the organiza  | ation that a     | are held ar          | nd administer  | ed for th | ne         |             |           |           |              |
|      | organization by:  |                        |                  |                      |                |           |            |             |           | Yes       | No           |
|      | (i) Unrelated organizations   |                        |                  |                      |                |           |            |             | 3a(i)     |           |              |
|      | (ii) Related organizations  |                        |                  |                      |                |           |            |             | 3a(ii)    |           |              |
| b    | If "Yes" on line 3a(ii), are the related organiza                               |                        |                  |                      |                |           |            |             | 3b        |           |              |
| 4    | Describe in Part XIII the intended uses of the                                  | organization's endo    | wment fur        | nds.                 |                |           |            |             |           |           |              |
| Par  | t VI Land, Buildings, and Equipm  | ient.                  |                  |                      |                |           |            |             |           |           |              |
|      | Complete if the organization answere  | d "Yes" on Form 990    | ), Part IV, I    | line 11a. S          | ee Form 990    | , Part X, | line 10.   |             |           |           |              |
|      | Description of property   | (a) Cost or c          | other            | (b) Cost             | or other       | (c) A     | ccumulat   | ed          | (d) Boo   | k value   | e            |
|      |   | basis (investr         |                  | • •                  | (other)        | • •       | preciatior |             |           |           |              |
| 1a   | Land  |                        |                  | 30                   | ,934,592.      |           |            |             | 30        | 934,      | 592.         |
|      | Buildings   |                        |                  |                      | ,360,038.      | 2         | 210,942    | 336.        |           | 417,      |              |
|      | Leasehold improvements  |                        |                  |                      | ,502,243.      |           | 31,201     |             |           | 300,      |              |
|      | Equipment   |                        |                  |                      | ,121,041.      | 1         | L85,167    |             |           | 953,      |              |
|      | Other   |                        |                  |                      | ,643,813.      |           | 18,475     |             |           | 168,      |              |
|      |   |                        | V and the        |                      | , ,            |           |            |             |           | 774,      |              |
| Tota | I <b>.</b> Add lines 1a through 1e. <i>(Column (d) must e</i>                   | gual Form 990, Part    | <u>х. column</u> | ( <u>B)</u> , line 1 | <u>UC.)</u>    |           |            | <u>  </u>   | ,         | · · · = , |              |

Schedule D (Form 990) 2022

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#### Part VII Investments - Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12. (c) Method of valuation: Cost or end-of-year market value (a) Description of security or category (including name of security) (b) Book value (1) Financial derivatives (2) Closely held equity interests (3) Other (A) (B) (C) (D) (E) (F) (G) (H) Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) Part VIII Investments - Program Related. Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13. (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13. Part IX Other Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15. (a) Description (b) Book value (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) Part X Other Liabilities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25. (a) Description of liability (b) Book value 1 Federal income taxes (1) DEFERRED COMPENSATION 5,967,267. (2)PROFESSIONAL LIABILITY INS: SE 14,369,702. (3) OTHER LONG TERM LIABILITIES 2,625,466. (4) CONSTRUCTION PAYABLE 6,401,836. (5)FINANCING LEASE OBLIGATIONS 21,689,027. (6)OPERATING LEASE OBLIGATIONS 61,585,598. (7) (8) (9) 112,638,896. Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.)

Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the 2. organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII X

Schedule D (Form 990) 2022

232053 09-01-22

| Sche    | dule D (Form 990) 2022 ADVENTIST HEALTHCARE, INC.                                     |                                       | 52-1532556 Page <b>4</b>                 |
|---------|---|---------------------------------------|--|
| Par     | t XI Reconciliation of Revenue per Audited Financial Stat                             | ements With Reven                     |  |
|         | Complete if the organization answered "Yes" on Form 990, Part IV, lin                 | e 12a.                                |  |
| 1       | Total revenue, gains, and other support per audited financial statements              |                                       |  |
| 2       | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                   |                                       |  |
| а       | Net unrealized gains (losses) on investments  | 2a                                    |  |
| b       | Donated services and use of facilities  | 2b                                    |  |
|         | Recoveries of prior year grants   |                                       |  |
| d       | Other (Describe in Part XIII.)  | 2d                                    |  |
| е       | Add lines 2a through 2d   |                                       | 2e                                       |
| 3       | Subtract line 2e from line 1  |                                       |  |
|         | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                  |                                       |  |
| а       | Investment expenses not included on Form 990, Part VIII, line 7b                      | 4a                                    |  |
| b       | Other (Describe in Part XIII.)  | 4b                                    |  |
| с       | Add lines <b>4a</b> and <b>4b</b>   |                                       | 4c                                       |
| 5       | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)       |                                       |  |
| Par     | t XII Reconciliation of Expenses per Audited Financial Sta                            | tements With Exper                    | ises per Return.                         |
|         | Complete if the organization answered "Yes" on Form 990, Part IV, lin                 | e 12a.                                |  |
| 1       | Total expenses and losses per audited financial statements                            |                                       |  |
| 2       | Amounts included on line 1 but not on Form 990, Part IX, line 25:                     |                                       |  |
| а       | Donated services and use of facilities  | 2a                                    |  |
| b       | Prior year adjustments  | 2b                                    |  |
|         | Other losses  |                                       |  |
| d       | Other (Describe in Part XIII.)  | 2d                                    |  |
| е       | Add lines 2a through 2d   |                                       | 2e                                       |
|         | Subtract line 2e from line 1  |                                       |  |
| 4       | Amounts included on Form 990, Part IX, line 25, but not on line 1:                    |                                       |  |
| а       | Investment expenses not included on Form 990, Part VIII, line 7b                      | 4a                                    |  |
| b       | Other (Describe in Part XIII.)  | 4b                                    |  |
|         | Add lines <b>4a</b> and <b>4b</b>   |                                       | 4c                                       |
| 5       | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18        | 8.)                                   |  |
| Par     | t XIII Supplemental Information.  | · · · · · · · · · · · · · · · · · · · |  |
| Provi   | de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 | ; Part IV, lines 1b and 2b;           | Part V, line 4; Part X, line 2; Part XI, |
| lines 2 | 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an       | y additional information.             |  |

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PART X, LINE 2:

THE CORPORATION ACCOUNTS FOR UNCERTAINTY IN INCOME TAXES USING A

RECOGNITION THRESHOLD OF MORE-LIKELY-THAN-NOT TO BE SUSTAINED UPON

EXAMINATION BY THE APPROPRIATE TAXING AUTHORITY. MEASUREMENT OF THE TAX

UNCERTAINTY OCCURS IF THE RECOGNITION THRESHOLD IS MET. MANAGEMENT

DETERMINED THERE WERE NO TAX UNCERTAINTIES THAT MET THE RECOGNITION

THRESHOLD IN 2022 OR 2021.

THE CORPORATION'S POLICY IS TO RECOGNIZE INTEREST RELATED TO UNRECOGNIZED

TAX BENEFITS AND PENALTIES IN INTEREST EXPENSE IN OPERATING EXPENSES.

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Schedule D (Form 990) 2022

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|--|---------------------|-------|
| Part XIII Supplemental Information (continued) |                     |       |
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|  | Schedule D (Form 99 | 90) 2 |
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11061114 142551 AHC-CONSOL

| Department of the Treasury<br>Internal Revenue Service | Go to w                  | ww.irs.aov/Form  | 1990 for instructions and the latest in   | formation.           | Open<br>Inspe   | to Public<br>ction                                      |
|--|--------------------------|--|---|----------------------|---|---|
| Name of the organization                               |                          | WW.no.govn on  |   |                      | Employer identifi   |   |
| ADVENUT OF UEAL BUCADE                                 | TNO                      |  |   |                      | 50 152055 <i>6</i>  |   |
| ADVENTIST HEALTHCARE,<br>Part I General Info           |                          | ctivities Out  | side the United States. Comple  | te if the organ      | 52-1532556  | 'es" on   |
| Form 990, Part I                                       |                          |  |   | to in the organ      |   |   |
|  |                          |  | ds to substantiate the amount of its grar<br>he selection criteria used to award the g                              |                      |   | Yes 🗌 No  |
|  |                          |  |   |                      |   |   |
| 2 For grantmakers. Deso<br>United States.              | cribe in Part V the      | e organization's   | procedures for monitoring the use of its  | grants and ot        | her assistance outsi  | de the  |
|  | he following Part        | I, line 3 table ca   | an be duplicated if additional space is ne<br>(d) Activities conducted in the region                                |                      | vity listed in (d)  | (f) Total   |
| (a) Region   | offices<br>in the region | employees,<br>agents, and<br>independent<br>contractors<br>in the region | (by type) (such as, fundraising, pro-<br>gram services, investments, grants to<br>recipients located in the region) | is a pro<br>describe | vity listed in (d)<br>gram service,<br>e specific type<br>(s) in the region | expenditures<br>for and<br>investments<br>in the region |
|  |                          |  |   |                      |   |   |
| RUSSIA AND   |                          |  |   |                      |   |   |
| NEIGHBORING STATES                                     | 0                        | 0  | GRANT MAKING  |                      |   | 75,000.   |
|  |                          |  |   |                      |   |   |
|  |                          |  |   |                      |   |   |
|  |                          |  |   |                      |   |   |
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|  |                          |  |   |                      |   |   |
| 3 a Subtotal   | 0                        | 0  |   |                      |   | 75,000.   |
| <b>b</b> Total from continuation sheets to Part I      | 0                        | 0  |   |                      |   | 0.  |
| c Totals (add lines 3a                                 | Ļ ,                      |  |   |                      |   |   |

Statement of Activities Outside the United States Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16. Attach to Form 990.

and 3b) LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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Schedule F (Form 990) 2022

75,000.

OMB No. 1545-0047

**Open to Public** 

232071 10-17-22

SCHEDULE F (Form 990)

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | (b) IRS code section<br>and EIN (if applicable)         | (c) Region                 | <b>(d)</b> Purpose of grant                             | <b>(e)</b> Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>noncash<br>assistance | <b>(h)</b> Description<br>of noncash<br>assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |  |  |  |
|-------------------------------|---|----------------------------|---|---------------------------------|---------------------------------|--|--|---|--|--|--|
|                               |   | RUSSIA AND<br>NEIGHBORING  | TO SUPPORT THE<br>UKRAINE OPERATING<br>FUND, WHICH WILL |                                 |                                 |  |  |   |  |  |  |
|                               |   | STATES                     | FURTHER THEIR GOAL OF                                   | 75,000.                         | СНЕСК                           | 0.                                     |  |   |  |  |  |
|                               |   |                            |   |                                 |                                 |  |  |   |  |  |  |
|                               |   |                            |   |                                 |                                 |  |  |   |  |  |  |
|                               |   |                            |   |                                 |                                 |  |  |   |  |  |  |
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|                               |   |                            |   |                                 |                                 |  |  |   |  |  |  |
|                               |   |                            |   |                                 |                                 |  |  |   |  |  |  |
| 2 Enter total number of       | recipient organization                                  | ns listed above that are r | recognized as charities by the f                        | oreign country, i               | recognized as a tax             |  |  |   |  |  |  |
|                               |   |                            | or counsel has provided a sect                          |                                 |                                 | ►                                      |  | 1   |  |  |  |
| 3 Enter total number of       | 3 Enter total number of other organizations or entities |                            |   |                                 |                                 |  |  |   |  |  |  |

SEE PART V FOR COLUMN (D) DESCRIPTIONS

Schedule F (Form 990) 2022

# **(h)** Method of valuation (book, FMV, appraisal, other) assistance

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Schedule F (Form 990) 2022 Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

(d) Amount of

cash grant

(c) Number of

, recipients

Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance

(b) Region

(f) Amount of

noncash

(g) Description of

noncash assistance

(e) Manner of cash disbursement

Schedule F (Form 990) 2022

Page 3

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)</i>   | Yes   | X No  |
|---|--|-------|-------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may<br>be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and<br>Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a<br>U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes   | X No  |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see Instructions for Form 5471)</i>   | X Yes | No No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)</i>  | Yes   | X No  |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? <i>If</i> "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)  | Yes   | X No  |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? <i>If</i> "Yes," <i>the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)</i>   | Yes   | X No  |

Schedule F (Form 990) 2022

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Schedule F (Form 990) 2022 ADVENTIST HEALTHCARE, INC.

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# Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

PART I, LINE 2:

ADVENTIST HEALTHCARE (AHC) IS COMMITTED TO IDENTIFYING AND RESPONDING TO

PRIORITY HEALTH NEEDS AND OUTCOMES FOR THE PEOPLE AND COMMUNITIES WE

SERVE. THE ADVENTIST HEALTHCARE COMMUNITY PARTNERSHIP FUND (CPF) PROVIDES

FUNDING FOR ORGANIZATIONS WHOSE ACTIVITIES SUPPORT OUR MISSION TO PROMOTE

HEALTH EQUITY AND WELLNESS IN OUR COMMUNITY.

CPF AWARDS GRANTS AND EVENT SPONSORSHIPS TO 501(C)(3) ORGANIZATIONS WHOSE

ACTIVITIES ALIGN WITH OUR MISSION AND OUR FUNDING OBJECTIVES:

1. HEALTH & WELLNESS: SUPPORT COMMUNITY HEALTH SERVICES, EDUCATION, AND

PREVENTION AND WELLNESS PROGRAMS

2. PARTNERSHIPS: LEVERAGE PARTNERSHIPS TO ADDRESS SOCIOECONOMIC

DISADVANTAGES THAT AFFECT HEALTH

2022 FUNDING PRIORITIES:

OUR FUNDING PRIORITIES CHANGE OVER TIME TO ALIGN WITH THE FINDINGS OF OUR

COMMUNITY HEALTH NEEDS ASSESSMENTS.

IN 2022 WE CONTINUED TO FOCUS ON PRIORITIZED NEEDS IDENTIFIED THROUGH OUR

COMMUNITY HEALTH NEEDS ASSESSMENT PROCESS AS WELL AS NEEDS EXACERBATED BY

COVID-19.

OUR FUNDING PRIORITIES INCLUDED:

1. ACCESS TO CARE

2. MENTAL HEALTH FOR ADULTS AND YOUTH

3. WORKFORCE DEVELOPMENT

4. SOCIAL SERVICES

5. EDUCATIONAL EQUITY FOR YOUTH

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ADVENTIST HEALTHCARE, INC. Schedule F (Form 990) 2022

# Page 5 Part V | Supplemental Information Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c)

(estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

RACIAL EQUITY AND JUSTICE 6

REHABILITATION AND DISABILITY SERVICES 7

8. HIV & HEPATITIS C

ADDITIONALLY, FUNDING REQUESTS HAD TO:

BE DESIGNED TO ADDRESS DOCUMENTED HEALTH DISPARITIES OR INEQUITIES

HAVE A MEASURABLE IMPACT ON THE COMMUNITY BEING SERVED 2.

- ALIGN WITH ADVENTIST HEALTHCARE'S COMMUNITY-BASED MISSION 3.
- INCLUDE MEANINGFUL PARTNERSHIPS (PREFERRED BUT NOT REQUIRED) 4.

APPLICATION AND REVIEW PROCESS:

ALL PROSPECTIVE APPLICANTS ARE ASKED TO COMPLETE A GRANT APPLICATION OR

EVENT SPONSORSHIP APPLICATION (E.G., FUNDRAISING GALAS AND SPORTING

EVENTS). APPLICATIONS ARE REVIEWED BY THE COMMUNITY PARTNERSHIP FUND

BOARD WHICH IS MADE UP OF REPRESENTATIVES FROM ACROSS THE AHC SYSTEM.

GRANT MONITORING:

ALL GRANT RECIPIENTS (GRANTS TYPICALLY RANGE FROM \$5,000-\$30,000) ARE

ASKED TO COMPLETE BOTH A MID-YEAR PROGRESS REPORT AS WELL AS A FINAL

END-OF-YEAR REPORT.

FOR THE MID-YEAR REPORT, GRANTEES ARE ASKED TO DESCRIBE THE FOLLOWING:

- NUMBER OF INDIVIDUALS WHO HAVE BEEN SERVED THUS FAR;

OUTCOMES, TO DATE, OF THE MEASURABLE OBJECTIVES SPECIFIED IN THE

ORIGINAL APPLICATION;

DESCRIPTION OF THE WORK THAT HAS BEEN COMPLETED TO DATE;

- CHANGES MADE TO THE PROGRAM/ACTIVITY AS ORIGINALLY DESCRIBED;

CHALLENGES OR DELAYS THAT HAVE BEEN ENCOUNTERED;

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| Schedule F (Form 990) 2022 ADVENTIST HEALTHCARE, INC.   | 52-1532556              | Page 5 |
|---|-------------------------|--------|
| Part V Supplemental Information   |                         |        |
| Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accountin | -                       |        |
| investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method)     |                         |        |
| (estimated number of recipients), as applicable. Also complete this part to provide any additional information  | tion. See instructions. |        |
| - EXPENDITURE OF FUNDS THUS FAR;  |                         |        |
| - ESTIMATED EXPENDITURES FOR THE DURATION OF THE GRANT PERIOD.  |                         |        |
| FOR THE FINAL REPORT, GRANTEES ARE ASKED TO DESCRIBE THE FOLLOWING:   |                         |        |
| - TOTAL NUMBER OF INDIVIDUALS SERVED WITH THE FUNDING THAT WAS PROVIDED;  |                         |        |
| - OUTCOMES FOR THE MEASURABLE OBJECTIVES SPECIFIED IN THE ORIGINAL  |                         |        |
| APPLICATION AS WELL AS ANY OTHER OUTCOMES;  |                         |        |
| - DESCRIPTION OF THE WORK THAT WAS ACCOMPLISHED;  |                         |        |
| - CHANGES MADE TO THE PROGRAM/ACTIVITY AS ORIGINALLY DESCRIBED;   |                         |        |
| - CHALLENGES OR DELAYS THAT WERE ENCOUNTERED;   |                         |        |
| - EXPENDITURE OF GRANT FUNDS.   |                         |        |
| SPONSORSHIP MONITORING:   |                         |        |
| ALL SPONSORSHIP RECIPIENTS (SPONSORSHIPS ARE UP TO \$5,000) ARE ASKED TO  |                         |        |
| COMPLETE A FINAL REPORT AFTER THEIR EVENT TAKES PLACE. IN THE FINAL   |                         |        |
| REPORT, SPONSORSHIP RECIPIENTS ARE ASKED TO DESCRIBE THE FOLLOWING:   |                         |        |
| - NUMBER OF PARTICIPANTS  |                         |        |
| - EVENT/PROGRAM OUTCOMES  |                         |        |
| THE INFORMATION PROVIDED IN THESE REPORTS IS UTILIZED TO EVALUATE THE   |                         |        |
| OVERALL IMPACT OF THE GRANTEE AND THE FUNDING PROVIDED. IT IS ALSO USED   |                         |        |
| TO INFORM DECISION MAKING REGARDING FUTURE FUNDING AND PARTNERSHIP  |                         |        |
| ENDEAVORS WITH EACH GRANTEE.  |                         |        |
|   |                         |        |
| PART II, COLUMN (D):  |                         |        |
| REGION: RUSSIA AND NEIGHBORING STATES   |                         |        |
| (D) PURPOSE OF GRANT: TO SUPPORT THE UKRAINE OPERATING FUND, WHICH WILL   |                         |        |
| FURTHER THEIR GOAL OF GLOBAL HEALTHCARE SERVICES.   |                         |        |

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Schedule F (Form 990) 2022

Schedule F (Form 990) 2022 ADVENTIST HEALTHCARE, INC.

# Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

PART IV, LINE 3

ADVENTIST HEALTHCARE, INC. HAS AN INVESTMENT IN A FOREIGN ORGANIZATION

DOMICILED IN SWITZERLAND. ADVENTIST HEALTHCARE, INC. WHOLLY OWNS THE

SUBSIDIARY BASED IN SWITZERLAND AND IN 2021 WE TRANSFERRED FUNDS TO

SWITZERLAND BUT REPATRIATED IN 2022. ADVENTIST HEALTHCARE, INC. IS

FILING A FORM 5471 RELATED TO THIS INVESTMENT.

Schedule F (Form 990) 2022

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| (Form 990) |   |   |  |                          |   |                                       |                                      | 20                  | 22                           | )              |  |  |
|------------|---|---|--|--------------------------|---|---------------------------------------|--------------------------------------|---------------------|------------------------------|----------------|--|--|
| _          |   | Complete  | e if the organizatio                   |                          | es" on Form 990, F<br>orm 990                 | art IV, question 20                   |                                      |                     | Durk I                       | •              |  |  |
|            | ment of the Treasury<br>I Revenue Service         | Go t  |  |                          |   |                                       |                                      |                     | Open to Public<br>Inspection |                |  |  |
| Nam        | e of the organization                             |   | Ū,                                     |                          |   |                                       | Employer iden                        | entification number |                              |                |  |  |
|            | J.  |   | ST HEALTHCARE,                         | INC.                     |   |                                       | 52-1532556                           |                     |                              |                |  |  |
| Par        | t I 📔 Financia                                    | l Assistance a                                    | and Certain Otl                        | her Commun               | ity Benefits at                               | Cost                                  | 1                                    |                     |                              |                |  |  |
|            |   |   |  |                          |   |                                       |                                      |                     | Yes                          | No             |  |  |
| 1a         | Did the organizatio                               | on have a financial                               | assistance policy of                   | during the tax ye        | ar? If "No," skip to o                        | uestion 6a                            |                                      | 1a                  | Х                            |                |  |  |
| b          | If "Yes," was it a w                              | vritten policy?                                   |  |                          | est describes applicati                       |                                       |                                      | 1b                  | Х                            |                |  |  |
| 2          | If the organization ha<br>to its various hospital | d multiple hospital fa<br>I facilities during the | acilities, indicate which<br>tax year: | n of the following b     | est describes applicati                       | on of the financial ass               | istance policy                       |                     |                              |                |  |  |
|            | X Applied unif                                    | ormly to all hospita                              | al facilities                          | Appl                     | lied uniformly to mo                          | st hospital facilities                |                                      |                     |                              |                |  |  |
|            | Generally tai                                     | lored to individual                               | hospital facilities                    |                          |   |                                       |                                      |                     |                              |                |  |  |
| 3          | Answer the following bas                          | ed on the financial assis                         | tance eligibility criteria that        | at applied to the larges | at number of the organization                 | on's patients during the ta           | x year.                              |                     |                              |                |  |  |
| а          | ÷   |   | · · ·                                  | ,                        | determining eligibil                          |                                       |                                      |                     |                              |                |  |  |
|            |   |   |  | 7                        | t for eligibility for fre                     | e care:                               |                                      | 3a                  | Х                            |                |  |  |
|            | 100%  |   | X 200%                                 | Other                    | %   |                                       |                                      |                     |                              |                |  |  |
| b          |   |   |  |                          | oviding discounted                            |                                       |                                      |                     | 77                           |                |  |  |
|            |   |   |  |                          | care:   |                                       |                                      | 3b                  | X                            |                |  |  |
|            | 200%  | 250% L  | 300%                                   | 350%                     |   |                                       | -                                    |                     |                              |                |  |  |
| с          | 0   |   |  | 0 0 7                    | , describe in Part VI<br>the organization use |                                       | 0                                    |                     |                              |                |  |  |
|            | • •   |   |  |                          | free or discounted of                         |                                       |                                      |                     |                              |                |  |  |
| 4          |   |   |  |                          | s during the tax year provid                  |                                       |                                      | 4                   | x                            |                |  |  |
| 5a         |   |   |  |                          | its financial assistance                      |                                       |                                      |                     | х                            | <u> </u>       |  |  |
|            | •   | •   |  |                          | e budgeted amount                             |                                       |                                      | 5b                  | х                            |                |  |  |
|            |   |   |  |                          | ation unable to prov                          |                                       |                                      |                     |                              |                |  |  |
|            |   |   |  | •                        |   |                                       |                                      | 5c                  |                              | x              |  |  |
| 6a         |   |   |  |                          | year?   |                                       |                                      | 6a                  | х                            |                |  |  |
|            |   |   |  |                          |   |                                       |                                      | 6b                  | X                            |                |  |  |
|            |   |   |  |                          | ot submit these worksheet                     |                                       |                                      |                     |                              |                |  |  |
| 7          | Financial Assistance                              | ce and Certain Oth                                | ner Community Ber                      | nefits at Cost           |   |                                       |                                      |                     |                              |                |  |  |
|            | Financial Assist                                  |   | (a) Number of<br>activities or         | (b) Persons<br>served    | (C) Total community<br>benefit expense        | (d) Direct offsetting<br>revenue      | (e) Net community<br>benefit expense | · ·                 | F) Percer<br>of total        |                |  |  |
|            | ans-Tested Govern                                 | -   | programs (optional)                    | (optional)               |   |                                       |                                      | '                   | expense                      |                |  |  |
| а          | Financial Assistance                              |   |  |                          | 22 002 412                                    |                                       | 00 000 410                           |                     | 0.45                         | . <b>Q</b> .   |  |  |
|            | Worksheet 1)                                      |   |  |                          | 23,083,412.                                   |                                       | 23,083,412.                          | ┼──                 | 2.43                         |                |  |  |
| b          | Medicaid (from Wo                                 | orksheet 3,                                       |  |                          | 13,530,641.                                   | 11,085,880.                           | 2,444,761.                           |                     | .26                          | . <b>e</b>     |  |  |
|            |   | ana toatad  |  |                          | 13,330,041.                                   | 11,003,000.                           | 2,444,701.                           |                     | .20                          |                |  |  |
| C          | Costs of other mea<br>government progra           |   |  |                          |   |                                       |                                      |                     |                              |                |  |  |
|            | Worksheet 3, colu                                 |   |  |                          |   |                                       |                                      |                     |                              |                |  |  |
| d          | Total. Financial Assista                          |   |  |                          |   |                                       |                                      | 1                   |                              |                |  |  |
| -          | Means-Tested Governme                             |   |  |                          | 36,614,053.                                   | 11,085,880.                           | 25,528,173.                          |                     | 2.69                         | 18             |  |  |
|            | Other Ben   | efits   |  |                          |   |                                       |                                      |                     |                              |                |  |  |
| е          | Community health                                  |   |  |                          |   |                                       |                                      |                     |                              |                |  |  |
|            | improvement servi                                 | ces and   |  |                          |   |                                       |                                      |                     |                              |                |  |  |
|            | community benefit                                 | operations  |  |                          |   |                                       |                                      |                     |                              |                |  |  |
|            | (from Worksheet 4                                 | )   |  |                          | 6,480,424.                                    | 516,972.                              | 5,963,452.                           |                     | .63                          | । <del>१</del> |  |  |
| f          | Health professions                                |   |  |                          |   |                                       |                                      |                     |                              |                |  |  |
|            | (from Worksheet 5                                 |   |  |                          | 2,534,348.                                    |                                       | 2,534,348.                           | +                   | .27                          | ፟፟፟፟፟፟         |  |  |
| g          | Subsidized health                                 |   |  |                          | 205 217 622                                   | 172 404 070                           |                                      |                     | م                            | 10             |  |  |
| -          | (from Worksheet 6                                 |   |  |                          |   | 172,494,879.                          | 32,722,753.                          |                     | 3.44                         |                |  |  |
|            | Research (from Wo                                 |   |  |                          | 414.  |                                       | 414.                                 | ┼──                 | .00                          | 6              |  |  |
| I          | Cash and in-kind c                                |   |  |                          |   |                                       |                                      |                     |                              |                |  |  |
|            | for community ber                                 |   |  |                          | 847,610.                                      |                                       | 847,610.                             |                     | .09                          | )              |  |  |
| :          | Worksheet 8)                                      |   |  |                          | ,   | 173,011,851.                          | 42,068,577.                          |                     | 4.43                         |                |  |  |
|            | Total. Add lines 70                               |   |  |                          |   | 184,097,731.                          | 67,596,750.                          | _                   | 7.12                         |                |  |  |
| <u></u>    |   |   | I                                      |                          | ,,  | · · · · · · · · · · · · · · · · · · · | ,,                                   | <u> </u>            |                              |                |  |  |

Hospitals

232091 11-18-22 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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OMB No. 1545-0047

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SCHEDULE H

Part II Community Building Activities. Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves.

|           | tax year, and describe in Par   | t VI how its commu                                    | nity building activ                     | ities promoted th                          | ne healtl    | h of the                          | communities it serves.              |            |                       |      |
|-----------|---|---|---|--|--------------|-----------------------------------|-------------------------------------|------------|-----------------------|------|
|           |   | (a) Number of<br>activities or programs<br>(optional) | <b>(b)</b> Persons<br>served (optional) | (C) Total<br>community<br>building expense |              | ( <b>d)</b> Direct<br>etting reve |                                     | · ·        | ) Percen<br>tal exper |      |
| 1         | Physical improvements and housing   |   |   |  |              |                                   |                                     |            |                       |      |
| 2         | Economic development  |   |   |  |              |                                   |                                     |            |                       |      |
| 3         | Community support   |   |   | 6,036                                      | j.           |                                   | 6,036                               |            | .00                   | 18   |
| 4         | Environmental improvements  |   |   |  |              |                                   |                                     |            |                       |      |
| 5         | Leadership development and  |   |   |  |              |                                   |                                     |            |                       |      |
|           | training for community members  |   |   |  |              |                                   |                                     |            |                       |      |
| 6         | Coalition building  |   |   | 222,230                                    | ).           |                                   | 222,230                             | ·          | .02                   | 8    |
| 7         | Community health improvement  |   |   |  |              |                                   |                                     |            |                       |      |
|           | advocacy  |   |   | 210,573                                    | _            |                                   | 210,573                             | -          | .02                   |      |
| 8         | Workforce development   |   |   | 751  | ••           |                                   | 751                                 | ·          | .00                   | 18   |
| 9         | Other   |   |   |  |              |                                   |                                     |            |                       |      |
| 10<br>Dai | Total<br>t III Bad Debt, Medicare, &  | & Collection Pr                                       | acticas                                 | 439,590                                    | ••           |                                   | 439,590                             | •          | .04                   | 8    |
|           |   |   |   |  |              |                                   |                                     |            | Yes                   | No   |
|           | ion A. Bad Debt Expense   |   | and a state of the state                |  |              |                                   | !                                   |            | res                   |      |
| 1         | Did the organization report bad deb   |   |   |  | anagem       | ent Ass                           | ociation                            |            | x                     |      |
| •         | Statement No. 15?   |   |   |  |              |                                   |                                     | 1          | А                     |      |
| 2         | Enter the amount of the organization  | •   | •                                       |  |              | 2                                 | 33,951,241                          |            |                       |      |
| 2         | methodology used by the organizati  |   |   | hutabla ta                                 |              | 2                                 | 55,551,241                          | 4          |                       |      |
| 3         | Enter the estimated amount of the organizat                                     |   |   |  |              |                                   |                                     |            |                       |      |
|           | patients eligible under the organizat<br>methodology used by the organizati     |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              | 3                                 |                                     |            |                       |      |
| 4         | for including this portion of bad deb<br>Provide in Part VI the text of the foo | •   |   | tatomonte that d                           |              |                                   | abt                                 | -          |                       |      |
| 4         | expense or the page number on whi   |   |   |  |              |                                   | ebi                                 |            |                       |      |
| Saat      | ion B. Medicare   |   |   |  | Statem       | ents.                             |                                     |            |                       |      |
| 5         | Enter total revenue received from M   | edicare (including F                                  | SH and IME)                             |  |              | 5                                 | 255,219,150                         |            |                       |      |
| 6         | Enter Medicare allowable costs of ca  |   |   |  |              |                                   | 240,504,417                         | -          |                       |      |
| 7         | Subtract line 6 from line 5. This is th   |   |   |  |              | 7                                 | 14,714,733                          |            |                       |      |
| 8         | Describe in Part VI the extent to whi   |   |   |  |              | · · · ·                           | , ,                                 | -          |                       |      |
| Ŭ         | Also describe in Part VI the costing  |   |   |  |              |                                   |                                     |            |                       |      |
|           | Check the box that describes the m  |   |   |  | roport       |                                   |                                     |            |                       |      |
|           | Cost accounting system  | X Cost to char  | ge ratio                                | Other                                      |              |                                   |                                     |            |                       |      |
| Sect      | ion C. Collection Practices   |   | go                                      |  |              |                                   |                                     |            |                       |      |
|           | Did the organization have a written of  | debt collection polic                                 | cv during the tax v                     | /ear?                                      |              |                                   |                                     | 9a         | х                     |      |
|           | If "Yes," did the organization's collection                                     |   |   |  |              |                                   |                                     |            |                       |      |
| -         | collection practices to be followed for pa                                      |   | -                                       |  | -            | -                                 |                                     | 9b         | х                     |      |
| Pa        | t IV   Management Compar  | nies and Joint V                                      | /entures (owne                          | d 10% or more by offic                     | ers, directo | ors, trustee                      | es, key employees, and physic       | ians - see | instructi             | ons) |
|           | (a) Name of entity  | (b) Des   | cription of primar                      |  | Organi       | zation's                          | (d) Officers, direct-               | (a) P      | hysicia               | ans' |
|           | (a) Name of ondry   |   | tivity of entity                        |  | ofit % o     |                                   | ors, trustees, or                   |            | ofit % c              |      |
|           |   |   | , ,                                     |  | ownersł      |                                   | key employees'<br>profit % or stock | •          | stock                 |      |
|           |   |   |   |  |              |                                   | ownership %                         | owr        | nership               | %    |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |
|           |   |   |   |  |              |                                   |                                     |            |                       |      |

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| Part V Facility Information  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
|--|------------------|-------------------------|---------------------|------------------|-------------------------|-------------------|-------------|----------|---------------------|-----------|
| Section A. Hospital Facilities                                       |                  | _                       |                     |                  | tal                     |                   |             |          |                     |           |
| (list in order of size, from largest to smallest - see instructions) |                  | gica                    | ۳<br>۲              |                  | spi                     |                   |             |          |                     |           |
| How many hospital facilities did the organization operate            | oital            | surç                    | pita                | oital            | ۶ho                     | £                 |             |          |                     |           |
| during the tax year? 5   | dso              | 8                       | sou                 | losp             | ses                     | acil              | ő           |          |                     |           |
| Name, address, primary website address, and state license number     | icensed hospital | ien. medical & surgical | Children's hospital | eaching hospital | Critical access hospita | Research facility | ER-24 hours | ٣        |                     | Facility  |
| (and if a group return, the name and EIN of the subordinate hospital | nse              | me                      | dre                 | chir             | cal                     | ear               | 24 h        | othe     |                     | reporting |
| organization that operates the hospital facility):                   | -ice             | Gen.                    | Chil                | Fea              | Criti                   | Ses               | ER-2        | ER-other | Other (describe)    | group     |
| 1 SHADY GROVE MEDICAL CENTER   |                  |                         | -                   |                  |                         | _                 | _           |          |                     |           |
| 9901 MEDICAL CENTER DRIVE  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| ROCKVILLE, MD 20850  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| SEE PART VI FOR WEBSITE  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| 15-023   | х                | x                       |                     |                  |                         |                   | х           |          |                     |           |
| 2 WHITE OAK MEDICAL CENTER   |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| 11890 HEALING WAY  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| SILVER SPRING, MD 20904  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| SEE PART VI FOR WEBSITE  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| 15-031   | х                | x                       |                     |                  |                         |                   | х           |          |                     |           |
| 3 AHC-REHABILITATION - ROCKVILLE                                     |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| 9909 MEDICAL CENTER DRIVE  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| ROCKVILLE, MD 20850  |                  |                         |                     |                  |                         |                   |             |          | SAME SEPARATE LEGAL |           |
| SEE PART VI FOR WEBSITE STLIC:15-077                                 |                  |                         |                     |                  |                         |                   |             |          | ENTITY AS LICENSE   |           |
| ADVENTIST REHAB HOSP OF MARYLAND EIN:20-1486678                      | x                |                         |                     |                  |                         |                   |             |          | 15-081              |           |
| 4 AHC-REHABILITATION - TAKOMA PARK                                   |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| 7600 CARROLL AVENUE  | -                |                         |                     |                  |                         |                   |             |          |                     |           |
| TAKOMA PARK, MD 20912  |                  |                         |                     |                  |                         |                   |             |          | SAME SEPARATE LEGAL |           |
| SEE PART VI FOR WEBSITE STLIC:15-081                                 |                  |                         |                     |                  |                         |                   |             |          | ENTITY AS LICENSE   |           |
| ADVENTIST REHAB HOSP OF MARYLAND EIN:20-1486678                      | x                |                         |                     |                  |                         |                   |             |          | 15-077              |           |
| 5 AHC FORT WASHINGTON MEDICAL CENTER INC                             |                  |                         |                     |                  |                         |                   |             |          | 10 077              | <u> </u>  |
| 11711 LIVINGSTON ROAD  | -                |                         |                     |                  |                         |                   |             |          |                     |           |
| FORT WASHINGTON, MD 20744  | -                |                         |                     |                  |                         |                   |             |          | SEPARATE LEGAL      |           |
| SEE PART VI FOR WEBSITE STLIC:16-003                                 | -                |                         |                     |                  |                         |                   |             |          | ENTITY MANAGED BY   |           |
| AHC FORT WASHINGTON MEDICAL CENTER EIN:84-2670875                    | x                | x                       |                     |                  |                         |                   | x           |          | AHC                 |           |
|  |                  |                         |                     |                  |                         |                   |             |          | 1110                |           |
|  | -                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | -                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | -                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | -                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | -                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  | _                |                         |                     |                  |                         |                   |             |          |                     |           |
|  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
|  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
|  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
|  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
|  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
|  |                  |                         |                     |                  |                         |                   |             |          |                     |           |
| 232003 11-18-22  |                  |                         |                     |                  |                         |                   |             |          | Schedule H (Form 99 |           |

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# 11061114 142551 AHC-CONSOL

| Schedule H (   | (Form 990) | ) 2022 | ADVENTIST | HEALTHCARE. | INC |
|----------------|------------|--------|-----------|-------------|-----|
| Ochicaule II ( | 1 0111 000 | 12022  |           | ,           |     |

| Part V | <b>Facility Information</b> | (continued) |
|--------|-----------------------------|-------------|
|        |                             |             |

## Section B. Facility Policies and Practices

(complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

Name of hospital facility or letter of facility reporting group:

| Line number of hospital facility, or line numbers of hospital      |   |
|--|---|
| facilities in a facility reporting group (from Part V, Section A): | 1 |

|     |   |     | Yes | No |
|-----|---|-----|-----|----|
| Con | nmunity Health Needs Assessment   |     |     |    |
| 1   | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the        |     |     |    |
|     | current tax year or the immediately preceding tax year?   | 1   |     | х  |
| 2   | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or                 |     |     |    |
|     | the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C                                 | 2   |     | х  |
| 3   | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a                 |     |     |    |
|     | community health needs assessment (CHNA)? If "No," skip to line 12  | 3   | х   |    |
|     | If "Yes," indicate what the CHNA report describes (check all that apply):   |     |     |    |
| а   | A definition of the community served by the hospital facility   |     |     |    |
| b   | Demographics of the community   |     |     |    |
| с   | Existing health care facilities and resources within the community that are available to respond to the health needs          |     |     |    |
|     | of the community  |     |     |    |
| d   | I X How data was obtained   |     |     |    |
| е   | The significant health needs of the community   |     |     |    |
| f   | X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority            |     |     |    |
|     | groups  |     |     |    |
| g   | The process for identifying and prioritizing community health needs and services to meet the community health needs           |     |     |    |
| h   | The process for consulting with persons representing the community's interests  |     |     |    |
| i   | X The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s) |     |     |    |
| j   | Other (describe in Section C)   |     |     |    |
| 4   | Indicate the tax year the hospital facility last conducted a CHNA: 20 22  |     |     |    |
| 5   | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad    |     |     |    |
|     | interests of the community served by the hospital facility, including those with special knowledge of or expertise in public  |     |     |    |
|     | health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the      |     |     |    |
|     | community, and identify the persons the hospital facility consulted   | 5   | Х   |    |
| 6a  | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other               |     |     |    |
|     | hospital facilities in Section C  | 6a  | Х   |    |
| b   | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"           |     |     |    |
|     | list the other organizations in Section C   | 6b  |     | X  |
| 7   | Did the hospital facility make its CHNA report widely available to the public?  | 7   | х   |    |
|     | If "Yes," indicate how the CHNA report was made widely available (check all that apply):                                      |     |     |    |
| а   | Hospital facility's website (list url): SEE URL ON SECTION C  |     |     |    |
| b   | Other website (list url):   |     |     |    |
| С   | Made a paper copy available for public inspection without charge at the hospital facility                                     |     |     |    |
| d   | I X Other (describe in Section C)   |     |     |    |
| 8   | Did the hospital facility adopt an implementation strategy to meet the significant community health needs                     |     |     |    |
|     | identified through its most recently conducted CHNA? If "No," skip to line 11   | 8   | X   |    |
| 9   | Indicate the tax year the hospital facility last adopted an implementation strategy: 20 22                                    |     |     |    |
| 10  | Is the hospital facility's most recently adopted implementation strategy posted on a website?                                 | 10  | X   |    |
| а   | If "Yes," (list url): ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT/  |     |     |    |
|     | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?                    | 10b |     |    |
| 11  | Describe in Section C how the hospital facility is addressing the significant needs identified in its most                    |     |     |    |
|     | recently conducted CHNA and any such needs that are not being addressed together with the reasons why                         |     |     |    |
|     | such needs are not being addressed.   |     |     |    |
| 12a | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a                  |     |     |    |
|     | CHNA as required by section 501(r)(3)?  | 12a |     | X  |
|     | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?                              | 12b |     |    |
| С   | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720              |     |     |    |
|     | for all of its hospital facilities? \$  |     |     |    |

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|--|------------|-----|-------|
| Part V Facility Information (continued)  |            |     |       |
| Financial Assistance Policy (FAP)  |            |     |       |
|  |            |     |       |
| Name of hospital facility or letter of facility reporting group: SHADY GROVE MEDICAL CENTER                                |            |     |       |
|  |            | Yes | No    |
| Did the hospital facility have in place during the tax year a written financial assistance policy that:                    |            |     |       |
| 13 Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?  |            | х   |       |
| If "Yes," indicate the eligibility criteria explained in the FAP:  |            |     |       |
| a X Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of 200                    | %          |     |       |
| and FPG family income limit for eligibility for discounted care of600 %  |            |     |       |
| <b>b</b> Income level other than FPG (describe in Section C)   |            |     |       |
| c X Asset level  |            |     |       |
| d X Medical indigency  |            |     |       |
| e Insurance status   |            |     |       |
| f Underinsurance status  |            |     |       |
| g Residency  |            |     |       |
| h Other (describe in Section C)  |            |     |       |
| 14 Explained the basis for calculating amounts charged to patients?  | 14         | Х   |       |
| 15 Explained the method for applying for financial assistance?   | 15         | х   |       |
| If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)           |            |     |       |
| explained the method for applying for financial assistance (check all that apply):   |            |     |       |
| a Tescribed the information the hospital facility may require an individual to provide as part of his or her application   | tion       |     |       |
| <b>b</b> X Described the supporting documentation the hospital facility may require an individual to submit as part of his | i          |     |       |
| or her application   |            |     |       |
| c X Provided the contact information of hospital facility staff who can provide an individual with information             |            |     |       |
| about the FAP and FAP application process  |            |     |       |
| d Provided the contact information of nonprofit organizations or government agencies that may be sources                   |            |     |       |
| of assistance with FAP applications  |            |     |       |
| e Other (describe in Section C)  |            |     |       |
| 16 Was widely publicized within the community served by the hospital facility?   |            | X   |       |
| If "Yes," indicate how the hospital facility publicized the policy (check all that apply):                                 |            |     |       |
| a The FAP was widely available on a website (list url): SEE URL ON SECTION C   |            |     |       |
| <b>b</b> The FAP application form was widely available on a website (list url): <u>SEE URL ON SECTION C</u>                |            |     |       |
| c X A plain language summary of the FAP was widely available on a website (list url): SEE URL ON SECTION C                 |            |     |       |
| d X The FAP was available upon request and without charge (in public locations in the hospital facility and by mail        |            |     |       |
| e X The FAP application form was available upon request and without charge (in public locations in the hospital            |            |     |       |
| facility and by mail)  |            |     |       |
| f X A plain language summary of the FAP was available upon request and without charge (in public locations in              |            |     |       |
| the hospital facility and by mail)   |            |     |       |
| g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the F           |            |     |       |
| by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous pub               | lic        |     |       |
| displays or other measures reasonably calculated to attract patients' attention  |            |     |       |
|  |            |     |       |

X Notified members of the community who are most likely to require financial assistance about availability of the FAP h X The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s) i spoken by Limited English Proficiency (LEP) populations X Other (describe in Section C)

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| Pa               | rt V Facility Information (continued)   |      |     | <u> </u> |
|------------------|---|------|-----|----------|
| Billi            | ng and Collections  |      |     |          |
| Nan              | ne of hospital facility or letter of facility reporting group: SHADY GROVE MEDICAL CENTER   |      |     |          |
|                  | · · · · · · · · · · · · · · · · · · ·   |      | Yes | No       |
| 17               | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon nonpayment?   | 17   | x   |          |
| 18               | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the  |      |     |          |
| a<br>b<br>c<br>d | <ul> <li>tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP:</li> <li>Reporting to credit agency(ies)</li> <li>Selling an individual's debt to another party</li> <li>Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a previous bill for care covered under the hospital facility's FAP</li> <li>Actions that require a legal or judicial process</li> </ul> |      |     |          |
| e                |   |      |     |          |
| f                |   |      |     |          |
| 19               | Did the hospital facility or other authorized party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP?   | 19   |     | x        |
|                  | If "Yes," check all actions in which the hospital facility or a third party engaged:  |      |     |          |
| а                | Reporting to credit agency(ies)   |      |     |          |
| b                | Selling an individual's debt to another party   |      |     |          |
| С                |   |      |     |          |
|                  | previous bill for care covered under the hospital facility's FAP  |      |     |          |
| d                | Actions that require a legal or judicial process  |      |     |          |
| е                | Other similar actions (describe in Section C)   |      |     |          |
| 20               | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or   |      |     |          |
|                  | not checked) in line 19 (check all that apply):   |      |     |          |
| а                |   |      |     |          |
| _                | FAP at least 30 days before initiating those ECAs (if not, describe in Section C)   |      |     |          |
| b                |   | n C) |     |          |
| c                |   |      |     |          |
| d                |   |      |     |          |
| е                |   |      |     |          |
| f                |   |      |     |          |
|                  | cy Relating to Emergency Medical Care   |      |     |          |
| 21               | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care   |      |     |          |
|                  | that required the hospital facility to provide, without discrimination, care for emergency medical conditions to  |      |     | 1        |
|                  | individuals regardless of their eligibility under the hospital facility's financial assistance policy?  | 21   | Х   |          |
|                  | If "No," indicate why:  |      |     |          |
| а                |   |      |     |          |
| b                | The hospital facility's policy was not in writing   |      |     |          |
| С                | The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)   |      |     |          |

d Other (describe in Section C)

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| Part V Facility Information (continued)   |    |     |    |
|---|----|-----|----|
| Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)   |    |     |    |
| Name of hospital facility or letter of facility reporting group:  |    |     |    |
|   |    | Yes | No |
| 22 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligibility individuals for emergency or other medically necessary care:  | le |     |    |
| a The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a prior 12-month period  |    |     |    |
| <b>b</b> The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period                        |    |     |    |
| c The hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior |    |     |    |
| 12-month period   |    |     |    |
| d X The hospital facility used a prospective Medicare or Medicaid method  |    |     |    |
| 23 During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided   |    |     |    |
| emergency or other medically necessary services more than the amounts generally billed to individuals who had   |    |     |    |
| insurance covering such care?   | 23 |     | х  |
| If "Yes," explain in Section C.   |    |     |    |
| 24 During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual?   | 24 |     | x  |
| If "Yes," explain in Section C.   |    |     |    |

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| Schedule H (   | (Form 990) | ) 2022 | ADVENTIST | HEALTHCARE. | INC |
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# Part V Facility Information (continued)

## Section B. Facility Policies and Practices

(complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

Name of hospital facility or letter of facility reporting group:

# Line number of hospital facility, or line numbers of hospital facilities in a facility reporting group (from Part V, Section A): <sup>2</sup>

|        |  |           | Yes | No |
|--------|--|-----------|-----|----|
| Con    | nmunity Health Needs Assessment  |           |     |    |
| 1      | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the       |           |     |    |
|        | current tax year or the immediately preceding tax year?  | 1         |     | x  |
| 2      | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or                |           |     |    |
|        | the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C                                | 2         |     | x  |
| 3      | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a                |           |     |    |
|        | community health needs assessment (CHNA)? If "No," skip to line 12   | 3         | х   |    |
|        | If "Yes," indicate what the CHNA report describes (check all that apply):  |           |     |    |
| а      | A definition of the community served by the hospital facility  |           |     |    |
| b      | Demographics of the community  |           |     |    |
| с      | Existing health care facilities and resources within the community that are available to respond to the health needs         |           |     |    |
|        | of the community   |           |     |    |
| d      | How data was obtained  |           |     |    |
| е      | The significant health needs of the community  |           |     |    |
| f      | X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority           |           |     |    |
|        | groups   |           |     |    |
| g      |  |           |     |    |
| h      |  |           |     |    |
| i      |  |           |     |    |
| j      | Other (describe in Section C)  |           |     |    |
| 4      | Indicate the tax year the hospital facility last conducted a CHNA: 20 22   |           |     |    |
| 5      | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad   |           |     |    |
|        | interests of the community served by the hospital facility, including those with special knowledge of or expertise in public |           |     |    |
|        | health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the     | _         | v   |    |
| _      | community, and identify the persons the hospital facility consulted  | 5         | X   |    |
| 6a     | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other              |           | х   |    |
|        | hospital facilities in Section C   | <u>6a</u> | ~   |    |
| a      | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"          | Ch        |     | x  |
| 7      | list the other organizations in Section C  | 6b<br>7   | х   |    |
| '      | Did the hospital facility make its CHNA report widely available to the public?   |           | Λ   |    |
| _      | If "Yes," indicate how the CHNA report was made widely available (check all that apply):                                     |           |     |    |
| a<br>b |  |           |     |    |
| b      |  |           |     |    |
| c<br>d |  |           |     |    |
|        | Did the hospital facility adopt an implementation strategy to meet the significant community health needs                    |           |     |    |
| 3      | identified through its most recently conducted CHNA? If "No," skip to line 11  | 8         | х   |    |
| 9      | Indicate the tax year the hospital facility last adopted an implementation strategy: $20 \ 22$                               |           |     |    |
|        | Is the hospital facility's most recently adopted implementation strategy posted on a website?                                | 10        | х   |    |
|        | I If "Yes," (list url): ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT/                                     |           |     |    |
|        | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?                   | 10b       |     |    |
| 11     | Describe in Section C how the hospital facility is addressing the significant needs identified in its most                   |           |     |    |
|        | recently conducted CHNA and any such needs that are not being addressed together with the reasons why                        |           |     |    |
|        | such needs are not being addressed.  |           |     |    |
| 12a    | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a                 |           |     |    |
|        | CHNA as required by section 501(r)(3)?   | 12a       |     | x  |
| b      | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?                             | 12b       |     |    |
| С      | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720             |           |     |    |
|        | for all of its hospital facilities? \$   |           |     |    |

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| Part V      | Facility Information (continued)                        |                          |
|-------------|---|--------------------------|
| Financial A | ssistance Policy (FAP)                                  |                          |
| Name of ho  | ospital facility or letter of facility reporting group: | WHITE OAK MEDICAL CENTER |
|             |   |                          |

|    |           |  |    | Yes | No |
|----|-----------|--|----|-----|----|
|    | Did the   | hospital facility have in place during the tax year a written financial assistance policy that:                        |    |     |    |
| 13 |           | ed eligibility criteria for financial assistance, and whether such assistance included free or discounted care?        | 13 | х   |    |
|    |           | " indicate the eligibility criteria explained in the FAP:  |    |     |    |
| а  |           | Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of 200 %                  |    |     |    |
|    |           | and FPG family income limit for eligibility for discounted care of 600 %   |    |     |    |
| b  |           | Income level other than FPG (describe in Section C)  |    |     |    |
| с  | X         | Asset level  |    |     |    |
| d  |           | Medical indigency  |    |     |    |
| е  | $\square$ | Insurance status   |    |     |    |
| f  | $\square$ | Underinsurance status  |    |     |    |
| g  | $\square$ | Residency  |    |     |    |
| h  |           | Other (describe in Section C)  |    |     |    |
| 14 | Explair   | ed the basis for calculating amounts charged to patients?  | 14 | х   |    |
|    |           | ed the method for applying for financial assistance?   | 15 | х   |    |
|    |           | " indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)               |    |     |    |
|    |           | ed the method for applying for financial assistance (check all that apply):  |    |     |    |
| а  |           | Described the information the hospital facility may require an individual to provide as part of his or her application |    |     |    |
| b  | X         | Described the supporting documentation the hospital facility may require an individual to submit as part of his        |    |     |    |
|    |           | or her application   |    |     |    |
| с  | X         | Provided the contact information of hospital facility staff who can provide an individual with information             |    |     |    |
|    |           | about the FAP and FAP application process  |    |     |    |
| d  |           | Provided the contact information of nonprofit organizations or government agencies that may be sources                 |    |     |    |
|    |           | of assistance with FAP applications  |    |     |    |
| е  |           | Other (describe in Section C)  |    |     |    |
| 16 | Was w     | idely publicized within the community served by the hospital facility?   | 16 | Х   |    |
|    | If "Yes   | " indicate how the hospital facility publicized the policy (check all that apply):                                     |    |     |    |
| а  | X         | The FAP was widely available on a website (list url): SEE URL ON SECTION C   |    |     |    |
| b  | X         | The FAP application form was widely available on a website (list url): SEE URL ON SECTION C                            |    |     |    |
| с  | X         | A plain language summary of the FAP was widely available on a website (list url): SEE URL ON SECTION C                 |    |     |    |
| d  | X         | The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)       |    |     |    |
| е  | X         | The FAP application form was available upon request and without charge (in public locations in the hospital            |    |     |    |
|    |           | facility and by mail)  |    |     |    |
| f  | X         | A plain language summary of the FAP was available upon request and without charge (in public locations in              |    |     |    |
|    |           | the hospital facility and by mail)   |    |     |    |
| g  | X         | Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP,        |    |     |    |
|    |           | by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public        |    |     |    |
|    |           | displays or other measures reasonably calculated to attract patients' attention  |    |     |    |
|    |           |  |    |     |    |
| h  | X         | Notified members of the community who are most likely to require financial assistance about availability of the FAP    |    |     |    |
| i  | X         | The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s)      |    |     |    |
|    | _         | spoken by Limited English Proficiency (LEP) populations  |    |     |    |
| j  | X         | Other (describe in Section C)  |    |     |    |

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Part V Facility Information (continued)

**Billing and Collections** 

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|--------------------------|------------|---------|
|                          |            |         |
|                          |            |         |
|                          |            |         |
|                          |            |         |
| WHITE OAK MEDICAL CENTER |            |         |
| WHITE OAK MEDICAL CENTER |            |         |

| Nar  | ne of hospital facility or letter of facility reporting group: WHITE OAK MEDICAL CENTER   |       |     |    |
|------|---|-------|-----|----|
|      |   |       | Yes | No |
| 17   | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial       |       |     |    |
|      | assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon             |       |     |    |
|      | nonpayment?   | 17    | Х   |    |
| 18   | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the      |       |     |    |
|      | tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP:                       |       |     |    |
| a    | a Reporting to credit agency(ies)   |       |     |    |
| k    | s Selling an individual's debt to another party   |       |     |    |
| c    | Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a                         |       |     |    |
|      | previous bill for care covered under the hospital facility's FAP  |       |     |    |
| c    | d Actions that require a legal or judicial process  |       |     |    |
| e    | e Other similar actions (describe in Section C)   |       |     |    |
| f    | X None of these actions or other similar actions were permitted   |       |     |    |
| 19   | Did the hospital facility or other authorized party perform any of the following actions during the tax year before making          |       |     |    |
|      | reasonable efforts to determine the individual's eligibility under the facility's FAP?  | 19    |     | х  |
|      | If "Yes," check all actions in which the hospital facility or a third party engaged:  |       |     |    |
| a    | a Reporting to credit agency(ies)   |       |     |    |
| k    | <b>b</b> Selling an individual's debt to another party  |       |     |    |
| c    | Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a                         |       |     |    |
|      | previous bill for care covered under the hospital facility's FAP  |       |     |    |
| c    | d Actions that require a legal or judicial process  |       |     |    |
| e    | Other similar actions (describe in Section C)   |       |     |    |
| 20   | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or |       |     |    |
|      | not checked) in line 19 (check all that apply):   |       |     |    |
| a    | a X Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language summary of the             |       |     |    |
|      | FAP at least 30 days before initiating those ECAs (if not, describe in Section C)   |       |     |    |
| k    | D 🗴 Made a reasonable effort to orally notify individuals about the FAP and FAP application process (if not, describe in Section    | on C) |     |    |
| c    | c X Processed incomplete and complete FAP applications (if not, describe in Section C)  |       |     |    |
| c    | d X Made presumptive eligibility determinations (if not, describe in Section C)   |       |     |    |
| e    | e Other (describe in Section C)   |       |     |    |
| f    | None of these efforts were made   |       |     |    |
| Poli | icy Relating to Emergency Medical Care  |       |     |    |
| 21   | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care                     |       |     |    |
|      | that required the hospital facility to provide, without discrimination, care for emergency medical conditions to                    |       |     |    |
|      | individuals regardless of their eligibility under the hospital facility's financial assistance policy?                              | 21    | Х   |    |
|      | If "No," indicate why:  |       |     |    |
| a    | The hospital facility did not provide care for any emergency medical conditions   |       |     |    |
| k    | <b>b</b> The hospital facility's policy was not in writing  |       |     |    |
| c    | The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)             |       |     |    |
| C    | d Other (describe in Section C)   |       |     |    |

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| Part V Facility Information (continued)   |             |     |    |
|---|-------------|-----|----|
| Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)   |             |     |    |
| Name of hospital facility or letter of facility reporting group:WHITE OAK MEDICAL CENTER  |             |     |    |
|   |             | Yes | No |
| 22 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to F/ individuals for emergency or other medically necessary care:   | AP-eligible |     |    |
| a The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a 12-month period  | a prior     |     |    |
| <b>b</b> The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period          |             |     |    |
| c The hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in com with Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a |             |     |    |
| 12-month period   | prior       |     |    |
| d X The hospital facility used a prospective Medicare or Medicaid method  |             |     |    |
| 23 During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided   | d           |     |    |
| emergency or other medically necessary services more than the amounts generally billed to individuals who had   |             |     |    |
| insurance covering such care?   | 23          |     | Х  |
| If "Yes," explain in Section C.   |             |     |    |
| 24 During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge  | 5           |     | x  |
| service provided to that individual?<br>If "Yes," explain in Section C.   |             |     | Λ  |

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 Part V
 Facility Information (continued)

 Section B. Facility Policies and Practices

| ing number of bookiel facility, or line numbers of bookiel  |           |     |          |
|---|-----------|-----|----------|
| ine number of hospital facility, or line numbers of hospital acilities in a facility reporting group (from Part V, Section A): <sup>3</sup>   |           |     |          |
|   |           | Yes | No       |
| Community Health Needs Assessment   |           |     |          |
| 1 Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the  |           |     |          |
| current tax year or the immediately preceding tax year?   | 1         |     | X        |
| 2 Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or   |           |     |          |
| the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C   | 2         |     | X        |
| 3 During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a   |           |     |          |
| community health needs assessment (CHNA)? If "No," skip to line 12  | 3         | X   |          |
| If "Yes," indicate what the CHNA report describes (check all that apply):   |           |     |          |
| a X A definition of the community served by the hospital facility   |           |     |          |
| <b>b</b> X Demographics of the community  |           |     |          |
| c X Existing health care facilities and resources within the community that are available to respond to the health needs  |           |     |          |
| of the community  |           |     |          |
| d X How data was obtained   |           |     |          |
| e X The significant health needs of the community   |           |     |          |
| f X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority  |           |     |          |
|   |           |     |          |
| <b>g</b> $\boxed{X}$ The process for identifying and prioritizing community health needs and services to meet the community health needs<br><b>h</b> $\boxed{X}$ The process for consulting with persons representing the community's interests |           |     |          |
|   |           |     |          |
|   |           |     |          |
| j Other (describe in Section C)<br>Indicate the tax year the hospital facility last conducted a CHNA: 20 <sup>22</sup>  |           |     |          |
| Indicate the tax year the hospital facility last conducted a CHNA: 20 22  |           |     |          |
| In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad  |           |     |          |
| interests of the community served by the hospital facility, including those with special knowledge of or expertise in public  |           |     |          |
| health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the  | 5         | x   |          |
| community, and identify the persons the hospital facility consulted   | 5         |     |          |
|   | 60        | x   |          |
| hospital facilities in Section C<br>b Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"   | <u>6a</u> |     |          |
|   | Ch        |     | x        |
| list the other organizations in Section C   | 6b<br>7   | x   |          |
| Did the hospital facility make its CHNA report widely available to the public?  | <b>-</b>  |     |          |
| If "Yes," indicate how the CHNA report was made widely available (check all that apply): a X Dospital facility's website (list url): SEE URL ON SECTION C   |           |     |          |
|   |           |     |          |
|   |           |     |          |
|   |           |     |          |
|   |           |     |          |
|   | 8         | x   |          |
| identified through its most recently conducted CHNA? If "No," skip to line 11   | <b>o</b>  |     |          |
|   | 10        | x   |          |
|   | 10        |     |          |
|   | 104       |     |          |
| <b>b</b> If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?   | 10b       |     |          |
| recently conducted CHNA and any such needs that are not being addressed together with the reasons why   |           |     |          |
| such needs are not being addressed.   |           |     |          |
| -   |           |     |          |
| a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)?   | 10-       |     | x        |
|   | 12a       |     | <u> </u> |
| <b>b</b> If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?   | 12b       |     | 1        |

c If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities?

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|--------------|------------|--------|-----------|-------------|-----|
|              |            |        |           |             |     |

| Pa      | art V Facility Information (continued)  |    |     | 5  |
|---------|---|----|-----|----|
| Fina    | ancial Assistance Policy (FAP)  |    |     |    |
|         |   |    |     |    |
| Nan     | ne of hospital facility or letter of facility reporting group: <u>AHC-REHABILITATION - ROCKVILLE</u>  |    |     |    |
|         |   |    | Yes | No |
|         | Did the hospital facility have in place during the tax year a written financial assistance policy that:   |    |     |    |
| 13      | Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?  | 13 | X   |    |
|         | If "Yes," indicate the eligibility criteria explained in the FAP:   |    |     |    |
| а       |   |    |     |    |
|         | and FPG family income limit for eligibility for discounted care of %  |    |     |    |
| b       |   |    |     |    |
| С       |   |    |     |    |
| d       |   |    |     |    |
| e       |   |    |     |    |
| f       |   |    |     |    |
| g       |   |    |     |    |
| h<br>₁⊿ |   | 14 | х   |    |
|         |   | 15 | x   |    |
| 15      | If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)  | 15 |     |    |
|         | explained the method for applying for financial assistance (check all that apply):  |    |     |    |
| а       |   |    |     |    |
| b       |   |    |     |    |
|         | or her application  |    |     |    |
| с       |   |    |     |    |
|         | about the FAP and FAP application process   |    |     |    |
| d       | Provided the contact information of nonprofit organizations or government agencies that may be sources  |    |     |    |
|         | of assistance with FAP applications   |    |     |    |
| е       | Other (describe in Section C)   |    |     |    |
| 16      | Was widely publicized within the community served by the hospital facility?   | 16 | Х   |    |
|         | If "Yes," indicate how the hospital facility publicized the policy (check all that apply):  |    |     |    |
| а       |   |    |     |    |
| b       |   |    |     |    |
| С       | A plain language summary of the FAP was widely available on a website (list url): SEE URLS ON SECTION C   |    |     |    |
| d       |   |    |     |    |
| е       | • X The FAP application form was available upon request and without charge (in public locations in the hospital   |    |     |    |
|         | facility and by mail)   |    |     |    |
| f       |   |    |     |    |
|         | the hospital facility and by mail)  |    |     |    |
| g       |   |    |     |    |
|         | by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public   |    |     |    |
|         | displays or other measures reasonably calculated to attract patients' attention   |    |     |    |
| h       | Notified members of the community who are most likely to require financial assistance about availability of the FAP   |    |     |    |
| h<br>i  | Image: Solution of the community who are most likely to require manchar assistance about availability of the FAP           Image: Solution of the solution of |    |     |    |
| '       | spoken by Limited English Proficiency (LEP) populations   |    |     |    |
| i       | X         Other (describe in Section C)   |    |     |    |

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| Pa     | rt V 🛛  | Facility Information (continued)   |    |     | -  |
|--------|---------|--|----|-----|----|
| Billir | ng and  | Collections  |    |     |    |
| Nam    | e of ho | ospital facility or letter of facility reporting group: AHC-REHABILITATION - ROCKVILLE                                   |    |     |    |
|        |         |  |    | Yes | No |
| 17     | Did the | e hospital facility have in place during the tax year a separate billing and collections policy, or a written financial  |    |     |    |
|        | assista | ance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon        |    |     |    |
|        | nonpa   | iyment?  | 17 | х   |    |
| 18     | Check   | all of the following actions against an individual that were permitted under the hospital facility's policies during the |    |     |    |
|        | tax yea | ar before making reasonable efforts to determine the individual's eligibility under the facility's FAP:                  |    |     |    |
| а      |         | Reporting to credit agency(ies)  |    |     |    |
| b      |         | Selling an individual's debt to another party  |    |     |    |
| с      |         | Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a              |    |     |    |
|        |         | previous bill for care covered under the hospital facility's FAP   |    |     |    |
| d      |         | Actions that require a legal or judicial process   |    |     |    |
| е      |         | Other similar actions (describe in Section C)  |    |     |    |
| f      | X       | None of these actions or other similar actions were permitted  |    |     |    |

| 19 | Did the hospital facility or other authorized party perform any of the following actions during the tax year before making |   |
|----|--|---|
|    | reasonable efforts to determine the individual's eligibility under the facility's FAP?                                     | L |
|    | If "Yes," check all actions in which the hospital facility or a third party engaged:                                       |   |
| a  | a Reporting to credit agency(ies)  |   |

| b |  | Selling an individual's debt to another party |  |
|---|--|---|--|
|---|--|---|--|

| С | Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a |
|---|---|
|   | previous bill for care covered under the hospital facility's FAP  |

|  | d |  | Actions that require a legal or judicial p | rocess |
|--|---|--|--|--------|
|--|---|--|--|--------|

Other similar actions (describe in Section C) е

| 20 | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or |
|----|---|
|    | not checked) in line 19 (check all that apply):   |

| а | X | Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language summary of the |
|---|---|---|
|   |   | FAP at least 30 days before initiating those ECAs (if not, describe in Section C)                                   |

| א נ | Made a reasonable effort to orall | y notify individuals about the FAP | and FAP application process | (if not, describe in Section C) |
|-----|-----------------------------------|------------------------------------|-----------------------------|---------------------------------|
|-----|-----------------------------------|------------------------------------|-----------------------------|---------------------------------|

- X Processed incomplete and complete FAP applications (if not, describe in Section C) С
- d X Made presumptive eligibility determinations (if not, describe in Section C)
- Other (describe in Section C) е

| f      |      | Non     | e of th | nese e | effort | s were | e made  |
|--------|------|---------|---------|--------|--------|--------|---------|
| Policy | Rela | ting to | o Em    | ergen  | icy N  | ledica | al Care |

| 21 | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care         |    |   |  |
|----|---|----|---|--|
|    | that required the hospital facility to provide, without discrimination, care for emergency medical conditions to        |    |   |  |
|    | individuals regardless of their eligibility under the hospital facility's financial assistance policy?                  | 21 | Х |  |
|    | If "No," indicate why:  |    |   |  |
| а  | The hospital facility did not provide care for any emergency medical conditions   |    |   |  |
| b  | The hospital facility's policy was not in writing   |    |   |  |
| С  | The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C) |    |   |  |
| d  | Other (describe in Section C)   |    |   |  |
|    |   |    |   |  |

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| Part V Facility Information (continued)  |    |     | <u> </u> |
|--|----|-----|----------|
| Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)  |    |     |          |
| Name of hospital facility or letter of facility reporting group:AHC-REHABILITATION - ROCKVILLE   |    |     |          |
|  |    | Yes | No       |
| 22 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care:  |    |     |          |
| a The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a prior 12-month period   |    |     |          |
| <b>b</b> The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period                                 |    |     |          |
| <b>c</b> X The hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior |    |     |          |
| 12-month period  |    |     |          |
| d The hospital facility used a prospective Medicare or Medicaid method   |    |     |          |
| 23 During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided  |    |     | 1        |
| emergency or other medically necessary services more than the amounts generally billed to individuals who had  |    |     | 1        |
| insurance covering such care?  | 23 |     | Х        |
| If "Yes," explain in Section C.  |    |     |          |
| 24 During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual?  | 24 |     | x        |
| If "Yes," explain in Section C.  |    |     |          |

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Part V | Facility Information (continued)

| Name of hospital facility or letter of facility reporting group: <u>AHC-REHABILITATION</u> - TAKOMA PARK  |           |     |    |
|---|-----------|-----|----|
| Line number of hospital facility, or line numbers of hospital   |           |     |    |
| facilities in a facility reporting group (from Part V, Section A): 4  |           |     |    |
|   |           | Yes | No |
| Community Health Needs Assessment   |           |     |    |
| 1 Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the  |           |     |    |
| current tax year or the immediately preceding tax year?   | 1         |     | x  |
| 2 Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or   |           |     |    |
| the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C   | 2         |     | x  |
| 3 During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a   |           |     |    |
| community health needs assessment (CHNA)? If "No," skip to line 12  | 3         | Х   |    |
| If "Yes," indicate what the CHNA report describes (check all that apply):   |           |     |    |
| a X A definition of the community served by the hospital facility   |           |     |    |
| <b>b</b> X Demographics of the community  |           |     |    |
| c X Existing health care facilities and resources within the community that are available to respond to the health needs  |           |     |    |
| of the community  |           |     |    |
| d X How data was obtained   |           |     |    |
| e X The significant health needs of the community   |           |     |    |
| f X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority  |           |     |    |
| groups  |           |     |    |
| g I The process for identifying and prioritizing community health needs and services to meet the community health needs   |           |     |    |
| h X The process for consulting with persons representing the community's interests  |           |     |    |
| i I The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s)   |           |     |    |
| j Other (describe in Section C)   |           |     |    |
| Indicate the tax year the hospital facility last conducted a CHNA: 20 22  |           |     |    |
| 5 In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad  |           |     |    |
| interests of the community served by the hospital facility, including those with special knowledge of or expertise in public  |           |     |    |
| health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the  |           |     |    |
|   | 5         | x   |    |
| community, and identify the persons the hospital facility consulted <b>community, and identify the persons the hospital facility consulted</b><br><b>6a</b> Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other | <b></b>   |     |    |
|   | 60        | x   |    |
| hospital facilities in Section C  | <u>6a</u> |     |    |
| <b>b</b> Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"  |           |     | x  |
| list the other organizations in Section C   | 6b        | x   |    |
| 7 Did the hospital facility make its CHNA report widely available to the public?  | <b>-</b>  | ^   |    |
| If "Yes," indicate how the CHNA report was made widely available (check all that apply):  |           |     |    |
| a X Hospital facility's website (list url): <u>SEE URL ON SECTION C</u>   |           |     |    |
| b X Other website (list url): ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT/  |           |     |    |
| c X Made a paper copy available for public inspection without charge at the hospital facility   |           |     |    |
| d X Other (describe in Section C)   |           |     |    |
| 8 Did the hospital facility adopt an implementation strategy to meet the significant community health needs   |           |     |    |
| identified through its most recently conducted CHNA? If "No," skip to line 11   | 8         | X   |    |
| 9 Indicate the tax year the hospital facility last adopted an implementation strategy: 20 22  |           |     |    |
| IO Is the hospital facility's most recently adopted implementation strategy posted on a website?  | 10        | X   |    |
| a If "Yes," (list url): ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT/  |           |     |    |
| <b>b</b> If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?   | 10b       |     |    |
| I1 Describe in Section C how the hospital facility is addressing the significant needs identified in its most<br>recently conducted CHNA and any such needs that are not being addressed together with the reasons why<br>such needs are not being addressed                |           |     |    |
| such needs are not being addressed.   |           |     |    |
| 12a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a  | 1         |     |    |

b) If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?

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c If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities?

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|                            |           |            |     |

| Financial Assistance Policy (FAP)  | Part V Facility Information (continued)   |    |     | 5  |
|--|---|----|-----|----|
| Ves       No.         Did the hospital facility have in place during the tax year a written financial assistance policy that:       13       X         13       Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?       13       X         a       X       Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of  | Financial Assistance Policy (FAP)   |    |     |    |
| Ves       No.         Did the hospital facility have in place during the tax year a written financial assistance policy that:       13       X         13       Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?       13       X         a       X       Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of  |   |    |     |    |
| Did the hospital facility have in place during the tax year a written financial assistance policy that:       13       X         13       X       Image: State of the image:   | Name of hospital facility or letter of facility reporting group: <u>AHC-REHABILITATION - TAKOMA PARK</u>                  | -  |     |    |
| 13       Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?       13       X         If "Yes," indicate the eligibility criteria explained in the FAP:       a       X       referred apoverty guidelines (FPG), with FPG family income limit for eligibility for free care of   |   |    | Yes | No |
| If Yes, ' Indicate the eligibility criteria explained in the FAP:       200 %         a X Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of  | Did the hospital facility have in place during the tax year a written financial assistance policy that:                   |    |     |    |
| a       Federal poverty guidelines (FPG), with FPG family income limit for eligibility for discounted care of600%       200%         b       Income level other than FPG (describe in Section C)       600%         c       X       Asset level         d       Medical indigency  | 13 Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care? | 13 | X   |    |
| and FPG family income limit for discounted care of%         b       Income level other than FPG (describe in Section C)         c       X         c       X         d       Medical indigency         e       Insurance status         f       Underinsurance status         g       Residency         h       Other (describe in Section C)         14       X         15       Explained the basis for calculating amounts charged to patients?         16       X         17       Yes, 'indicate how the hospital facility SAP or FAP application form (including accompanying instructions)         explained the method for applying for financial assistance?       14         17       Yes, 'indicate how the hospital facility sTAP or FAP application form (including accompanying instructions)         explained the method for applying for financial assistance (check all that apply):       a         X       Described the supporting documentation the hospital facility may require an individual to submit as part of his or her application         b       N       Described the supporting documentation of nospital facility staff who can provide an individual with information about the FAP applications process         d       Provided the contact information of nospital facility:         f       'f''Yes,' indicate how the hospital facility staf  |   |    |     |    |
| b       Income level other than FPG (describe in Section C)       Image: Comparison of the comparison of t           |   |    |     |    |
| c       X       Asset level         d       X       Medical indigency         e       Insurance status         f       Underinsurance status         g       Residency         h       Other (describe in Section C)         14       X         15       Explained the basis for calculating amounts charged to patients?         15       Explained the method for applying for financial assistance?         If "Yes," indicate how the hospital facility SFAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):         a       Described the information the hospital facility may require an individual to provide as part of his or her application         b       Described the contact information of nosprifit arganizations or government agencies that may be sources of assistance with FAP application process         d       Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP application process         d       Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP application process         d       Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP application process         d       The FAP was widely available on a website (list ur): SEE URLS ON SECTION C <td></td> <td></td> <td></td> <td></td>   |   |    |     |    |
| d X       Medical indigency         e       Insurance status         f       Underinsurance status         g       Residency         h       Other (describe in Section C)         14       Explained the basis for calculating amounts charged to patients?         15       Explained the method for applying for financial assistance?         If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)         explained the method for applying for financial assistance?         a X       Described the supporting documentation the hospital facility may require an individual to provide as part of his or her application         b X       Described the supporting documentation the hospital facility may require an individual to submit as part of his or her application process         d Provided the contact information of hospital facility staff who can provide an individual with information about the FAP application process         d Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications         e       Other (describe in Section C)         16       Was widely publicized within the community served by the hospital facility?         f "Yes," indicate how the hospital facility publicized the policy (check all that apply)?         a X       The FAP application for was available on a website (list uri): <u>SEE URLS ON SECTION C</u>   |   |    |     |    |
| e       Insurance status         f       Underinsurance status         g       Residency         h       Other (describe in Section C)         14       Explained the basis for calculating amounts charged to patients?       14         15       Explained the method for applying for financial assistance?       15         16       Tryse," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)         explained the method for applying for financial assistance (heck all that apply):       a         X       Described the information the hospital facility may require an individual to submit as part of his or her application         b       X       Described the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP applications process         d       Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications       16         x       The FAP application for       SEE URLS ON SECTION C         16       Was widely publicized within the community served by the hospital facility:       SEE URLS ON SECTION C         a       X       The FAP was widely available on a website (list uri): <u>SEE URLS ON SECTION C</u> a       X       The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)  |   |    |     |    |
| f       Underinsurance status         g       Residency         h       Other (describe in Section C)         14       Explained the basis for calculating amounts charged to patients?       14       X         15       Explained the method for applying for financial assistance?       15       X         15       Explained the method for applying for financial assistance (check all that apply):       a       X       15       X         a       X       Described the information the hospital facility may require an individual to provide as part of his or her application       15       X         b       X       Described the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP application process       16       X         c       X       Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP application process       16       X         d       Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP application process       16       X         e       Other (describe in Section C)       16       X       17       16       X         16       Was widely publicized within the community served by the hospital facility?       16       X       17       16  |   |    |     |    |
| g       Residency       Image: Control of Contrel of Control of Contrel           |   |    |     |    |
| h       Other (describe in Section C)         14       Explained the basis for calculating amounts charged to patients?       14       X         15       Explained the method for applying for financial assistance?       14       X         15       Explained the method for applying for financial assistance?       15       X         16       Explained the method for applying for financial assistance (check all that apply):       a       X       15         a       X       Described the information the hospital facility may require an individual to submit as part of his or her application       in a facility and require an individual to submit as part of his or her application         b       X       Described the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP application process       a       Image: Check all that apply):         a       X       Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP application process       a       Image: Check all that apply):         a       X       The FAP was widely available on a website (list ur): SEE URLS ON SECTION C       Image: Check all that apply):         a       X       The FAP application form was widely available on a website (list ur): SEE URLS ON SECTION C       Image: Check all that apply):         a       X       The FAP application form was avai   |   |    |     |    |
| 14       X         15       Explained the method for applying for financial assistance?       15         15       Explained the method for applying for financial assistance?       15         17       ''Nes,'' indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)       15         a       X       Described the information the hospital facility may require an individual to provide as part of his or her application         b       X       Described the contact information of hospital facility may require an individual to submit as part of his or her application about the FAP application process       Image: the information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications         e       Other (describe in Section C)       16       X         16       X       Image: the FAP application form was widely available on a website (list ur): SEE URLS ON SECTION C         b       X       The FAP application form was available on a website (list ur): SEE URLS ON SECTION C         c       X       A plain language summary of the FAP was available on a website (list ur): SEE URLS ON SECTION C         d       X       The FAP application form was available on a website (list ur): SEE URLS ON SECTION C         d       X       The FAP application form was available on a website (list ur): SEE URLS ON SECTION C         d       X       The FAP application  |   |    |     |    |
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| d       Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications       Image: Context information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications       Image: Context information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications       Image: Context information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications       Image: Context information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications       Image: Context information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications       Image: Context information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications       Image: Context information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications       Image: Context information of nonprofit organizations or government agencies that may be sources of assistance with FAP application form was widely available on a website (list url):       SEE URLS ON SECTION C       Image: Context information of the FAP was widely available on a website (list url):       SEE URLS ON SECTION C       Image: Context information of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)       Image: Context information of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)       Image: Context information of the FAP was available upon request and without charge (in public locations in the hospital  |   |    |     |    |
| <ul> <li>of assistance with FAP applications</li> <li>e Other (describe in Section C)</li> <li>16 Was widely publicized within the community served by the hospital facility?</li> <li>If "Yes," indicate how the hospital facility publicized the policy (check all that apply):</li> <li>a X The FAP was widely available on a website (list url): <u>SEE URLS ON SECTION C</u></li> <li>b X The FAP application form was widely available on a website (list url): <u>SEE URLS ON SECTION C</u></li> <li>c X A plain language summary of the FAP was widely available on a website (list url): <u>SEE URLS ON SECTION C</u></li> <li>d X The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>e X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>f X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public</li> </ul>   |   |    |     |    |
| <ul> <li>16 Was widely publicized within the community served by the hospital facility?</li> <li>If "Yes," indicate how the hospital facility publicized the policy (check all that apply):</li> <li>a X The FAP was widely available on a website (list url): <u>SEE URLS ON SECTION C</u></li> <li>b X The FAP application form was widely available on a website (list url): <u>SEE URLS ON SECTION C</u></li> <li>c X A plain language summary of the FAP was widely available on a website (in public locations in the hospital facility and by mail)</li> <li>e X The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>f X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public</li> </ul>  |   |    |     |    |
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| <ul> <li>b X The FAP application form was widely available on a website (list url): SEE URLS ON SECTION C</li> <li>c X A plain language summary of the FAP was widely available on a website (list url): SEE URLS ON SECTION C</li> <li>d X The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>e X The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>f X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>f X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public</li> </ul>  | If "Yes," indicate how the hospital facility publicized the policy (check all that apply):                                |    |     |    |
| <ul> <li>c X A plain language summary of the FAP was widely available on a website (list url): <u>SEE URLS ON SECTION C</u></li> <li>d X The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>e X The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>f X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>f X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public</li> </ul>   | a X The FAP was widely available on a website (list url): SEE URLS ON SECTION C   |    |     |    |
| <ul> <li>d X The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>e X The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>f X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>f I A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public</li> </ul>   | <b>b</b> X The FAP application form was widely available on a website (list url): SEE URLS ON SECTION C                   |    |     |    |
| <ul> <li>a The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>f X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public</li> </ul>   | c X A plain language summary of the FAP was widely available on a website (list url): SEE URLS ON SECTION C               |    |     |    |
| <ul> <li>facility and by mail)</li> <li>f X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)</li> <li>g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public</li> </ul>   | d X The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)      |    |     |    |
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| the hospital facility and by mail) g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public   | facility and by mail)   |    |     |    |
| g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public  | f X A plain language summary of the FAP was available upon request and without charge (in public locations in             |    |     |    |
| by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public  |   |    |     |    |
|  |   |    |     |    |
| displays or other measures reasonably calculated to attract patients' attention  |   |    |     |    |
|  | displays or other measures reasonably calculated to attract patients' attention   |    |     |    |
| h X Notified members of the community who are most likely to require financial assistance about availability of the FAP  | <b>b</b> X Notified members of the community who are most likely to require financial assistance about quality who are    |    |     |    |
|  |   |    |     |    |
| i The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s) spoken by Limited English Proficiency (LEP) populations  |   |    |     |    |
| j X Other (describe in Section C)  |   |    |     |    |

Schedule H (Form 990) 2022

 Schedule H (Form 990) 2022
 ADVENTIST HEALTHCARE, INC.

 Part V
 Facility Information (continued)

| Billi | ing and Collections   |       |     |    |
|-------|---|-------|-----|----|
| Nar   | me of hospital facility or letter of facility reporting group: AHC-REHABILITATION - TAKOMA PARK                                     |       |     |    |
|       |   |       | Yes | No |
| 17    | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial       |       |     |    |
|       | assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon             |       |     |    |
|       | nonpayment?   | 17    | Х   |    |
| 18    | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the      |       |     |    |
|       | tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP:                       |       |     |    |
| á     | a Reporting to credit agency(ies)   |       |     |    |
| ł     | b Selling an individual's debt to another party   |       |     |    |
| c     | c Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a                       |       |     |    |
|       | previous bill for care covered under the hospital facility's FAP  |       |     |    |
| c     | d Actions that require a legal or judicial process  |       |     |    |
| e     | e Other similar actions (describe in Section C)   |       |     |    |
| f     | F X None of these actions or other similar actions were permitted   |       |     |    |
| 19    | Did the hospital facility or other authorized party perform any of the following actions during the tax year before making          |       |     |    |
|       | reasonable efforts to determine the individual's eligibility under the facility's FAP?  | 19    |     | х  |
|       | If "Yes," check all actions in which the hospital facility or a third party engaged:  |       |     |    |
| á     | a Reporting to credit agency(ies)   |       |     |    |
| t     | b Selling an individual's debt to another party   |       |     |    |
| c     | c Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a                       |       |     |    |
|       | previous bill for care covered under the hospital facility's FAP  |       |     |    |
| C     | d Actions that require a legal or judicial process  |       |     |    |
| e     | e Other similar actions (describe in Section C)   |       |     |    |
| 20    | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or |       |     |    |
|       | not checked) in line 19 (check all that apply):   |       |     |    |
| á     | a X Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language summary of the             |       |     |    |
|       | FAP at least 30 days before initiating those ECAs (if not, describe in Section C)   |       |     |    |
| ł     | b 🔀 Made a reasonable effort to orally notify individuals about the FAP and FAP application process (if not, describe in Section    | on C) |     |    |
| C     | c X Processed incomplete and complete FAP applications (if not, describe in Section C)  |       |     |    |
| C     | d X Made presumptive eligibility determinations (if not, describe in Section C)   |       |     |    |
| e     | e Other (describe in Section C)   |       |     |    |
| f     | None of these efforts were made   |       |     |    |
| Pol   | icy Relating to Emergency Medical Care  |       |     |    |
| 21    | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care                     |       |     |    |
|       | that required the hospital facility to provide, without discrimination, care for emergency medical conditions to                    |       |     |    |
|       | individuals regardless of their eligibility under the hospital facility's financial assistance policy?                              | 21    | X   |    |
|       | If "No," indicate why:  |       |     |    |
| á     | The hospital facility did not provide care for any emergency medical conditions   |       |     |    |
| ł     | b The hospital facility's policy was not in writing   |       |     |    |
| c     | c The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)           |       |     |    |

d Other (describe in Section C)

Schedule H (Form 990) 2022

Schedule H (Form 990) 2022 ADVENTIST HEALTHCARE, INC.

| Part V Facility Information (continued)  |    |     |    |
|--|----|-----|----|
| Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)  |    |     |    |
| Name of hospital facility or letter of facility reporting group: AHC-REHABILITATION - TAKOMA PARK  |    |     |    |
|  |    | Yes | No |
| 22 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care:                        |    |     |    |
| a The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a prior 12-month period   |    |     |    |
| <b>b</b> The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period |    |     |    |
| c X The hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in combination  |    |     |    |
| with Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior<br>12-month period   |    |     |    |
| d The hospital facility used a prospective Medicare or Medicaid method   |    |     |    |
| 23 During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided  |    |     |    |
| emergency or other medically necessary services more than the amounts generally billed to individuals who had  |    |     |    |
| insurance covering such care?  | 23 |     | X  |
| If "Yes," explain in Section C.  |    |     |    |
| 24 During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual?  | 24 |     | x  |
| If "Yes," explain in Section C.  |    |     |    |

Schedule H (Form 990) 2022

| Schedule H | (Form 990) | 2022 | ADVENTIST | HEALTHCARE | INC |
|------------|------------|------|-----------|------------|-----|
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| Part V   Facility Information (continued) |
|---|
|---|

### Section B. Facility Policies and Practices

(complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

Name of hospital facility or letter of facility reporting group: <u>AHC FORT WASHINGTON MEDICAL CENTER</u> INC.

# Line number of hospital facility, or line numbers of hospital facilities in a facility reporting group (from Part V, Section A): <sup>5</sup>

| Ye     |   |     | Yes | No |
|--------|---|-----|-----|----|
| Con    | nmunity Health Needs Assessment   |     |     |    |
| 1      | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the  |     |     |    |
|        | current tax year or the immediately preceding tax year?   | 1   |     | х  |
| 2      | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or   |     |     |    |
|        | the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C   | 2   |     | х  |
| 3      | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a   |     |     |    |
|        | community health needs assessment (CHNA)? If "No," skip to line 12  | 3   | Х   |    |
|        | If "Yes," indicate what the CHNA report describes (check all that apply):   |     |     |    |
| а      | X A definition of the community served by the hospital facility   |     |     |    |
| b      | Demographics of the community   |     |     |    |
| С      | Existing health care facilities and resources within the community that are available to respond to the health needs  |     |     |    |
|        | of the community  |     |     |    |
| d      | I X How data was obtained   |     |     |    |
| е      |   |     |     |    |
| f      | X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority  |     |     |    |
| ~      | groups<br>The process for identifying and prioritizing community health needs and services to meet the community health needs   |     |     |    |
| g<br>h |   |     |     |    |
| i      | X         The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s)   |     |     |    |
| i      | Other (describe in Section C)   |     |     |    |
| 4      | Indicate the tax year the hospital facility last conducted a CHNA: 20 <sup>22</sup>   |     |     |    |
| 5      | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad  |     |     |    |
|        | interests of the community served by the hospital facility, including those with special knowledge of or expertise in public  |     |     |    |
|        | health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the  |     |     |    |
|        | community, and identify the persons the hospital facility consulted   | 5   | х   |    |
| 6a     | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other   |     |     |    |
|        | hospital facilities in Section C  | 6a  | X   |    |
| b      | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"   |     |     |    |
|        | list the other organizations in Section C   | 6b  | X   |    |
| 7      | Did the hospital facility make its CHNA report widely available to the public?  | 7   | X   |    |
|        | If "Yes," indicate how the CHNA report was made widely available (check all that apply):  |     |     |    |
| а      |   |     |     |    |
| b      |   |     |     |    |
| c      |   |     |     |    |
| d      |   |     |     |    |
| 8      | Did the hospital facility adopt an implementation strategy to meet the significant community health needs   |     | v   |    |
| •      | identified through its most recently conducted CHNA? If "No," skip to line 11   | 8   | X   |    |
|        | Indicate the tax year the hospital facility last adopted an implementation strategy: 20 23<br>Is the hospital facility's most recently adopted implementation strategy posted on a website? | 10  | х   |    |
|        | If "Yes," (list url): ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT   | 10  |     |    |
|        | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?  | 10b |     |    |
|        | Describe in Section C how the hospital facility is addressing the significant needs identified in its most  |     |     |    |
|        | recently conducted CHNA and any such needs that are not being addressed together with the reasons why   |     |     |    |
|        | such needs are not being addressed.   |     |     |    |
| 12a    | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a  |     |     |    |
|        | CHNA as required by section 501(r)(3)?  | 12a |     | X  |
| b      | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?  | 12b |     |    |
| С      | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720  |     |     |    |
|        | for all of its hospital facilities? \$  |     |     |    |

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Schedule H (Form 990) 2022

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| Schedule H (Form 990) | 2022 ADVENTIST | HEALTHCARE | INC |
|-----------------------|----------------|------------|-----|
|                       |                |            |     |

| Part V Facility Information (continued)   |    |     |    |
|---|----|-----|----|
| Financial Assistance Policy (FAP)   |    |     |    |
|   |    |     |    |
| Name of hospital facility or letter of facility reporting group: <u>AHC FORT WASHINGTON MEDICAL CENTER INC</u> .                      |    |     |    |
|   |    | Yes | No |
| Did the hospital facility have in place during the tax year a written financial assistance policy that:                               |    |     |    |
| 13 Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?             | 13 | X   |    |
| If "Yes," indicate the eligibility criteria explained in the FAP:   |    |     |    |
| a X Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of 200 %                             |    |     |    |
| and FPG family income limit for eligibility for discounted care of 600 %  |    |     |    |
| <b>b</b> Income level other than FPG (describe in Section C)  |    |     |    |
| c X Asset level   |    |     |    |
| d X Medical indigency   |    |     |    |
| e Insurance status  |    |     |    |
| f Underinsurance status   |    |     |    |
| g Residency   |    |     |    |
| h Other (describe in Section C)   |    |     |    |
| 14 Explained the basis for calculating amounts charged to patients?   | 14 | Х   |    |
| 15 Explained the method for applying for financial assistance?  | 15 | Х   |    |
| If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)                      |    |     |    |
| explained the method for applying for financial assistance (check all that apply):  |    |     |    |
| a X Described the information the hospital facility may require an individual to provide as part of his or her application            |    |     |    |
| <b>b</b> X Described the supporting documentation the hospital facility may require an individual to submit as part of his            |    |     |    |
| or her application  |    |     |    |
| c X Provided the contact information of hospital facility staff who can provide an individual with information                        |    |     |    |
| about the FAP and FAP application process   |    |     |    |
| d Provided the contact information of nonprofit organizations or government agencies that may be sources                              |    |     |    |
| of assistance with FAP applications   |    |     |    |
| e Other (describe in Section C)   |    |     |    |
| 16 Was widely publicized within the community served by the hospital facility?  | 16 | X   |    |
| If "Yes," indicate how the hospital facility publicized the policy (check all that apply):  |    |     |    |
| a X The FAP was widely available on a website (list url): <u>SEE URL ON SECTION C</u>   |    |     |    |
| <b>b</b> X The FAP application form was widely available on a website (list url): SEE URL ON SECTION C                                |    |     |    |
| c X A plain language summary of the FAP was widely available on a website (list url): SEE URL ON SECTION C                            |    |     |    |
| d X The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)                  |    |     |    |
| e X The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail) |    |     |    |
| f X A plain language summary of the FAP was available upon request and without charge (in public locations in                         |    |     |    |
| the hospital facility and by mail)  |    |     |    |
| g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP,                   |    |     |    |
| by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public                       |    |     |    |
| displays or other measures reasonably calculated to attract patients' attention   |    |     |    |
| h X Notified members of the community who are most likely to require financial assistance about availability of the FAP               |    |     |    |
| i X The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s)                 |    |     |    |
| spoken by Limited English Proficiency (LEP) populations   |    |     |    |
| i X Other (describe in Section C)   |    |     |    |

Schedule H (Form 990) 2022

Schedule H (Form 990) 2022 ADVENTIST HEALTHCARE, INC.

Part V Facility Information (continued)

| Billi | ing and Collections   |      |     |    |
|-------|---|------|-----|----|
| Nar   | ne of hospital facility or letter of facility reporting group:AHC FORT WASHINGTON MEDICAL CENTER INC.                               |      |     |    |
|       |   |      | Yes | No |
| 17    | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial       |      |     |    |
|       | assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon             |      |     |    |
|       | nonpayment?   | 17   | х   |    |
| 18    |   |      |     |    |
|       | tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP:                       |      |     |    |
| a     | a Reporting to credit agency(ies)   |      |     |    |
| k     | Selling an individual's debt to another party   |      |     |    |
| c     | Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a                         |      |     |    |
|       | previous bill for care covered under the hospital facility's FAP  |      |     |    |
| c     | Actions that require a legal or judicial process  |      |     |    |
| e     | Other similar actions (describe in Section C)   |      |     |    |
| f     | X None of these actions or other similar actions were permitted   |      |     |    |
| 19    | Did the hospital facility or other authorized party perform any of the following actions during the tax year before making          |      |     |    |
|       | reasonable efforts to determine the individual's eligibility under the facility's FAP?  | 19   |     | х  |
|       | If "Yes," check all actions in which the hospital facility or a third party engaged:  |      |     |    |
| a     | a Reporting to credit agency(ies)   |      |     |    |
| k     | Selling an individual's debt to another party   |      |     |    |
| c     | Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a                         |      |     |    |
|       | previous bill for care covered under the hospital facility's FAP  |      |     |    |
| c     | Actions that require a legal or judicial process  |      |     |    |
| e     | Other similar actions (describe in Section C)   |      |     |    |
| 20    | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or |      |     |    |
|       | not checked) in line 19 (check all that apply):   |      |     |    |
| a     | a X Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language summary of the             |      |     |    |
|       | FAP at least 30 days before initiating those ECAs (if not, describe in Section C)   |      |     |    |
| k     | Made a reasonable effort to orally notify individuals about the FAP and FAP application process (if not, describe in Section        | n C) |     |    |
| c     | Processed incomplete and complete FAP applications (if not, describe in Section C)  |      |     |    |
| c     | d X Made presumptive eligibility determinations (if not, describe in Section C)   |      |     |    |
| e     | Other (describe in Section C)   |      |     |    |
| f     | None of these efforts were made   |      |     |    |
| Poli  | icy Relating to Emergency Medical Care  |      |     |    |
| 21    | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care                     |      |     |    |
|       | that required the hospital facility to provide, without discrimination, care for emergency medical conditions to                    |      |     |    |
|       | individuals regardless of their eligibility under the hospital facility's financial assistance policy?                              | 21   | х   |    |
|       | If "No," indicate why:  |      |     |    |
| a     | The hospital facility did not provide care for any emergency medical conditions   |      |     |    |
| k     | The hospital facility's policy was not in writing   |      |     |    |
| 6     | The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)             |      |     |    |

d Other (describe in Section C)

Schedule H (Form 990) 2022

Schedule H (Form 990) 2022 ADVENTIST HEALTHCARE, INC.

| Part V Facility Information (continued)  |    |     |    |
|--|----|-----|----|
| Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)  |    |     |    |
| Name of hospital facility or letter of facility reporting group: _ AHC FORT WASHINGTON MEDICAL CENTER INC.   |    |     |    |
|  |    | Yes | No |
| 22 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care:                        |    |     |    |
| a The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a prior 12-month period   |    |     |    |
| <b>b</b> The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period |    |     |    |
| c 🗌 The hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in combination  |    |     |    |
| with Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior  |    |     |    |
| 12-month period  |    |     |    |
| d X The hospital facility used a prospective Medicare or Medicaid method   |    |     |    |
| 23 During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided  |    |     |    |
| emergency or other medically necessary services more than the amounts generally billed to individuals who had  |    |     |    |
| insurance covering such care?  | 23 |     | x  |
| If "Yes," explain in Section C.  |    |     |    |
| 24 During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any   |    |     |    |
| service provided to that individual?   | 24 |     | x  |
| If "Yes," explain in Section C.  |    |     |    |

Schedule H (Form 990) 2022

# Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

SHADY GROVE MEDICAL CENTER:

PART V, SECTION B, LINE 5: THE FOLLOWING NARRATIVE IS BASED ON THE LAST

CONDUCTED CHNA IN 2022:

THE 2022 MONTGOMERY COUNTY HOSPITAL COLLABORATIVE (MCHC) CHNA RELIED ON

MULTIPLE TOOLS AND RESOURCES TO UNDERSTAND AND IDENTIFY THE UNMET HEALTH

NEEDS OF THE PEOPLE WE SERVE. USING THE COUNTY HEALTH RANKINGS MODEL AS

THE GUIDE FOR FACTORS THAT INFLUENCE LENGTH AND QUALITY OF LIFE, OVER 100

INDICATORS WERE IDENTIFIED AND INTEGRATED TO CREATE A HEALTH PROFILE OF

MONTGOMERY AND PRINCE GEORGE'S COUNTIES. IN ADDITION TO GATHERING TIMELY,

RELIABLE, AND VALID SECONDARY HEALTH DATA AND REPORTS, THE MCHC COLLECTED

FIRSTHAND INFORMATION FROM THE COMMUNITY AND EXPERTS IN THE FIELD VIA OUR

COMMUNITY HEALTH IMPROVEMENT PROCESS (HEALTHY MONTGOMERY), EXTERNAL

ADVISORY BOARD CONVERSATIONS, AND KEY INFORMANT INTERVIEWS.

HEALTHY MONTGOMERY:

SERVING AS THE LOCAL HEALTH IMPROVEMENT COALITION (LHIC), HEALTHY

MONTGOMERY BRINGS TOGETHER MONTGOMERY COUNTY GOVERNMENT AGENCIES. THE FOUR

HOSPITAL SYSTEMS, THE MINORITY HEALTH INITIATIVES/HEALTH PROGRAMS,

ADVOCACY GROUPS, ACADEMIC INSTITUTIONS, COMMUNITY-BASED SERVICE PROVIDERS,

THE HEALTH INSURANCE COMMUNITY, AND OTHER STAKEHOLDERS TO SET A HEALTH

PRIORITY AGENDA AND AN ACTION PLAN FOR MONTGOMERY COUNTY'S PRIORITIZED

NEEDS. HEALTHY MONTGOMERY AIMS TO: IMPROVE ACCESS TO HEALTH AND SOCIAL

SERVICES; ACHIEVE HEALTH EQUITY FOR ALL RESIDENTS; AND ENHANCE THE

PHYSICAL AND SOCIAL ENVIRONMENT TO SUPPORT OPTIMAL HEALTH AND WELL-BEING.

THE MCHC CONTRIBUTES UP TO \$150,000 ANNUALLY TO SUPPORT THE INFRASTRUCTURE

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# Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

OF HEALTHY MONTGOMERY. IN ADDITION TO PROVIDING FINANCIAL SUPPORT,

REPRESENTATIVES FROM EACH HEALTH SYSTEM PLAY AN ACTIVE ROLE THROUGH

REPRESENTATION ON MULTIPLE HEALTHY MONTGOMERY COMMITTEES AND PLANNING

GROUPS, INCLUDING THE HEALTHY MONTGOMERY STEERING COMMITTEE, WHICH IS THE

GOVERNING BODY FOR THE GROUP (SEE APPENDIX B OF THE CHNA FOR A FULL LIST

### OF STEERING COMMITTEE MEMBERS).

EXTERNAL ADVISORY GROUPS:

THE FOUR HEALTH SYSTEMS HAVE CONVENED A GROUP OF EXTERNAL PARTICIPANTS

REPRESENTING THE BROAD INTEREST OF THE COMMUNITY WE SERVE TO SHARE ADVICE

AND FEEDBACK. PARTICIPANTS INCLUDE: THE PUBLIC HEALTH OFFICER, THE

DIRECTOR OF THE MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES,

VARIOUS INDIVIDUALS FROM LOCAL AND STATE GOVERNMENTAL AGENCIES, LEADERS

FROM COMMUNITY-BASED ORGANIZATIONS, FOUNDATIONS, CHURCHES, COLLEGES,

COALITIONS, AND ASSOCIATIONS. THESE PARTICIPANTS ARE EXPERTS IN A RANGE OF

AREAS, INCLUDING PUBLIC HEALTH, HEALTH CARE, MINORITY POPULATIONS AND

DISPARITIES IN HEALTH CARE, SOCIAL DETERMINANTS OF HEALTH (SDOH), AND

SOCIAL SERVICES. THROUGH FEEDBACK AND ADVICE, THEY PROVIDE ONGOING INPUT

TO ENSURE THAT WE HAVE IDENTIFIED AND RESPONDED TO THE MOST PRESSING

COMMUNITY HEALTH NEEDS. THROUGHOUT THE CHNA, ADVISORY GROUP MEMBERS WERE

INVITED TO PARTICIPATE, PARTICULARLY IN THE PRIORITIZATION PROCESS,

THOUGHT LEADERS' DISCUSSIONS, AND DATA EXPLORATION PROCESS. A

COMPREHENSIVE LIST OF MEMBERS OF THE EXTERNAL ADVISORY GROUP IS AVAILABLE

IN APPENDIX C OF THE CHNA.

COMMUNITY SURVEYS, CONVERSATIONS, AND KEY INFORMANT INTERVIEWS:

IN 2021, THE MCHC WIDELY DISTRIBUTED A 19-QUESTION COMMUNITY HEALTH NEEDS

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# Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ASSESSMENT SURVEY CENTERED ON HEALTH STATUS, ACCESS TO CARE, AND PERCEIVED

COMMUNITY HEALTH NEEDS AND STRENGTHS. THE SURVEY IS AVAILABLE IN BOTH

ENGLISH AND IN SPANISH. SURVEY DISSEMINATION INCLUDES COMMUNITY EVENTS

PROGRAMS, VIA EMAIL, LISTSERVS, SOCIAL MEDIA, COMMUNITY PARTNERS AND

ORGANIZATIONS. COMMUNITY CONVERSATIONS AND KEY INFORMANT INTERVIEWS WERE

CONDUCTED IN PARTNERSHIP WITH HEALTHY MONTGOMERY AND THE MONTGOMERY COUNTY

DEPARTMENT OF HEALTH AND HUMAN SERVICES' OVERSIGHT, PARTICIPATION, AND

SUPPORT. THE FINDINGS FROM THE KEY INFORMANT INTERVIEWS ARE REFERENCED IN

APPENDIX D OF THE CHNA.

WHITE OAK MEDICAL CENTER:

PART V, SECTION B, LINE 5: THE FOLLOWING NARRATIVE IS BASED ON THE LAST

CONDUCTED CHNA IN 2022:

THE 2022 MONTGOMERY COUNTY HOSPITAL COLLABORATIVE (MCHC) CHNA RELIED ON

MULTIPLE TOOLS AND RESOURCES TO UNDERSTAND AND IDENTIFY THE UNMET HEALTH

NEEDS OF THE PEOPLE WE SERVE. USING THE COUNTY HEALTH RANKINGS MODEL AS

THE GUIDE FOR FACTORS THAT INFLUENCE LENGTH AND QUALITY OF LIFE, OVER 100

INDICATORS WERE IDENTIFIED AND INTEGRATED TO CREATE A HEALTH PROFILE OF

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ADVISORY BOARD CONVERSATIONS, AND KEY INFORMANT INTERVIEWS.

### HEALTHY MONTGOMERY:

SERVING AS THE LOCAL HEALTH IMPROVEMENT COALITION (LHIC), HEALTHY

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# Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

MONTGOMERY BRINGS TOGETHER MONTGOMERY COUNTY GOVERNMENT AGENCIES, THE FOUR

HOSPITAL SYSTEMS, THE MINORITY HEALTH INITIATIVES/HEALTH PROGRAMS,

ADVOCACY GROUPS, ACADEMIC INSTITUTIONS, COMMUNITY-BASED SERVICE PROVIDERS

THE HEALTH INSURANCE COMMUNITY, AND OTHER STAKEHOLDERS TO SET A HEALTH

PRIORITY AGENDA AND AN ACTION PLAN FOR MONTGOMERY COUNTY'S PRIORITIZED

NEEDS. HEALTHY MONTGOMERY AIMS TO: IMPROVE ACCESS TO HEALTH AND SOCIAL

SERVICES; ACHIEVE HEALTH EQUITY FOR ALL RESIDENTS; AND ENHANCE THE

PHYSICAL AND SOCIAL ENVIRONMENT TO SUPPORT OPTIMAL HEALTH AND WELL-BEING.

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OF HEALTHY MONTGOMERY. IN ADDITION TO PROVIDING FINANCIAL SUPPORT,

REPRESENTATIVES FROM EACH HEALTH SYSTEM PLAY AN ACTIVE ROLE THROUGH

REPRESENTATION ON MULTIPLE HEALTHY MONTGOMERY COMMITTEES AND PLANNING

GROUPS, INCLUDING THE HEALTHY MONTGOMERY STEERING COMMITTEE, WHICH IS THE

GOVERNING BODY FOR THE GROUP (SEE APPENDIX B OF THE CHNA FOR A FULL LIST

OF STEERING COMMITTEE MEMBERS).

EXTERNAL ADVISORY GROUPS:

THE FOUR HEALTH SYSTEMS HAVE CONVENED A GROUP OF EXTERNAL PARTICIPANTS

REPRESENTING THE BROAD INTEREST OF THE COMMUNITY WE SERVE TO SHARE ADVICE

AND FEEDBACK. PARTICIPANTS INCLUDE: THE PUBLIC HEALTH OFFICER, THE

DIRECTOR OF THE MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES,

VARIOUS INDIVIDUALS FROM LOCAL AND STATE GOVERNMENTAL AGENCIES, LEADERS

FROM COMMUNITY-BASED ORGANIZATIONS, FOUNDATIONS, CHURCHES, COLLEGES,

COALITIONS, AND ASSOCIATIONS. THESE PARTICIPANTS ARE EXPERTS IN A RANGE OF

AREAS, INCLUDING PUBLIC HEALTH, HEALTH CARE, MINORITY POPULATIONS AND

DISPARITIES IN HEALTH CARE, SOCIAL DETERMINANTS OF HEALTH (SDOH), AND

SOCIAL SERVICES. THROUGH FEEDBACK AND ADVICE, THEY PROVIDE ONGOING INPUT

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# Part V Facility Information (continued) Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. TO ENSURE THAT WE HAVE IDENTIFIED AND RESPONDED TO THE MOST PRESSING COMMUNITY HEALTH NEEDS. THROUGHOUT THE CHNA, ADVISORY GROUP MEMBERS WERE INVITED TO PARTICIPATE, PARTICULARLY IN THE PRIORITIZATION PROCESS THOUGHT LEADERS' DISCUSSIONS, AND DATA EXPLORATION PROCESS. А COMPREHENSIVE LIST OF MEMBERS OF THE EXTERNAL ADVISORY GROUP IS AVAILABLE IN APPENDIX C OF THE CHNA. COMMUNITY SURVEYS, CONVERSATIONS, AND KEY INFORMANT INTERVIEWS: IN 2021, THE MCHC WIDELY DISTRIBUTED A 19-QUESTION COMMUNITY HEALTH NEEDS ASSESSMENT SURVEY CENTERED ON HEALTH STATUS, ACCESS TO CARE, AND PERCEIVED COMMUNITY HEALTH NEEDS AND STRENGTHS. THE SURVEY IS AVAILABLE IN BOTH ENGLISH AND IN SPANISH. SURVEY DISSEMINATION INCLUDES COMMUNITY EVENTS PROGRAMS, VIA EMAIL, LISTSERVS, SOCIAL MEDIA, COMMUNITY PARTNERS AND ORGANIZATIONS. COMMUNITY CONVERSATIONS AND KEY INFORMANT INTERVIEWS WERE CONDUCTED IN PARTNERSHIP WITH HEALTHY MONTGOMERY AND THE MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES' OVERSIGHT, PARTICIPATION, AND SUPPORT. THE FINDINGS FROM THE KEY INFORMANT INTERVIEWS ARE REFERENCED IN APPENDIX D OF THE CHNA. AHC-REHABILITATION - ROCKVILLE: PART V, SECTION B, LINE 5: THE FOLLOWING NARRATIVE IS BASED ON THE LAST CONDUCTED CHNA IN 2022: THE 2022 MONTGOMERY COUNTY HOSPITAL COLLABORATIVE (MCHC) CHNA RELIED ON MULTIPLE TOOLS AND RESOURCES TO UNDERSTAND AND IDENTIFY THE UNMET HEALTH NEEDS OF THE PEOPLE WE SERVE. USING THE COUNTY HEALTH RANKINGS MODEL AS THE GUIDE FOR FACTORS THAT INFLUENCE LENGTH AND QUALITY OF LIFE, OVER 100 Schedule H (Form 990) 2022 232098 11-18-22 70 11061114 142551 AHC-CONSOL 2022.05000 ADVENTIST HEALTHCARE, INC AHC-CON1

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# Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

INDICATORS WERE IDENTIFIED AND INTEGRATED TO CREATE A HEALTH PROFILE OF

MONTGOMERY AND PRINCE GEORGE'S COUNTIES. IN ADDITION TO GATHERING TIMELY,

RELIABLE, AND VALID SECONDARY HEALTH DATA AND REPORTS, THE MCHC COLLECTED

FIRSTHAND INFORMATION FROM THE COMMUNITY AND EXPERTS IN THE FIELD VIA OUR

COMMUNITY HEALTH IMPROVEMENT PROCESS (HEALTHY MONTGOMERY), EXTERNAL

ADVISORY BOARD CONVERSATIONS, AND KEY INFORMANT INTERVIEWS.

HEALTHY MONTGOMERY:

SERVING AS THE LOCAL HEALTH IMPROVEMENT COALITION (LHIC), HEALTHY

MONTGOMERY BRINGS TOGETHER MONTGOMERY COUNTY GOVERNMENT AGENCIES, THE FOUR

HOSPITAL SYSTEMS, THE MINORITY HEALTH INITIATIVES/HEALTH PROGRAMS,

ADVOCACY GROUPS, ACADEMIC INSTITUTIONS, COMMUNITY-BASED SERVICE PROVIDERS,

THE HEALTH INSURANCE COMMUNITY, AND OTHER STAKEHOLDERS TO SET A HEALTH

PRIORITY AGENDA AND AN ACTION PLAN FOR MONTGOMERY COUNTY'S PRIORITIZED

NEEDS. HEALTHY MONTGOMERY AIMS TO: IMPROVE ACCESS TO HEALTH AND SOCIAL

SERVICES; ACHIEVE HEALTH EQUITY FOR ALL RESIDENTS; AND ENHANCE THE

PHYSICAL AND SOCIAL ENVIRONMENT TO SUPPORT OPTIMAL HEALTH AND WELL-BEING.

THE MCHC CONTRIBUTES UP TO \$150,000 ANNUALLY TO SUPPORT THE INFRASTRUCTURE

OF HEALTHY MONTGOMERY. IN ADDITION TO PROVIDING FINANCIAL SUPPORT,

REPRESENTATIVES FROM EACH HEALTH SYSTEM PLAY AN ACTIVE ROLE THROUGH

REPRESENTATION ON MULTIPLE HEALTHY MONTGOMERY COMMITTEES AND PLANNING

GROUPS, INCLUDING THE HEALTHY MONTGOMERY STEERING COMMITTEE, WHICH IS THE

GOVERNING BODY FOR THE GROUP (SEE APPENDIX B OF THE CHNA FOR A FULL LIST

OF STEERING COMMITTEE MEMBERS).

EXTERNAL ADVISORY GROUPS:

THE FOUR HEALTH SYSTEMS HAVE CONVENED A GROUP OF EXTERNAL PARTICIPANTS

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Facility Information (continued)

Part V

# Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. REPRESENTING THE BROAD INTEREST OF THE COMMUNITY WE SERVE TO SHARE ADVICE AND FEEDBACK. PARTICIPANTS INCLUDE: THE PUBLIC HEALTH OFFICER, THE DIRECTOR OF THE MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES VARIOUS INDIVIDUALS FROM LOCAL AND STATE GOVERNMENTAL AGENCIES, LEADERS FROM COMMUNITY-BASED ORGANIZATIONS, FOUNDATIONS, CHURCHES, COLLEGES COALITIONS, AND ASSOCIATIONS. THESE PARTICIPANTS ARE EXPERTS IN A RANGE OF AREAS, INCLUDING PUBLIC HEALTH, HEALTH CARE, MINORITY POPULATIONS AND DISPARITIES IN HEALTH CARE, SOCIAL DETERMINANTS OF HEALTH (SDOH), AND SOCIAL SERVICES. THROUGH FEEDBACK AND ADVICE, THEY PROVIDE ONGOING INPUT TO ENSURE THAT WE HAVE IDENTIFIED AND RESPONDED TO THE MOST PRESSING COMMUNITY HEALTH NEEDS. THROUGHOUT THE CHNA, ADVISORY GROUP MEMBERS WERE INVITED TO PARTICIPATE, PARTICULARLY IN THE PRIORITIZATION PROCESS THOUGHT LEADERS' DISCUSSIONS, AND DATA EXPLORATION PROCESS. Α COMPREHENSIVE LIST OF MEMBERS OF THE EXTERNAL ADVISORY GROUP IS AVAILABLE IN APPENDIX C OF THE CHNA. COMMUNITY SURVEYS, CONVERSATIONS, AND KEY INFORMANT INTERVIEWS: IN 2021, THE MCHC WIDELY DISTRIBUTED A 19-QUESTION COMMUNITY HEALTH NEEDS ASSESSMENT SURVEY CENTERED ON HEALTH STATUS, ACCESS TO CARE, AND PERCEIVED COMMUNITY HEALTH NEEDS AND STRENGTHS. THE SURVEY IS AVAILABLE IN BOTH ENGLISH AND IN SPANISH. SURVEY DISSEMINATION INCLUDES COMMUNITY EVENTS PROGRAMS, VIA EMAIL, LISTSERVS, SOCIAL MEDIA, COMMUNITY PARTNERS AND COMMUNITY CONVERSATIONS AND KEY INFORMANT INTERVIEWS WERE ORGANIZATIONS. CONDUCTED IN PARTNERSHIP WITH HEALTHY MONTGOMERY AND THE MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES' OVERSIGHT, PARTICIPATION, AND SUPPORT. THE FINDINGS FROM THE KEY INFORMANT INTERVIEWS ARE REFERENCED IN APPENDIX D OF THE CHNA. Schedule H (Form 990) 2022 232098 11-18-22

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Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

AHC-REHABILITATION - TAKOMA PARK:

PART V, SECTION B, LINE 5: THE FOLLOWING NARRATIVE IS BASED ON THE LAST

CONDUCTED CHNA IN 2022:

THE 2022 MONTGOMERY COUNTY HOSPITAL COLLABORATIVE (MCHC) CHNA RELIED ON

MULTIPLE TOOLS AND RESOURCES TO UNDERSTAND AND IDENTIFY THE UNMET HEALTH

NEEDS OF THE PEOPLE WE SERVE. USING THE COUNTY HEALTH RANKINGS MODEL AS

THE GUIDE FOR FACTORS THAT INFLUENCE LENGTH AND QUALITY OF LIFE, OVER 100

INDICATORS WERE IDENTIFIED AND INTEGRATED TO CREATE A HEALTH PROFILE OF

MONTGOMERY AND PRINCE GEORGE'S COUNTIES. IN ADDITION TO GATHERING TIMELY,

RELIABLE, AND VALID SECONDARY HEALTH DATA AND REPORTS, THE MCHC COLLECTED

FIRSTHAND INFORMATION FROM THE COMMUNITY AND EXPERTS IN THE FIELD VIA OUR

COMMUNITY HEALTH IMPROVEMENT PROCESS (HEALTHY MONTGOMERY), EXTERNAL

ADVISORY BOARD CONVERSATIONS, AND KEY INFORMANT INTERVIEWS.

HEALTHY MONTGOMERY:

SERVING AS THE LOCAL HEALTH IMPROVEMENT COALITION (LHIC), HEALTHY

MONTGOMERY BRINGS TOGETHER MONTGOMERY COUNTY GOVERNMENT AGENCIES. THE FOUR

HOSPITAL SYSTEMS, THE MINORITY HEALTH INITIATIVES/HEALTH PROGRAMS,

ADVOCACY GROUPS, ACADEMIC INSTITUTIONS, COMMUNITY-BASED SERVICE PROVIDERS,

THE HEALTH INSURANCE COMMUNITY, AND OTHER STAKEHOLDERS TO SET A HEALTH

PRIORITY AGENDA AND AN ACTION PLAN FOR MONTGOMERY COUNTY'S PRIORITIZED

NEEDS. HEALTHY MONTGOMERY AIMS TO: IMPROVE ACCESS TO HEALTH AND SOCIAL

SERVICES; ACHIEVE HEALTH EQUITY FOR ALL RESIDENTS; AND ENHANCE THE

PHYSICAL AND SOCIAL ENVIRONMENT TO SUPPORT OPTIMAL HEALTH AND WELL-BEING.

THE MCHC CONTRIBUTES UP TO \$150,000 ANNUALLY TO SUPPORT THE INFRASTRUCTURE

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### Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

OF HEALTHY MONTGOMERY. IN ADDITION TO PROVIDING FINANCIAL SUPPORT,

REPRESENTATIVES FROM EACH HEALTH SYSTEM PLAY AN ACTIVE ROLE THROUGH

REPRESENTATION ON MULTIPLE HEALTHY MONTGOMERY COMMITTEES AND PLANNING

GROUPS, INCLUDING THE HEALTHY MONTGOMERY STEERING COMMITTEE, WHICH IS THE

GOVERNING BODY FOR THE GROUP (SEE APPENDIX B OF THE CHNA FOR A FULL LIST

#### OF STEERING COMMITTEE MEMBERS).

EXTERNAL ADVISORY GROUPS:

THE FOUR HEALTH SYSTEMS HAVE CONVENED A GROUP OF EXTERNAL PARTICIPANTS

REPRESENTING THE BROAD INTEREST OF THE COMMUNITY WE SERVE TO SHARE ADVICE

AND FEEDBACK. PARTICIPANTS INCLUDE: THE PUBLIC HEALTH OFFICER, THE

DIRECTOR OF THE MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES,

VARIOUS INDIVIDUALS FROM LOCAL AND STATE GOVERNMENTAL AGENCIES, LEADERS

FROM COMMUNITY-BASED ORGANIZATIONS, FOUNDATIONS, CHURCHES, COLLEGES,

COALITIONS, AND ASSOCIATIONS. THESE PARTICIPANTS ARE EXPERTS IN A RANGE OF

AREAS, INCLUDING PUBLIC HEALTH, HEALTH CARE, MINORITY POPULATIONS AND

DISPARITIES IN HEALTH CARE, SOCIAL DETERMINANTS OF HEALTH (SDOH), AND

SOCIAL SERVICES. THROUGH FEEDBACK AND ADVICE, THEY PROVIDE ONGOING INPUT

TO ENSURE THAT WE HAVE IDENTIFIED AND RESPONDED TO THE MOST PRESSING

COMMUNITY HEALTH NEEDS. THROUGHOUT THE CHNA, ADVISORY GROUP MEMBERS WERE

INVITED TO PARTICIPATE, PARTICULARLY IN THE PRIORITIZATION PROCESS,

THOUGHT LEADERS' DISCUSSIONS, AND DATA EXPLORATION PROCESS. A

COMPREHENSIVE LIST OF MEMBERS OF THE EXTERNAL ADVISORY GROUP IS AVAILABLE

IN APPENDIX C OF THE CHNA.

COMMUNITY SURVEYS, CONVERSATIONS, AND KEY INFORMANT INTERVIEWS:

IN 2021, THE MCHC WIDELY DISTRIBUTED A 19-QUESTION COMMUNITY HEALTH NEEDS

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**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ASSESSMENT SURVEY CENTERED ON HEALTH STATUS, ACCESS TO CARE, AND PERCEIVED

COMMUNITY HEALTH NEEDS AND STRENGTHS. THE SURVEY IS AVAILABLE IN BOTH

ENGLISH AND IN SPANISH. SURVEY DISSEMINATION INCLUDES COMMUNITY EVENTS

PROGRAMS, VIA EMAIL, LISTSERVS, SOCIAL MEDIA, COMMUNITY PARTNERS AND

ORGANIZATIONS. COMMUNITY CONVERSATIONS AND KEY INFORMANT INTERVIEWS WERE

CONDUCTED IN PARTNERSHIP WITH HEALTHY MONTGOMERY AND THE MONTGOMERY COUNTY

DEPARTMENT OF HEALTH AND HUMAN SERVICES' OVERSIGHT, PARTICIPATION, AND

SUPPORT. THE FINDINGS FROM THE KEY INFORMANT INTERVIEWS ARE REFERENCED IN

APPENDIX D OF THE CHNA.

AHC FORT WASHINGTON MEDICAL CENTER INC .:

PART V, SECTION B, LINE 5: IN CONDUCTING OUR MOST RECENT CHNA, COMPLETED

IN 2022, WE CONSIDERED INPUT FROM PERSONS WHO REPRESENT THE BROAD INTEREST

OF THE COMMUNITY THROUGH THREE AVENUES: A COMMUNITY RESIDENT SURVEY

COMMUNITY EXPERT SURVEY, AND KEY INFORMANT INTERVIEWS.

COMMUNITY RESIDENT SURVEY:

PRINCE GEORGE'S COUNTY IS HOME TO OVER 967,000 RESIDENTS AND GROWING, WITH

A WIDE RANGE OF HEALTH NEEDS AND DISPARITIES. THE COMMUNITY RESIDENT

SURVEY WAS A STRATEGY DEVELOPED TO COMPLEMENT THE OVERALL COMMUNITY HEALTH

ASSESSMENT (CHA) GOAL OF IDENTIFYING THE HEALTH NEEDS AND ISSUES FOR THE

COUNTY'S DIVERSE POPULATION BY HEARING DIRECTLY FROM OUR RESIDENTS. THE

2022 COMMUNITY RESIDENT SURVEY WAS MODIFIED FROM THE 2019 COMMUNITY

RESIDENT SURVEY, WITH ANY ADAPTATIONS BASED ON THE COMMUNITY HEALTH STATUS

AND ASSESSMENT RECOMMENDATIONS OF THE MOBILIZING FOR ACTION THROUGH

PLANNING AND PARTNERSHIPS (MAPP) FRAMEWORK. EFFORTS WERE MADE TO ENSURE

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THE SURVEY QUESTIONS CORRESPONDED WITH THE COMMUNITY EXPERT SURVEY,

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Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ANOTHER KEY ASSESSMENT OF THE MAPP FRAMEWORK. THE SURVEY QUESTIONS

INCLUDED MOSTLY MULTIPLE CHOICE AND RATING SCALES WITH A FEW OPEN-ENDED

RESPONSES FOR DEMOGRAPHICS AND AN OPTION FOR WRITING IN A RESPONSE IF THE

PARTICIPANT ANSWERED WITH "OTHER." THE SURVEY WAS TRANSLATED INTO SPANISH

(THE MOST COMMON LANGUAGE SPOKEN IN THE COUNTY AFTER ENGLISH) AND WAS MADE

AVAILABLE ONLINE AND THROUGH PRINTED COPIES.

COMMUNITY EXPERT SURVEY:

PRINCE GEORGE'S COUNTY IS DIVERSE, AND OUR GROWING POPULATION HAS A WIDE

RANGE OF NEEDS, DISPARITIES, AND PERCEPTIONS ABOUT HEALTH. THE COMMUNITY

EXPERT SURVEY WAS DEVELOPED AS A STRATEGY THAT COMPLEMENTS THE OVERALL

COMMUNITY HEALTH ASSESSMENT (CHA) GOAL OF IDENTIFYING THE HEALTH NEEDS AND

ISSUES AMONG THE COUNTY'S DIFFERENT POPULATIONS, THROUGH PROVIDERS,

COMMUNITY-BASED ORGANIZATIONS, LOCAL GOVERNMENTS, AND POPULATION

REPRESENTATIVES THAT CAN SPEAK FOR THE COMMUNITIES THEY SERVE. THE CORE

CHNA TEAM PROVIDED LISTS OF COMMUNITY-BASED PARTNERS AND REPRESENTATIVES

TO BE INCLUDED IN THE SURVEY SUCH AS THE MEMBERSHIP OF THE PRINCE GEORGE'S

COUNTY HEALTH ACTION COALITION, AS WELL AS COMMUNITY LEADERS, AND

REPRESENTATIVES OF SPECIFIC POPULATIONS. THE SURVEY WAS DEVELOPED BASED ON

EXISTING COMMUNITY SURVEYS WITH SOME MODIFICATIONS SPECIFIC TO THE COUNTY.

EFFORTS WERE MADE TO ENSURE THE SURVEY QUESTIONS CORRESPONDED WITH THE

COMMUNITY RESIDENT SURVEY WHICH WAS ALSO PART OF CHNA DATA COLLECTION

EFFORTS. AN EMAIL REQUEST WAS SENT TO APPROXIMATELY 100 PARTICIPANTS BY

THE PRINCE GEORGE'S COUNTY HEALTH DEPARTMENT IN APRIL 2022, AND HOSPITAL

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PARTNERS WERE ALSO PROVIDED WITH THE SURVEY LINK TO SHARE WITH THEIR

COMMUNITY EXPERTS.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

KEY INFORMANT INTERVIEWS:

KEY INFORMANT INTERVIEWS WERE CONDUCTED BY 16 COUNTY LEADERS DRAWN FROM

DIVERSE BACKGROUNDS WITH VARYING PERSPECTIVES ON HEALTH IN THE COUNTY. THE

KEY INFORMANT INTERVIEWS WERE UTILIZED AS AN OPPORTUNITY TO INCLUDE

PERSPECTIVES FROM POPULATIONS THAT MAY BE UNDER-REPRESENTED THROUGH OTHER

COLLECTION METHODS AND HAVE A NEED FOR DIFFERENT OR INCREASED RESOURCES TO

ACHIEVE THEIR BEST HEALTH. THE SPECIAL POPULATIONS REPRESENTED INCLUDED

VETERANS, SENIORS, THOSE EXPERIENCING HOMELESSNESS OR HOUSING INSECURITY,

IMMIGRANTS, REFUGEES, AND THE HISPANIC AND FILIPINO COMMUNITIES.

TWENTY-NINE INDIVIDUALS WERE IDENTIFIED BY AREA HOSPITALS AND THE PRINCE

GEORGE'S COUNTY HEALTH DEPARTMENT (PHCHD) AS KEY INFORMANTS TO REPRESENT

SPECIAL POPULATIONS IN THE COUNTY, INCLUDING VETERANS, SENIORS, THOSE

EXPERIENCING HOMELESSNESS OR HOUSING INSECURITY, IMMIGRANTS, REFUGEES, AND

THE HISPANIC AND FILIPINO COMMUNITIES, AS WELL AS ORGANIZATIONS SUCH AS

EDUCATIONAL INSTITUTIONS THAT MAY SERVE MORE THAN ONE POPULATION. THE

INDIVIDUALS IDENTIFIED AS KEY INFORMANTS WERE EITHER MEMBERS OF OR

DIRECTLY SERVE THESE SPECIAL POPULATIONS. OF THE 29 POTENTIAL RESPONDENTS,

16 INDIVIDUALS COMPLETED THE INTERVIEWS. DESPITE MULTIPLE ATTEMPTS TO

SCHEDULE INTERVIEWS, IT IS RECOGNIZED THAT SOME ORGANIZATIONS/ INDIVIDUALS

WERE NOT INCLUDED DUE TO A LACK OF RESPONSE AND/OR TIME LIMITATIONS.

HOWEVER, EFFORTS WERE MADE TO INCLUDE REPRESENTATION IN THE COMMUNITY

EXPERT SURVEY FOR UNDER-REPRESENTED POPULATIONS TO ENSURE INCLUSION IN THE

COMMUNITY HEALTH ASSESSMENT PROCESS. THE COMPREHENSIVE INTERVIEW GUIDE

DEVELOPED FOR THE 2016 AND 2019 COMMUNITY HEALTH ASSESSMENTS WAS UTILIZED

FOR CONSISTENCY (SEE APPENDIX B OF THE CHA), WHICH CONSISTED OF 17

OPEN-ENDED QUESTIONS WITH RELATED PROBES. THE GUIDE ADDRESSED THE

FOLLOWING FOCUS AREAS: ASSETS AND BARRIERS RELATIVE TO HEALTH PROMOTION IN

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### Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

THE COUNTY, OPINIONS ON THE LEADING HEALTH THREATS CURRENTLY FACING THE

COUNTY, SPECIFIC PRIORITIES IN THE AREAS OF PHYSICAL, BEHAVIORAL, AND

ENVIRONMENTAL HEALTH, AND EMERGING THREATS TO RESIDENTS' HEALTH.

INTERVIEWS WERE CONDUCTED BY THE PRINCE GEORGE'S COUNTY HEALTH

DEPARTMENT'S OFFICE OF ASSESSMENT AND PLANNING. THE FULL LIST OF

INTERVIEWEES CAN BE FOUND IN APPENDIX A OF THE CHA.

SHADY GROVE MEDICAL CENTER:

PART V, SECTION B, LINE 6A: THE MOST RECENTLY CONDUCTED CHNA, COMPLETED

IN 2022, WAS DONE IN COLLABORATION WITH ALL THE HOSPITALS IN MONTGOMERY

COUNTY, MD: ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, ADVENTIST

HEALTHCARE WHITE OAK MEDICAL CENTER, ADVENTIST HEALTHCARE REHABILITATION,

HOLY CROSS GERMANTOWN, HOLY CROSS SILVER SPRING, MEDSTAR MONTGOMERY, AND

SUBURBAN HOSPITAL.

WHITE OAK MEDICAL CENTER:

PART V, SECTION B, LINE 6A: THE MOST RECENTLY CONDUCTED CHNA, COMPLETED

IN 2022, WAS DONE IN COLLABORATION WITH ALL THE HOSPITALS IN MONTGOMERY

COUNTY, MD: ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, ADVENTIST

HEALTHCARE WHITE OAK MEDICAL CENTER, ADVENTIST HEALTHCARE REHABILITATION,

HOLY CROSS GERMANTOWN, HOLY CROSS SILVER SPRING, MEDSTAR MONTGOMERY, AND

SUBURBAN HOSPITAL.

AHC-REHABILITATION - ROCKVILLE:

PART V, SECTION B, LINE 6A: THE MOST RECENTLY CONDUCTED CHNA, COMPLETED

IN 2022, WAS DONE IN COLLABORATION WITH ALL THE HOSPITALS IN MONTGOMERY

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# ADVENTIST HEALTHCARE, INC. 52-1532556 Schedule H (Form 990) 2022 Page 8 Part V Facility Information (continued) Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. COUNTY, MD: ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, ADVENTIST HEALTHCARE WHITE OAK MEDICAL CENTER, ADVENTIST HEALTHCARE REHABILITATION HOLY CROSS GERMANTOWN, HOLY CROSS SILVER SPRING, MEDSTAR MONTGOMERY, AND SUBURBAN HOSPITAL. AHC-REHABILITATION - TAKOMA PARK: PART V, SECTION B, LINE 6A: THE MOST RECENTLY CONDUCTED CHNA, COMPLETED IN 2022, WAS DONE IN COLLABORATION WITH ALL THE HOSPITALS IN MONTGOMERY COUNTY, MD: ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, ADVENTIST HEALTHCARE WHITE OAK MEDICAL CENTER, ADVENTIST HEALTHCARE REHABILITATION HOLY CROSS GERMANTOWN, HOLY CROSS SILVER SPRING, MEDSTAR MONTGOMERY, AND SUBURBAN HOSPITAL. AHC FORT WASHINGTON MEDICAL CENTER INC .: PART V, SECTION B, LINE 6A: LUMINIS HEALTH DOCTORS COMMUNITY HOSPITAL; MEDSTAR SOUTHERN MARYLAND HOSPITAL CENTER; UM CAPITAL REGION HEALTH. AHC FORT WASHINGTON MEDICAL CENTER INC .: PART V. SECTION B. LINE 6B: PRINCE GEORGE'S COUNTY HEALTH DEPARTMENT. SHADY GROVE MEDICAL CENTER: PART V, SECTION B, LINE 7D: A HARD COPY OF THE CHNA IS ALSO AVAILABLE UPON REQUEST FROM THE ADVENTIST HEALTHCARE SUPPORT CENTER (CORPORATE OFFICE) WHICH IS LOCATED AT: 820 WEST DIAMOND AVENUE 4TH FLOOR GAITHERSBURG MD 20878; Schedule H (Form 990) 2022 232098 11-18-22

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**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PART V, SECTION B, LINE 7A: THE CHNA REPORT IS FOUND ON THIS URL:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT

WHITE OAK MEDICAL CENTER:

PART V, SECTION B, LINE 7D: A HARD COPY OF THE CHNA IS ALSO AVAILABLE

UPON REQUEST FROM THE ADVENTIST HEALTHCARE SUPPORT CENTER (CORPORATE

OFFICE) WHICH IS LOCATED AT:

820 WEST DIAMOND AVENUE 4TH FLOOR, GAITHERSBURG, MD 20878

PART V, SECTION B, LINE 7A: THE CHNA REPORT IS FOUND ON THIS URL:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT

AHC-REHABILITATION - ROCKVILLE:

PART V, SECTION B, LINE 7D: A HARD COPY OF THE CHNA IS ALSO AVAILABLE

UPON REQUEST FROM THE ADVENTIST HEALTHCARE SUPPORT CENTER (CORPORATE

OFFICE) WHICH IS LOCATED AT:

820 WEST DIAMOND AVENUE 4TH FLOOR, GAITHERSBURG, MD 20878

PART V, SECTION B, LINE 7A: THE CHNA REPORT IS FOUND OF THIS URL:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT

AHC-REHABILITATION - TAKOMA PARK:

PART V, SECTION B, LINE 7D: A HARD COPY OF THE CHNA IS ALSO AVAILABLE

UPON REQUEST FROM THE ADVENTIST HEALTHCARE SUPPORT CENTER (CORPORATE

OFFICE) WHICH IS LOCATED AT:

820 WEST DIAMOND AVENUE 4TH FLOOR, GAITHERSBURG, MD 20878

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**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PART V, SECTION B, LINE 7A: THE CHNA REPORT IS FOUND ON THIS URL:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT

AHC FORT WASHINGTON MEDICAL CENTER INC .:

PART V, SECTION B, LINE 7D: A HARD COPY OF THE CHNA IS ALSO AVAILABLE

UPON REQUEST FROM THE ADVENTIST HEALTHCARE SUPPORT CENTER (CORPORATE

OFFICE) WHICH IS LOCATED AT:

820 WEST DIAMOND AVENUE 4TH FLOOR, GAITHERSBURG, MD 20878;

PART V, SECTION B, LINE 7A: THE CHNA REPORT IS FOUND ON THIS URL:

 ${\tt HTTPS://www.adventisthealthcare.com/about/community/health-needs-assessment}$ 

PART V, SECTION B, LINE 7B:

THE CHNA REPORT CAN ALSO BE FOUND ON THESE LINKS:

HTTPS://WWW.LUMINISHEALTH.ORG/EN/COMMUNITY-HEALTH/NEEDS-ASSESSMENT

HTTPS://WWW.UMMS.ORG/CAPITAL/COMMUNITY/COMMUNITY-HEALTH-NEEDS-ASSESSMENT

SHADY GROVE MEDICAL CENTER:

PART V, SECTION B, LINE 11: A FUNDAMENTAL COMPONENT OF A COMMUNITY HEALTH

NEEDS ASSESSMENT (CHNA), AS DESCRIBED BY THE CATHOLIC HEALTH ASSOCIATION,

IS THE PRIORITIZATION OF THE IDENTIFIED NEEDS. TO EFFECTIVELY ACHIEVE THIS

GOAL, THE MONTGOMERY COUNTY HOSPITAL COLLABORATIVE (MCHC) ENGAGED LOCAL

PUBLIC HEALTH LEADERS, SERVICE PROVIDERS, AND COMMUNITY ADVOCATES TO

PARTICIPATE IN THE PRIORITY-SETTING PROCESS (PLEASE REFER TO APPENDIX I OF

THE CHNA REPORT FOR A LIST OF COMMUNITY STAKEHOLDERS INVITED TO PARTAKE IN

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### Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

THIS PROCESS). THE FOLLOWING THREE CRITERIA PRIORITIZED THE NEEDS

IDENTIFIED FROM THE PRIMARY AND SECONDARY DATA ANALYSIS: SEVERITY (HIGH

LEVEL OF SERIOUSNESS OR URGENCY IN THE COMMUNITY), FEASIBILITY (COULD

REALISTICALLY IMPROVE IN THE NEXT THREE YEARS), AND OUTCOME (POTENTIAL

IMPACT ON THE GREATEST NUMBER OF PEOPLE IDENTIFIED). USING THESE CRITERIA,

ALONG WITH INDIVIDUAL PROFESSIONAL EXPERTISE AND EXPERIENCE, MCHC

STAKEHOLDERS INFORMED NINE HEALTH FACTORS AS TOP UNMET NEEDS: ACCESS TO

CARE (ACCESS TO MENTAL HEALTH PROVIDERS, ACCESS TO PRIMARY CARE PROVIDERS,

LACK OF INSURANCE), HEALTHY BEHAVIORS (FOOD INSECURITY, ADULT OBESITY,

PHYSICAL INACTIVITY), AND EDUCATION, INCOME, JOB AND ENVIRONMENT

(WORKFORCE/LABOR SHORTAGES, INCOME INEQUALITY, HOUSING COST BURDEN).

THESE NINE HEALTH FACTORS ARE RECOGNIZED AS ROOT CAUSES THAT IMPACT A

PERSON'S HEALTH, WELLBEING, AND QUALITY OF LIFE. BY CONSIDERING THESE ROOT

CAUSES, MEANINGFUL CHANGES CAN BE MADE TO DECREASE RISK FOR THE TOP HEALTH

OUTCOMES IN OUR COMMUNITY: HEART DISEASE, DIABETES, MENTAL HEALTH, CANCER,

MATERNAL AND CHILD HEALTH, INFECTIONS, AND UNINTENTIONAL INJURIES (SEE

FIGURE 5). THROUGH A MULTI-SECTORAL COLLABORATION, THE MCHC WILL TACKLE

THE TOP HEALTH FACTORS BY LEVERAGING A COLLABORATIVE IMPLEMENTATION

STRATEGY, PAYING PARTICULAR ATTENTION TO THE MOST VULNERABLE POPULATIONS

IN OUR COMMUNITIES.

THE MCHC ADDRESSES UNMET HEALTH NEEDS WITHIN THE CONTEXT OF OUR OVERALL

APPROACH. SPECIFICALLY, TAKING INTO CONSIDERATION EACH HEALTH SYSTEM'S

MISSION COMMITMENTS, INDIVIDUAL HOSPITAL KEY CLINICAL STRENGTHS, AS WELL

AS THE OVERARCHING GOALS ESTABLISHED BY OUR LOCAL HEALTH IMPROVEMENT

COALITION, HEALTHY MONTGOMERY. KEY FINDINGS FROM ALL DATA SOURCES WERE

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## Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

REVIEWED, AND THE MOST PRESSING NEEDS WERE INCORPORATED INTO OUR

IMPLEMENTATION STRATEGY. THE CHNA IMPLEMENTATION STRATEGY REFLECTS THE

MCHC'S OVERALL APPROACH TO IMPROVING COMMUNITY HEALTH BY TARGETING THE

INTERSECTION BETWEEN THE IDENTIFIED NEEDS OF THE COMMUNITY AND THE KEY

STRENGTHS AND MISSION COMMITMENTS OF EACH ORGANIZATION TO HELP BUILD A

CONTINUUM OF CARE. EACH HEALTH SYSTEM HAS ESTABLISHED LEAD COMMUNITY

HEALTH IMPROVEMENT ACCOUNTABILITY LEVERS, WHICH INCLUDES AN ORGANIZATIONAL

STRUCTURE TO PROVIDE OVERSIGHT OF ONGOING PLANNING, BUDGETING, STRATEGIC

IMPLEMENTATION, AND MULTI-YEAR EVALUATION.

THE IMPLEMENTATION STRATEGY OUTLINES THE MAJOR ACTIVITIES THE MCHC ARE

IMPLEMENTING TO ADDRESS THE UNMET NEEDS IDENTIFIED IN THE 2022 COMMUNITY

HEALTH NEEDS ASSESSMENT. THE ACTIVITIES ARE SUMMARIZED BY PRIORITY AND KEY

FOCUS AREA. THE OBJECTIVES LISTED FOR EACH PRIORITY ARE DERIVED FROM

HEALTHY PEOPLE 2030. THE IMPLEMENTATION STRATEGY SHOULD BE CONSIDERED A

LIVING PLAN THAT IS UPDATED AND EVALUATED, AT A MINIMUM, EACH YEAR OR AS

EMERGING NEEDS ARISE,

A HIGHLIGHT OF SOME OF THE INITIATIVES BEING UNDERTAKEN:

ACCESS TO BEHAVIORAL HEALTH: BEHAVIORAL HEALTH SCREENINGS WITH LINKS TO

TREATMENT AND RESOURCES; INSERVICES FOR PRIMARY CARE PROVIDERS TO EQUIP

THEM WITH SKILLS AND KNOWLEDGE TO ADDRESS MENTAL HEALTH NEEDS IN THE

PRIMARY CARE SETTING; FREE MENTAL HEALTH AND WELLNESS WORKSHOPS, EVENTS,

AND SUPPORT GROUPS IN THE COMMUNITY; BEHAVIORAL HEALTH INTERNSHIPS AND

MEDICAL ROTATIONS; AWARDING GRANT FUNDING TO LOCAL ORGANIZATIONS

ADDRESSING ACCESS TO MENTAL HEALTH SERVICES.

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**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ACCESS TO PRIMARY CARE: GRANT AND IN-KIND SUPPORT FOR LOCAL CLINICS AND

FEDERALLY QUALIFIED HEALTH CENTERS (FQHCS); SCREENINGS, REFERRALS, AND

LINKAGES TO COMMUNITY RESOURCES; ADDRESS ACCESS BARRIERS THROUGH

TRANSPORTATION AND LANGUAGE ASSISTANCE PROGRAMS; PARTNER WITH THE COUNTY

TO PROVIDE PERINATAL SERVICES AT A REDUCED COST FOR LOW INCOME AND

UNINSURED WOMEN.

HEALTHY BEHAVIORS: LINKAGES TO COMMUNITY AND SOCIAL SERVICES; AWARD GRANT

FUNDING TO ORGANIZATIONS ADDRESS SOCIAL SERVICE NEEDS SUCH AS FOOD ACCESS;

PROVIDE DIABETES EDUCATION AND CLASSES FOR THE COMMUNITY; PROVIDE HEALTHY

LIFESTYLE CLASSES FOR THE COMMUNITY.

EDUCATION, INCOME, JOB & ENVIRONMENT: WORKFORCE DEVELOPMENT PROGRAMS TO

ADVANCE IN HEALTH/ALLIED HEALTH CAREERS; AWARD GRANTS TO ORGANIZATIONS

ADDRESSING WORKFORCE DEVELOPMENT AND VOCATIONAL TRAINING; OFFER

INTERNSHIPS, FELLOWSHIPS, AND CLINICAL ROTATIONS ACROSS OUR ENTITIES;

AWARD GRANTS TO ORGANIZATIONS ADDRESSING HOUSING AND HOMELESSNESS.

A COMPLETE LIST OF INITIATIVES CAN BE VIEWED HERE:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT

WHITE OAK MEDICAL CENTER:

PART V, SECTION B, LINE 11: A FUNDAMENTAL COMPONENT OF A COMMUNITY HEALTH

NEEDS ASSESSMENT (CHNA), AS DESCRIBED BY THE CATHOLIC HEALTH ASSOCIATION,

IS THE PRIORITIZATION OF THE IDENTIFIED NEEDS. TO EFFECTIVELY ACHIEVE THIS

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GOAL, THE MONTGOMERY COUNTY HOSPITAL COLLABORATIVE (MCHC) ENGAGED LOCAL

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Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PUBLIC HEALTH LEADERS, SERVICE PROVIDERS, AND COMMUNITY ADVOCATES TO

PARTICIPATE IN THE PRIORITY-SETTING PROCESS (PLEASE REFER TO APPENDIX I OF

THE CHNA REPORT FOR A LIST OF COMMUNITY STAKEHOLDERS INVITED TO PARTAKE IN

THIS PROCESS). THE FOLLOWING THREE CRITERIA PRIORITIZED THE NEEDS

IDENTIFIED FROM THE PRIMARY AND SECONDARY DATA ANALYSIS: SEVERITY (HIGH

LEVEL OF SERIOUSNESS OR URGENCY IN THE COMMUNITY), FEASIBILITY (COULD

REALISTICALLY IMPROVE IN THE NEXT THREE YEARS), AND OUTCOME (POTENTIAL

IMPACT ON THE GREATEST NUMBER OF PEOPLE IDENTIFIED). USING THESE CRITERIA,

ALONG WITH INDIVIDUAL PROFESSIONAL EXPERTISE AND EXPERIENCE, MCHC

STAKEHOLDERS INFORMED NINE HEALTH FACTORS AS TOP UNMET NEEDS: ACCESS TO

CARE (ACCESS TO MENTAL HEALTH PROVIDERS, ACCESS TO PRIMARY CARE PROVIDERS,

LACK OF INSURANCE), HEALTHY BEHAVIORS (FOOD INSECURITY, ADULT OBESITY,

PHYSICAL INACTIVITY), AND EDUCATION, INCOME, JOB AND ENVIRONMENT

(WORKFORCE/LABOR SHORTAGES, INCOME INEQUALITY, HOUSING COST BURDEN).

THESE NINE HEALTH FACTORS ARE RECOGNIZED AS ROOT CAUSES THAT IMPACT A

PERSON'S HEALTH, WELLBEING, AND QUALITY OF LIFE. BY CONSIDERING THESE ROOT

CAUSES, MEANINGFUL CHANGES CAN BE MADE TO DECREASE RISK FOR THE TOP HEALTH

OUTCOMES IN OUR COMMUNITY: HEART DISEASE, DIABETES, MENTAL HEALTH, CANCER,

MATERNAL AND CHILD HEALTH, INFECTIONS, AND UNINTENTIONAL INJURIES (SEE

FIGURE 5). THROUGH A MULTI-SECTORAL COLLABORATION. THE MCHC WILL TACKLE

THE TOP HEALTH FACTORS BY LEVERAGING A COLLABORATIVE IMPLEMENTATION

STRATEGY, PAYING PARTICULAR ATTENTION TO THE MOST VULNERABLE POPULATIONS

IN OUR COMMUNITIES.

THE MCHC ADDRESSES UNMET HEALTH NEEDS WITHIN THE CONTEXT OF OUR OVERALL

APPROACH. SPECIFICALLY, TAKING INTO CONSIDERATION EACH HEALTH SYSTEM'S

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### Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

MISSION COMMITMENTS, INDIVIDUAL HOSPITAL KEY CLINICAL STRENGTHS, AS WELL

AS THE OVERARCHING GOALS ESTABLISHED BY OUR LOCAL HEALTH IMPROVEMENT

COALITION, HEALTHY MONTGOMERY. KEY FINDINGS FROM ALL DATA SOURCES WERE

REVIEWED, AND THE MOST PRESSING NEEDS WERE INCORPORATED INTO OUR

IMPLEMENTATION STRATEGY. THE CHNA IMPLEMENTATION STRATEGY REFLECTS THE

MCHC'S OVERALL APPROACH TO IMPROVING COMMUNITY HEALTH BY TARGETING THE

INTERSECTION BETWEEN THE IDENTIFIED NEEDS OF THE COMMUNITY AND THE KEY

STRENGTHS AND MISSION COMMITMENTS OF EACH ORGANIZATION TO HELP BUILD A

CONTINUUM OF CARE. EACH HEALTH SYSTEM HAS ESTABLISHED LEAD COMMUNITY

HEALTH IMPROVEMENT ACCOUNTABILITY LEVERS, WHICH INCLUDES AN ORGANIZATIONAL

STRUCTURE TO PROVIDE OVERSIGHT OF ONGOING PLANNING, BUDGETING, STRATEGIC

IMPLEMENTATION, AND MULTI-YEAR EVALUATION.

THE IMPLEMENTATION STRATEGY OUTLINES THE MAJOR ACTIVITIES THE MCHC ARE

IMPLEMENTING TO ADDRESS THE UNMET NEEDS IDENTIFIED IN THE 2022 COMMUNITY

HEALTH NEEDS ASSESSMENT. THE ACTIVITIES ARE SUMMARIZED BY PRIORITY AND KEY

FOCUS AREA. THE OBJECTIVES LISTED FOR EACH PRIORITY ARE DERIVED FROM

HEALTHY PEOPLE 2030. THE IMPLEMENTATION STRATEGY SHOULD BE CONSIDERED A

LIVING PLAN THAT IS UPDATED AND EVALUATED, AT A MINIMUM, EACH YEAR OR AS

EMERGING NEEDS ARISE.

A HIGHLIGHT OF SOME OF THE INITIATIVES BEING UNDERTAKEN:

ACCESS TO BEHAVIORAL HEALTH: BEHAVIORAL HEALTH SCREENINGS WITH LINKS TO

TREATMENT AND RESOURCES; INSERVICES FOR PRIMARY CARE PROVIDERS TO EQUIP

THEM WITH SKILLS AND KNOWLEDGE TO ADDRESS MENTAL HEALTH NEEDS IN THE

PRIMARY CARE SETTING; FREE MENTAL HEALTH AND WELLNESS WORKSHOPS, EVENTS,

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### Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

AND SUPPORT GROUPS IN THE COMMUNITY; BEHAVIORAL HEALTH INTERNSHIPS AND

MEDICAL ROTATIONS; AWARDING GRANT FUNDING TO LOCAL ORGANIZATIONS

ADDRESSING ACCESS TO MENTAL HEALTH SERVICES.

ACCESS TO PRIMARY CARE: GRANT AND IN-KIND SUPPORT FOR LOCAL CLINICS AND

FEDERALLY QUALIFIED HEALTH CENTERS (FQHCS); SCREENINGS, REFERRALS, AND

LINKAGES TO COMMUNITY RESOURCES; ADDRESS ACCESS BARRIERS THROUGH

TRANSPORTATION AND LANGUAGE ASSISTANCE PROGRAMS; PARTNER WITH THE COUNTY

TO PROVIDE PERINATAL SERVICES AT A REDUCED COST FOR LOW INCOME AND

UNINSURED WOMEN.

HEALTHY BEHAVIORS: LINKAGES TO COMMUNITY AND SOCIAL SERVICES; AWARD GRANT

FUNDING TO ORGANIZATIONS ADDRESS SOCIAL SERVICE NEEDS SUCH AS FOOD ACCESS;

PROVIDE DIABETES EDUCATION AND CLASSES FOR THE COMMUNITY; PROVIDE HEALTHY

LIFESTYLE CLASSES FOR THE COMMUNITY.

EDUCATION, INCOME, JOB & ENVIRONMENT: WORKFORCE DEVELOPMENT PROGRAMS TO

ADVANCE IN HEALTH/ALLIED HEALTH CAREERS; AWARD GRANTS TO ORGANIZATIONS

ADDRESSING WORKFORCE DEVELOPMENT AND VOCATIONAL TRAINING; OFFER

INTERNSHIPS, FELLOWSHIPS, AND CLINICAL ROTATIONS ACROSS OUR ENTITIES;

AWARD GRANTS TO ORGANIZATIONS ADDRESSING HOUSING AND HOMELESSNESS.

A COMPLETE LIST OF INITIATIVES CAN BE VIEWED HERE:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT

AHC-REHABILITATION - ROCKVILLE:

PART V, SECTION B, LINE 11: A FUNDAMENTAL COMPONENT OF A COMMUNITY HEALTH

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# Facility Information (continued) Part V Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. NEEDS ASSESSMENT (CHNA) AS DESCRIBED BY THE CATHOLIC HEALTH ASSOCIATION IS THE PRIORITIZATION OF THE IDENTIFIED NEEDS. TO EFFECTIVELY ACHIEVE THIS GOAL, THE MONTGOMERY COUNTY HOSPITAL COLLABORATIVE (MCHC) ENGAGED LOCAL PUBLIC HEALTH LEADERS, SERVICE PROVIDERS, AND COMMUNITY ADVOCATES TO PARTICIPATE IN THE PRIORITY-SETTING PROCESS (PLEASE REFER TO APPENDIX I OF THE CHNA REPORT FOR A LIST OF COMMUNITY STAKEHOLDERS INVITED TO PARTAKE IN THIS PROCESS). THE FOLLOWING THREE CRITERIA PRIORITIZED THE NEEDS IDENTIFIED FROM THE PRIMARY AND SECONDARY DATA ANALYSIS: SEVERITY (HIGH LEVEL OF SERIOUSNESS OR URGENCY IN THE COMMUNITY) FEASIBILITY (COULD REALISTICALLY IMPROVE IN THE NEXT THREE YEARS). AND OUTCOME (POTENTIAL IMPACT ON THE GREATEST NUMBER OF PEOPLE IDENTIFIED). USING THESE CRITERIA ALONG WITH INDIVIDUAL PROFESSIONAL EXPERTISE AND EXPERIENCE, MCHC STAKEHOLDERS INFORMED NINE HEALTH FACTORS AS TOP UNMET NEEDS: ACCESS TO CARE (ACCESS TO MENTAL HEALTH PROVIDERS, ACCESS TO PRIMARY CARE PROVIDERS LACK OF INSURANCE), HEALTHY BEHAVIORS (FOOD INSECURITY, ADULT OBESITY, PHYSICAL INACTIVITY), AND EDUCATION, INCOME, JOB AND ENVIRONMENT (WORKFORCE/LABOR SHORTAGES, INCOME INEQUALITY, HOUSING COST BURDEN) THESE NINE HEALTH FACTORS ARE RECOGNIZED AS ROOT CAUSES THAT IMPACT A PERSON'S HEALTH, WELLBEING, AND QUALITY OF LIFE, BY CONSIDERING THESE ROOT CAUSES. MEANINGFUL CHANGES CAN BE MADE TO DECREASE RISK FOR THE TOP HEALTH OUTCOMES IN OUR COMMUNITY: HEART DISEASE, DIABETES, MENTAL HEALTH, CANCER MATERNAL AND CHILD HEALTH, INFECTIONS, AND UNINTENTIONAL INJURIES (SEE FIGURE 5). THROUGH A MULTI-SECTORAL COLLABORATION, THE MCHC WILL TACKLE THE TOP HEALTH FACTORS BY LEVERAGING A COLLABORATIVE IMPLEMENTATION STRATEGY, PAYING PARTICULAR ATTENTION TO THE MOST VULNERABLE POPULATIONS

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IN OUR COMMUNITIES.

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**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

THE MCHC ADDRESSES UNMET HEALTH NEEDS WITHIN THE CONTEXT OF OUR OVERALL APPROACH. SPECIFICALLY, TAKING INTO CONSIDERATION EACH HEALTH SYSTEM'S MISSION COMMITMENTS, INDIVIDUAL HOSPITAL KEY CLINICAL STRENGTHS, AS WELL AS THE OVERARCHING GOALS ESTABLISHED BY OUR LOCAL HEALTH IMPROVEMENT COALITION HEALTHY MONTGOMERY. KEY FINDINGS FROM ALL DATA SOURCES WERE REVIEWED. AND THE MOST PRESSING NEEDS WERE INCORPORATED INTO OUR IMPLEMENTATION STRATEGY. THE CHNA IMPLEMENTATION STRATEGY REFLECTS THE MCHC'S OVERALL APPROACH TO IMPROVING COMMUNITY HEALTH BY TARGETING THE INTERSECTION BETWEEN THE IDENTIFIED NEEDS OF THE COMMUNITY AND THE KEY STRENGTHS AND MISSION COMMITMENTS OF EACH ORGANIZATION TO HELP BUILD A CONTINUUM OF CARE. EACH HEALTH SYSTEM HAS ESTABLISHED LEAD COMMUNITY HEALTH IMPROVEMENT ACCOUNTABILITY LEVERS, WHICH INCLUDES AN ORGANIZATIONAL STRUCTURE TO PROVIDE OVERSIGHT OF ONGOING PLANNING, BUDGETING, STRATEGIC IMPLEMENTATION, AND MULTI-YEAR EVALUATION, THE IMPLEMENTATION STRATEGY OUTLINES THE MAJOR ACTIVITIES THE MCHC ARE IMPLEMENTING TO ADDRESS THE UNMET NEEDS IDENTIFIED IN THE 2022 COMMUNITY HEALTH NEEDS ASSESSMENT. THE ACTIVITIES ARE SUMMARIZED BY PRIORITY AND KEY FOCUS AREA. THE OBJECTIVES LISTED FOR EACH PRIORITY ARE DERIVED FROM THE IMPLEMENTATION STRATEGY SHOULD BE CONSIDERED A HEALTHY PEOPLE 2030. LIVING PLAN THAT IS UPDATED AND EVALUATED, AT A MINIMUM, EACH YEAR OR AS EMERGING NEEDS ARISE.

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A HIGHLIGHT OF SOME OF THE INITIATIVES BEING UNDERTAKEN:

ACCESS TO BEHAVIORAL HEALTH: BEHAVIORAL HEALTH SCREENINGS WITH LINKS TO

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

TREATMENT AND RESOURCES; INSERVICES FOR PRIMARY CARE PROVIDERS TO EQUIP

THEM WITH SKILLS AND KNOWLEDGE TO ADDRESS MENTAL HEALTH NEEDS IN THE

PRIMARY CARE SETTING; FREE MENTAL HEALTH AND WELLNESS WORKSHOPS, EVENTS,

AND SUPPORT GROUPS IN THE COMMUNITY; BEHAVIORAL HEALTH INTERNSHIPS AND

MEDICAL ROTATIONS; AWARDING GRANT FUNDING TO LOCAL ORGANIZATIONS

ADDRESSING ACCESS TO MENTAL HEALTH SERVICES.

ACCESS TO PRIMARY CARE: GRANT AND IN-KIND SUPPORT FOR LOCAL CLINICS AND

FEDERALLY QUALIFIED HEALTH CENTERS (FQHCS); SCREENINGS, REFERRALS, AND

LINKAGES TO COMMUNITY RESOURCES; ADDRESS ACCESS BARRIERS THROUGH

TRANSPORTATION AND LANGUAGE ASSISTANCE PROGRAMS; PARTNER WITH THE COUNTY

TO PROVIDE PERINATAL SERVICES AT A REDUCED COST FOR LOW INCOME AND

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HEALTHY BEHAVIORS: LINKAGES TO COMMUNITY AND SOCIAL SERVICES; AWARD GRANT

FUNDING TO ORGANIZATIONS ADDRESS SOCIAL SERVICE NEEDS SUCH AS FOOD ACCESS;

PROVIDE DIABETES EDUCATION AND CLASSES FOR THE COMMUNITY; PROVIDE HEALTHY

LIFESTYLE CLASSES FOR THE COMMUNITY.

EDUCATION, INCOME, JOB & ENVIRONMENT: WORKFORCE DEVELOPMENT PROGRAMS TO

ADVANCE IN HEALTH/ALLIED HEALTH CAREERS; AWARD GRANTS TO ORGANIZATIONS

ADDRESSING WORKFORCE DEVELOPMENT AND VOCATIONAL TRAINING; OFFER

INTERNSHIPS, FELLOWSHIPS, AND CLINICAL ROTATIONS ACROSS OUR ENTITIES;

AWARD GRANTS TO ORGANIZATIONS ADDRESSING HOUSING AND HOMELESSNESS.

A COMPLETE LIST OF INITIATIVES CAN BE VIEWED HERE:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

AHC-REHABILITATION - TAKOMA PARK:

PART V, SECTION B, LINE 11: A FUNDAMENTAL COMPONENT OF A COMMUNITY HEALTH

NEEDS ASSESSMENT (CHNA), AS DESCRIBED BY THE CATHOLIC HEALTH ASSOCIATION,

IS THE PRIORITIZATION OF THE IDENTIFIED NEEDS. TO EFFECTIVELY ACHIEVE THIS

GOAL, THE MONTGOMERY COUNTY HOSPITAL COLLABORATIVE (MCHC) ENGAGED LOCAL

PUBLIC HEALTH LEADERS, SERVICE PROVIDERS, AND COMMUNITY ADVOCATES TO

PARTICIPATE IN THE PRIORITY-SETTING PROCESS (PLEASE REFER TO APPENDIX I OF

THE CHNA REPORT FOR A LIST OF COMMUNITY STAKEHOLDERS INVITED TO PARTAKE IN

THIS PROCESS). THE FOLLOWING THREE CRITERIA PRIORITIZED THE NEEDS

IDENTIFIED FROM THE PRIMARY AND SECONDARY DATA ANALYSIS: SEVERITY (HIGH

LEVEL OF SERIOUSNESS OR URGENCY IN THE COMMUNITY), FEASIBILITY (COULD

REALISTICALLY IMPROVE IN THE NEXT THREE YEARS), AND OUTCOME (POTENTIAL

IMPACT ON THE GREATEST NUMBER OF PEOPLE IDENTIFIED). USING THESE CRITERIA,

ALONG WITH INDIVIDUAL PROFESSIONAL EXPERTISE AND EXPERIENCE, MCHC

STAKEHOLDERS INFORMED NINE HEALTH FACTORS AS TOP UNMET NEEDS: ACCESS TO

CARE (ACCESS TO MENTAL HEALTH PROVIDERS, ACCESS TO PRIMARY CARE PROVIDERS,

LACK OF INSURANCE), HEALTHY BEHAVIORS (FOOD INSECURITY, ADULT OBESITY,

PHYSICAL INACTIVITY), AND EDUCATION, INCOME, JOB AND ENVIRONMENT

(WORKFORCE/LABOR SHORTAGES, INCOME INEQUALITY, HOUSING COST BURDEN).

THESE NINE HEALTH FACTORS ARE RECOGNIZED AS ROOT CAUSES THAT IMPACT A

PERSON'S HEALTH, WELLBEING, AND QUALITY OF LIFE. BY CONSIDERING THESE ROOT

CAUSES, MEANINGFUL CHANGES CAN BE MADE TO DECREASE RISK FOR THE TOP HEALTH

OUTCOMES IN OUR COMMUNITY: HEART DISEASE, DIABETES, MENTAL HEALTH, CANCER,

MATERNAL AND CHILD HEALTH, INFECTIONS, AND UNINTENTIONAL INJURIES (SEE

FIGURE 5). THROUGH A MULTI-SECTORAL COLLABORATION, THE MCHC WILL TACKLE

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**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

THE TOP HEALTH FACTORS BY LEVERAGING A COLLABORATIVE IMPLEMENTATION

STRATEGY, PAYING PARTICULAR ATTENTION TO THE MOST VULNERABLE POPULATIONS

IN OUR COMMUNITIES.

THE MCHC ADDRESSES UNMET HEALTH NEEDS WITHIN THE CONTEXT OF OUR OVERALL

APPROACH. SPECIFICALLY, TAKING INTO CONSIDERATION EACH HEALTH SYSTEM'S

MISSION COMMITMENTS, INDIVIDUAL HOSPITAL KEY CLINICAL STRENGTHS, AS WELL

AS THE OVERARCHING GOALS ESTABLISHED BY OUR LOCAL HEALTH IMPROVEMENT

COALITION, HEALTHY MONTGOMERY. KEY FINDINGS FROM ALL DATA SOURCES WERE

REVIEWED, AND THE MOST PRESSING NEEDS WERE INCORPORATED INTO OUR

IMPLEMENTATION STRATEGY. THE CHNA IMPLEMENTATION STRATEGY REFLECTS THE

MCHC'S OVERALL APPROACH TO IMPROVING COMMUNITY HEALTH BY TARGETING THE

INTERSECTION BETWEEN THE IDENTIFIED NEEDS OF THE COMMUNITY AND THE KEY

STRENGTHS AND MISSION COMMITMENTS OF EACH ORGANIZATION TO HELP BUILD A

CONTINUUM OF CARE. EACH HEALTH SYSTEM HAS ESTABLISHED LEAD COMMUNITY

HEALTH IMPROVEMENT ACCOUNTABILITY LEVERS, WHICH INCLUDES AN ORGANIZATIONAL

STRUCTURE TO PROVIDE OVERSIGHT OF ONGOING PLANNING, BUDGETING, STRATEGIC

IMPLEMENTATION, AND MULTI-YEAR EVALUATION.

THE IMPLEMENTATION STRATEGY OUTLINES THE MAJOR ACTIVITIES THE MCHC ARE

IMPLEMENTING TO ADDRESS THE UNMET NEEDS IDENTIFIED IN THE 2022 COMMUNITY

HEALTH NEEDS ASSESSMENT. THE ACTIVITIES ARE SUMMARIZED BY PRIORITY AND KEY

FOCUS AREA. THE OBJECTIVES LISTED FOR EACH PRIORITY ARE DERIVED FROM

HEALTHY PEOPLE 2030. THE IMPLEMENTATION STRATEGY SHOULD BE CONSIDERED A

LIVING PLAN THAT IS UPDATED AND EVALUATED, AT A MINIMUM, EACH YEAR OR AS

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EMERGING NEEDS ARISE.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

A HIGHLIGHT OF SOME OF THE INITIATIVES BEING UNDERTAKEN:

ACCESS TO BEHAVIORAL HEALTH: BEHAVIORAL HEALTH SCREENINGS WITH LINKS TO

TREATMENT AND RESOURCES; INSERVICES FOR PRIMARY CARE PROVIDERS TO EQUIP

THEM WITH SKILLS AND KNOWLEDGE TO ADDRESS MENTAL HEALTH NEEDS IN THE

PRIMARY CARE SETTING; FREE MENTAL HEALTH AND WELLNESS WORKSHOPS, EVENTS,

AND SUPPORT GROUPS IN THE COMMUNITY; BEHAVIORAL HEALTH INTERNSHIPS AND

MEDICAL ROTATIONS; AWARDING GRANT FUNDING TO LOCAL ORGANIZATIONS

ADDRESSING ACCESS TO MENTAL HEALTH SERVICES.

ACCESS TO PRIMARY CARE: GRANT AND IN-KIND SUPPORT FOR LOCAL CLINICS AND

FEDERALLY QUALIFIED HEALTH CENTERS (FQHCS); SCREENINGS, REFERRALS, AND

LINKAGES TO COMMUNITY RESOURCES; ADDRESS ACCESS BARRIERS THROUGH

TRANSPORTATION AND LANGUAGE ASSISTANCE PROGRAMS; PARTNER WITH THE COUNTY

TO PROVIDE PERINATAL SERVICES AT A REDUCED COST FOR LOW INCOME AND

UNINSURED WOMEN.

HEALTHY BEHAVIORS: LINKAGES TO COMMUNITY AND SOCIAL SERVICES; AWARD GRANT

FUNDING TO ORGANIZATIONS ADDRESS SOCIAL SERVICE NEEDS SUCH AS FOOD ACCESS;

PROVIDE DIABETES EDUCATION AND CLASSES FOR THE COMMUNITY; PROVIDE HEALTHY

LIFESTYLE CLASSES FOR THE COMMUNITY.

EDUCATION, INCOME, JOB & ENVIRONMENT: WORKFORCE DEVELOPMENT PROGRAMS TO

ADVANCE IN HEALTH/ALLIED HEALTH CAREERS; AWARD GRANTS TO ORGANIZATIONS

ADDRESSING WORKFORCE DEVELOPMENT AND VOCATIONAL TRAINING; OFFER

INTERNSHIPS, FELLOWSHIPS, AND CLINICAL ROTATIONS ACROSS OUR ENTITIES;

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AWARD GRANTS TO ORGANIZATIONS ADDRESSING HOUSING AND HOMELESSNESS.

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

A COMPLETE LIST OF INITIATIVES CAN BE VIEWED HERE:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT

AHC FORT WASHINGTON MEDICAL CENTER INC .:

PART V, SECTION B, LINE 11: THE HOSPITAL ALONE CANNOT ADDRESS ALL

COMMUNITY NEEDS DUE TO BUDGET CONSTRAINTS. HOWEVER, TO ENSURE THAT ALL

HEALTH NEEDS WERE MET, FWMC, ALONG WITH THE OTHER FOUR HOSPITALS IN PRINCE

GEORGE'S COUNTY AND THE PRINCE GEORGE'S COUNTY HEALTH DEPARTMENT,

IDENTIFIED AT LEAST ONE AND OFTEN MULTIPLE RESOURCES AVAILABLE TO MEET

EACH IDENTIFIED COMMUNITY HEALTH NEED. WHILE THE CORE TEAM LED THE DATA

GATHERING PROCESS OF THE CHNA, THERE WAS RECOGNITION THAT THERE MUST BE

SHARED OWNERSHIP OF THE COUNTY'S COMMUNITY'S HEALTH. FWMC IS DIRECTLY

ADDRESSING NEEDS RELATED TO ACCESS TO CARE, FOOD ACCESS, INFECTIOUS

DISEASE (PARTICULARLY HIV AND HEP C), BEHAVIORAL HEALTH, AND OBESITY.

OF THE CORE PRIORITY AREAS IDENTIFIED IN THE MOST RECENT CHNA. THE ONLY

AREA THAT FWMC IS NOT DIRECTLY ADDRESSING IS CANCER AS THIS IS NOT AN AREA

WE HAVE SUFFICIENT EXPERTISE AND RESOURCES. HOWEVER, THE HOSPITAL MAKES

APPROPRIATE REFERRALS TO OTHER HOSPITAL AND COMMUNITY RESOURCES FOR OUR

PATIENTS AND COMMUNITY MEMBERS.

A HIGHLIGHT OF SOME OF THE INITIATIVES BEING UNDERTAKEN:

ACCESS TO CARE: INCREASE ACCESS TO DIABETES COMPLICATION PREVENTION

SERVICES AND SELF-MANAGEMENT RESOURCES; PROVIDE MEDICATION ASSISTANCE FOR

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LOW-INCOME PATIENTS WITH CHRONIC ILLNESSES; INCREASE ACCESS TO HEART

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

HEALTH EDUCATION AND SELF-MANAGEMENT RESOURCES.

FOOD ACCESS: INCREASE ACCESS TO FRESH MEALS IN THE OXON HILL NEIGHBORHOOD

WHILE SUPPORTING LOCALLY OWNED RESTAURANTS.

INFECTIOUS DISEASE: IMPROVE CARE OF INDIVIDUALS LIVING WITH HIV AND HEP C

BY PROVIDING PRIVATE, SAFE, AND EFFECTIVE MEANS OF TESTING.

BEHAVIORAL HEALTH: DECREASE THE NUMBER OF DRUG AND ALCOHOL ABUSE IN THE

COMMUNITY BY SCREENING EVERYONE PATIENT THAT COMES INTO THE EMERGENCY

DEPARTMENT FOR DRUG AND ALCOHOL ABUSE AND CONNECT THE PATIENT TO

TREATMENT.

OBESITY: INCREASE ACCESS TO NEEDED BARIATRIC SERVICES IN THE COMMUNITY;

PROMOTE HEALTH THROUGH SCREENINGS, EDUCATION, AND AWARENESS OF LOCAL

RESOURCES.

A COMPLETE LIST OF INITIATIVES CAN BE VIEWED HERE:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/ABOUT/COMMUNITY/HEALTH-NEEDS-ASSESSMENT

/

SHADY GROVE MEDICAL CENTER:

PART V, SECTION B, LINE 16J: THE POLICY IS ALSO STRATEGICALLY POSTED AT

OUR PATIENT FINANCIAL SERVICES OFFICE.

PART V, SECTION B, LINE 16A:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/PATIENTS/BILLING/FINANCIAL-ASSISTANCE/

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**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PART V, SECTION B, LINE 16B: SAME URL AS LISTED ON LINE 16A

PART V, SECTION B, LINE 16C: SAME URL AS LISTED ON LINE 16A

WHITE OAK MEDICAL CENTER:

PART V, SECTION B, LINE 16J: THE POLICY IS ALSO STRATEGICALLY POSTED AT

OUR PATIENT FINANCIAL SERVICES OFFICE.

PART V, SECTION B, LINE 16A:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/PATIENTS/BILLING/FINANCIAL-ASSISTANCE/

PART V, SECTION B, LINE 16B: SAME URL AS LISTED ON LINE 16A

PART V, SECTION B, LINE 16C: SAME URL AS LISTED ON LINE 16A

AHC-REHABILITATION - ROCKVILLE:

PART V, SECTION B, LINE 16J: THE POLICY IS ALSO STRATEGICALLY POSTED AT

OUR PATIENT FINANCIAL SERVICES OFFICE.

PART V, SECTION B, LINE 16A:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/PATIENTS/BILLING/FINANCIAL-ASSISTANCE/

PART V, SECTION B, LINE 16B: SAME URL AS LISTED ON LINE 16A

PART V, SECTION B, LINE 16C: SAME URL AS LISTED ON LINE 16A

AHC-REHABILITATION - TAKOMA PARK:

PART V, SECTION B, LINE 16J: THE POLICY IS ALSO STRATEGICALLY POSTED AT

OUR PATIENT FINANCIAL SERVICES OFFICE.

PART V, SECTION B, LINE 16A:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/PATIENTS/BILLING/FINANCIAL-ASSISTANCE/

PART V, SECTION B, LINE 16B: SAME URL AS LISTED ON LINE 16A

PART V, SECTION B, LINE 16C: SAME URL AS LISTED ON LINE 16A

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

AHC FORT WASHINGTON MEDICAL CENTER INC .:

PART V, SECTION B, LINE 16J: THE POLICY IS ALSO STRATEGICALLY POSTED AT

OUR PATIENT FINANCIAL SERVICES OFFICE.

PART V, SECTION B, LINE 16A:

HTTPS://WWW.ADVENTISTHEALTHCARE.COM/PATIENTS/BILLING/FINANCIAL-ASSISTANCE/

PART V, SECTION B, LINE 16B: SAME URL AS LISTED ON LINE 16A

PART V, SECTION B, LINE 16C: SAME URL AS LISTED ON LINE 16A

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| Part V | Facility Information | (continued | ) |
|--------|----------------------|------------|---|
|--------|----------------------|------------|---|

### Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| Name and address                        | Type of facility (describe)     |
|---|---------------------------------|
| 1 ADVENTIST HOME HEALTH SERVICES, INC.  |                                 |
| 12041 BOURNEFIELD WAY, SUITE B          |                                 |
| SILVER SPRING, MD 20904                 | HOME HEALTH SERVICES            |
| 2 REGINALD S. LOURIE CENTER FOR INFANTS | NAME CONT.: AND YOUNG           |
| 12301 ACADEMY WAY                       | CHILDREN, INC. INFANT &         |
| ROCKVILLE, MD 20852                     | CHILDREN DEVELOPMENT CARE CTR.  |
| 3 SHADY GROVE ADVENTIST RADIATION       | NAME CONTINUED: ONCOLOGY        |
| 20330 SENECA MEADOWS PARKWAY            | CENTER. OUTPATIENT CANCER       |
| GERMANTOWN, MD 20876                    | TREATMENT CENTER.               |
| 4 ADVENTIST HEALTHCARE URGENT CARE      | NAME CONTINUED: CENTERS, INC.   |
| 750 ROCKVILLE PIKE                      | CENTERS ALSO IN                 |
| ROCKVILLE, MD 20852                     | GERMANTOWN, LAUREL, TAKOMA PARK |
|   |                                 |
|   |                                 |
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|   |                                 |

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Provide the following information.

Part VI Supplemental Information

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8, and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 **Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (for example, open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

PART I, LINE 3C:

IN CONSIDERATION FOR FINANCIAL ASSISTANCE TO OUR PATIENTS, ADVENTIST

HEALTHCARE ALSO CONSIDERS CIRCUMSTANCES BEYOND INCOME. THE PATIENT'S

CIRCUMSTANCES COULD INCLUDE THE NEEDS OF THE PATIENT AND/OR FAMILY AND

OTHER FINANCIAL RESOURCES. IT IS OUR MISSION TO PROVIDE NECESSARY MEDICAL

CARE TO THOSE WHO ARE UNABLE TO PAY FOR THAT CARE. IN GENERAL, ADVENTIST

HEALTHCARE HAS 15 LEVELS OF FINANCIAL ASSISTANCE. THEY ARE AS FOLLOWS:

- ANNUAL INCOME <= 1.0X OF FPL, 0% PATIENT RESPONSIBILITY

- ANNUAL INCOME > 1.00X AND <= 1.25X OF FPL, 0% PATIENT RESPONSIBILITY

- ANNUAL INCOME > 1.25X AND <= 1.50X OF FPL, 0% PATIENT RESPONSIBILITY

- ANNUAL INCOME > 1.50X AND <= 1.75X OF FPL, 0% PATIENT RESPONSIBILITY

- ANNUAL INCOME > 1.75X AND <= 2.00X OF FPL, 0% PATIENT RESPONSIBILITY

- ANNUAL INCOME > 2.00X AND <= 2.25X OF FPL, 10% PATIENT RESPONSIBILITY

- ANNUAL INCOME > 2.25% AND <= 2.50% OF FPL, 20% PATIENT RESPONSIBILITY

- ANNUAL INCOME > 2.50X AND <= 2.75X OF FPL, 30% PATIENT RESPONSIBILITY

- ANNUAL INCOME > 2.75X AND <= 3.00X OF FPL, 40% PATIENT RESPONSIBILITY

- ANNUAL INCOME > 3.00X AND <= 3.50X OF FPL, 50% PATIENT RESPONSIBILITY

- ANNUAL INCOME > 3.50X AND <= 4.00X OF FPL, 60% PATIENT RESPONSIBILITY

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|--|------------|----------------|
| Part VI Supplemental Information (Continuation)                            |            |                |
|  |            |                |
| - ANNUAL INCOME > 4.00X AND <= 4.50X OF FPL, 70% PATIENT RESPONSIBILITY    |            |                |
| - ANNUAL INCOME > 4.50X AND <= 5.00X OF FPL, 80% PATIENT RESPONSIBILITY    |            |                |
|  |            |                |
| - ANNUAL INCOME > 5.00X AND <= 5.50X OF FPL, 90% PATIENT RESPONSIBILITY    |            |                |
| - ANNUAL INCOME > 5.50X AND <= 6.00X OF FPL, 95% PATIENT RESPONSIBILITY    |            |                |
|  |            |                |
|  |            |                |
|  |            |                |
| PART I, LINE 7:  |            |                |
| MARYLAND'S UNIQUE ALL-PAYER SYSTEM PROVIDES A MECHANISM FOR INCLUDING      |            |                |
|  |            |                |
| UNCOMPENSATED CARE FUNDING IN EACH PROVIDER'S RATES. FOR PURPOSES OF       |            |                |
|  |            |                |
| COMPLETING ADVENTIST HEALTHCARE'S (AHC) FORM 990, THESE UNCOMPENSATED CARE |            |                |
| ADJUSTMENTS TO OUR HOSPITALS' APPROVED RATE ORDERS ARE NOT PRESENTED AS AN |            |                |
|  |            |                |
| OFFSET TO THE LEVEL OF UNCOMPENSATED CARE WE PROVIDED.                     |            |                |
|  |            |                |
|  |            |                |
| SINCE THE HSCRC ASSESSES HOSPITALS TO SUBSIDIZE THE STATE'S MEDICAID       |            |                |
|  |            |                |
| BUDGET DEFICIT, THESE ASSESSMENTS (NET OF AMOUNTS BUILT IN RATES) ARE ALSO |            |                |
|  |            |                |
| COUNTED TOWARD COMMUNITY BENEFITS AND THIS IS IMPUTED ON SCHEDULE H, PART  |            |                |
| I, LINE 7B.  |            |                |
|  |            |                |
|  |            |                |
| FOR DIRDOSES OF DEFENDING SCHEDIILE H OF FORM 990 AHC CALCULATED & COST TO |            |                |
| FOR PURPOSES OF PREPARING SCHEDULE H OF FORM 990, AHC CALCULATED A COST TO |            |                |
| CHARGE RATIO AS REFLECTED IN ITS 2022 AUDITED FINANCIAL STATEMENTS. THIS   |            |                |
|  |            |                |
| RATIO WAS USED TO CONVERT THE ANNUAL CHARITY CARE PROVISION FROM CHARGE TO |            |                |
| COST.  |            |                |
|  |            |                |
|  |            |                |
|  |            |                |
| AHC CONSIDERS THE NET MEDICAID DEFICIT ASSESSMENT AS A COMPONENT OF        |            |                |
| COMMUNITY BENEFIT. THIS ASSESSMENT IS CHARGED TO ALL MARYLAND HOSPITALS    |            |                |
|  |            |                |

TO FUND THE STATE MEDICAID BUDGET SHORTFALL.

PART I, LINE 7G:

SUBSIDIZED HEALTH SERVICES INCLUDED PAYMENTS FOR NON-EMPLOYED BUT

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Part VI Supplemental Information (Continuation)

HOSPITAL-BASED PHYSICIANS, NON-RESIDENT HOSPITAL STAFF, HOSPITALISTS,

EMERGENCY ON-CALL, OFF-CAMPUS EMERGENCY CENTER, AND WOMEN'S AND CHILDREN'S

SERVICES SUBSIDIES.

PART II, COMMUNITY BUILDING ACTIVITIES:

ADVENTIST HEALTHCARE, INC. CONTRIBUTED TO NUMEROUS COMMUNITY BUILDING

ACTIVITIES AS PART OF FULFILLING ADVENTIST HEALTHCARE'S MISSION.

ADVENTIST HEALTHCARE'S MISSION IS "WE EXTEND GOD'S CARE THROUGH THE

MINISTRY OF PHYSICAL, MENTAL AND SPIRITUAL HEALING." ADVENTIST HEALTHCARE

GOES BEYOND TRADITIONAL HOSPITAL CARE TO OFFER EXPERTISE AND RESOURCES

THAT HELP STRENGTHEN THE COMMUNITY'S INFRASTRUCTURE IN A WAY THAT PROMOTES

HEALTH AND WELL-BEING.

IN 2022, MOST ADVENTIST HEALTHCARE'S COMMUNITY BUILDING ACTIVITIES

CONSISTED OF: LOWERING HEALTHCARE COSTS AND PROMOTING HEALTH AND

WELLBEING OF THE COMMUNITY; ADVOCATING ON COMMUNITY HEALTH IMPROVEMENTS

THROUGH OUR GOVERNMENT RELATIONS AND PUBLIC POLICY DEPARTMENT; AND

ESTABLISHING ADDITIONAL COMMUNITY PARTNERSHIPS.

GOVERNMENT RELATIONS AND PUBLIC POLICY DEPARTMENT INITIATIVES:

IN 2022, ADVENTIST HEALTHCARE WORKED WITH FEDERAL, STATE, AND LOCAL

LEADERS TO SUPPORT THE HEALTH CARE WORKFORCE PIPELINE AND SECURE STATE

SUPPORT TO BRING HEALTHCARE RESOURCES TO UNDERSERVED COMMUNITIES. WE

WORKED TO ENSURE CHILDREN ON MEDICAID HAD ADEQUATE ACCESS TO DENTAL

SURGERY. WE WORKED CLOSELY WITH LOCAL STAKEHOLDER PARTNERS TO SUPPORT

IMPROVEMENTS TO THE TRANSPORTATION INFRASTRUCTURE IN OUR COMMUNITY AND

OTHER COMMUNITY DEVELOPMENT PROJECTS ACROSS MONTGOMERY AND PRINCE GEORGE'S

#### COUNTIES. WE CONTINUE TO PROVIDE FINANCIAL SUPPORT TO COMMUNITY PARTNERS

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Part VI | Supplemental Information (Continuation)

ADDRESSING PUBLIC NEEDS INCLUDING HOUSING AND FOOD INSECURITY.

HEALTH PARTNERSHIPS WITHIN THE COMMUNITY:

ADVENTIST HEALTHCARE AIMS TO IMPROVE THE HEALTH OF COMMUNITIES IT SERVES.

IT DOES THIS BY RAISING AWARENESS OF COMMUNITY HEALTH NEEDS AND LOCAL

DISPARITIES, IMPROVING ACCESS TO CULTURALLY APPROPRIATE CARE AND PROVIDING

COMMUNITY WELLNESS OUTREACH AND EDUCATION.

ADVENTIST HEALTHCARE WORKS TO ADDRESS NOT JUST THE PHYSICAL AND MENTAL

HEALTH NEEDS OF OUR PATIENTS AND COMMUNITY MEMBERS. BUT TO ADDRESS

WHOLE-PERSON HEALTH. TO DO THIS, WE DEVELOP PARTNERSHIPS AND COLLABORATE

WITH KEY STAKEHOLDERS IN THE COMMUNITY. THROUGH COLLABORATION, WE CAN

EXPAND OUR EXPERTISE AND RESOURCES AND THEREFORE HAVE A LARGER COLLECTIVE

IMPACT ON THE HEALTH AND WELL-BEING OF OUR COMMUNITY. A SAMPLING OF OUR

PARTNERSHIPS IS DESCRIBED BELOW:

1) HEALTHY MONTGOMERY:

HEALTHY MONTGOMERY IS THE LOCAL HEALTH IMPROVEMENT COALITION FOR

MONTGOMERY COUNTY, MARYLAND. ADVENTIST HEALTHCARE PARTNERS WITH AND

SUPPORTS HEALTHY MONTGOMERY BOTH STRATEGICALLY AND FINANCIALLY.

REPRESENTATIVES FROM ADVENTIST HEALTHCARE SIT ON THE HEALTHY MONTGOMERY

STEERING COMMITTEE, THE HEALTH IN ALL POLICY WORKGROUP, AND THE HOSPITAL

WORKGROUP, AMONG OTHERS. ADVENTIST HEALTHCARE ALSO CONTRIBUTES UP TO

\$50,000 ANNUALLY TO SUPPORT THE INFRASTRUCTURE OF HEALTHY MONTGOMERY.

HEALTHY MONTGOMERY. IN PARTNERSHIP WITH COMMUNITY STAKEHOLDERS SUCH AS

LOCAL POLICY MAKERS, HOSPITALS, ADVOCACY GROUPS AND ACADEMIC INSTITUTIONS,

AMONG OTHERS. REVIEWS THE NEEDS AND RESOURCES IN THE COUNTY AND WORKS TO

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|--|------------|----------------|
| SET PRIORITIES FOR IMPROVING HEALTH AND WELL-BEING. THE OVERALL GOALS OF   |            |                |
| HEALTHY MONTGOMERY ARE TO IMPROVE ACCESS TO HEALTH AND SOCIAL SERVICES,  |            |                |
| ACHIEVE HEALTH EQUITY FOR ALL RESIDENTS, AND ENHANCE THE PHYSICAL AND  |            |                |
| SOCIAL ENVIRONMENT TO SUPPORT OPTIMAL HEALTH AND WELL-BEING. AMONG ITS   |            |                |
| MANY ACCOMPLISHMENTS, HEALTHY MONTGOMERY HAS BEEN ABLE TO PROVIDE LOCAL  |            |                |
| LEVEL DATA THAT IS STRATIFIED BY SEX, AGE, RACE, AND ETHNICITY. BY MAKING  |            |                |
| THIS DATA MORE EASILY AVAILABLE, COMMUNITY STAKEHOLDERS, ADVENTIST   |            |                |
| HEALTHCARE INCLUDED, ARE BETTER ABLE TO IDENTIFY NEEDS IN THE COMMUNITY  |            |                |
| THAT MAY HAVE OTHERWISE BEEN MASKED BY LESS GRANULAR DATA. THIS ALLOWS   |            |                |
| FOR MORE STRATEGIC AND TARGETED HEALTH PREVENTION AND PROMOTION  |            |                |
| PROGRAMMING TO BE DEVELOPED.   |            |                |
|  |            |                |
| 2) PRINCE GEORGE'S HEALTHCARE ACTION COALITION:  |            |                |
| PRINCE GEORGE'S HEALTHCARE ACTION COALITION (PGHAC) SERVES AS A COMMUNITY  |            |                |
| HEALTH NETWORK AND FORUM FOR COLLABORATION TO ADVANCE THE HEALTH OF PRINCE   |            |                |
| GEORGE'S COUNTY. THIS COMMUNITY-POWERED COALITION REPRESENTS OVER 70   |            |                |
| COMMUNITY ORGANIZATIONS, HEALTH CARE PROVIDERS AND STAKEHOLDERS IN   |            |                |
| COMMUNITY HEALTH.  |            |                |
|  |            |                |
| THE COALITION WAS FORMED IN 2012 UNDER THE LEADERSHIP OF PRINCE GEORGE'S   |            |                |
| COUNTY HEALTH DEPARTMENT (PGCHD), WITH HEALTH OFFICER SERVING AS CO-CHAIR.   |            |                |
| THE PGHAC LEADS THE PROCESS FOR DEVELOPING AND EXECUTING THE COMMUNITY   |            |                |
| HEALTH IMPROVEMENT PLAN FOR THE COUNTY. THIS INCLUDES ORGANIZING SEVERAL   |            |                |
| WORK GROUPS AND BRINGING TOGETHER PARTNERS IN AREAS SUCH AS HEALTH EQUITY,   |            |                |
| BEHAVIORAL HEALTH AND HEALTHY EATING AND ACTIVE LIVING.  |            |                |
|  |            |                |
| 3) NEXUS MONTGOMERY:   |            |                |

NEXUS MONTGOMERY IS A PARTNERSHIP OF FOUR HEALTH SYSTEMS IN MONTGOMERY

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| COUNTY, MARYLAND, INCLUDING ADVENTIST HEALTHCARE, HOLY CROSS HEALTH,       |            |                |
| MEDSTAR MONTGOMERY AND SUBURBAN HOSPITAL. THE PARTNERSHIP IS FOCUSED ON    |            |                |
| IMPROVING THE WELL-BEING OF PATIENTS AND COMMUNITY MEMBERS AND REDUCING    |            |                |
| POTENTIAL AVOIDABLE UTILIZATION (PAU)'S AND TOTAL COST OF CARE. EXAMPLES   |            |                |
| OF STRATEGIES AND PROGRAMS THAT THE PARTNERSHIP HAS WORKED ON INCLUDE:     |            |                |
| WELLNESS AND INDEPENDENCE FOR SENIORS AT HOME (WISH), HOSPITAL CARE        |            |                |
| TRANSITIONS, UNINSURED/PROJECT ACCESS AND SEVERELY MENTALLY ILL/BEHAVIORAL |            |                |
| HEALTH. THE GOALS OF THESE PROGRAMS ARE TO: STABILIZE HEALTH OF OLDER      |            |                |
| ADULTS TO REDUCE HOSPITAL ADMISSIONS; IMPROVE TRANSITIONS FROM             |            |                |
| HOSPITAL-TO-HOME; CONNECT UNINSURED TO SPECIALTY CARE; AND IMPROVE         |            |                |
| COMMUNITY-BASED RESOURCES FOR THE SEVERELY MENTALLY ILL.                   |            |                |
|  |            |                |

4) CASA:

CASA IS THE FOREMOST IMMIGRANT ORGANIZATION IN THE MID-ATLANTIC REGION AND

A NATIONAL LEADER IN SUPPORTING IMMIGRANT FAMILIES AND ENSURING THAT ALL

INDIVIDUALS HAVE THE CORE SUPPORTS NECESSARY FOR FULL PARTICIPATION IN

SOCIETY. NOW A NATIONAL IMMIGRANT POWERHOUSE, CASA CREATES CHANGE WITH ITS

POWER BUILDING MODEL BLENDING HUMAN SERVICES, COMMUNITY ORGANIZING, AND

ADVOCACY TO SERVE THE FULL SPECTRUM OF THE NEEDS, DREAMS, AND ASPIRATIONS

OF MEMBERS.

IN 2022, THE ADVENTIST HEALTHCARE COMMUNITY PARTNERSHIP FUND (CPF)

PROVIDED CASA DE MARYLAND GRANT FUNDING TO SUPPORT THEIR ESOL PROGRAM.

CASA'S ESOL PROGRAM SEEKS TO IMPROVE PARTICIPANTS' LISTENING, SPEAKING,

READING, AND WRITING SKILLS IN ENGLISH SO THAT THEY MAY INCREASE THEIR

EMPLOYABILITY, INCREASE THEIR ACCESS TO HEALTH AND SOCIAL SERVICES, BETTER

INTEGRATE INTO U.S. SOCIETY, AND ACHIEVE THEIR PERSONAL GOALS.

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5) IMPACT SILVER SPRING:

IMPACT SILVER SPRING'S MISSION IS TO ADVANCE RACIAL EQUITY, JUSTICE, AND

LIBERATION BY WORKING FOR CHANGE IN INDIVIDUALS, COMMUNITIES,

ORGANIZATIONS, AND SYSTEMS.

IN 2022, THE ADVENTIST HEALTHCARE COMMUNITY PARTNERSHIP FUND (CPF)

PROVIDED IMPACT SILVER SPRING WITH GRANT FUNDING TO CREATE INCREASED

CONNECTIONS BETWEEN LOW-INCOME COMMUNITIES OF COLOR AND THE RESOURCES

AVAILABLE IN THEIR COMMUNITIES, TO PROVIDE ACCESSIBLE OPPORTUNITIES FOR

HEALTH AND WELLNESS ACTIVITIES AIMED AT INCREASING PHYSICAL AND MENTAL

HEALTH, AND TO ADVOCATE FOR HOUSING POLICIES THAT WILL PROVIDE RELIEF TO

COMMUNITIES DISPROPORTIONATELY IMPACTED BY THE ONGOING EFFECTS OF COVID.

6) INTERFAITH WORKS:

INTERFAITH WORKS PROVIDES EMERGENCY SHELTER, SUPPORTIVE HOUSING, ESSENTIAL

NEEDS, AND EMPLOYMENT PROGRAMS TO OVER 35,000 RESIDENTS OF MONTGOMERY

COUNTY, MD, EVERY YEAR.

IN 2022, ADVENTIST HEALTHCARE PROVIDED INTERFAITH WORKS WITH GRANT FUNDING

TO SUPPORT THEIR VOCATIONAL SERVICES PROGRAM. THE GOAL OF THE PROGRAM IS

TO PLACE LOW-INCOME MONTGOMERY COUNTY RESIDENTS, AND THOSE EXPERIENCING

HOMELESSNESS, IN LONG-TERM JOBS. THE PROGRAM PROVIDES COMPREHENSIVE,

INDIVIDUALIZED SUPPORT TO CLIENTS, THEREBY STRENGTHENING THE FINANCIAL

STABILITY OF INDIVIDUALS AND FAMILIES THROUGH JOB TRAINING AND READINESS

PROGRAMS, EMPLOYMENT ASSISTANCE, AND SUPPORT UPON EMPLOYMENT. THEIR

BILINGUAL (ENGLISH/SPANISH/FRENCH) VOCATIONAL COUNSELORS WORK WITH CLIENTS

UNTIL THEY SUCCESSFULLY GAIN EMPLOYMENT AND OFFER SUPPORT FOR A MINIMUM OF

ONE YEAR FOLLOWING EMPLOYMENT.

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Part VI Supplemental Information (Continuation)

7) GENERATION HOPE:

GENERATION HOPE'S GOAL IS TO DISMANTLE GENERATIONAL POVERTY THROUGH

EDUCATIONAL ATTAINMENT. THEIR PROGRAMMING ADDRESSES AN URGENT NEED IN THE

COMMUNITY BY FOCUSING ON THE BEST LONG-TERM POVERTY SOLUTIONS AND MAKING A

LASTING IMPACT ON THE REGION'S LOW-INCOME TEEN PARENTS AND THEIR CHILDREN.

OUR GOAL FOR OUR SCHOLAR PROGRAM IS THAT TEEN PARENTS EARN A COLLEGE

DEGREE AND SECURE THRIVING FUTURES FOR THEIR FAMILIES. FOR NEXT GENERATION

ACADEMY, OUR GOAL IS THAT THE CHILDREN OF TEEN PARENTS ARE PREPARED FOR

SUCCESS AND WELLBEING IN KINDERGARTEN AND BEYOND.

IN 2022, ADVENTIST HEALTHCARE PROVIDED GENERATION HOPE WITH GRANT FUNDING

TO SUPPORT THEIR SCHOLAR PROGRAM AND NEXT GENERATION ACADEMY. WITH THIS

FUNDING GENERATION HOPE PROVIDED MENTAL HEALTH SUPPORT TO SCHOLARS AND

THEIR CHILDREN, PROVIDED SCHOLARS WITH WORKFORCE DEVELOPMENT SUPPORT, AND

SUPPORTED SCHOLARS IN MAINTAINING HIGH GPAS AND GRADUATION RATES TO SET

THEM UP FOR LONG TERM SUCCESS.

PART III, LINE 2:

TO ESTIMATE THE COST OF BAD DEBT THAT WE HAVE REPORTED ON SCHEDULE H, WE

MULTIPLIED THE ORGANIZATION'S COST TO CHARGE RATIO (CCR) TIMES THE BAD

DEBT PROVISION THAT HAS BEEN DERIVED FROM THE 2022 AUDITED FINANCIAL

STATEMENTS. THE ORGANIZATION'S CCR IS THE QUOTIENT THAT RESULTS WHEN

TOTAL OPERATING EXPENSE IS DIVIDED BY TOTAL GROSS PATIENT REVENUE AS

REFLECTED IN THE ORGANIZATION'S GENERAL LEDGER.

THE BAD DEBT EXPENSE THAT IS RECORDED IN THE GENERAL LEDGER REFLECTS THE

AMOUNT OF PROVISION MANAGEMENT DEEMS NECESSARY TO REPORT PATIENT ACCOUNTS

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RECEIVABLE AT THEIR NET REALIZABLE VALUE. IN EVALUATING THE

### COLLECTABILITY OF PATIENT ACCOUNTS RECEIVABLE, WE ANALYZE HISTORICAL

TRENDS FOR EACH MAJOR PAYOR AND ESTIMATE THE APPROPRIATE ALLOWANCE FOR

DOUBTFUL COLLECTIONS.

PART II, COMMUNITY BUILDING ACTIVITIES, CONTINUED:

8) REBUILDING TOGETHER MONTGOMERY COUNTY (RTMC):

REBUILDING TOGETHER MAKES ESSENTIAL REPAIRS TO COMMUNITY MEMBERS' HOMES

SO THAT THEY CAN STAY IN THEIR HOMES LONGER AND AGE SAFELY IN PLACE.

AMONG ONE OF RTMC'S CORE ACTIVITIES IS THE SAFE AND HEALTHY HOMES

PROGRAM, WHOSE GOAL IS TO LEVERAGE THEIR EXPERTISE IN THE HOME REPAIR

FIELD AND FURTHER DEVELOP THEIR CROSS-SECTOR PARTNERSHIPS TO POSITIVELY

AFFECT COMMUNITY HOME-HEALTH OUTCOMES.

IN 2022, ADVENTIST HEALTHCARE PROVIDED RTMC WITH A SPONSORSHIP FOR

THEIR NATIONAL REBUILDING DAY. ADDITIONALLY, A TEAM FROM ADVENTIST

HEALTHCARE PARTICIPATED IN NATIONAL REBUILDING DAY PROVIDING CRITICAL

HOME REPAIRS AND BEAUTIFICATION FOR A COMMUNITY MEMBER IN NEED.

ADVENTIST HEALTHCARE AS A SYSTEM CONTINUES TO PROVIDE COMMUNITY

BUILDING ACTIVITIES IN 2023. PROVIDING COMMUNITY BUILDING ACTIVITIES

IS ESSENTIAL TO ACHIEVING AND MAINTAINING OUR MISSION.

PART III, LINE 4:

THE CORPORATION ASSESSES COLLECTABILITY ON PATIENT CONTRACTS PRIOR TO THE

RECOGNITION OF NET PATIENT SERVICE REVENUE. PATIENT ACCOUNTS RECEIVABLE

ARE REPORTED AT THEIR NET REALIZABLE VALUE. ACCOUNTS ARE WRITTEN OFF

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THROUGH BAD DEBT EXPENSE WHEN THE CORPORATION HAS EXHAUSTED ALL COLLECTION

EFFORTS AND DETERMINES ACCOUNTS ARE IMPAIRED BASED ON CHANGES IN PATIENT

CREDIT WORTHINESS. PATIENT ACCOUNTS RECEIVABLE ALSO INCLUDES MANAGEMENT'S

ESTIMATE OF THE IMPACT OF CERTAIN UNDERCHARGES TO BE RECOUPED OR

OVERCHARGES TO BE PAID BACK FOR INPATIENT AND OUTPATIENT SERVICES IN

SUBSEQUENT YEARS' RATES AS DISCUSSED EARLIER.

PART III, LINE 8:

ACUTE CARE HOSPITALS IN MARYLAND ARE EXEMPT FROM MEDICARE REIMBURSEMENT

METHODOLOGY AND ALL PAYORS (INCLUDING MEDICARE AND MEDICAID) PAY HOSPITALS

A CERTAIN PRESCRIBED PERCENTAGE OF CHARGES, WHICH ARE REGULATED BY THE

STATE'S HEALTH SERVICES COST REVIEW COMMISSION (HSCRC). SPECIFICALLY,

MEDICARE IS AWARDED A DISCOUNT OF 7.7% OF CHARGES WITHOUT AN ADVANCE

FUNDING DEPOSIT WITH PROVIDERS, AS WELL AS A 2% REDUCTION FOR

SEQUESTRATION. ON TOP OF THESE "STANDARD DEDUCTIONS", A MEDICARE

PERFORMANCE ADJUSTMENT IS ALSO APPLIED TO HOSPITAL CLAIMS. THIS

ADJUSTMENT CAN EITHER BE POSITIVE OR NEGATIVE, DEPENDING ON HOW WELL EACH

INDIVIDUAL HOSPITAL PERFORMS UNDER VARIOUS PROGRAMS THAT ARE DESIGNED TO

ENSURE THE GROWTH IN COST PER MEDICARE BENEFICIARY FALLS AT OR BELOW THE

NATIONAL GROWTH RATE. A SHORTFALL WILL ONLY EXIST WHEN THE MEDICARE

COLLECTION EXPERIENCE IS LOWER THAN THE FACILITY'S COST TO CHARGE RATIO

(WHICH WOULD BE HIGHLY UNUSUAL GIVEN THE MARYLAND REIMBURSEMENT

ENVIRONMENT). IF SUCH A SHORTFALL EXISTS, NONE OF IT SHOULD BE COUNTED

TOWARDS A COMMUNITY BENEFIT CALCULATION.

ADVENTIST HEALTHCARE USES ITS INCOME STATEMENT TO COMPUTE A COST TO CHARGE

RATIO USED TO ESTIMATE THE COST OF PROVIDING CARE TO MEDICARE PATIENTS.

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PART III, LINE 9B:

> THAT ALL PATIENTS RECEIVE A NOTICE ON FINANCIAL ASSISTANCE AND A PHONE

CALL, BY ADVENTIST HEALTHCARE'S STAFF AND OUTSOURCED VENDORS, MENTIONING

THE OPPORTUNITY TO HAVE THEIR BILL REDUCED IF THE DEBTOR QUALIFIES FOR

ADVENTIST HEALTHCARE'S FINANCIAL ASSISTANCE.

> WHEN A DEBTOR HAS AFFIRMED A DEBT AND HAS BEEN GIVEN AN OPPORTUNITY TO

APPLY FOR ADVENTIST HEALTHCARE'S FINANCIAL ASSISTANCE, AND HAS APPLIED FOR

AND BEEN GRANTED ASSISTANCE THAT REDUCED THE OUTSTANDING BALANCE BUT

LEAVING AN AMOUNT STILL OWED TO AN ADVENTIST HEALTHCARE FACILITY OR HAS

NOT APPLIED FOR ASSISTANCE IN THE ALLOTTED TIME PERIOD:

1) FOR EXISTING ACCOUNTS, THE COLLECTION AGENCY WILL RECEIVE "DAILY"

NOTIFICATION TO REDUCE THE OUTSTANDING BALANCE OF ANY DEBTOR WHO QUALIFIES

FOR ADVENTIST HEALTHCARE'S FINANCIAL ASSISTANCE. THE AGENCY WILL SEND A

LETTER TO THE DEBTOR, ACKNOWLEDGING THE NEW BALANCE WITHIN 15 DAYS OF THE

NOTICE TO ADJUST.

2) ONCE THE DEBTOR AFFIRMS THE DEBT, THE AGENCY WILL INFORM THE DEBTOR

ABOUT ADVENTIST HEALTHCARE'S FINANCIAL ASSISTANCE POLICY, AND ASK IF THEY

HAD RECEIVED INFORMATION ON HOW TO COMPLETE THE APPLICATION, OR THE

CRITERIA FOR QUALIFICATION.

3) WHEN A DEBTOR EXPRESSES A DESIRE TO COMPLETE THE APPLICATION FOR

FINANCIAL ASSISTANCE, THEY WILL BE REFERRED TO THE OFFICE OF ADVENTIST

HEALTHCARE'S MANAGER OF COLLECTIONS / CUSTOMER SERVICE (301-315-3660).

THE COLLECTION AGENCY WILL PLACE THE ACCOUNT ON "HOLD" FOR 2 WEEKS TO

ALLOW THE DEBTOR AMPLE TIME TO COMPLETE A FINANCIAL ASSISTANCE

APPLICATION.

4) WHEN THE DEBTOR HAS COMPLETED THE APPLICATION FOR FINANCIAL ASSISTANCE

AND BEEN APPROVED, THE AGENCY WILL RECEIVE IMMEDIATE NOTIFICATION FROM THE

MANAGER OF COLLECTIONS/CUSTOMER SERVICE. NOTIFICATION WILL INCLUDE THE

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AMOUNT OF DEBT REDUCTION THE DEBTOR QUALIFIED FOR. THE MANAGER OF

### COLLECTIONS/CUSTOMER SERVICE WILL ADJUST THE DEBTOR'S BALANCE ON ADVENTIST

HEALTHCARE'S BOOKS.

PART VI, LINE 2:

IN ADDITION TO COMPLETING OUR CHNAS EVERY THREE YEARS, ADVENTIST

HEALTHCARE ASSESSES THE NEEDS OF THE COMMUNITY WE SERVE THROUGH SEVERAL

METHODS:

> REPRESENTATIVES FROM ADVENTIST HEALTHCARE SERVE ON THE LOCAL HEALTH

IMPROVEMENT COALITIONS IN OUR SERVICE AREA, HEALTHY MONTGOMERY, AND PRINCE

GEORGE'S HEALTH ACTION COALITION. BY PARTICIPATING IN THE STEERING

COMMITTEES AS WELL AS SEVERAL SUB-COMMITTEES AND WORKGROUPS, WE STAY

APPRISED OF EXISTING AND DEVELOPING HEALTH NEEDS IN THE COMMUNITY AND CAN

WORK WITH OTHER STAKEHOLDERS TO DEVELOP STRATEGIES FOR ADDRESSING THEM.

> WE ARE ALSO ABLE TO GATHER INFORMATION AROUND COMMUNITY NEEDS THROUGH

OUR NUMEROUS COMMUNITY PARTNERSHIPS AND OUTREACH EFFORTS. THROUGH OUR

OUTREACH EFFORTS, WE GATHER INFORMATION DIRECTLY FROM THE COMMUNITY

MEMBERS WE ARE SERVING. THROUGH OUR PARTNERSHIPS WITH COMMUNITY

ORGANIZATIONS. WE LEARN ABOUT THE NEEDS OF THE STAKEHOLDERS THOSE

ORGANIZATIONS REPRESENT. ONE EXAMPLE OF THIS IS OUR COMMUNITY PARTNERSHIP

FUND THROUGH WHICH WE DEVELOP COLLABORATIONS WITH OTHER ORGANIZATIONS AND

AWARD GRANT AND SPONSORSHIP FUNDING. ADDITIONALLY, SEVERAL OF OUR STAFF

AND LEADERS SERVE ON THE BOARDS OF LOCAL COMMUNITY ORGANIZATIONS AND

GATHER ADDITIONAL INSIGHT INTO THE NEEDS OF OUR COMMUNITY.

> ADDITIONALLY, ADVENTIST HEALTHCARE LEADS THE PHYSICIAN ALLIANCE, A

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CLINICALLY INTEGRATED NETWORK MADE UP OF PRIMARY AND SPECIALTY CARE

PHYSICIANS INCLUDING CLINICS AND FEDERALLY QUALIFIED HEALTH CENTERS (FQHC)

IN OUR COMMUNITY. ADVENTIST HEALTHCARE HAS ALSO FORMED A CARE

TRANSFORMATION ORGANIZATION AS PART OF THE MARYLAND PRIMARY CARE PROGRAM.

THROUGH BOTH THESE INITIATIVES, WE MONITOR HEALTH NEEDS AND DATA ACROSS

OUR COMMUNITY INCLUDING CLINICAL DATA, SOCIAL DETERMINANTS OF HEALTH

(SDOH) DATA, AND DIRECT PATIENT FEEDBACK, BOTH ON A POPULATION AND

INDIVIDUAL LEVEL.

PART VI, LINE 3:

PATIENT EDUCATION OF ELIGIBILITY:

ADVENTIST HEALTHCARE EDUCATES OUR PATIENTS AND COMMUNITY RESIDENTS ABOUT

CHARITY CARE AND FINANCIAL ASSISTANCE IN MANY WAYS. THEY INCLUDE, BUT ARE

NOT LIMITED TO, THE FOLLOWING: (1) ADVENTIST HEALTHCARE HAS FINANCIAL

ASSISTANCE SIGNAGE IN ALL ITS FACILITIES. ON ALL PATIENT STATEMENTS AND ON

OUR HOSPITALS' WEBSITES; (2) DURING PRE-REGISTRATION AND REGISTRATION,

PATIENTS WHO ARE REGISTERED AS SELF-PAY, OR EXPRESS A FINANCIAL HARDSHIP,

ARE INFORMED ABOUT THE HOSPITAL'S CHARITY CARE POLICY AND MAILED OR GIVEN

A CHARITY APPLICATION. ADDITIONALLY, AN ADVENTIST HEALTHCARE PATIENT

FINANCIAL ADVISOR WILL VISIT ADMITTED PATIENTS TO REVIEW FINANCIAL

OPTIONS, INCLUDING AHC'S FINANCIAL ASSISTANCE PROGRAM; (3) WHEN GOING

THROUGH THE MEDICAID ELIGIBILITY SCREENING, SELF-PAY PATIENTS ARE GIVEN A

CHARITY APPLICATION DURING THAT PROCESS JUST IN CASE THE PATIENT DOES NOT

QUALIFY FOR MEDICAID; (4) WHEN PATIENTS WITH A BALANCE RECEIVES A

STATEMENT, THE PATIENT STATEMENT INCLUDES NOTIFICATION OF THE AVAILABILITY

OF FINANCIAL ASSISTANCE AND THE CONTACT INFORMATION TO SPEAK WITH A

REPRESENTATIVE OR OBTAIN A FINANCIAL ASSISTANCE PACKAGE; (5) WHEN PATIENTS

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WITH A BALANCE CONTACT THE COLLECTION DEPARTMENT AND EXPRESS FINANCIAL

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| PATIENT OF THE AVAILABILITY OF ADVENTIST HEALTHCARE'S FINANCIAL ASSISTANCE |
|--|
| AND MAIL A CHARITY APPLICATION TO THE PATIENT AND (6) RESIDENTS WHO        |
| PARTICIPATE IN OUR COMMUNITY PROGRAMS, SUCH AS BREAST CANCER, MATERNITY,   |
| ETC., ARE INFORMED OF ADVENTIST HEALTHCARE'S CHARITY PROGRAM PRIOR TO      |
| RECEIVING SERVICES.  |
|  |
| PART VI, LINE 4:   |
| THE MONTGOMERY COUNTY HOSPITAL COLLABORATIVE (MCHC) SERVES PORTIONS OF     |
| MONTGOMERY, PRINCE GEORGE'S, FREDERICK, CAROL, AND HOWARD COUNTIES, AND    |
| THE DISTRICT OF COLUMBIA, SPANNING 86 ZIP CODES AND ALMOST 2.3 MILLION     |
| PEOPLE. HOWEVER, THE GOAL OF THIS CHNA IS TO IDENTIFY AND PRIORITIZE KEY   |
| AREAS AND COMMUNITIES OF FOCUS FOR MEANINGFUL ENGAGEMENT. IN ORDER TO DO   |
| THIS, THE MCHC IDENTIFIED ZIP CODES IN EACH HOSPITAL'S PRIMARY SERVICE     |
| AREA AS OUR COLLECTIVE COMMUNITY BENEFIT SERVICE AREA (CBSA) AND           |
| HIGHLIGHTED COMMUNITIES OF FOCUS WITHIN THE CBSA TO PROVIDE A VALUABLE     |
| SNAPSHOT OF THE HOSPITAL'S EXISTING COMMUNITIES SERVED AND NEW AREAS OF    |
| INTEREST.  |
|  |
| DESCRIPTION OF SERVICE AREA:   |
| THE MCHC CBSA COMPRISES 38 ZIP CODES THAT SPAN APPROXIMATELY 388 SQUARE    |
| MILES OF MONTGOMERY COUNTY AND NORTHERN PRINCE GEORGE'S COUNTY, WITH A     |
| TOTAL POPULATION OF 1,250,503 (CENTER FOR APPLIED RESEARCH AND ENGAGEMENT  |
| SYSTEMS, 2022). THE POPULATION DENSITY FOR THIS AREA, ESTIMATED AT 3,218   |
| PERSONS PER SQUARE MILE, IS GREATER THAN MONTGOMERY COUNTY (2,116 PERSONS  |
| PER SQUARE MILE), PRINCE GEORGE'S COUNTY (1,883 PERSONS PER SQUARE MILE),  |
| AND THE STATE (620 PERSONS PER SQUARE MILE). FOR A FULL LISTING OF THE ZIP |
| CODES COMPRISING THE MCHC CBSA SEE APPENDIX E OF THE CHNA.                 |
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HARDSHIP, CUSTOMER SERVICE REPS AND SELF-PAY COLLECTORS WILL NOTIFY THE

THE MCHC CBSA SERVES PORTIONS OF MONTGOMERY AND PRINCE GEORGE'S COUNTIES,

TWO MAJORITY MINORITY COUNTIES RICH IN CULTURAL DIVERSITY. THE LARGEST

POPULATIONS BY RACE/ETHNICITY WITHIN THE SERVICE AREA ARE NON-HISPANIC

WHITES (37.3%), NON-HISPANIC BLACKS (22.6%), HISPANIC OR LATINO (22.5%)

AND NON-HISPANIC ASIAN (13.5%).

MORE THAN 33% OF THE MCHC CBSA POPULATION ARE OF FOREIGN BIRTH COMPARED TO

32% IN MONTGOMERY COUNTY, 23% IN PRINCE GEORGE'S COUNTY, AND 15.2% IN

MARYLAND. THE LANGUAGES SPOKEN IN THIS REGION ALSO REFLECT ITS DIVERSITY.

HOWEVER, APPROXIMATELY 16.5% OF THE CBSA POPULATION, AGED 5 AND OLDER,

SPEAK ENGLISH LESS THAN VERY WELL COMPARED TO 7% OF THE MARYLAND

POPULATION.

LIMITED ENGLISH PROFICIENCY (LEP), OR THE INABILITY TO SPEAK ENGLISH WELL,

CREATES BARRIERS TO HEALTH CARE ACCESS, PROVIDER COMMUNICATIONS, AND

HEALTH LITERACY/EDUCATION. THE HIGHEST PERCENTAGE OF LIMITED ENGLISH

PROFICIENCY BY LANGUAGE SPOKEN IN THE HOME IS SPANISH (UNITED STATES

CENSUS BUREAU, 2022). THE CBSA IS NOT ONLY RICH IN DIVERSITY BUT ALSO IN

RESOURCES. THE AREA HAS OVER 170 PRIVATE AND COUNTY-RUN FITNESS AND

RECREATION FACILITIES, ROUGHLY 75% OF RESIDENTS LIVE WITHIN HALF A MILE OF

A PARK, MORE THAN 240 GROCERY STORES SERVE THE AREA, AND THERE ARE MORE

THAN 100 SOCIAL AND PROFESSIONAL ORGANIZATIONS PER PERSON. THE AVERAGE

HOUSEHOLD INCOME OF \$138,054 FOR PERSONS IN THE MCHC CBSA IS HIGHER THAN

THE STATE AVERAGE OF \$111,417 AND THE PRICE GEORGE'S COUNTY AVERAGE OF

\$102,593, BUT LOWER THAN THAT FOR MONTGOMERY COUNTY OVERALL (\$149,437).

HOWEVER, DESPITE THE PLETHORA OF RESOURCES AND ABOVE-AVERAGE INCOMES,

DISPARITIES EXIST, PARTICULARLY FOR POPULATIONS EXPERIENCING

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VULNERABILITIES.

VULNERABLE POPULATIONS:

POPULATIONS EXPERIENCING VULNERABILITY (ALSO REFERRED TO AS VULNERABLE

POPULATIONS) ARE GROUPS AND COMMUNITIES AT A HIGHER RISK FOR POOR HEALTH

OUTCOMES BECAUSE OF THE BARRIERS THEY EXPERIENCE DUE TO STRUCTURAL AND

SOCIETAL FACTORS THEY FACE, SUCH AS SYSTEMIC RACISM, DISCRIMINATION,

STIGMA, AND POVERTY (BACIU, NEGUSSIE, GELLER, & ET AL., 2017). IN 2021,

THE EQUITY DATA TEAM OF MONTGOMERY COUNTY'S PLANNING DEPARTMENT DEVELOPED

A MAPPING TOOL TO IDENTIFY VULNERABLE POPULATIONS WITHIN MONTGOMERY

COUNTY. THE TEAM IDENTIFIED 56 EQUITY FOCUS AREAS (EFAS) BY LOOKING AT

DEMOGRAPHIC DATA AT THE CENSUS TRACT LEVEL (SEE APPENDIX F FOR A FULL LIST

OF DEMOGRAPHIC DATA). THEY FOCUSED ON IDENTIFYING AREAS THAT HAD HIGH

CONCENTRATIONS OF LOWER-INCOME HOUSEHOLDS, PEOPLE OF COLOR, AND

INDIVIDUALS WHO MAY SPEAK ENGLISH LESS THAN VERY WELL (ZORICH, MUKHERJEE,

& BLYTON, 2021). APPROXIMATELY ONE-QUARTER OF MONTGOMERY COUNTY'S

POPULATION RESIDES IN THE EFAS. IN ADDITION TO POPULATIONS RESIDING IN

THE EFAS, OTHER POPULATIONS EXPERIENCING VULNERABILITIES INCLUDE

LOW-INCOME, RACIAL, AND ETHNIC MINORITIES, UNINSURED, SENIORS, PREGNANT

WOMEN AND INFANTS, THE HOMELESS AND THOSE WITH DISABILITIES. FOR

ADDITIONAL DETAILS REGARDING EACH OF THESE POPULATIONS, PLEASE SEE THE

"DEFINING COMMUNITIES SERVED" SECTION OF THE CHNA.

PART VI, LINE 5:

IN KEEPING WITH OUR MISSION, ADVENTIST HEALTHCARE CONTINUES TO PROMOTE

GOOD HEALTH IN THE COMMUNITY THROUGH A WIDE VARIETY OF HEALTH AND WELLNESS

SERVICES OFFERED THROUGHOUT MONTGOMERY AND PRINCE GEORGE'S COUNTIES IN

MARYLAND, AS WELL AS SOME AREAS IN WASHINGTON D.C. AND THE SURROUNDING

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REGION. BELOW IS A SUMMARY OF THE HEALTH PROMOTION ACTIVITIES IN 2022,

INCLUDING HEALTH EDUCATION/LECTURES, HEALTH SCREENINGS, SUPPORT GROUPS, AS

WELL AS SERVING ON COMMUNITY BOARDS AND COMMITTEES AND SUPPORTING

MONTGOMERY COUNTY'S SAFETY NET CLINICS FOR UNINSURED AND UNDERINSURED

RESIDENTS. WE FOCUS ON PREVENTION AND MANAGEMENT OF CHRONIC DISEASES

PREVALENT IN THE COMMUNITIES WE SERVE, AS WELL AS OUTREACH AND CULTURALLY

COMPETENT SERVICES TO VULNERABLE POPULATIONS.

> A VARIETY OF HEALTH EDUCATION LECTURES AND PROGRAMS WERE CONVERTED TO BE

VIRTUAL TO CONTINUE TO BE A RESOURCE FOR COMMUNITY MEMBERS DURING COVID.

MOST PROGRAMS HAVE REMAINED VIRTUAL, OR HYBRID BASED ON THE

DEMAND/FEEDBACK FROM OUR PARTICIPANTS.

> MATERNAL/CHILD/FAMILY EDUCATORS PROVIDED SUPPORT AND ASSISTANCE TO

THOUSANDS OF NEW AND EXPERIENCED PARENTS AND CAREGIVERS THROUGH CLASSES

AND SUPPORT GROUPS. THESE PROGRAMS WERE ALSO CONVERTED TO BE OFFERED

VIRTUALLY. EXAMPLES OF PROGRAMS INCLUDED BREASTFEEDING SUPPORT GROUPS,

DISCOVERING MOTHERHOOD, NAVIGATING FATHERHOOD, AND PERINATAL LOSS. WE ALSO

OFFER A FREE WARM LINE THAT IS STAFFED BY A CERTIFIED LACTATION CONSULTANT

WHO CAN ANSWER BREASTFEEDING QUESTIONS.

> PERSONNEL FROM VARIOUS DEPARTMENTS ARE ACTIVE IN THE COMMUNITY SERVING

ON VARIOUS BOARDS, COALITIONS, AND COMMITTEES TO HELP ADDRESS HEALTH IN

THE COMMUNITY, PARTICULARLY THE HEALTH OF THE UNDERSERVED AND AT-RISK

POPULATIONS.

> EACH OF THE HOSPITALS SUPPORTS ACCESS TO CARE BY PROVIDING FINANCIAL AND

IN-KIND SUPPORT TO THE SAFETY NET CLINICS IN MONTGOMERY COUNTY. THIS

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ADVENTIST HEALTHCARE, INC.

Part VI Supplemental Information (Continuation)

SUPPORT INCLUDES FINANCIAL CONTRIBUTIONS AND PROVISION OF LABORATORY AND

RADIOLOGY SERVICES.

> TO MEET THE CONTINUING NEEDS OF OUR DIVERSE COMMUNITY, ADVENTIST

HEALTHCARE PROVIDES CULTURAL AND LINGUISTIC COMPETENCY TRAINING TO MEDICAL

AND SUPPORT STAFF. WE ALSO HAVE A QUALIFIED BILINGUAL STAFF PROGRAM THAT

PROVIDES BILINGUAL STAFF WITH TRAINING AND CERTIFICATION TO PROVIDE CARE

IN ANOTHER LANGUAGE AS WELL AS TO SERVE AS AN INTERPRETER. THIS PROGRAM

COMPENSATES BILINGUAL STAFF FOR THEIR SKILLS AND WHILE INCREASING ACCESS

TO INTERPRETER SERVICES FOR OUR PATIENTS, AND PROVIDING THEM WITH A HIGHER

LEVEL OF CARE AND SATISFACTION.

> THROUGH ADVENTIST HEALTHCARE'S COMMUNITY PARTNERSHIP FUND (CPF), GRANT

AND SPONSORSHIP FUNDING IS PROVIDED TO NON-PROFIT ORGANIZATIONS IN THE

COMMUNITY ACROSS TWO FUNDING OBJECTIVES: HEALTH AND WELLNESS AND

PARTNERSHIPS. FUNDING IS AWARDED TO ORGANIZATIONS ADDRESSING NEEDS

IDENTIFIED IN ONE OF AHC'S COMMUNITY HEALTH NEEDS ASSESSMENTS. IN 2020,

CPF PRIORITIES AND PROCESSES PIVOTED TO ADDRESS COVID 19. WE PROVIDED

FUNDING TO ORGANIZATIONS TO ENABLE THEM TO EXPAND AND ADAPT THEIR SERVICES

AND TO IMPLEMENT PROGRAMS ADDRESSING NEEDS EXACERBATED BY COVID. WE ALSO

CHANGED OUR PROCESSES TO REDUCE APPLICANT BURDEN AND TURNAROUND TIME FOR

FUNDING DECISIONS. IN 2021 WE RESUMED OUR REGULAR PROCESSES WITH A FOCUS

ON BOTH THOSE NEEDS PRIORITIZED IN OUR COMMUNITY HEALTH NEEDS ASSESSMENT

AS WELL AS NEEDS EXACERBATED BY THE PANDEMIC.

> IN 2020, 2021 AND 2022, ADVENTIST HEALTHCARE ALSO PARTNERED WITH THE

STATE TO OPEN AN ALTERNATIVE CARE SITE AT OUR WASHINGTON ADVENTIST

HOSPITAL SITE IN TAKOMA PARK TO PROVIDE DEDICATED, HIGH-QUALITY CARE FOR

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COVID PATIENTS. THE ALTERNATIVE CARE SITE IS ONE OF SEVERAL INFUSION

CENTERS IN MARYLAND THAT ADMINISTERS MONOCLONAL ANTIBODY TREATMENTS.

ADVENTIST HEALTHCARE IS COMMITTED TO ENSURING THAT THE COMMUNITIES IT

SERVES THRIVE IN A CULTURE OF WELLNESS AND ENJOY ACCESS TO AND THE

BENEFITS OF HIGH QUALITY, EQUITABLE HEALTHCARE THAT PROMOTES PHYSICAL,

MENTAL, AND SPIRITUAL WELLBEING.

PART VI, LINE 6:

ADVENTIST HEALTHCARE, BASED IN GAITHERSBURG, MD., IS A FAITH-BASED,

NOT-FOR-PROFIT ORGANIZATION OF DEDICATED PROFESSIONALS WHO WORK TOGETHER

EACH DAY TO PROVIDE EXCELLENT WELLNESS, DISEASE MANAGEMENT AND HEALTH-CARE

SERVICES TO THE COMMUNITY. WE WERE FOUNDED UPON THE PRINCIPLE OF WELLNESS

MORE THAN 100 YEARS AGO AND TODAY PROVIDE INNOVATIVE CARE TO HEART-ATTACK

VICTIMS, CANCER PATIENTS, PREMATURE BABIES, AND THE COMMUNITY.

OUR UNWAVERING FOCUS HAS ALWAYS BEEN ON THE HEALTH AND WELLNESS OF THE

COMMUNITIES WE SERVE. WE ARE ALREADY A STEP AHEAD AS HEALTH CARE REFORM IS

CHALLENGING HOSPITAL SYSTEMS NATIONWIDE TO IMPROVE THE HEALTH OF

POPULATIONS; OUR INTEGRATED, HEALTH-CARE DELIVERY NETWORK INCLUDES FOUR

NATIONALLY ACCREDITED, ACUTE-CARE AND SPECIALTY HOSPITALS, MENTAL HEALTH

SERVICES, HOME HEALTH AGENCIES AND URGENT CARE CENTERS, SERVING THE

WASHINGTON, D.C. METROPOLITAN AREA.

ADVENTIST HEALTHCARE INCLUDES: ADVENTIST HEALTHCARE SHADY GROVE MEDICAL

CENTER, ADVENTIST HEALTHCARE WHITE OAK MEDICAL CENTER, ADVENTIST

HEALTHCARE FORT WASHINGTON MEDICAL CENTER, ADVENTIST HEALTHCARE

REHABILITATION, ADVENTIST HEALTHCARE HOME CARE SERVICES, THE REGINALD S.

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LOURIE CENTER FOR CHILDREN'S SOCIAL & EMOTIONAL WELLNESS, ADVENTIST

MEDICAL GROUP ADVENTIST HEALTHCARE PHYSICIAN ALLIANCE CLINICALLY

INTEGRATED NETWORK, ADVENTIST HEALTHCARE URGENT CARE CENTERS, AND OTHER

HEALTH SERVICES. WITH MORE THAN 2,000 AFFILIATED PRIMARY AND SPECIALTY

CARE PHYSICIANS. ADVENTIST HEALTHCARE ENCOMPASSES MANY OF THE NECESSARY

CARE DELIVERY COMPONENTS NEEDED TO DELIVER POPULATION-BASED CARE ACROSS

THE CONTINUUM.

OUR COMMITMENT TO THE COMMUNITY EXTENDS BEYOND OUR WALLS TO ENCOMPASS THE

MOST VULNERABLE AND UNDERSERVED. IN 2022, THERE WERE APPROXIMATELY 89,125

OVERALL ENCOUNTERS ACROSS ALL OUR FACILITIES AND PROGRAMS. WE ALSO

PROVIDED SIGNIFICANT CHARITY CARE AND COMMUNITY BENEFIT. AS ONE OF THE

LARGEST EMPLOYERS IN THE STATE OF MARYLAND, WE ARE GRATEFUL TO HAVE THE

DEDICATED COMMITMENT OF 6,101 EMPLOYEES, 1,950 AFFILIATED PROVIDERS

THROUGH OUR CLINICALLY INTEGRATED NETWORK AND NUMEROUS VOLUNTEERS

PROVIDING OVER 50,350 VOLUNTEER HOURS, THROUGHOUT ADVENTIST HEALTHCARE WHO

PROVIDE COMPASSIONATE, HIGH-QUALITY CARE EVERY DAY.

IN ADDITION TO PROVIDING CHARITY CARE AT OUR FACILITIES, ADVENTIST

HEALTHCARE IS INVOLVED IN NUMEROUS OUTREACH INITIATIVES DESIGNED TO

IMPROVE ACCESS TO HEALTH CARE FOR LOW-INCOME AND UNINSURED INDIVIDUALS. AS

WELL AS HISTORICALLY UNDER-SERVED COMMUNITIES INCLUDING MINORITIES AND

IMMIGRANTS. OUR GOAL IS EFFECTIVE PREVENTION, TREATMENT, AND CARE PROGRAMS

FOR ALL INDIVIDUALS, REGARDLESS OF THEIR ECONOMIC, CULTURAL, LINGUISTIC OR

DEMOGRAPHIC CHARACTERISTICS.

VISIT WWW.ADVENTISTHEALTHCARE.COM TO LEARN EVEN MORE ABOUT OUR SERVICES

AND OUR LONGSTANDING BELIEF THAT A HEALTHY LIFESTYLE IS THE BEST WAY TO

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PREVENT DISEASE, AND THAT PREVENTION IS MUCH BETTER THAN A CURE.

PART VI, LINE 7, LIST OF STATES RECEIVING COMMUNITY BENEFIT REPORT:

MD

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| SCHEDULE I<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service                    |                      | Go                   | arants and Oth<br>vernments, ar<br>ete if the organizatio | nd Individual<br>on answered "Yes"<br>Attach to Form | <b>s in the Ŭni</b><br>on Form 990, Pa<br>1990. | ted States<br>rt IV, line 21 or 22.                                   |                                       | OMB No. 1545-0047 <b>2022</b> Open to Public Inspection  |
|---|----------------------|----------------------|---|--|---|---|---------------------------------------|--|
|   |                      |                      | Go to www.irs   | s.gov/Form990 for                                    | the latest informa                              | ation.  |                                       | •  |
| Name of the organization  | ADVENTIST HEAL       | THCARE, INC.         |   |  |   |   |                                       | Employer identification number 52-1532556  |
| Part I General Informa  | ation on Grants ar   | nd Assistance        |   |  |   |   |                                       |  |
| <ol> <li>Does the organization<br/>criteria used to award</li> <li>Describe in Part IV the</li> </ol> | the grants or assis  | tance?               |   |  |   |   |                                       |  |
| Part II Grants and Oth  | er Assistance to D   | Domestic Organiz     | <u> </u>  | c Governments. C                                     | Complete if the org                             | anization answered "Y   | ′es" on Form 990, Part                | IV, line 21, for any   |
| <b>1 (a)</b> Name and address or governm  | •                    | <b>(b)</b> EIN       | (c) IRC section<br>(if applicable)                        | (d) Amount of cash grant                             | <b>(e)</b> Amount of<br>noncash<br>assistance   | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance  |
| A WIDER CIRCLE<br>9159 BROOKVILLE ROAD  |                      |                      |   |  |   |   |                                       | TO SUPPORT THE ESSENTIAL<br>SUPPORT PROGRAM, WHICH<br>ADDRESSES URGENT NEEDS BY                          |
| SILVER SPRING, MD 209   | 10                   | 52-2345144           | 501-(C)-(3)   | 10,000.  | 0.  |   |                                       | PROVIDING BEDS, CRIBS,   |
| ADVENTIST YOUNG PROFE<br>8010 GRAMERCY BOULEVA  |                      |                      |   |  |   |   |                                       | TO SUPPORT IN THEIR<br>MISSION TO FOSTER<br>CHRIST-CENTERED COMMUNITY                                    |
| ROCKVILLE, MD 20855   |                      | 86-3899763           | 501-(C)-(3)   | 12,000.  | 0.  |   |                                       | THROUGH FAITH  |
| AMERICAN DIVERSITY GR<br>8815 CENTER PARK DRIV<br>COLUMBIA, MD 21045                                  |                      | 47-3510206           | 501-(C)-(3)   | 15,000.  | 0.  |   |                                       | TO SUPPORT THIS PROJECT<br>(ADG) IN ORDER TO FOCUS<br>ON SERVING INDIVIDUALS<br>AND AMERICAN FAMILIES TO |
| BIOHEALTH INNOVATION<br>1 CHURCH STREET #801<br>ROCKVILLE, MD 20850                                   | INC                  | 45-3824067           | 501-(C)-(3)   | 25,000.  | 0.  |   |                                       | TO PROVIDE CONTRIBUTION<br>TOWARDS RESEARCH.   |
| CARE FOR YOUR HEALTH<br>12140 FLOWING WATER T<br>CLARKSVILLE, MD 21029                                | RAIL                 | 26-3333964           | 501-(C)-(3)   | 23,795.  | 0.  |   |                                       | TO SUPPORT THE DESIGN OF<br>A PROGRAM THAT REMOVES<br>BARRIERS AND ENHANCES<br>ACCESS TO PRIMARY HEALTH  |
| CASA OF MARYLAND INC<br>8151 15TH AVENUE<br>LANGLEY PARK, MD 2078                                     | -                    | 52-1322972           | 501-(C)-(3)   | 30,000.  | 0.  |   |                                       | TO SUPPORT CASA'S ESOL<br>PROGRAM, WHICH IS<br>DESIGNED TO MEET THE<br>LINGUISTIC AND                    |
| 2 Enter total number of s   | section 501(c)(3) ar | nd government org    | ganizations listed in th                                  | e line 1 table                                       |   |   |                                       | 35.  |
| 3 Enter total number of o   | other organizations  | listed in the line 1 | I table   |  |   |   |                                       | 0.   |
| LHA For Paperwork Redu  | uction Act Notice,   | see the Instructi    | ons for Form 990.   |  |   |   |                                       | Schedule I (Form 990) 2022   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. SEE PART IV FOR COLUMN (H) DESCRIPTIONS

| (a) Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|---|---------------------------------|---|---|--|---------------------------------------|
|  |                |   |                                 |   |   |  | TO HELP IN THEIR MISSION              |
| CHAMPIONS FOR EDUCATION INC                        |                |   |                                 |   |   |  | OF RAISING FUNDS TO                   |
| 3700 GLENEAGLES ROAD                               |                |   |                                 |   |   |  | PROVIDE GRANTS TO OTHER               |
| CHARLOTTE, NC 28210                                | 02-0615986     | 501-(C)-(3)                             | 105,000.                        | 0.  |   |  | CHARITIES WHICH STRIVE TO             |
|  |                |   |                                 |   |   |  | CONTRIBUTION TOWARDS                  |
| COLUMBIA UNION CONFERENCE                          |                |   |                                 |   |   |  | PURPOSE OF MISSION WORK,              |
| 5427 TWIN KNOLLS RD                                |                |   |                                 |   |   |  | YOUTH MINISTRY AND HEALTH             |
| COLUMBIA, MD 21045                                 | 52-0664576     | 501-(C)-(3)                             | 225,000.                        | 0.  |   |  | AND WELLNESS OUTREACH.                |
|  |                |   |                                 |   |   |  | TO SUPPORT THEIR MISSION              |
| COMMUNITY CLINIC INC                               |                |   |                                 |   |   |  | TO BRING HIGH-QUALITY,                |
| 8630 FENTON STREET SUITE 1204                      |                |   |                                 |   |   |  | AFFORDABLE HEALTHCARE TO              |
| SILVER SPRING, MD 20910                            | 52-0988386     | 501-(C)-(3)                             | 30,000.                         | 0.  |   |  | EVERY PATIENT DURING ALL              |
| · · ·  |                |   | ,                               |   |   |  | TO SUPPORT THE LONG                   |
| COMMUNITY HEALTH AND EMPOWERMENT                   |                |   |                                 |   |   |  | BRANCH HEALTHY FOOD                   |
| INC - 8545 PINEY BRANCH RD, STE H                  |                |   |                                 |   |   |  | ACCESS PROGRAM (LBHFAP),              |
| - SILVER SPRING, MD 20910                          | 27-3662468     | 501-(C)-(3)                             | 25,000.                         | 0.  |   |  | WHICH USES A FOOD IS                  |
| ,  |                |   |                                 |   |   |  | TO HELP IN THE REDUCTION              |
| CROSSROADS COMMUNITY FOOD NETWORK                  |                |   |                                 |   |   |  | OF FOOD INSECURITY                    |
| INC - 6930 CARROLL AVE SUITE 426 -                 |                |   |                                 |   |   |  | EXACERBATED BY THE                    |
| TAKOMA PARK, MD 20912                              | 36-4635237     | 501-(C)-(3)                             | 25,000.                         | 0.  |   |  | COVID-19 PANDEMIC IN THE              |
|  |                | 301 (0) (0)                             |                                 |   |   |  |                                       |
| GENERAL CONFERENCE CORP OF SDA                     |                |   |                                 |   |   |  | DONATION MADE TOWARDS                 |
| PO BOX 204661                                      |                |   |                                 |   |   |  | MEDICAL REFERENCE                     |
| DALLAS, TX 75320-4661                              | 52-6037545     | 501-(C)-(3)                             | 55,100.                         | 0.  |   |  | MATERIALS FOR PHYSICIANS.             |
| ,  |                |   |                                 |   |   |  | TO SUPPORT THE DELIVERY               |
| FEED THE FRIDGE                                    |                |   |                                 |   |   |  | OF 7,500 MEALS OVER 52                |
| 6901 RADNOR ROAD                                   |                |   |                                 |   |   |  | WEEKS TO THE OXON HILL                |
| BETHESDA, MD 20817                                 | 36-4967718     | 501 - (C) - (3)                         | 35,000.                         | 0.  |   |  | FRIDGE.                               |
|  |                | 501 (0) (5)                             |                                 |   |   |  | TO SUPPORT THE NEEDS AND              |
| FOOD & FRIENDS                                     |                |   |                                 |   |   |  | HEALTH DISPARITIES THAT               |
| 219 RIGGS ROAD NE                                  |                |   |                                 |   |   |  | MANIFEST FROM FOOD                    |
| WASHINGTON, DC 20011                               | 52-16/89/1     | 501-(C)-(3)                             | 10,000.                         | 0.  |   |  | INSECURITY AND THE                    |
| MIGHTINGION, DC 20011                              | 52 1040941     | 501 (C) (J)                             | 10,000.                         | · · ·   |   |  | TO SUPPORT GENERATION                 |
| CENEDADION HODE                                    |                |   |                                 |   |   |  | HOPE'S MISSION TO                     |
| GENERATION HOPE                                    |                |   |                                 |   |   |  |                                       |
| 415 MICHIGAN AVE NE #250                           |                |   |                                 | _   |   |  | PROVIDES HOLISTIC,                    |
| WASHINGTON, DC 20017                               | 27-3554088     | DUT - (C) - (3)                         | 20,000.                         | 0.  |   |  | WRAP-AROUND SERVICES IN               |

| Schedule I (Form 990)         ADVENTIST HEAL           Part II         Continuation of Grants and Other A | 1              | mestic Organizations             | and Domestic Go          | vernments (Sche                        | edule I (Form 990), Pa  | art II.)                               | 52-1532556 Pag                        |
|---|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|   |                |                                  |                          |  |   |  | TO SUPPORT IN THE REPAI               |
| HABITAT FOR HUMANITY METRO  |                |                                  |                          |  |   |  | AND ACCESSIBILITY                     |
| MARYLAND - 8380 COLESVILLE ROAD -   |                |                                  |                          |  |   |  | MODIFICATIONS FOR HOMES               |
| SILVER SPRING, MD 20910   | 52-1299516     | 501-(C)-(3)                      | 25,000.                  | 0.                                     |   |  | IN PRINCE GEORGE'S                    |
| HOWARD UNIVERSITY   |                |                                  |                          |  |   |  | TO SUPPORT IN THEIR                   |
| DIVISION OF ALLIED HEALTH SCIENCES  |                |                                  |                          |  |   |  | MISSION TO EDUCATE                    |
| NNEX 1 ROOM 106 - WASHINGTON, DC  |                |                                  |                          |  |   |  | STUDENTS, DEVELOP                     |
| 20059   | 53 - 0204707   | 501-(C)-(3)                      | 30,000.                  | 0.                                     |   |  | PROFESSIONALS, CONDUCT                |
|   |                |                                  |                          |  |   |  | TO SUPPORT THE COMMUNIT               |
| IDENTITY  |                |                                  |                          |  |   |  | MENTAL HEALTH PROGRAM,                |
| 414 EAST DIAMOND AVENUE   |                |                                  |                          |  |   |  | WHICH HELPS YOUNG PEOPL               |
| GAITHERSBURG, MD 20877  | 52-2120012     | 501-(C)-(3)                      | 30,000.                  | Ο.                                     |   |  | AND FAMILIES MANAGE THE               |
|   |                |                                  |                          |  |   |  | TO SUPPORT IN THEIR                   |
| INTERFAITH WORKS INC  |                |                                  |                          |  |   |  | COMMITTMENT TO HELPING                |
| 114 W. MONTGOMERY AVENUE  |                |                                  |                          |  |   |  | MONTGOMERY COUNTY                     |
| ROCKVILLE, MD 20850   | 52-1072684     | 501-(C)-(3)                      | 25,000.                  | ٥.                                     |   |  | RESIDENTS FACING ECONOM               |
|   |                |                                  |                          |  |   |  | TO SUPPORT MARYS CENTER               |
| MARY'S CENTER FOR MATERNAL & CHILD  |                |                                  |                          |  |   |  | WHERE THEY PROVIDE                    |
| CARE - 2333 ONTARIO ROAD N.W -  |                |                                  |                          |  |   |  | COMPREHENSIVE CARE TO                 |
| WASHINGTON, DC 20009  | 52-1594116     | 501-(C)-(3)                      | 30,000.                  | 0.                                     |   |  | COMMUNITIES WHO HAVE BE               |
|   |                |                                  |                          |  |   |  | TO SUPPORT IN THE                     |
| MERCY HEALTH CLINIC   |                |                                  |                          |  |   |  | REDUCTION TO HEALTHCARE               |
| 9913 KENTSDALE DRIVE  |                |                                  |                          |  |   |  | DISPARITIES THAT EXIST                |
| POTOMAC, MD 20854   | 52-2230932     | 501-(C)-(3)                      | 25,000.                  | 0.                                     |   |  | WITHIN THE COUNTY BY                  |
|   |                |                                  |                          |  |   |  | TO SUPPORT MOBILEMED IN               |
| MOBILE MEDICAL CARE INC   |                |                                  |                          |  |   |  | SEEKING TO ADDRESS THE                |
| 3309 OLD GEORGETOWN ROAD  |                |                                  |                          |  |   |  | NEEDS OF THESE UNINSURE               |
| BETHESDA, MD 20814  | 23-7022588     | 501-(C)-(3)                      | 75,000.                  | Ο.                                     |   |  | ADULTS, PROVIDING THEM                |
|   |                |                                  |                          |  |   |  | TO SUPPORT IN THE                     |
| IONTGOMERY COUNTY COALITION   |                |                                  |                          |  |   |  | CONTINUATION OF THEIR                 |
| 405 EAST GUDE DRIVE #209  |                |                                  |                          |  |   |  | PILOT MENTAL HEALTH AND               |
| ROCKVILLE, MD 20850   | 52-1735674     | 501-(C)-(3)                      | 20,000.                  | 0.                                     |   |  | SUBSTANCE USE PROGRAM.                |
|   |                |                                  | · ·                      |  |   |  | TO SUPPORT THE HEALTHY                |
| MONTGOMERY COUNTY GOVERNMENT  |                |                                  |                          |  |   |  | MONTGOMERY COMMUNITY                  |
| PO BOX 75549  |                |                                  |                          |  |   |  | HEALTH IMPROVEMENT                    |
| BALTIMORE, MD 21275-5549  | 52-6000980     |                                  | 8,800.                   | 0.                                     |   |  | PROCESS, WHICH IS A                   |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations             | s and Domestic Go               | vernments (Sche                               | edule I (Form 990), Pa  | art II.)                               | Γ                                     |
|--|------------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| NAAHHR   |                  |                                  |                                 |   |   |  | TO HELP ENHANCE ADVENTIS              |
| 1000 THIRD STREET                                  |                  |                                  |                                 |   |   |  | HEALTHCARE EMPLOYEE                   |
| TILLAMOOK, OR 97141                                | 93-0622075       | 501-(C)-(3)                      | 6,000.                          | 0.  |   |  | ENGAGEMENT.                           |
| TILLAMOOR, OK 9/141                                | 95-0022075       | 501-(0)-(3)                      | 0,000.                          | 0.  |   |  | TO SUPPORT IN HOME                    |
| REBUILDING TOGETHER MONTGOMERY                     |                  |                                  |                                 |   |   |  | REPAIRS AND MODIFICATION              |
| COUNTY - 3925 PLYERS MIL ROAD                      |                  |                                  |                                 |   |   |  | FOR LOW-INCOME HOME                   |
|  | E2 1667026       | E01 (0) (2)                      | 25 000                          | 0   |   |  |                                       |
| SUITE 202 - KENSINGTON, MD 20895                   | 52-106/026       | 501-(C)-(3)                      | 25,000.                         | 0.  |   |  | OWNERS TO ENABLE THEM TO              |
| SCOTLAND AFRICIAN METHODIST                        |                  |                                  |                                 |   |   |  | TO SUPPORT THE REBUILIDN              |
| EPISCOPAL ZION CHURCH - 10902                      |                  |                                  |                                 |   |   |  | AND RESTORATION PROJECT               |
| SEVEN LOCKS ROAD - POTOMAC, MD                     |                  |                                  |                                 |   |   |  | OF ITS HISTORIC SCOTLAND              |
| 20854  | 52-1759384       | 501-(C)-(3)                      | 100,000.                        | 0.  |   |  | AME ZION CHURCH.                      |
|  |                  |                                  |                                 |   |   |  | SPONSORSHIP OF                        |
| SPENCERVILLE ADVENTIST ACADEMY                     |                  |                                  |                                 |   |   |  | SPENCERVILLE ADVENTIST                |
| 15930 GOOD HOPE ROAD                               |                  |                                  |                                 |   |   |  | ACADEMY'S 5TH ANNUAL 5K               |
| SILVER SPRING, MD 20904                            | 52-1714576       | 501-(C)-(3)                      | 8,500.                          | 0.  |   |  | RUN AND THE MIDDLE SCHOOD             |
|  |                  |                                  |                                 |   |   |  | TO SUPPORT THE MENTAL                 |
| STARTING WITH TODAY INC                            |                  |                                  |                                 |   |   |  | HEALTH PROGRAMS AND                   |
| 1523 PACIFIC AVE                                   |                  |                                  |                                 |   |   |  | RESOURCES ACCESSIBLE TO               |
| CAPITOL HEIGHTS, MD 20743                          | 46-3385162       | 501-(C)-(3)                      | 6,000.                          | 0.  |   |  | MAKE THE PROGRAMS FREE                |
|  |                  |                                  |                                 |   |   |  | TO SUPPORT IN THE SOCIAL              |
| STORY TAPESTRIES INC                               |                  |                                  |                                 |   |   |  | EMOTIONAL, AND LEARNING               |
| 19301 HEMPSTONE AVENUE                             |                  |                                  |                                 |   |   |  | SUPPORT PROGRAMS FOR                  |
| POOLESVILLE, MD 20837                              | 27-3352560       | 501-(C)-(3)                      | 7,000.                          | 0.  |   |  | MIDDLE SCHOOLERS THROUGH              |
|  |                  |                                  |                                 |   |   |  | TO SUPPORT SURVIVORS OF               |
| STROKE COMBACK CENTER                              |                  |                                  |                                 |   |   |  | STROKE AND BRAIN TRAUMA               |
| 145 PARK STREET SE                                 |                  |                                  |                                 |   |   |  | AND THEIR FAMILIES ALONG              |
| VIENNA, VA 22180                                   | 54-2012975       | 501-(C)-(3)                      | 20,000.                         | 0.  |   |  | THE ROAD TO RECOVERY.                 |
|  |                  |                                  |                                 |   |   |  |                                       |
| TAKOMA ACADEMY                                     |                  |                                  |                                 |   |   |  | TO HELP ENHANCE THE STEM              |
| 8120 CARROLL AVENUE                                |                  |                                  |                                 |   |   |  | PROGRAM AT TAKOMA                     |
| TAKOMA PARK, MD 20912                              | 52-0563186       | 501-(C)-(3)                      | 75,000.                         | 0.  |   |  | ACADEMY.                              |
|  |                  |                                  |                                 |   |   |  | TO SUPPORT A SPONSORHIP               |
| THE HEALTHCARE COUNCIL                             |                  |                                  |                                 |   |   |  | TO CELEBRATE THE 75TH                 |
| 4061 POWDER MILL RD SUITE 100                      |                  |                                  |                                 |   |   |  | YEAR OF THE HEALTHCARE                |
| CALVERTON, MD 20705                                | 52-1425268       | 501-(C)-(3)                      | 10,000.                         | Ο.  |   |  | COUNCIL SERVING HOSPITAL              |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |
|--|----------------|----------------------------------|-----------------------------|---|---|--|--|
| S DREAM ACADEMY INC                                |                |                                  |                             |   |   |  | PROJECT TO SUPPORT DREAN<br>KIDS IN A VIRUTAL      |
|  |                |                                  |                             |   |   |  |  |
| 807 COLESVILLE RD, 5TH FLR                         | 50 2514041     |                                  | 150.460                     |   |   |  | MENTORING ENVIRONMENT TO                           |
| ILVER SPRING, MD 20910                             | 59-3514841     | 501-(C)-(3)                      | 152,462.                    | 0.  |   |  | BE SUCCESSFUL IN SCHOOL                            |
| ENTRE SOUNDE THE                                   |                |                                  |                             |   |   |  | TO SUPPORT THE SAMARITA<br>FUND TO COVER COSTS FOR |
| ENTRE POINTE COUNSELING                            |                |                                  |                             |   |   |  |  |
| O BOX 1278   | 50 4000655     |                                  |                             |   |   |  | PATIENTS WHO CAN'T AFFO                            |
| INCOLNTON, NC 28093                                | 52-1288655     | 501-(C)-(3)                      | 30,000.                     | 0.  |   |  | COUNSELING SERVICES.                               |
|  |                |                                  |                             |   |   |  |  |
|  |                |                                  |                             |   |   |  |  |
|  |                |                                  |                             |   |   |  |  |
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|  |                |                                  |                             |   |   |  |  |

ADVENTIST HEALTHCARE, INC.

52-1532556

Page 2

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | <b>(b)</b> Number of recipients | <b>(c)</b> Amount of cash grant | (d) Amount of non-<br>cash assistance | <b>(e)</b> Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------------|---|---------------------------------------|
|                                 |                                 |                                 |                                       |   |                                       |
|                                 |                                 |                                 |                                       |   |                                       |
|                                 |                                 |                                 |                                       |   |                                       |
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|                                 |                                 |                                 |                                       |   |                                       |
|                                 |                                 |                                 |                                       |   |                                       |

**Part IV Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

ADVENTIST HEALTHCARE (AHC) IS COMMITTED TO IDENTIFYING AND RESPONDING TO

PRIORITY HEALTH NEEDS AND OUTCOMES FOR THE PEOPLE AND COMMUNITIES WE SERVE.

THE ADVENTIST HEALTHCARE COMMUNITY PARTNERSHIP FUND (CPF) PROVIDES FUNDING

FOR ORGANIZATIONS WHOSE ACTIVITIES SUPPORT OUR MISSION TO PROMOTE HEALTH

EQUITY AND WELLNESS IN OUR COMMUNITY.

CPF AWARDS GRANTS AND EVENT SPONSORSHIPS TO 501(C)(3) ORGANIZATIONS WHOSE

ACTIVITIES ALIGN WITH OUR MISSION AND OUR FUNDING OBJECTIVES:

### 1. HEALTH & WELLNESS: SUPPORT COMMUNITY HEALTH SERVICES, EDUCATION, AND

PREVENTION AND WELLNESS PROGRAMS

2. PARTNERSHIPS: LEVERAGE PARTNERSHIPS TO ADDRESS SOCIOECONOMIC

DISADVANTAGES THAT AFFECT HEALTH

2022 FUNDING PRIORITIES:

OUR FUNDING PRIORITIES CHANGE OVER TIME TO ALIGN WITH THE FINDINGS OF OUR

COMMUNITY HEALTH NEEDS ASSESSMENTS.

IN 2022 WE CONTINUED TO FOCUS ON PRIORITIZED NEEDS IDENTIFIED THROUGH OUR

COMMUNITY HEALTH NEEDS ASSESSMENT PROCESS AS WELL AS NEEDS EXACERBATED BY

COVID-19.

OUR FUNDING PRIORITIES INCLUDED:

1. ACCESS TO CARE

2. MENTAL HEALTH FOR ADULTS AND YOUTH

3. WORKFORCE DEVELOPMENT

4. SOCIAL SERVICES

5. EDUCATIONAL EQUITY FOR YOUTH

6. RACIAL EQUITY AND JUSTICE

7. REHABILITATION AND DISABILITY SERVICES

8. HIV & HEPATITIS C

ADDITIONALLY, FUNDING REQUESTS HAD TO:

### 1. BE DESIGNED TO ADDRESS DOCUMENTED HEALTH DISPARITIES OR INEQUITIES

2. HAVE A MEASURABLE IMPACT ON THE COMMUNITY BEING SERVED

3. ALIGN WITH ADVENTIST HEALTHCARE'S COMMUNITY-BASED MISSION

4. INCLUDE MEANINGFUL PARTNERSHIPS (PREFERRED BUT NOT REQUIRED)

Schedule I (Form 990)

232291 04-01-22 ADVENTIST HEALTHCARE, INC.

APPLICATION AND REVIEW PROCESS:

Part IV Supplemental Information

ALL PROSPECTIVE APPLICANTS ARE ASKED TO COMPLETE A GRANT APPLICATION OR

EVENT SPONSORSHIP APPLICATION (E.G., FUNDRAISING GALAS AND SPORTING

EVENTS). APPLICATIONS ARE REVIEWED BY THE COMMUNITY PARTNERSHIP FUND BOARD

WHICH IS MADE UP OF REPRESENTATIVES FROM ACROSS THE AHC SYSTEM.

GRANT MONITORING:

ALL GRANT RECIPIENTS (GRANTS TYPICALLY RANGE FROM \$5,000-\$30,000) ARE ASKED

TO COMPLETE BOTH A MID-YEAR PROGRESS REPORT AS WELL AS A FINAL END-OF-YEAR

REPORT.

FOR THE MID-YEAR REPORT, GRANTEES ARE ASKED TO DESCRIBE THE FOLLOWING:

- NUMBER OF INDIVIDUALS WHO HAVE BEEN SERVED THUS FAR;

- OUTCOMES, TO DATE, OF THE MEASURABLE OBJECTIVES SPECIFIED IN THE ORIGINAL

APPLICATION;

- DESCRIPTION OF THE WORK THAT HAS BEEN COMPLETED TO DATE;

- CHANGES MADE TO THE PROGRAM/ACTIVITY AS ORIGINALLY DESCRIBED;

- CHALLENGES OR DELAYS THAT HAVE BEEN ENCOUNTERED;

- EXPENDITURE OF FUNDS THUS FAR;

- ESTIMATED EXPENDITURES FOR THE DURATION OF THE GRANT PERIOD.

FOR THE FINAL REPORT, GRANTEES ARE ASKED TO DESCRIBE THE FOLLOWING:

- TOTAL NUMBER OF INDIVIDUALS SERVED WITH THE FUNDING THAT WAS PROVIDED;

- OUTCOMES FOR THE MEASURABLE OBJECTIVES SPECIFIED IN THE ORIGINAL

APPLICATION AS WELL AS ANY OTHER OUTCOMES;

- DESCRIPTION OF THE WORK THAT WAS ACCOMPLISHED;

- CHANGES MADE TO THE PROGRAM/ACTIVITY AS ORIGINALLY DESCRIBED;

- CHALLENGES OR DELAYS THAT WERE ENCOUNTERED;

- EXPENDITURE OF GRANT FUNDS.

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SPONSORSHIP MONITORING:

ALL SPONSORSHIP RECIPIENTS (SPONSORSHIPS ARE UP TO \$5,000) ARE ASKED TO

COMPLETE A FINAL REPORT AFTER THEIR EVENT TAKES PLACE. IN THE FINAL REPORT,

SPONSORSHIP RECIPIENTS ARE ASKED TO DESCRIBE THE FOLLOWING:

- NUMBER OF PARTICIPANTS

- EVENT/PROGRAM OUTCOMES

THE INFORMATION PROVIDED IN THESE REPORTS IS UTILIZED TO EVALUATE THE

OVERALL IMPACT OF THE GRANTEE AND THE FUNDING PROVIDED. IT IS ALSO USED TO

INFORM DECISION MAKING REGARDING FUTURE FUNDING AND PARTNERSHIP ENDEAVORS

WITH EACH GRANTEE.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT: A WIDER CIRCLE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ESSENTIAL SUPPORT

PROGRAM, WHICH ADDRESSES URGENT NEEDS BY PROVIDING BEDS, CRIBS,

FURNITURE, AND HOME GOODS TO THOUSANDS OF CHILDREN AND ADULTS LIVING WITH

LOW INCOMES.

NAME OF ORGANIZATION OR GOVERNMENT: ADVENTIST YOUNG PROFESSIONALS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT IN THEIR MISSION TO

FOSTER CHRIST-CENTERED COMMUNITY THROUGH FAITH DEVELOPMENT, AUTHENTIC

CONNECTIONS, AND MINISTRY ENGAGEMENT.

NAME OF ORGANIZATION OR GOVERNMENT: AMERICAN DIVERSITY GROUP

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THIS PROJECT (ADG) IN

ORDER TO FOCUS ON SERVING INDIVIDUALS AND AMERICAN FAMILIES TO IMPROVE

THE HEALTH AND WELL-BEING OF UNDERSERVED, MULTICULTURAL, ETHNIC, AND

MINORITY POPULATIONS BY CONDUCTING FREE HEALTH FAIRS, COMMUNITY OUTREACH,

Schedule I (Form 990)

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ADVENTIST HEALTHCARE, INC.

Part IV Supplemental Information

AND HEALTH PROMOTION PROGRAMS.

NAME OF ORGANIZATION OR GOVERNMENT: CARE FOR YOUR HEALTH INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DESIGN OF A PROGRAM

THAT REMOVES BARRIERS AND ENHANCES ACCESS TO PRIMARY HEALTH CARE

PROVIDERS TO THE MOST DISENFRANCHISED POPULATION OF MONTGOMERY AND PRINCE

GEORGE'S COUNTIES.

NAME OF ORGANIZATION OR GOVERNMENT: CASA OF MARYLAND INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CASA'S ESOL PROGRAM,

WHICH IS DESIGNED TO MEET THE LINGUISTIC AND SOCIOECONOMIC NEEDS OF THE

LEP IMMIGRANT COMMUNITY BY PAIRING ENGLISH WITH PRACTICAL LIFE SKILLS

AIMED AT INCREASING PARTICIPANT FAMILIARITY WITH LOCAL RESOURCES AND

SOCIAL SAFETY NET SERVICES INCLUDING AMBULANCE, MEDICAL, AND PUBLIC

SAFETY. ADDITIONAL LIFE SKILLS SUCH AS TRANSPORTATION, HEALTH, AND CIVIC

ENGAGEMENT ARE ALSO ADDRESSED.

NAME OF ORGANIZATION OR GOVERNMENT: CHAMPIONS FOR EDUCATION INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP IN THEIR MISSION OF RAISING

FUNDS TO PROVIDE GRANTS TO OTHER CHARITIES WHICH STRIVE TO IMPROVE THE

QUALITY OF EDUCATION AROUND THE NATION.

NAME OF ORGANIZATION OR GOVERNMENT: COMMUNITY CLINIC INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THEIR MISSION TO BRING

HIGH-QUALITY, AFFORDABLE HEALTHCARE TO EVERY PATIENT DURING ALL STAGES OF

LIFE. ALSO, PROVIDED ONSITE PREVENTATIVE DENTAL PROGRAM AT FIVE WIC

(WOMEN, INFANTS, AND CHILDREN) LOCATIONS IN MONTGOMERY COUNTY AND PRINCE

GEORGE'S COUNTY.

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NAME OF ORGANIZATION OR GOVERNMENT: COMMUNITY HEALTH AND EMPOWERMENT INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE LONG BRANCH HEALTHY

FOOD ACCESS PROGRAM (LBHFAP), WHICH USES A FOOD IS MEDICINE APPROACH TO

IMPROVE HEALTH AND WELL BEING AMONG THOSE WHO HAVE LOW ACCESS TO FOOD AND

MEDICAL CARE AND WHO HAVE THE GREATEST HEALTH VULNERABILITIES.

NAME OF ORGANIZATION OR GOVERNMENT: CROSSROADS COMMUNITY FOOD NETWORK INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP IN THE REDUCTION OF FOOD

INSECURITY EXACERBATED BY THE COVID-19 PANDEMIC IN THE TAKOMA/LANGLEY

CROSSROADS.

NAME OF ORGANIZATION OR GOVERNMENT: FOOD & FRIENDS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NEEDS AND HEALTH

DISPARITIES THAT MANIFEST FROM FOOD INSECURITY AND THE INEQUITABLE ACCESS

TO HEALTHY FOODS AND HEALTH CARE IN THE COMMUNITIES SERVED IN THE GREATER

WASHINGTON AREA.

NAME OF ORGANIZATION OR GOVERNMENT: GENERATION HOPE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT GENERATION HOPE'S MISSION

TO PROVIDES HOLISTIC, WRAP-AROUND SERVICES IN SUPPORT OF TEEN PARENTS AND

THEIR CHILDREN.

NAME OF ORGANIZATION OR GOVERNMENT: HABITAT FOR HUMANITY METRO MARYLAND

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT IN THE REPAIR AND

ACCESSIBILITY MODIFICATIONS FOR HOMES IN PRINCE GEORGE'S COUNTY.

NAME OF ORGANIZATION OR GOVERNMENT: HOWARD UNIVERSITY

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(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT IN THEIR MISSION TO

#### EDUCATE STUDENTS, DEVELOP PROFESSIONALS, CONDUCT RESEARCH, AND SERVE

PATIENTS THROUGH 13 SCHOOLS OF HIGHER EDUCATION AND AN ACADEMIC MEDICAL

CENTER.

NAME OF ORGANIZATION OR GOVERNMENT: IDENTITY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COMMUNITY MENTAL

HEALTH PROGRAM, WHICH HELPS YOUNG PEOPLE AND FAMILIES MANAGE THE

TREMENDOUS MENTAL HEALTH IMPACTS OF TRAUMA (INCLUDING COVID-19 TRAUMAS

AND THOSE SPECIFIC TO IMMIGRATION AND SEPARATION/REUNIFICATION).

NAME OF ORGANIZATION OR GOVERNMENT: INTERFAITH WORKS INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT IN THEIR COMMITTMENT TO

HELPING MONTGOMERY COUNTY RESIDENTS FACING ECONOMIC HARDSHIPS TO GAIN

FINANCIAL STABILITY BY HELPING TO PLACE THEM IN LONG-TERM JOBS.

NAME OF ORGANIZATION OR GOVERNMENT:

MARY'S CENTER FOR MATERNAL & CHILD CARE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MARYS CENTER, WHERE THEY

PROVIDE COMPREHENSIVE CARE TO COMMUNITIES WHO HAVE BEEN

DISPROPORTIONATELY EXCLUDED FROM TRADITIONAL HEALTHCARE SYSTEMS.

NAME OF ORGANIZATION OR GOVERNMENT: MERCY HEALTH CLINIC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT IN THE REDUCTION TO

HEALTHCARE DISPARITIES THAT EXIST WITHIN THE COUNTY BY INCREASING ACCESS

TO HEALTHCARE.

NAME OF ORGANIZATION OR GOVERNMENT: MOBILE MEDICAL CARE INC

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ADVENTIST HEALTHCARE, INC.

Part IV Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MOBILEMED IN SEEKING TO

#### ADDRESS THE NEEDS OF THESE UNINSURED ADULTS, PROVIDING THEM WITH HIGH

QUALITY, COMPREHENSIVE HEALTHCARE, DELIVERED IN A CULTURALLY AND

LINGUISTICALLY APPROPRIATE MANNER.

NAME OF ORGANIZATION OR GOVERNMENT: MONTGOMERY COUNTY GOVERNMENT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE HEALTHY MONTGOMERY

COMMUNITY HEALTH IMPROVEMENT PROCESS, WHICH IS A COMMUNITY-BASED EFFORT

TO IMPROVE THE HEALTH AND WELL-BEING OF MONTGOMERY COUNTY RESIDENTS WHO

ARE SUPPORTED BY THE HEALTHY MONTGOMERY WEBSITE.

NAME OF ORGANIZATION OR GOVERNMENT: REBUILDING TOGETHER MONTGOMERY COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT IN HOME REPAIRS AND

MODIFICATIONS FOR LOW-INCOME HOME OWNERS TO ENABLE THEM TO AGE SAFELY IN

PLACE.

NAME OF ORGANIZATION OR GOVERNMENT: SPENCERVILLE ADVENTIST ACADEMY

(H) PURPOSE OF GRANT OR ASSISTANCE: SPONSORSHIP OF SPENCERVILLE

ADVENTIST ACADEMY'S 5TH ANNUAL 5K RUN AND THE MIDDLE SCHOOL BASKETBALL

TOURNAMENT, TO SUPPORT ITS MISSION OF PROVIDING "A DISTINCTIVE

SEVENTH-DAY ADVENTIST CHRISTIAN EDUCATION PREPARING THE WHOLE PERSON FOR

SERVICE TO GOD AND MAN AND FOR ETERNAL LIFE."

NAME OF ORGANIZATION OR GOVERNMENT: STARTING WITH TODAY INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MENTAL HEALTH

PROGRAMS AND RESOURCES ACCESSIBLE TO MAKE THE PROGRAMS FREE AND IN

LOCATIONS WHERE PEOPLE ALREADY MEET BOTH IN-PERSON AND VIRTUALLY BY

HOSTING 1-2 MONTHLY PROGRAMS ONLINE.

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NAME OF ORGANIZATION OR GOVERNMENT: STORY TAPESTRIES INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT IN THE SOCIAL, EMOTIONAL,

AND LEARNING SUPPORT PROGRAMS FOR MIDDLE SCHOOLERS THROUGH ART.

NAME OF ORGANIZATION OR GOVERNMENT: THE HEALTHCARE COUNCIL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SPONSORHIP TO CELEBRATE

THE 75TH YEAR OF THE HEALTHCARE COUNCIL SERVING HOSPITALS AND ALLIED

HEALTH GROUPS IN THE REGION.

NAME OF ORGANIZATION OR GOVERNMENT: U S DREAM ACADEMY INC

(H) PURPOSE OF GRANT OR ASSISTANCE: PROJECT TO SUPPORT DREAM KIDS IN A

VIRUTAL MENTORING ENVIRONMENT TO BE SUCCESSFUL IN SCHOOL WITH A COLLEGE

AND CAREER READINESS FOCUS. DONATION TO THE DREAM ACADEMY TO HELP OUR

NATION'S CHILDREN REACH FOR THEIR DREAMS. THROUGH ACADEMIC, SOCIAL, AND

VALUES ENRICHMENT, THE DREAM ACADEMY EMPOWERS THOSE CHILDREN MOST AT RISK

OF INCARCERATION TO BELIEVE IN THEMSELVES AND TO SUCCEED.

Schedule I (Form 990)

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| SCHEDU           |   | OMB No. 1   | 1545-004     | 47               |        |          |
|------------------|---|---|--------------|------------------|--------|----------|
| (Form 99         | 90)   | For certain Officers, Directors, Trustees, Key Employees, and Highest                                     |              | 20               | 22     | )        |
|                  |   | Compensated Employees<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 23.       |              | LU               |        |          |
| Department of    |   | Attach to Form 990.   |              | Open to<br>Inspe |        | ic       |
| Internal Revenue | e organizatior  | Go to www.irs.gov/Form990 for instructions and the latest information.                                    | Employer ide |                  |        | mber     |
|                  | e eigenzatie  | ADVENTIST HEALTHCARE INC.   | 52-153       |                  |        |          |
| Part I           | Question  | s Regarding Compensation  |              |                  |        |          |
|                  |   |   |              |                  | Yes    | No       |
| 1a Check         | the appropri  | ate box(es) if the organization provided any of the following to or for a person listed on Form           | 990,         |                  |        |          |
|                  |   | line 1a. Complete Part III to provide any relevant information regarding these items.                     |              |                  |        |          |
| - F              | irst-class or c   | harter travel X Housing allowance or residence for perso  | nal use      |                  |        |          |
| Ш т              | ravel for com   | panions Payments for business use of personal re  | sidence      |                  |        |          |
| Т 🗌 Т            | ax indemnific   | ation and gross-up payments X Health or social club dues or initiation fee                                | S            |                  |        |          |
|                  | Discretionary s   | spending account Personal services (such as maid, chauffer  | ur, chef)    |                  |        |          |
|                  |   |   |              |                  |        |          |
| -                |   | on line 1a are checked, did the organization follow a written policy regarding payment or                 |              |                  |        |          |
| reimbu           | ursement or p   | rovision of all of the expenses described above? If "No," complete Part III to explain                    |              | 1b               | Х      |          |
|                  |   | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,             |              |                  |        |          |
| trustee          | es, and office  | rs, including the CEO/Executive Director, regarding the items checked on line 1a?                         |              | 2                | X      |          |
|                  |   |   |              |                  |        |          |
|                  |   | ny, of the following the organization used to establish the compensation of the organization's            |              |                  |        |          |
|                  |   | ector. Check all that apply. Do not check any boxes for methods used by a related organizati              | on to        |                  |        |          |
|                  | •   | ation of the CEO/Executive Director, but explain in Part III.   |              |                  |        |          |
|                  | Compensation  |   |              |                  |        |          |
|                  |   | ompensation consultant  |              |                  |        |          |
| X F              | orm 990 of o  | ther organizations X Approval by the board or compensation of   | ommittee     |                  |        |          |
|                  | the year did  | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing                   |              |                  |        |          |
|                  |   | lated organization:   |              |                  |        |          |
| 0                |   |   |              | 4a               |        | x        |
|                  |   | e payment or change-of-control payment?<br>eive payment from a supplemental nonqualified retirement plan? |              |                  | х      |          |
|                  | -   | eive payment from an equity-based compensation arrangement?   |              | 4                |        | x        |
|                  |   | les 4a-c, list the persons and provide the applicable amounts for each item in Part III.                  |              | 10               |        |          |
|                  |   |   |              |                  |        |          |
| Only s           | section 501(c   | )(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                    |              |                  |        |          |
| -                | •   | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation            | n            |                  |        |          |
| contin           | gent on the re  | evenues of:   |              |                  |        |          |
| a The or         | ganization?   |   |              | 5a               |        | x        |
| <b>b</b> Any re  |   | ation?  |              | 5b               |        | X        |
|                  |   | or 5b, describe in Part III.  |              |                  |        |          |
| 6 For pe         | ersons listed o   | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation            | n            |                  |        |          |
| contin           | gent on the n   | et earnings of:   |              |                  |        |          |
| a The or         | ganization?   |   |              | 6a               |        | X        |
| <b>b</b> Any re  | elated organiz  | ation?  |              | 6b               |        | X        |
|                  |   | or 6b, describe in Part III.  |              |                  |        |          |
|                  |   | on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments             |              |                  |        |          |
|                  |   | nes 5 and 6? If "Yes," describe in Part III   |              | 7                | X      | <u> </u> |
|                  |   | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the            | ıe           | 8                |        |          |
|                  | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III |   |              |                  |        | X        |
|                  | s" on line 8, d   |   |              |                  |        |          |
|                  |   | 1 53.4958-6(c)?   |              | 9                |        | <u> </u> |
| LHA For F        | Paperwork Re  | eduction Act Notice, see the Instructions for Form 990.   | Schedule     | J (Forr          | n 990) | 2022     |

232111 10-18-22

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                       |      | (B) Breakdown of W       | /-2 and/or 1099-MIS0 compensation         | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation<br>in column (B)         |
|---------------------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title                    |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) TERRY FORDE                       | (i)  | 983,798.                 | 342,201.                                  | 187,717.                                  | 27,000.                           | 36,683.                 | 1,577,399.                         | 0.  |
| PRESIDENT & CEO, AHC                  | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (2) STEVEN BOYCE, MD                  | (i)  | 1,250,286.               | 171,597.                                  | 6,638.                                    | 27,000.                           | 7,581.                  | 1,463,102.                         | 0.  |
| PHYSICIAN                             | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (3) NIV AD, MD                        | (i)  | 849,095.                 | 0.  | 357,700.                                  | 27,000.                           | 605.                    | 1,234,400.                         | 0.  |
| PHYSICIAN                             | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (4) JOHN SACKETT                      | (i)  | 596,569.                 | 170,553.                                  | 267,300.                                  | 27,000.                           | 43,167.                 | 1,104,589.                         | 0.  |
| EVP & COO, AHC                        | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (5) JONATHAN RHEE, MD                 | (i)  | 664,840.                 | 333,208.                                  | 3,651.                                    | 20,500.                           | 24,990.                 | 1,047,189.                         | 0.  |
| PHYSICIAN                             | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (6) DANIEL L. COCHRAN                 | (i)  | 453,362.                 | 110,730.                                  | 221,051.                                  | 167,162.                          | 17,172.                 | 969,477.                           | 132,453.                                  |
| PRESIDENT, SGMC                       | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (7) SHERIF SELIM, MD                  | (i)  | 555,437.                 | 354,187.                                  | 1,742.                                    | 20,500.                           | 21,280.                 | 953,146.                           | 0.  |
| PHYSICIAN                             | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (8) KRISTEN PULIO                     | (i)  | 524,682.                 | 93,631.                                   | 133,066.                                  | 172,176.                          | 7,675.                  | 931,230.                           | 78,950.                                   |
| SVP & CFO, AHC                        | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (9) ANITA JENKINS                     | (i)  | 504,363.                 | 128,876.                                  | 191,843.                                  | 27,000.                           | 16,372.                 | 868,454.                           | 0.  |
| PRESIDENT, HOWARD UNIVERSITY HOSPITAL | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (10) ANTHONY STAHL                    | (i)  | 405,527.                 | 110,639.                                  | 174,869.                                  | 148,167.                          | 22,458.                 | 861,660.                           | 85,274.                                   |
| PRESIDENT, WOMC                       | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (11) EUNMEE SHIM                      | (i)  | 379,781.                 | 72,466.                                   | 239,638.                                  | 119,862.                          | 30,605.                 | 842,352.                           | 98,494.                                   |
| PRESIDENT, FWMC                       | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (12) PATSY MCNEIL                     | (i)  | 510,401.                 | 77,812.                                   | 102,126.                                  | 146,414.                          | 1,401.                  | 838,154.                           | 86,642.                                   |
| SVP, SYSTEM CHIEF MEDICAL OFFICER     | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (13) MARTA BRITO PEREZ                | (i)  | 471,287.                 | 126,323.                                  | 172,248.                                  | 27,000.                           | 15,454.                 | 812,312.                           | 0.  |
| SVP, POP. HEALTH/POST-ACUTE CARE SVCS | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (14) DENNIS FRIEDMAN, MD              | (i)  | 574,835.                 | 122,492.                                  | 22,888.                                   | 23,874.                           | 12,440.                 | 756,529.                           | 0.  |
| PHYSICIAN                             | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (15) JAMES G. LEE                     | (i)  | 330,703.                 | 154,714.                                  | 143,527.                                  | 12,198.                           | 10,597.                 | 651,739.                           | 121,781.                                  |
| EVP & CSO-GWTH, AHC-UNTIL MAY 2022    | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (16) MARISSA LESLIE, MD               | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| BOARD; SYSTEM MED DIR OF PSYCHIATRY   | (ii) | 332,625.                 | 37,613.                                   | 1,721.                                    | 20,500.                           | 10,141.                 | 402,600.                           | 0.  |

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1A:

HOUSING ALLOWANCE OR RESIDENCE FOR PERSONAL USE:

AS PART OF A RELOCATION PLAN TO THE WASHINGTON, DC AREA, ADVENTIST

HEALTHCARE, INC. AND ANITA JENKINS, THE PRESIDENT OF HOWARD UNIVERSITY

HOSPITAL, ENTERED INTO A JOINT OWNERSHIP ARRANGEMENT OF A RESIDENTIAL

PROPERTY IN THE DISTRICT OF COLUMBIA TO BE USED AS MS. JENKINS'S RESIDENCE.

THIS ARRANGEMENT WAS ENTERED ON JUNE 1, 2020. ADVENTIST HEALTHCARE

CONTRIBUTED HALF THE PROPERTY'S PURCHASE PRICE THROUGH A SINGLE MEMBER

LIMITED LIABILITY COMPANY, AND MS. JENKINS PURCHASED THE OTHER HALF

PERSONALLY.

FOR THE DURATION OF OCCUPANCY, ADVENTIST HEALTHCARE INCLUDES ON MS.

JENKINS'S FORM W2, AS IMPUTED INCOME, THE FAIR MARKET RENTAL VALUE OF THE

PROPERTY ATTRIBUTABLE TO ADVENTIST HEALTHCARE'S OWNERSHIP.

HEALTH OR SOCIAL CLUB DUES OR INITIATION FEES:

ADVENTIST HEALTHCARE OWNS A CORPORATE MEMBERSHIP AT A LOCAL GOLF CLUB.

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

THROUGH THE CORPORATE LEVEL MEMBERSHIP, FOUR ADVENTIST HEALTHCARE

EXECUTIVES ARE DESIGNATED TO USE THE MEMBERSHIP IN ORDER TO ADVANCE VARIOUS

ADVENTIST HEALTHCARE BUSINESS INTERESTS (RECRUITING, NETWORKING, ETC.).

ADVENTIST HEALTHCARE PAYS THE EXECUTIVES A MONTHLY ALLOWANCE AS ADDITIONAL

COMPENSATION TO COVER THE MONTHLY MEMBERSHIP DUES, WHICH THE EXECUTIVE PAYS

THEMSELVES. THE MONTHLY ALLOWANCES ARE REPORTED AS TAXABLE COMPENSATION.

PART I, LINE 3:

PAY PRACTICE: ADVENTIST HEALTHCARE UTILIZES A SINGLE EMPLOYER ID FOR ALL

ITS AFFILIATED ENTITIES FOR EMPLOYMENT PURPOSES. AS SUCH, ACTUAL

COMPENSATION AND BENEFITS ARE CHARGED TO THE RESPECTIVE ENTITIES AND THE

RESULTING COMPENSATION AND BENEFITS ARE REPORTED ON EACH AFFILIATE IRS FORM

990 AS IF PAID DIRECTLY BY SUCH AFFILIATE. AS APPLICABLE, THE SAME AND

NON-ADDITIVE COMPENSATION AND EMPLOYMENT BENEFIT PLAN CONTRIBUTION AMOUNTS

WERE ALSO DISCLOSED IN THE ADVENTIST HEALTHCARE INC. RELATED ENTITIES'

RETURNS.

INDEPENDENT GUIDELINES: WHEN SETTING COMPENSATION FOR THE OFFICERS,

DIRECTORS, TRUSTEES, KEY EMPLOYEES, AND THE HIGHEST COMPENSATED EMPLOYEES.

Page 3

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

ADVENTIST HEALTHCARE FULLY COMPLIES WITH THE PROCEDURAL SAFEGUARDS EMBODIED

IN IRS REGULATIONS. COMPENSATION FOR ADVENTIST HEALTHCARE OFFICERS

DIRECTORS, TRUSTEES, KEY EMPLOYEES, AND THE HIGHEST COMPENSATED EMPLOYEES

IS ENTIRELY SET BY A COMMITTEE OF ADVENTIST HEALTHCARE BOARD OF TRUSTEES.

IN SETTING COMPENSATION, THE GOVERNING BOARD COMMITTEE RELIES UPON MARKET

COMPARABILITY DATA PROVIDED BY AN INDEPENDENT OUTSIDE COMPENSATION

CONSULTANT WHO PROVIDES A SUMMARY OF HEALTH CARE SALARIES AND BENEFITS FOR

COMPARABLE SIZED ORGANIZATIONS BOTH NATIONALLY AND IN THE

BALTIMORE-WASHINGTON REGION. TO FURTHER ENSURE REASONABLENESS, BOTH

COMPENSATION AND BENEFITS ARE TARGETED AT THE 50TH PERCENTILE (OR MEDIAN)

OF THE MARKET.

PART I, LINE 4B:

CERTAIN EMPLOYEES RECEIVED COMPENSATION FROM A DISTRIBUTION UNDER AN

EXECUTIVE RETENTION 457F PLAN, WHICH BECAME EFFECTIVE ON JANUARY 1, 2015.

PRE-TAX CONTRIBUTIONS ARE ACCUMULATED ANNUALLY AND ARE DISTRIBUTED ON

JANUARY 1ST OF THE 2ND YEAR, IF STILL EMPLOYED, OR SOONER BASED ON CERTAIN

EXCEPTIONS. THERE IS TYPICALLY A 2-YEAR DEFERRAL PERIOD BEFORE PAYMENTS

ARE RELEASED. CONTRIBUTIONS ACCUMULATED IN 2020 WERE GENERALLY DISTRIBUTED

Page 3

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

ON JANUARY 1, 2022 AND CONTRIBUTIONS ACCUMULATED IN 2021 WILL GENERALLY BE

DISTRIBUTED ON JANUARY 1, 2023. AMOUNTS LISTED UNDER PART II, COLUMN F

INCLUDE PAYOUT AMOUNTS WHICH WERE CONSIDERED DEFERRED COMPENSATION FROM THE

457F PLAN IN OUR PRIOR YEAR RETURNS AND THESE AMOUNTS ARE NOW BEING SHOWN

UNDER THE OTHER REPORTABLE INCOME, COLUMN B (III).

### THE ADVENTIST HEALTHCARE EXECUTIVE RETENTION PLAN PAYS CERTAIN PARTICIPANTS

THEIR RETIREMENT PAYMENTS IN DIRECT CASH, RATHER THAN RETENTION BENEFITS OF

DEFERRED CASH, AFTER ATTAINING THE PLAN'S RETIREMENT AGE. THE FOLLOWING

THREE EXECUTIVES RECEIVED SUPPLEMENTAL RETIREMENT PAYMENTS UNDER THIS PLAN

FEATURE:

JOHN SACKETT: \$156,680 RETIREMENT AGE PAYMENT;

MARTA BRITO PEREZ: \$129,542 RETIREMENT AGE PAYMENT;

ANITA JENKINS: \$122,374 RETIREMENT AGE PAYMENT.

PART I, LINE 7:

THE ANNUAL INCENTIVE COMPENSATION INCLUDES PAYMENTS BASED ON SATISFACTION

OF PRE-DETERMINED PERFORMANCE TARGETS SUCH AS QUALITY/PATIENT SAFETY GOALS,

Page 3

Page 3

### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

### EMPLOYEE AND PATIENT ENGAGEMENT GOALS, ORGANIZATIONAL GROWTH, AND FINANCIAL

PERFORMANCE, AMONG OTHER THINGS. THE ANNUAL INCENTIVE COMPENSATION APPLIES

TO DIRECTORS AND ABOVE.

SUPPLEMENTAL INFORMATION:

OTHER REPORTABLE COMPENSATION INCLUDES RETENTION PAYMENTS AND LUMP-SUM

ADJUSTMENTS IN LIEU OF THE ACROSS-THE-BOARD INCREASE (FOR EMPLOYEES WHO

ARE AT OR REACH THE RANGE MAXIMUM FOR THEIR POSITION). OTHER

REPORTABLE COMPENSATION ALSO INCLUDES LONG-TERM DISABILITY COVERAGE,

CELL PHONE ALLOWANCES, CASH-OUT OF UNUSED PAID TIME OFF (PTO) HOURS,

IMPUTED VALUE OF LIFE INSURANCE COVERAGE, AND SEVERANCE, AS APPLICABLE.

CERTAIN EXECUTIVES CAN ALSO RECEIVE REPORTABLE COMPENSATION THROUGH A

SUPPLEMENTAL EXECUTIVE RETIREMENT PLAN (SERP) ONCE THEY HAVE VESTED IN

THE PLAN. IN 2022, THERE WERE NO SERP PAYOUTS MADE.

NON-TAXABLE BENEFITS INCLUDES PRE-TAX PAYROLL DEDUCTIONS (SUCH AS

FLEXIBLE MEDICAL SPENDING, DEPENDENT CARE, AND EMPLOYEE HEALTH BENEFIT

PREMIUMS), AND THE EMPLOYER PORTION OF CERTAIN EMPLOYEE BENEFITS SUCH

AS HEALTH INSURANCE, DENTAL INSURANCE, VISION INSURANCE, AND LIFE

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

INSURANCE, ETC.

| SCHEDULE K<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service |  | Complete if the orga   | nization answered<br>explanations, and | formation on Ta<br>"Yes" on Form 990<br>I any additional info<br>gov/Form990 for in | 0, Part IV, li<br>prmation in | ne 24a. Pro<br>Part VI. | ovide descripti        |               | 1             |         | c                        | OMB No.<br>20<br>Open to<br>1spect | ) <b>22</b><br>o Pub |      |
|--|--|------------------------|--|---|-------------------------------|-------------------------|------------------------|---------------|---------------|---------|--------------------------|------------------------------------|----------------------|------|
| Name of the organization   | ON<br>ADVENTIST HEAL'                  | THCARE, INC.           |  |   |                               |                         |                        |               | -             | -       | i <b>dentif</b><br>32556 |                                    | n num                | ber  |
| Part I Bond Issue  | S                                      |                        |  |   |                               |                         |                        |               |               |         |                          |                                    |                      |      |
| (a) Is   | suer name                              | (b) Issuer EIN         | (c) CUSIP #                            | (d) Date issued   | (e) Issu                      | e price                 | (f) Descriptio         | on of purpose | <b>(g)</b> De | efeased | (h) On<br>of is:         |                                    | (i) Po<br>finan      |      |
|  |  |                        |  |   |                               |                         |                        |               | Yes           | No      | Yes                      | No                                 | Yes                  | No   |
| <b>A</b> MHHEFA (2013)   |  | 52-0936091             | NONEAVAIL                              | 06/12/13  | 15,6                          | 23,500.s                | EE PART VI             |               |               | x       |                          | x                                  |                      | x    |
| <b>B</b> MHHEFA (2016A)  |  | 52-0936091             | 574218T37                              | 12/14/16  | 280,6                         | 19,392.s                | EE PART VI             |               |               | x       |                          | x                                  |                      | x    |
| C MHHEFA (2016B)   | REISSUED IN 2018                       | 52-0936091             | NONEAVAIL                              | 07/03/18  | 126,3                         | 95,000.s                | EE PART VI             |               |               | x       |                          | x                                  |                      | x    |
| <b>D</b> MHHEFA (2017)   | REISSUED IN 2018                       | 52-0936091             | NONEAVAIL                              | 09/25/18  | 40,0                          | 00,000.s                | EE PART VI             |               |               | x       |                          | x                                  |                      | x    |
| Part II Proceeds   |  |                        |  |   |                               |                         | _                      |               |               |         |                          |                                    |                      |      |
| 1 Amount of bonds  | retired                                |                        |  | A<br>11,  | 025,877.                      |                         | <b>B</b><br>8,205,000. | <b>C</b><br>8 | ,185,000      | ).      |                          | D<br>4,                            | 940,                 | 000. |
| 2 Amount of bonds  | legally defeased                       |                        |  |   |                               |                         |                        |               |               |         |                          |                                    |                      |      |
| 3 Total proceeds of  |  |                        |  | 15,   | 623,500.                      |                         | 76,936,325.            | 126           | ,395,000      | ).      |                          | 40,                                | 000,                 | 000. |
| 4 Gross proceeds i   |  |                        |  |   |                               |                         | 15,287,371.            |               |               |         |                          |                                    |                      |      |
|  | st from proceeds                       |                        |  |   |                               |                         | 33,127,437.            |               |               |         |                          |                                    |                      |      |
| <ul><li>6 Proceeds in refur</li><li>7 Issuance costs fr</li></ul>                  |  |                        |  |   |                               |                         | 3,004,524.             |               |               |         |                          |                                    |                      |      |
|  | and frame mus a second                 |                        |  |   |                               |                         | 5,001,021              |               |               |         |                          |                                    |                      |      |
|  | expenditures from proceeds             | <u></u>                |  |   |                               |                         |                        |               |               |         |                          |                                    |                      |      |
| 5  |  |                        |  |   |                               | 2                       | 25,516,993.            |               |               |         |                          |                                    |                      |      |
| 11 Other spent proc  |  |                        |  |   | 623,500.                      |                         |                        | 126           | ,395,000      | ).      |                          | 40,                                | 000,                 | 000. |
| 12 Other unspent pr  | oceeds                                 |                        |  |   |                               |                         |                        |               |               |         |                          |                                    |                      |      |
| 13 Year of substanti   | al completion                          |                        |  |   | 1982                          |                         | 2019                   |               | 2019          |         |                          |                                    | 2019                 |      |
|  |  |                        |  | Yes   | No                            | Yes                     | No                     | Yes           | No            |         | Yes                      |                                    | No                   |      |
| 14 Were the bonds i  | ssued as part of a refundin            | g issue of tax-exempt  | bonds (or,                             |   |                               |                         |                        |               |               |         |                          |                                    |                      |      |
| if issued prior to 2   | 2018, a current refunding is           | ssue)?                 |  | X   |                               | Х                       |                        | Х             |               |         |                          |                                    |                      | Х    |
|  | ssued as part of a refundin            |                        | ds (or, if                             |   |                               |                         |                        |               |               |         |                          |                                    |                      |      |
|  | 18, an advance refunding i             |                        |  |   | X                             |                         | X                      |               | X             |         |                          |                                    |                      | X    |
|  | cation of proceeds been ma             |                        |  | X   |                               | X                       |                        | X             |               |         | X                        |                                    |                      |      |
| 0  | ation maintain adequate bo             | ooks and records to su | ipport the                             | v   |                               | x                       |                        | x             |               |         | х                        |                                    |                      |      |
| final allocation of  | proceeds?<br>Reduction Act Notice. see |                        |  | Х   |                               | Δ                       |                        | Δ             |               |         | <br>dule K               |                                    |                      |      |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| SCHEDULE K<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service                     | Complete if the organ                 | upplemental Inf<br>nization answered<br>explanations, and<br>0. Go to www.irs.g | "Yes" on Form 99<br>any additional inf | 90, Part IV, li<br>formation in | ne 24a. Pr<br>Part VI.                | ovide descripti |               | 2              |        | C                | 20     | 1545-00<br><b>)22</b><br>o Pub<br>tion |      |
|--|---------------------------------------|---|--|---------------------------------|---------------------------------------|-----------------|---------------|----------------|--------|------------------|--------|--|------|
| Name of the organization   | NTIST HEALTHCARE, INC.                |   |  |                                 |                                       |                 |               |                | -      | identif<br>32556 |        | n num                                  | ber  |
| Part I Bond Issues   | •                                     |   |  |                                 |                                       |                 |               |                |        |                  |        |  |      |
| (a) Issuer name  | (b) Issuer EIN                        | (c) CUSIP #   | (d) Date issued                        | (e) Issu                        | e price                               | (f) Descriptio  | on of purpose | ( <b>q)</b> De | feased | (h) On           | behalf | (i) Po                                 | oled |
|  |                                       |   |  |                                 | · · · · · · · · · · · · · · · · · · · |                 |               |                |        | of issi          |        | finan                                  |      |
|  |                                       |   |  |                                 |                                       |                 |               | Yes            | No     | Yes              | No     | Yes                                    | No   |
|  |                                       |   |  |                                 |                                       |                 |               |                |        |                  |        |  |      |
| A MHHEFA (2020/2021)   | 52-0936091                            | 57421CBT0   | 12/30/20                               | 75,9                            | 56,550.                               | SEE PART VI     |               |                | x      |                  | X      |  | X    |
| <b>B</b> MHHEFA (2021B)  | 52-0936091                            | 57421CDC5   | 10/13/21                               | 156 3                           | 82 377                                | SEE PART VI     |               |                | x      |                  | x      |  | х    |
|  | 51 0500051                            | 571210200   | 10/10/21                               | 100,0                           | <u>.</u>                              |                 |               |                |        |                  |        |  |      |
| С  |                                       |   |  |                                 |                                       |                 |               |                |        |                  |        |  |      |
|  |                                       |   |  |                                 |                                       |                 |               |                |        |                  |        |  |      |
| D  |                                       |   |  |                                 |                                       |                 |               |                |        |                  |        |  |      |
| Part II Proceeds   |                                       |   |  |                                 |                                       |                 |               |                |        |                  |        |  |      |
|  |                                       |   | Α                                      |                                 |                                       | ВС              |               |                |        |                  |        |  |      |
| 1 Amount of bonds retired  |                                       |   | 6                                      | ,250,000.                       |                                       |                 |               |                | _      |                  |        |  |      |
| 2 Amount of bonds legally defea  | ased                                  |   |  |                                 |                                       |                 |               |                | _      |                  |        |  |      |
| 3 Total proceeds of issue  |                                       |   |  | ,956,550.                       | 1                                     | 53,926,740.     |               |                | _      |                  |        |  |      |
| 4 Gross proceeds in reserve fun  |                                       |   |  | ,363,998.                       | 4 207 155                             |                 |               |                | _      |                  |        |  |      |
|  | eeds                                  |   |  |                                 |                                       | 4,297,155.      |               |                | _      |                  |        |  |      |
| 6 Proceeds in refunding escrows  |                                       |   |  | 014 145                         |                                       | 1 194 951       |               |                | _      |                  |        |  |      |
| 7 Issuance costs from proceeds   |                                       |   |  | 914,145.                        |                                       | 1,174,751.      |               |                | _      |                  |        |  |      |
| 8 Credit enhancement from proc   |                                       |   |  |                                 |                                       |                 |               |                | _      |                  |        |  |      |
| <ul> <li>9 Working capital expenditures 1</li> <li>10 Capital expenditures from proceedings</li> </ul> | from proceeds                         |   |  |                                 |                                       | 14,852,436.     |               |                |        |                  |        |  |      |
|  | ceeds                                 |   | 75                                     | ,042,405.                       |                                       | ,,,,            |               |                |        |                  |        |  |      |
|  |                                       |   |  | ,,,                             | 1                                     | 33,602,398.     |               |                |        |                  |        |  |      |
|  | ۱                                     |   |  | 2015                            |                                       | , ,             |               |                | -      |                  |        |  |      |
| <b>i</b>   |                                       |   | Yes                                    | No                              | Yes                                   | No              | Yes           | No             |        | Yes              |        | No                                     |      |
| 14 Were the bonds issued as part   | t of a refunding issue of tax-exempt  | bonds (or,  |  |                                 |                                       |                 |               |                |        |                  |        |  |      |
| if issued prior to 2018, a curre   | nt refunding issue)?                  |   | х                                      |                                 |                                       | x               |               |                |        |                  |        |  |      |
| 15 Were the bonds issued as part   | t of a refunding issue of taxable bon | nds (or, if   |  |                                 |                                       |                 |               |                |        |                  |        |  |      |
| issued prior to 2018, an advan   | nce refunding issue)?                 |   |  | Х                               |                                       | x               |               |                |        |                  |        |  |      |
| 16 Has the final allocation of proc  | ceeds been made?                      |   | X                                      |                                 |                                       | X               |               |                |        |                  |        |  |      |
| C C  | 5                                     |   |  |                                 |                                       |                 |               |                |        |                  |        |  |      |
| final allocation of proceeds?  |                                       |   | Х                                      |                                 | Х                                     |                 |               |                |        |                  |        |  |      |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

ENTITY

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|              | Private Business Use   |     |    | 52  | 1997990 |     |       |     | Page  |
|--------------|--|-----|----|-----|---------|-----|-------|-----|-------|
|              |  |     | 4  |     | В       |     | С     |     | D     |
| <b>1</b> Wa  | is the organization a partner in a partnership, or a member of an LLC,                 | Yes | No | Yes | No      | Yes | No    | Yes | No    |
|              | ich owned property financed by tax-exempt bonds?                                       |     |    |     | х       |     | x     |     | Х     |
| 2 Are        | there any lease arrangements that may result in private business use of                |     |    |     |         |     |       |     |       |
|              | nd-financed property?  |     |    | х   |         | х   |       | х   |       |
|              | there any management or service contracts that may result in private                   |     |    |     |         |     |       |     |       |
| bus          | siness use of bond-financed property?  |     |    | х   |         | х   |       | Х   |       |
| b If "       | Yes" to line 3a, does the organization routinely engage bond counsel or other outside  |     |    |     |         |     |       |     |       |
| cou          | unsel to review any management or service contracts relating to the financed property? |     |    | Х   |         | Х   |       | Х   |       |
| c Are        | there any research agreements that may result in private business use of               |     |    |     |         |     |       |     |       |
| bor          | nd-financed property?  |     |    | Х   |         | Х   |       | Х   |       |
|              | Yes" to line 3c, does the organization routinely engage bond counsel or other          |     |    |     |         |     |       |     |       |
| out          | side counsel to review any research agreements relating to the financed property?      |     |    | Х   |         | Х   |       | Х   |       |
| 4 Ent        | ter the percentage of financed property used in a private business use by entities     |     |    |     |         |     |       |     |       |
| oth          | er than a section 501(c)(3) organization or a state or local government                |     | %  |     | .00 %   |     | .00 % |     | .00 9 |
| 5 Ent        | ter the percentage of financed property used in a private business use as a            |     |    |     |         |     |       |     |       |
|              | ult of unrelated trade or business activity carried on by your organization,           |     |    |     |         |     |       |     |       |
| and          | other section 501(c)(3) organization, or a state or local government                   |     | %  |     | .00 %   |     | .00 % |     | .00   |
| 6 Tot        | al of lines 4 and 5  |     | %  |     | .00 %   |     | .00 % |     | .00   |
|              | es the bond issue meet the private security or payment test?                           |     |    |     | X       |     | x     |     | Х     |
| 8a Ha        | s there been a sale or disposition of any of the bond-financed property to a non-      |     |    |     |         |     |       |     |       |
| gov          | vernmental person other than a 501(c)(3) organization since the bonds were issued?     |     |    |     | х       |     | x     |     | Х     |
| b lf"        | Yes" to line 8a, enter the percentage of bond-financed property sold or                |     |    |     |         |     |       |     |       |
| dis          | posed of   |     | %  |     | %       |     | %     |     | 9     |
| c lf "       | Yes" to line 8a, was any remedial action taken pursuant to Regulations                 |     |    |     |         |     |       |     |       |
| sec          | tions 1.141-12 and 1.145-2?  |     |    |     |         |     |       |     |       |
|              | s the organization established written procedures to ensure that all                   |     |    |     |         |     |       |     |       |
| nor          | nqualified bonds of the issue are remediated in accordance with the                    |     |    |     |         |     |       |     |       |
| req          | uirements under Regulations sections 1.141-12 and 1.145-2?                             |     |    | х   |         | х   |       | Х   |       |
| Part IV      | Arbitrage  |     |    |     |         |     |       |     |       |
|              |  |     | 4  |     | В       |     | С     |     | D     |
| <b>1</b> Has | s the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and                  | Yes | No | Yes | No      | Yes | No    | Yes | No    |
| Pei          | nalty in Lieu of Arbitrage Rebate?   |     | Х  |     | х       |     | X     |     | Х     |
| 2 If "       | No" to line 1, did the following apply?  |     |    |     |         |     |       |     |       |
| <b>a</b> Rel | bate not due yet?  |     | Х  |     | Х       |     | x     |     | Х     |
|              | ception to rebate?   |     | Х  |     | X       |     | x     |     | Х     |
|              | rebate due?  | Х   |    | Х   |         | Х   |       | Х   |       |
|              | Yes" to line 2c, provide in Part VI the date the rebate computation was                |     |    |     |         |     |       |     |       |
|              | formed   |     |    |     |         |     |       |     |       |
| 3 lst        | he bond issue a variable rate issue?   |     | X  |     | x       |     | x     |     | Х     |

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ENTITY

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|  |     | A       |     | B       | (   | ç  | C   | )  |
|--|-----|---------|-----|---------|-----|----|-----|----|
| 1 Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? | Yes | No<br>X | Yes | No<br>X | Yes | No | Yes | No |
| <ol> <li>Are there any lease arrangements that may result in private business use of</li> </ol>                              |     |         |     |         |     |    |     |    |
| bond-financed property?  | х   |         | х   |         |     |    |     |    |
| <b>3a</b> Are there any management or service contracts that may result in private   |     |         |     |         |     |    |     |    |
| business use of bond-financed property?  | х   |         | х   |         |     |    |     |    |
| <ul><li>b If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside</li></ul>                |     |         |     |         |     |    |     |    |
|  | х   |         | х   |         |     |    |     |    |
| counsel to review any management or service contracts relating to the financed property?                                     | А   |         | Λ   |         |     |    |     |    |
| c Are there any research agreements that may result in private business use of   | х   |         | х   |         |     |    |     |    |
| bond-financed property?  | X   |         | X   |         |     |    |     |    |
| d If "Yes" to line 3c, does the organization routinely engage bond counsel or other  |     |         |     |         |     |    |     |    |
| outside counsel to review any research agreements relating to the financed property?   | X   |         |     | X       |     |    |     |    |
| 4 Enter the percentage of financed property used in a private business use by entities                                       |     |         |     |         |     |    |     |    |
| other than a section 501(c)(3) organization or a state or local government   |     | 1.23 %  |     | .00 %   |     | %  |     | 0  |
| 5 Enter the percentage of financed property used in a private business use as a  |     |         |     |         |     |    |     |    |
| result of unrelated trade or business activity carried on by your organization,  |     |         |     |         |     |    |     |    |
| another section 501(c)(3) organization, or a state or local government   |     | .00 %   |     | .00 %   |     | %  |     | 9  |
| 6 Total of lines 4 and 5   |     | 1.23 %  |     | .00 %   |     | %  |     | 9  |
| 7 Does the bond issue meet the private security or payment test?   |     | х       |     | x       |     |    |     |    |
| 8a Has there been a sale or disposition of any of the bond-financed property to a non-                                       |     |         |     |         |     |    |     |    |
| governmental person other than a 501(c)(3) organization since the bonds were issued?   |     | x       |     | x       |     |    |     |    |
| <b>b</b> If "Yes" to line 8a, enter the percentage of bond-financed property sold or   |     |         |     |         |     |    |     |    |
| disposed of  |     | %       |     | %       |     | %  |     | 9  |
| c If "Yes" to line 8a, was any remedial action taken pursuant to Regulations   |     | /0      |     | /0      |     | /0 |     | /  |
|  |     |         |     |         |     |    |     |    |
|  |     |         |     |         |     |    |     |    |
| <b>9</b> Has the organization established written procedures to ensure that all  |     |         |     |         |     |    |     |    |
| nonqualified bonds of the issue are remediated in accordance with the  | x   |         | х   |         |     |    |     |    |
| requirements under Regulations sections 1.141-12 and 1.145-2?  | Δ   |         | Δ   |         |     |    |     |    |
| Part IV Arbitrage  |     | -       |     | _       |     | _  | _   |    |
| 4 Lies the issues filed Faure 2000 T. Aukitus as Dahata Misid Daduation and  | Vee |         | Vee | B       |     |    |     |    |
| 1 Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and  | Yes | No<br>x | Yes | No<br>X | Yes | No | Yes | No |
| Penalty in Lieu of Arbitrage Rebate?   |     | Δ       |     | A       |     |    |     |    |
| 2 If "No" to line 1, did the following apply?  |     |         |     |         |     | 1  |     |    |
| a Rebate not due yet?  | X   |         | X   |         |     |    |     |    |
| b Exception to rebate?   |     | X       |     | X       |     |    |     |    |
| c No rebate due?   |     | Х       |     | X       |     |    |     |    |
| If "Yes" to line 2c, provide in Part VI the date the rebate computation was  |     |         |     |         |     |    |     |    |
| performed  |     |         |     | 1 -     |     |    |     |    |
| 3 Is the bond issue a variable rate issue?   |     | Х       |     | X       |     |    |     |    |

ENTITY 1

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|--|---------------|----------------|-----------|--------|-----|----|-----|--------|
| Part IV Arbitrage (continued)  |               |                |           |        |     |    |     |        |
|  | A             |                |           | В      |     | C  | C   | )      |
| 4a Has the organization or the governmental issuer entered into a qualified                          | Yes           | No             | Yes       | No     | Yes | No | Yes | No     |
| hedge with respect to the bond issue?  |               | Х              |           | Х      |     | X  |     | Х      |
| b Name of provider   |               |                |           |        |     |    |     |        |
| c Term of hedge  |               |                |           |        |     |    |     |        |
| d Was the hedge superintegrated?   |               |                |           |        |     |    |     |        |
| e Was the hedge terminated?  |               |                |           |        |     |    |     |        |
| 5a Were gross proceeds invested in a guaranteed investment contract (GIC)?                           |               | Х              |           | Х      |     | X  |     | Х      |
| b Name of provider   |               |                |           |        |     |    |     |        |
| c Term of GIC  |               |                |           |        |     |    |     |        |
| <b>d</b> Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? |               |                |           |        |     |    |     |        |
| 6 Were any gross proceeds invested beyond an available temporary period?                             |               | Х              |           | Х      |     | X  |     | Х      |
| 7 Has the organization established written procedures to monitor the                                 |               |                |           |        |     |    |     |        |
| requirements of section 148?   | x             |                | x         |        | x   |    | x   |        |
| Part V Procedures To Undertake Corrective Action   | •             |                |           | ÷      |     |    |     |        |
|  |               | A              |           | В      |     | C  | C   | ,      |
| Has the organization established written procedures to ensure that violations                        | Yes           | No             | Yes       | No     | Yes | No | Yes | No     |
| of federal tax requirements are timely identified and corrected through the                          |               |                |           |        |     |    |     |        |
| voluntary closing agreement program if self-remediation isn't available under                        |               |                |           |        |     |    |     |        |
| applicable regulations?  | x             |                | х         |        | x   |    | х   |        |
| Part VI Supplemental Information. Provide additional information for responses to questions          | s on Schedule | e K. See instr | ructions. |        | 1   |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |
|  |               |                |           |        |     |    |     |        |

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|---|---------------|----------------|----------|--------|----------|----|-----|--------|
| Part IV Arbitrage (continued)   |               |                | -        |        | _        |    | _   |        |
|   |               | <u>A</u> B     |          |        | <u> </u> |    | C   | 2      |
| 4a Has the organization or the governmental issuer entered into a qualified                   | Yes           | No             | Yes      | No     | Yes      | No | Yes | No     |
| hedge with respect to the bond issue?   |               | Х              |          | Х      |          |    |     |        |
| <b>b</b> Name of provider   |               |                |          |        |          |    |     |        |
| c Term of hedge   |               | _              |          |        |          |    |     |        |
| d Was the hedge superintegrated?  |               |                |          |        |          |    |     |        |
| e Was the hedge terminated?   |               |                |          |        |          |    |     |        |
| 5a Were gross proceeds invested in a guaranteed investment contract (GIC)?                    |               | Х              |          | Х      |          |    |     |        |
| <b>b</b> Name of provider   |               |                |          |        |          |    |     |        |
| c Term of GIC   |               |                |          |        |          |    |     |        |
| d Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? |               |                |          |        |          |    |     |        |
| 6 Were any gross proceeds invested beyond an available temporary period?                      |               | Х              |          | Х      |          |    |     |        |
| 7 Has the organization established written procedures to monitor the                          |               |                |          |        |          |    |     |        |
| requirements of section 148?  | x             |                | Х        |        |          |    |     |        |
| Part V Procedures To Undertake Corrective Action  |               |                |          |        |          |    |     |        |
|   |               | A              |          | B      |          | Ç  | C   | )      |
| Has the organization established written procedures to ensure that violations                 | Yes           | No             | Yes      | No     | Yes      | No | Yes | No     |
| of federal tax requirements are timely identified and corrected through the                   |               |                |          |        |          |    |     |        |
| voluntary closing agreement program if self-remediation isn't available under                 |               |                |          |        |          |    |     |        |
| applicable regulations?   | x             |                | Х        |        |          |    |     |        |
| Part VI Supplemental Information. Provide additional information for responses to questions   | s on Schedule | e K. See instr | uctions. |        |          |    |     |        |
| SCHEDULE K, PART IV, ARBITRAGE, LINE 2C:  |               |                |          |        |          |    |     |        |
| (A) ISSUER NAME: MHHEFA (2013)  |               |                |          |        |          |    |     |        |
| DATE THE REBATE COMPUTATION WAS PERFORMED: 07/17/2023   |               |                |          |        |          |    |     |        |
|   |               |                |          |        |          |    |     |        |
| (A) ISSUER NAME: MHHEFA (2016A)   |               |                |          |        |          |    |     |        |
| DATE THE REBATE COMPUTATION WAS PERFORMED: 07/01/2021   |               |                |          |        |          |    |     |        |
|   |               |                |          |        |          |    |     |        |
| (A) ISSUER NAME: MHHEFA (2016B) REISSUED IN 2018  |               |                |          |        |          |    |     |        |
| DATE THE REBATE COMPUTATION WAS PERFORMED: 07/01/2021   |               |                |          |        |          |    |     |        |
|   |               |                |          |        |          |    |     |        |
| (A) ISSUER NAME: MHHEFA (2017) REISSUED IN 2018   |               |                |          |        |          |    |     |        |
| DATE THE REBATE COMPUTATION WAS PERFORMED: 07/01/2022   |               |                |          |        |          |    |     |        |
|   |               |                |          |        |          |    |     |        |
| PART I, II, & IV:   |               |                |          |        |          |    |     |        |
| BONDS A-D (ENTITY 1):   |               |                |          |        |          |    |     |        |
|   |               |                |          |        |          |    |     |        |
| PART I BOND ISSUES:   |               |                |          |        |          |    |     |        |
| BOND A (ENTITY 1):  |               |                |          |        |          |    |     |        |
|   |               |                |          |        |          |    |     |        |
| COLUMN (A) ISSUER NAME:   |               |                |          |        |          |    |     |        |

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Part VI Supplemental Information. Provide additional information for responses to questions on Schedule K. See instructions. *(continued)* MHHEFA 2013

| COLUMN | (F) | DESCRIPTION | OF | PURPOSE: |
|--------|-----|-------------|----|----------|
|        |     |             |    |          |

ALL PROCEEDS WERE EXPENDED TO REFUND 2003A BONDS ISSUED ON FEBRUARY 27,

2003

PROCEEDS OF THE 2003A BONDS REFUNDED 1991A BONDS ISSUED FOR THE "1991

A-1 PROJECT" - PROJECTS FINANCED OR REFINANCED WITH THE PROCEEDS OF THE

1983 BONDS, INCLUDING CONSTRUCTION, RENOVATION AND EQUIPPING OF

FACILITIES AT WAH.

BOND B (ENTITY 1):

COLUMN (A) ISSUER NAME:

MHHEFA 2016A

COLUMN (F) DESCRIPTION OF PURPOSE:

THE 2016A BONDS FINANCED THE CONSTRUCTION OF THE WAH-WHITE OAK

REPLACEMENT HOSPITAL. THE HOSPITAL WAS COMPLETED IN 2019 AND OPENED ON

8/25/2019. THE HOSPITAL IS APPROXIMATELY 440,000 SQUARE FEET AND 8

LEVELS.

BOND C (ENTITY 1):

COLUMN (A) ISSUER NAME:

MHHEFA 2016B (REISSUED IN 2018)

ON JULY 3, 2018, THE 2016B BOND WAS REISSUED AS THE 2018 BOND. THE

2016A BONDS WERE NOT AMENDED OR REISSUED ON THIS DATE.

| COLUMN (F) DESCRIPTION OF PURPOSE:                                     |
|--|
| THE 2016B BOND REFUNDED THE 2005A BONDS ISSUED ON DECEMBER 20, 2005,   |
| AND THE 2011 B BONDS, REISSUED ON SEPTEMBER 25, 2015, AND FUNDED THE   |
| TERMINATION FEE ASSOCIATED WITH THE 2005 A SWAP.                       |
| 2005 A - SHADY GROVE ADVENTIST HOSPITAL (SGAH) EXPANSION PROJECT-SHADY |
| GROVE (SG) TOWER; RENOVATION TO SURGERY DEPARTMENT, MEDICAL/ONCOLOGY   |
| NURSING, MEDICAL NURSING, SURGICAL UNITS, EXPANDED EMERGENCY,          |
| DESTETRICS, AND NEONATAL INTENSIVE CARE UNIT; POWER PLANT, ROAD AND    |
| ENTRANCEWAY; SIGNAGE AND PARKING; OTHER ROUTINE CAPITAL PROJECTS;      |
| 2011 B - REFUNDING OF 2004 A AND 2005 B BONDS. FINANCED AND REFINANCED |
| EXISTING FACILITIES AT ARHM, ACQUISITION OF LIFE SCIENCES LAND,        |
| FINANCED OR REFINANCED CONSTRUCTION, RENOVATION, PARKING LOTS, FENCES, |
| WALKWAYS LANDSCAPING VARIOUS MAJOR MEDICAL EQUIPMENT FINANCED OR       |

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|---|---------------------------------------|----------------------------|
| Part VI Supplemental Information. Provide additional information for responses to questions on Sche | dule K. See instructions. (continued) |                            |
| REFINANCED CERTAIN PLANNING AND DESIGN COSTS RELATED TO THE   |                                       |                            |
| CONSTRUCTION OF THE SG TOWER, COST OF ACQUISITION OF AN INTEREST IN                                 |                                       |                            |
| ARHM; ACQUISITION, CONSTRUCTION, RENOVATION, AND EQUIPPING OF ARHM AND                              |                                       |                            |
| WAH, RENOVATION TO WAH AND SG.  |                                       |                            |
| THE BOND ISSUING AUTHORITY DIRECTED A BLOCK TRADE ON THE RESERVE FUNDS,                             |                                       |                            |
| ON BEHALF OF AHC, IN WHICH A SINGLE TRANSACTION SETTLED INTO BOND ISSUE                             |                                       |                            |
| 2016 AND BOND ISSUE 2021. THE RESULT OF THE TRANSACTION WAS TO DECREASE                             |                                       |                            |
| THE GROSS PROCEEDS OF BOND ISSUE 2016 AND INCREASE THE PROCEEDS OF BOND                             |                                       |                            |
| ISSUE 2021.   |                                       |                            |
| BOND D (ENTITY 1):  |                                       |                            |
|   |                                       |                            |
| COLUMN (A) ISSUER NAME:   |                                       |                            |
| MHHEFA 2017 (REISSUED IN 2018)  |                                       |                            |
| COLUMN (F) DESCRIPTION OF PURPOSE:  |                                       |                            |
| THE 2017 BOND FINANCED THE CONSTRUCTION OF A CENTRAL UTILITY PLANT ON                               |                                       |                            |
| THE SITE OF THE WAH-WHITE OAK REPLACEMENT HOSPITAL. THE CENTRAL                                     |                                       |                            |
| UTILITY PLANT PROVIDES CHILLED WATER, HEAT HOT WATER, DOMESTIC HOT                                  |                                       |                            |
| WATER, EMERGENCY POWER AND A 1-MEGAWATT COGENERATION UNIT FOR WAH WHITE                             |                                       |                            |
| OAK.  |                                       |                            |
| ON SEPTEMBER 25, 2018, THE 2017 BOND WAS REISSUED.  |                                       |                            |
|   |                                       |                            |
| PART II, PROCEEDS, COLUMNS C AND D:   |                                       |                            |
| SHOWN IS THE ISSUE PRICE OF THE REISSUED BONDS, WHICH WERE ISSUED IN                                |                                       |                            |
| EXCHANGE FOR THE ORIGINAL BONDS. NO PROCEEDS WERE GENERATED IN                                      |                                       |                            |
| CONNECTION WITH THE REISSUANCES.  |                                       |                            |
| PART IV, ARBITRAGE, COLUMN A:   |                                       |                            |
| · · · · · ·   |                                       |                            |
| THE ARBITRAGE CALCULATION DATE FOR THE 2013 BONDS WAS JULY 17, 2023.                                |                                       |                            |
| PART IV, ARBITRAGE, COLUMN B & C:   |                                       |                            |
| THE ARBITRAGE CALCULATION DATE FOR THE 2016 BONDS (INCLUDING SERIES A $\&$                          |                                       |                            |
| B) WAS JULY 1, 2021.  |                                       |                            |
| PART IV, ARBITRAGE, COLUMN D:   |                                       |                            |
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Part VI Supplemental Information. Provide additional information for responses to questions on Schedule K. See instructions. (continued)

THE ARBITRAGE CALCULATION DATE FOR THE 2017 BONDS WAS JULY 1, 2022.

BONDS A-B (ENTITY 2):

PART I BOND ISSUES: BOND A (ENTITY 2):

COLUMN (A) ISSUER NAME: MHHEFA 2020/2021

COLUMN (F) DESCRIPTION OF PURPOSE:

THE PROCEEDS OF THE 2020 BONDS REFUNDED THE 2014A BONDS ISSUED ON

02/26/2014, and the proceeds of the 2021 bonds were placed in an escrow

TO REFUND THE 2011A BONDS ISSUED ON 09/01/2011. THE 2014A BONDS WERE

REDEEMED ON 01/04/2021, AND THE 2011A BONDS WERE REDEEMED ON

01/01/2022.

THE 2014A PROJECT CONSISTED OF THE CONSTRUCTION, RENOVATION AND EQUIPPING OF FACILITIES AT THE WASHINGTON ADVENTIST HOSPITAL ("WAH") AND SHADY GROVE ADVENTIST HOSPITAL, INCLUDING THE ADDITION OF 25 BEDS AND THE ACQUISITION AND EQUIPPING OF CERTAIN RADIOLOGY EQUIPMENT AT WAH.

THE 2011A PROCEEDS WERE APPLIED TO REFUND THE 2003B BONDS, THE 2004A BONDS AND 2005B BONDS.

THE 2003B BONDS REFINANCED A SHORT-TERM LINE OF CREDIT, THE PROCEEDS OF WHICH WERE USED FOR THE ACQUISITION OF ABH FORMERLY KNOWN AS POTOMAC RIDGE BEHAVIORAL HEALTH; AS WELL AS THE ACQUISITION, CONSTRUCTION, RENOVATION AND EQUIPPING OF, AND OTHER IMPROVEMENTS TO THE FACILITIES OF WAH, SGAH, AND ABH.

THE 2004A BONDS FINANCED THE COST OF ACQUISITION OF APPROXIMATELY 45 ACRES OF LAND ON THE CAMPUS OF SHADY GROVE ADVENTIST HOSPITAL, AS WELL AS THE ACQUISITION, CONSTRUCTION, RENOVATION AND EQUIPPING OF, AND OTHER IMPROVEMENTS TO THE FACILITIES OF WAH, SGAH, AND ABH.

THE 2005B BONDS REFUNDED THE CITY OF GAITHERSBURG, SERIES 1991B BONDS AND THE CITY OF TAKOMA PARK SERIES 1991B BONDS.

52-1532556

Page 4

Part VI Supplemental Information. Provide additional information for responses to questions on Schedule K. See instructions. *(continued)* BOND B (ENTITY 2):

COLUMN (A) ISSUER NAME:

MHHEFA 2021B

COLUMN (F) DESCRIPTION OF PURPOSE:

THE 2021B BONDS ARE FINANCING 1) THE CONSTRUCTION OF A NEW SIX-STORY

APPROXIMATELY 150,000 SQUARE FEET PATIENT TOWER AT SHADY GROVE

ADVENTIST HOSPITAL AND 2) RENOVATIONS TO CERTAIN EXISTING FACILITIES OF

SHADY GROVE HOSPITAL TO ENHANCE PATIENT SAFETY, PATIENT EXPERIENCE AND

CLINICAL EFFICIENCY.

PART I, BOND ISSUE, LINE A:

THE 2020/2021 MHHEFA BONDS ARE PART OF A SINGLE ISSUE SINCE THEY WERE SOLD AT THE SAME TIME, BUT A SEPARATE ISSUE ALLOCATION WAS MADE. THE 2020 BONDS WERE DELIVERED ON 12/30/2020, AND THE 2021 BONDS WERE DELIVERED ON 10/07/2021.

PART II, PROCEEDS, COLUMN A:

THE 2011A BONDS HAD A RESERVE FUND THAT TRANSFERRED TO THE 2020/2021 BONDS IN CONNECTION WITH THE REFUNDING. THE RESERVE FUND WAS VALUED AT \$9,363,998 AS OF 12/31/22.

BECAUSE THE RESERVE FUND WAS NOT FUNDED WITH 2020/2021 BOND SALE PROCEEDS, ROW 3 WILL NOT TIE TO THE SUM OF ROWS 4-12 FOR THIS BOND ISSUE.

| SCI | HED | ULE | L |
|-----|-----|-----|---|
|     |     |     |   |

(Form 990)

# **Transactions With Interested Persons**

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.

| OMB No. 1545-0047 |  |
|-------------------|--|
|-------------------|--|

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| 2022           |  |
|----------------|--|
| Open To Public |  |

| Department of the Treasury<br>Internal Revenue Service         Attach to Form 990 or Form 990-EZ.           Go to www.irs.gov/Form990 for instructions and the latest information. |                   |                  |         |                               |         |                    |              | Open To Public<br>Inspection |         |             |          |          |            |                 |                  |       |           |
|--|-------------------|------------------|---------|-------------------------------|---------|--------------------|--------------|------------------------------|---------|-------------|----------|----------|------------|-----------------|------------------|-------|-----------|
| Name of th   | ne organization   |                  |         |                               |         |                    |              |                              |         |             |          | Em       | ploye      | r ident         | ificati          | on nu | mbei      |
|  |                   | ADVENTIST        |         | ,                             |         |                    |              |                              |         |             |          |          |            | 32556           |                  |       |           |
| Part I   | Excess Be         | enefit Transa    | actior  | IS (section 5                 | 01(c)(3 | ), secti           | ion 501(c    | )(4), and sec                | ction 5 | 01(c)(29) o | orgar    | nizatio  | ons or     | ıly).           |                  |       |           |
|  | Complete if the   | he organization  | answe   | red "Yes" on                  | Form 9  | 90, Pa             | art IV, line | 25a or 25b                   | , or Fo | orm 990-E2  | Z, Pa    | art V, I | ine 40     | )b.             |                  |       |           |
| 1<br>(a) Na  | me of disqualifie | ed person        |         | ationship bet                 |         | •                  | lified       | (c                           | :) Desi | cription of | tran     | sactio   | 'n         |                 |                  | Corre | cted      |
| (u) Ha   |                   |                  |         | person and o                  | rganiza | ation              |              | (5                           | .,      |             |          |          |            |                 | <u> </u>         | es    | No        |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 | +-               |       |           |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 | _                | _     |           |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 | -                |       |           |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 | +                | -     |           |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 | +                |       |           |
| 2 Enter  | the amount of t   | ax incurred by t | the ora | anization mar                 | aders   | or disa            | ualified r   | persons duri                 | ina the | vear und    | er       |          |            |                 |                  |       |           |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          | \$         |                 |                  |       |           |
|  | the amount of t   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  |         |                               |         |                    | -            |                              |         |             |          |          |            |                 |                  |       |           |
| Part II  | Loans to a        | and/or From      | Inter   | ested Per                     | sons.   |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  | Complete if the   | he organization  | answe   | red "Yes" on                  | Form 9  | 990-EZ,            | , Part V, I  | ine 38a or F                 | orm 9   | 90, Part I\ | /, line  | e 26; o  | or if th   | ie orga         | nizatio          | n     |           |
|  |                   | mount on Form    |         |                               |         |                    |              |                              |         |             |          |          |            | 10.) 40         | provod           | 1     |           |
|  | a) Name of        | (b) Relation     |         | (c) Purpose                   |         | oan to or<br>n the | (0) \        | Driginal                     | (f) E   | Balance du  | le       |          | ) In       | (h) Ap<br>by bo | proved<br>ard or |       | /ritten   |
| interested perso   |                   | n with organiza  |         | zation of loan                |         | organization?      |              | al amount                    |         |             | default? |          | committee? |                 | agree            |       |           |
|  |                   | 0.7.7.6.7.7      |         |                               | To      | From               | 1            | 501 000                      |         |             | 0.7      | Yes      | No         | Yes             | No               |       | No        |
| TERRY FO   | DRDE              | OFFICER          | SI      | EE PT.V                       |         | X                  | 4,<br>4,     | 591,233.                     |         | 4,676,5     | 07.      |          | X          | X               |                  | X     | —         |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       | -         |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       | -         |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            | +               |                  |       | -         |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            | +               |                  |       | <u> </u>  |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       | $\vdash$  |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       | $\square$ |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
| Total  |                   |                  |         |                               |         |                    |              | \$                           |         | 4,676,5     | 07.      |          |            |                 |                  |       |           |
| Part III   | Grants or         | Assistance       | Bene    | fiting Inter                  | rested  | d Per              | sons.        |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   | he organization  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
| <b>(a)</b> N   | lame of intereste | ed person        | (b)     | Relationship                  | betwe   | en                 | (c)          | Amount of                    |         | (d) T       |          |          |            | (e              | ) Purp           | ose o | f         |
|  |                   |                  | i       | nterested pers<br>the organiz |         | d                  | as           | sistance                     |         | assi        | stand    | ce       |            | i               | assista          | ance  |           |
|  |                   |                  |         |                               | ation   |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  | +       |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  |         |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  | +       |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  | 1       |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  | 1       |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  | 1       |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |
|  |                   |                  | 1       |                               |         |                    |              |                              |         |             |          |          |            |                 |                  |       |           |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990) 2022

232131 11-01-22

Schedule L (Form 990) 2022

### **Part IV** Business Transactions Involving Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | organiz | aring of<br>zation's<br>nues? |
|-------------------------------|---|---------------------------|--------------------------------|---------|-------------------------------|
|                               |   |                           |                                | Yes     | No                            |
| MARIJANE FORDE                | SEE PART V.   | 56,507.                   | SEE PART V.                    |         | х                             |
| DWAYNE LESLIE                 | SEE PART V.   | 385,225.                  | SEE PART V.                    |         | X                             |
| BROOKLYNN JANKE               | SEE PART V.   | 63,915.                   | SEE PART V.                    |         | x                             |
| JEREMY JANKE                  | SEE PART V.   | 129,606.                  | SEE PART V.                    |         | x                             |
| KEVIN JENKINS                 | SEE PART V.   | 55,092.                   | SEE PART V.                    |         | х                             |
| ANITA JENKINS                 | PRESIDENT, HUH  | 36,000.                   | SEE PART V.                    |         | X                             |
|                               |   |                           |                                |         | <b> </b>                      |
|                               |   |                           |                                |         |                               |
|                               |   |                           |                                |         |                               |
|                               |   |                           |                                |         |                               |

Part V Supplemental Information.

Provide additional information for responses to questions on Schedule L (see instructions).

SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

(A) NAME OF PERSON: MARIJANE FORDE

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

SEE PART V. WIFE OF TERRY FORDE.

(D) DESCRIPTION OF TRANSACTION: SEE PART V. MARIJANE FORDE WAS

EMPLOYED WITH ADVENTIST HEALTHCARE, INC. AS A HR INTERNATIONAL PROGRAMS

SPECIALIST DURING 2022 AND RECEIVED A SALARY OF \$56,507. MARIJANE'S

HUSBAND IS TERRY FORDE, WHO IS THE PRESIDENT & CEO OF ADVENTIST

HEALTHCARE, INC. AND SECRETARY OF ADVENTIST HEALTHCARE, INC.'S BOARD.

TERRY DOES NOT SUPERVISE MARIJANE, TERRY HAS NO CONTROL OVER MARIJANE'S

SALARY AND MARIJANE WAS COMPENSATED IN ACCORDANCE WITH NORMAL ADVENTIST

HEALTHCARE, INC. SALARY SCALES.

(A) NAME OF PERSON: DWAYNE LESLIE

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

SEE PART V. HUSBAND OF MARISSA LESLIE, MD.

(D) DESCRIPTION OF TRANSACTION: SEE PART V. DWAYNE LESLIE WAS EMPLOYED

WITH ADVENTIST HEALTHCARE, INC. AS VP. CHIEF COMPLIANCE/INTEGRITY OFFICER

AND DEPUTY GENERAL COUNSEL DURING 2022 AND RECEIVED A SALARY OF \$385,225.

DWAYNE'S WIFE IS MARISSA LESLIE, MD, WHO IS ADVENTIST HEALTHCARE, INC.'S

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Schedule L (Form 990) 2022

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ADVENTIST HEALTHCARE, INC.

#### Part V Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule L (see instructions).

#### SYSTEM MEDICAL DIRECTOR OF PSYCHIATRY AND A MEMBER OF ADVENTIST

#### HEALTHCARE INC.'S BOARD. DR. LESLIE DOES NOT SUPERVISE DWAYNE, DR.

LESLIE HAS NO CONTROL OVER DWAYNE'S SALARY AND DWAYNE WAS COMPENSATED IN

ACCORDANCE WITH NORMAL ADVENTIST HEALTHCARE, INC. SALARY SCALES.

(A) NAME OF PERSON: BROOKLYNN JANKE

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

SEE PART V. DAUGHTER OF TERRY FORDE.

(D) DESCRIPTION OF TRANSACTION: SEE PART V. BROOKLYNN JANKE WAS

EMPLOYED WITH ADVENTIST HEALTHCARE, INC. AS A REGISTERED NURSE DURING

2022 AND RECEIVED A SALARY OF \$63,915. BROOKLYNN'S FATHER IS TERRY

FORDE, WHO IS THE PRESIDENT & CEO OF ADVENTIST HEALTHCARE, INC. AND

SECRETARY OF ADVENTIST HEALTHCARE, INC.'S BOARD. TERRY DOES NOT

SUPERVISE BROOKLYNN, TERRY HAS NO CONTROL OVER BROOKLYNN'S SALARY AND

BROOKLYNN WAS COMPENSATED IN ACCORDANCE WITH NORMAL ADVENTIST HEALTHCARE.

INC. RN SALARY SCALES.

(A) NAME OF PERSON: JEREMY JANKE

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

SEE PART V. SON-IN-LAW OF TERRY FORDE.

(D) DESCRIPTION OF TRANSACTION: SEE PART V. JEREMY JANKE WAS EMPLOYED

WITH ADVENTIST HEALTHCARE, INC. AS AN OPERATIONAL EXCELLENCE, SENIOR

ADVISOR DURING 2022 AND RECEIVED A SALARY OF \$129,606. JEREMY'S

FATHER-IN-LAW IS TERRY FORDE, WHO IS THE PRESIDENT & CEO OF ADVENTIST

HEALTHCARE, INC. AND SECRETARY OF ADVENTIST HEALTHCARE, INC.'S BOARD.

TERRY DOES NOT SUPERVISE JEREMY, TERRY HAS NO CONTROL OVER JEREMY'S

SALARY AND JEREMY WAS COMPENSATED IN ACCORDANCE WITH NORMAL ADVENTIST

HEALTHCARE, INC. SALARY SCALES.

232461 04-01-22

Schedule L (Form 990)

ADVENTIST HEALTHCARE, INC.

## Part V Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule L (see instructions).

(A) NAME OF PERSON: KEVIN JENKINS

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

SEE PART V. HUSBAND OF ANITA JENKINS.

(D) DESCRIPTION OF TRANSACTION: SEE PART V. KEVIN JENKINS WAS EMPLOYED

WITH ADVENTIST HEALTHCARE, INC. AS A ELECTRONEURODIAGNOSTIC TECH DURING

2022 AND RECEIVED A SALARY OF \$55,092. KEVIN'S WIFE IS ANITA JENKINS,

WHO IS THE PRESIDENT OF HOWARD UNIVERSITY HOSPITAL. ANITA DOES NOT

SUPERVISE KEVIN, ANITA HAS NO CONTROL OVER KEVIN'S SALARY AND KEVIN IS

COMPENSATED IN ACCORDANCE WITH NORMAL ADVENTIST HEALTHCARE, INC. SALARY

SCALES.

(A) NAME OF PERSON: ANITA JENKINS

(D) DESCRIPTION OF TRANSACTION: SEE PART V. AS PART OF A RELOCATION

PLAN TO THE WASHINGTON, DC AREA, ADVENTIST HEALTHCARE, INC. AND ANITA

JENKINS, THE PRESIDENT OF HOWARD UNIVERSITY HOSPITAL, ENTERED INTO A

JOINT OWNERSHIP ARRANGEMENT OF A RESIDENTIAL PROPERTY IN THE DISTRICT OF

COLUMBIA TO BE USED AS MS. JENKINS'S RESIDENCE. THIS ARRANGEMENT WAS

ENTERED ON JUNE 1, 2020. ADVENTIST HEALTHCARE CONTRIBUTED HALF THE

PROPERTY'S PURCHASE PRICE THROUGH A SINGLE MEMBER LIMITED LIABILITY

COMPANY, AND MS. JENKINS PURCHASED THE OTHER HALF PERSONALLY.

FOR THE DURATION OF OCCUPANCY, ADVENTIST HEALTHCARE INCLUDES ON MS.

JENKINS'S FORM W2, AS IMPUTED INCOME, THE FAIR MARKET RENTAL VALUE OF THE

PROPERTY ATTRIBUTABLE TO ADVENTIST HEALTHCARE, INC.'S OWNERSHIP.

#### PART II LOANS

PART II, SUPPLEMENTAL RETIREMENT BENEFIT-COLLATERAL ASSIGNMENT SPLIT

DOLLAR (CASD) - TERRY FORDE, THE ORGANIZATION'S CEO, AGREED TO

232461 04-01-22

|          |  | 2-1532556 | Page 2 |
|----------|--|-----------|--------|
| Part V   |  |           |        |
|          | Complete this part to provide additional information for responses to questions on Schedule L (see instructions) |           |        |
| RELINQU  | SH BENEFITS TO WHICH HE WAS OTHERWISE ENTITLED IN EXCHANGE FOR   |           |        |
| 1 ODI TO |  |           |        |
| A SPLIT  | DOLLAR LIFE INSURANCE RETENTION AND LOAN PLAN (THE PLAN). THIS   |           |        |
| EXCHANG  | WAS DONE AT NO ADDED COST TO THE ORGANIZATION. THE PLAN  |           |        |
| RECEIVE  | IN EXCHANGE ENABLES THE ORGANIZATION TO ACHIEVE SUBSTANTIAL  |           |        |
| EXCISE   | AX SAVINGS OTHERWISE APPLICABLE TO COMPENSATION, BECAUSE THE   |           |        |
| PLAN SA  | ISFIES REGULATIONS FOR TREATING THE ORGANIZATION'S PLAN  |           |        |
| CONTRIB  | TIONS AS LOANS RATHER THAN AS COMPENSATION. THE CEO OR HIS   |           |        |
| ESTATE   | ILL FULLY REPAY THE ORGANIZATION'S LOAN, PLUS INTEREST. TO   |           |        |
| ENSURE   | EPAYMENT, THE LOAN IS SECURED BY A COLLATERAL ASSIGNMENT ON THE  |           |        |
| LIFE IN  | URANCE POLICY'S CASH VALUE AND DEATH PROCEEDS. IN ADDITION TO  |           |        |
| EXCISE   | AVINGS AND A RECOVERY OF THE ORGANIZATION'S CONTRIBUTIONS WITH   |           |        |
| INTERES  | , THE PLAN IS STRUCTURED TO PROVIDE THE ORGANIZATION WITH A  |           |        |
| SIGNIFI  | ANT RETENTION INCENTIVE. THE ORGANIZATION'S ADVISORS HAVE  |           |        |
| OPINED   | HAT THIS PROGRAM SATISFIES ALL APPLICABLE LAWS, COMPENSATION   |           |        |
| REASONA  | LENESS AND BEST PRACTICE STANDARDS.  |           |        |
|          |  |           |        |
|          |  |           |        |
|          |  |           |        |
|          |  |           |        |
|          |  |           |        |
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|          |  |           |        |
|          |  |           |        |

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| SCHEDULE O<br>(Form 990)                            | Supplemental Information to Form 990 or 990<br>Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ or to provide any additional information.<br>Attach to Form 990 or Form 990-EZ. | -EZ     | OMB No. 1545-0047                   |
|---|---|---------|-------------------------------------|
| Internal Revenue Service<br>Name of the organizatio | Go to www.irs.gov/Form990 for the latest information.   | Employe | Inspection<br>identification number |
|   | ADVENTIST HEALTHCARE, INC.  | 52-1    | 532556                              |
| FORM 990, PART III                                  | , LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:   |         |                                     |
| WE RESPOND PROACTI                                  | VELY TO VARIOUS HEALTH CARE NEEDS WITH A CONTINUUM OF   |         |                                     |
| EXCELLENT PROGRAMS                                  | AND WIDE-RANGING SERVICES TO MEET DIVERSE   |         |                                     |
| POPULATIONS AS WE                                   | STRIVE TO:  |         |                                     |
|   |   |         |                                     |
| 1. MAINTAIN AND GR                                  | OW QUALITY HEALTH SERVICES  |         |                                     |
| 2. INCREASE ACCESS                                  | TO CARE   |         |                                     |
| 3. PROMOTE HEALTH                                   | EQUITY AND WELLNESS   |         |                                     |
|   |   |         |                                     |
| 1. MAINTAIN AND GR                                  | OW QUALITY HEALTH SERVICES:   |         |                                     |
|   |   |         |                                     |
| ADVENTIST HEALTHCA                                  | RE IS GROWING EXISTING PROGRAMS IN ONCOLOGY, CARDIAC  |         |                                     |
| AND VASCULAR CARE,                                  | NEUROSURGERY, PHYSICAL REHABILITATION, AND MENTAL   |         |                                     |
| HEALTH. OUR HOSPIT                                  | ALS ALSO PROVIDE MATERNITY CARE AND VITAL EMERGENCY   |         |                                     |
| SERVICES TO OUR CO                                  | MMUNITIES. IN ADDITION, OUR SYSTEM ALSO IS DELIVERING   |         |                                     |
| HEALTH SERVICES VI                                  | A PARTNERSHIPS WITH COMMUNITY-BASED ORGANIZATIONS   |         |                                     |
| ALIGNED WITH OUR M                                  | ISSION. OUR HEALTH SYSTEM CONTINUES TO EXPAND INTO  |         |                                     |
| WASHINGTON, D.C. F                                  | ESIDENTS IN OUR SERVICE AREAS BENEFIT FROM QUALITY  |         |                                     |
| PROGRAMS THAT PROM                                  | OTE HEALTH AND WELLNESS FOR NEIGHBORS OF ALL AGES,  |         |                                     |
| FROM INFANTS TO SE                                  | NIOR CITIZENS, AND BUILD HEALTHIER COMMUNITIES IN A   |         |                                     |
| HOLISTIC WAY.                                       |   |         |                                     |
| OUR CANCER CARE OF                                  | FERINGS INCLUDE A JOINT VENTURE WITH ONCOLOGISTS AT   |         |                                     |
| THE MEDICAL PAVILI                                  | ON AT ADVENTIST HEALTHCARE WHITE OAK MEDICAL CENTER.  |         |                                     |
| THE PARTNERSHIP HA                                  | S EXPANDED ACCESS TO ADVANCED RADIATION ONCOLOGY AND  |         |                                     |
| OTHER CANCER TREAT                                  | MENTS FOR RESIDENTS IN AND AROUND SILVER SPRING,  |         |                                     |
| MARYLAND. MEANWHII                                  | E, THE AQUILINO CANCER CENTER AT ADVENTIST HEALTHCARE   |         |                                     |
| LHA For Paperwork R<br>232211 10-28-22              | eduction Act Notice, see the Instructions for Form 990 or 990-EZ.   | Sche    | dule O (Form 990) 2022              |

157 2022.05000 ADVENTIST HEALTHCARE, INC AHC-CON1

| Name of the organization  | Employer identification number |
|---|--------------------------------|
| ADVENTIST HEALTHCARE, INC.  | 52-1532556                     |
| SHADY GROVE MEDICAL CENTER IN ROCKVILLE, MARYLAND, CONTINUES TO HOST    |                                |
| CUTTING-EDGE CLINICAL TRIALS AND WELLNESS PROGRAMS THAT AIM TO TREAT    |                                |
| THE PSYCHOLOGICAL TOLL THAT CANCER HAS ON PATIENTS. EFFORTS LIKE THESE  |                                |
| ARE PART OF ADVENTIST HEALTHCARE'S COMMITMENT TO PROVIDE THE LATEST     |                                |
| DIAGNOSTIC AND TREATMENT SERVICES WITH COMPASSION, TO GAIN A DEEP       |                                |
| UNDERSTANDING OF THE UNIQUE DEMANDS OF CANCER PATIENTS, AND TO          |                                |
| ACCOMMODATE PATIENT NEEDS AND PREFERENCES. OUR WHOLE-PERSON CANCER CARE |                                |
| SERVICES ALSO INCLUDE NUTRITION COUNSELING, STRESS MANAGEMENT, FITNESS  |                                |
| PROGRAMS AND SUPPORT GROUPS.  |                                |
|   |                                |
| ADVENTIST HEALTHCARE'S TRADITION OF HOLISTIC CARE EXPANDED TO PRINCE    |                                |
| GEORGE'S COUNTY, MARYLAND, IN 2019 WITH THE ACQUISITION OF FORT         |                                |
| WASHINGTON MEDICAL CENTER. THE HOSPITAL, WHICH PROVIDED CRITICAL CARE   |                                |
| TO RESIDENTS HARD-HIT BY COVID-19 THROUGHOUT THE PANDEMIC, CONTINUES TO |                                |
| PROVIDE ITS COMMUNITY WITH ACCESS TO HIGH QUALITY EMERGENCY SERVICES.   |                                |
| ADVENTIST HEALTHCARE HAS ADDED PRIMARY CARE AND SPECIALTY PHYSICIAN     |                                |
| OFFICES IN FORT WASHINGTON TO BETTER SERVE RESIDENTS. OFFERINGS NOW     |                                |
| INCLUDE GENERAL AND BARIATRIC SURGERY, ORTHOPEDICS, IMAGING SERVICES    |                                |
| AND CARDIAC CARE. CONSTRUCTION ON A MEDICAL PAVILION AT NATIONAL HARBOR |                                |
| IN OXON HILL, MARYLAND, NEAR WASHINGTON, D.C., IS NEARING COMPLETION.   |                                |
| THE NEW FACILITY, ANTICIPATED TO OPEN IN SUMMER 2023, WILL HOUSE A      |                                |
| SURGERY CENTER, PHYSICIAN OFFICES AND OTHER AMBULATORY SERVICES. THE    |                                |
| CENTER WILL BE EASILY ACCESSIBLE FROM WASHINGTON, MARYLAND, AND         |                                |
| VIRGINIA, JUST OFF AN EXIT FROM THE CAPITAL BELTWAY.                    |                                |
|   |                                |
| ADVENTIST HEALTHCARE CONTINUES TO DEVELOP A RELATIONSHIP WITH RESIDENTS |                                |
| IN WASHINGTON, D.C., THOUGH ITS MANAGEMENT SERVICES AGREEMENT WITH      |                                |
| HOWARD UNIVERSITY HOSPITAL. IN APRIL 2023, ADVENTIST HEALTHCARE ALSO    |                                |
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|---|--|
| ADVENTIST HEALTHCARE, INC.  | 52-1532556                             |
| BEGAN SUPPORTING AND MANAGING ALL PRACTICE OPERATIONS AT THE HOWARD     |  |
| JNIVERSITY FACULTY PRACTICE PLAN, WHICH IS HOWARD'S EMPLOYED PHYSICIAN  |  |
| PRACTICE. OFFERING MULTIPLE SPECIALTIES, THE PRACTICE IS CLOSELY        |  |
| CONNECTED TO HOWARD'S COLLEGE OF MEDICINE AND HOWARD UNIVERSITY         |  |
| HOSPITAL, AND IT PROVIDES D.C. RESIDENTS WITH ACCESS TO NEEDED MEDICAL  |  |
| SERVICES. THE AGREEMENT BUILDS ON ADVENTIST HEALTHCARE'S WORK PROVIDING |  |
| SENIOR LEADERSHIP AT HOWARD UNIVERSITY HOSPITAL TO HELP STRENGTHEN THE  |  |
| QUALITY OF ITS SERVICES.  |  |
|   |  |
| THE HOWARD PARTNERSHIP IS BEGINNING TO PROVIDE ACCESS FOR MEDICAL       |  |
| TRAINEES, RESIDENTS, MEDICAL STUDENTS, AND GRADUATES TO TRAIN AND WORK  |  |
| WITHIN ADVENTIST HEALTHCARE'S NETWORK OF HOSPITALS. HOWARD UNIVERSITY   |  |
| HOSPITAL IS A PRIVATE, NONPROFIT INSTITUTION THAT HAS SERVED THE        |  |
| COMMUNITY FOR MORE THAN 150 YEARS. IT IS ONE OF THE MOST COMPREHENSIVE  |  |
| HEALTH SYSTEMS IN D.C., WITH A LEVEL 1 TRAUMA CENTER AND AN EMERGENCY   |  |
| DEPARTMENT THAT SEES APPROXIMATELY 50,000 PATIENTS ANNUALLY. IT IS      |  |
| RECOGNIZED AS A NATIONAL LEADER IN TRAINING FUTURE DOCTORS, NURSES, AND |  |
| OTHER HEALTHCARE PROFESSIONALS, AND ESSENTIAL TO HELPING THE U.S.       |  |
| ADDRESS RACIAL DISPARITIES IN THE PHYSICIAN WORKFORCE.                  |  |
|   |  |
| IN THE AREA OF NEUROLOGICAL CARE, BOTH ADVENTIST HEALTHCARE WHITE OAK   |  |
| MEDICAL CENTER AND ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER      |  |
| AGAIN RECEIVED NATIONAL RECOGNITION FROM THE AMERICAN STROKE            |  |
| ASSOCIATION IN 2022 FOR THEIR ONGOING COMMITMENT TO STROKE              |  |
| INTERVENTIONS THAT FOLLOW THE LATEST, EVIDENCE-BASED GUIDELINES. BOTH   |  |
| HOSPITALS EARNED THE GOLD PLUS ACHIEVEMENT AWARD IN THE ASSOCIATION'S   |  |
| GET WITH THE GUIDELINES-STROKE PROGRAM. TO RECEIVE THIS AWARD, EACH     |  |
| HOSPITAL ACHIEVED 85 PERCENT OR HIGHER COMPLIANCE WITH THE PROGRAM'S    |  |
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|---|---|
| STANDARDS FOR TWO OR MORE CONSECUTIVE 12-MONTH PERIODS. IN ADDITION,    |   |
| BOTH HOSPITALS ACHIEVED 75 PERCENT OR HIGHER COMPLIANCE WITH FIVE OF    |   |
| EIGHT QUALITY MEASURES.   |   |
|   |   |
| ADDITIONALLY, SHADY GROVE MEDICAL CENTER RECEIVED TARGET: STROKE HONOR  |   |
| ROLL ELITE PLUS STATUS AND WHITE OAK MEDICAL CENTER RECEIVED TARGET:    |   |
| STROKE HONOR ROLL STATUS FOR MAINTAINING SHORT INTERVALS BETWEEN A      |   |
| PATIENT'S ARRIVAL AT THE HOSPITALS AND THEIR TREATMENT WITH A           |   |
| CLOT-DISSOLVING MEDICATION. PROVIDING MEDICATION WITHIN THE FIRST 4.5   |   |
| HOURS AFTER SYMPTOMS HAS BEEN SHOWN TO SIGNIFICANTLY REDUCE THE EFFECTS |   |
| OF STROKE AND LESSEN THE CHANCE OF PERMANENT DISABILITY.                |   |
|   |   |
| IN 2022, SHADY GROVE MEDICAL CENTER ALSO EARNED NATIONAL CERTIFICATION  |   |
| FROM THE JOINT COMMISSION FOR QUALITY IN PERFORMING AND CARING FOR      |   |
| PATIENTS AFTER MECHANICAL THROMBECTOMY, A MINIMALLY INVASIVE            |   |
| NEUROSURGICAL PROCEDURE THAT HAS BEEN SHOWN IN RECENT STUDIES TO        |   |
| IMPROVE OUTCOMES FOR STROKE PATIENTS. SHADY GROVE ACCEPTS TRANSFERS OF  |   |
| STROKE PATIENTS FROM OTHER LOCAL HOSPITALS WHO REQUIRE THE PROCEDURE    |   |
| AND THUS HAS EXPANDED ACCESS TO THE BREAKTHROUGH TREATMENT IN ITS       |   |
| REGION OF MARYLAND. SHADY GROVE IS DESIGNATED A THROMBECTOMY-CAPABLE    |   |
| PRIMARY STROKE CENTER BY THE MARYLAND INSTITUTE FOR EMERGENCY MEDICAL   |   |
| SERVICES SYSTEMS.   |   |
|   |   |
| ALSO IN 2022, SHADY GROVE MEDICAL CENTER BEGAN INFRASTRUCTURE WORK      |   |
| NEEDED TO START CONSTRUCTION ON ITS NEW SIX-STORY PATIENT TOWER         |   |
| ADJACENT TO THE HOSPITAL. THE PROJECT, WHICH WON APPROVAL FROM THE      |   |
| STATE OF MARYLAND IN 2021, WILL CREATE A LARGER, UPDATED EMERGENCY      |   |
| DEPARTMENT WITH ADDITIONAL SPACES DEDICATED TO MENTAL HEALTH            | Schedule O (Form 990) 2022                |
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|--|--|
| EMERGENCIES; A LARGER INTENSIVE CARE UNIT AND NEW MEDICAL-SURGICAL   | · ·  |
| ROOMS THAT WILL ALLOW THE HOSPITAL TO COMPLETE ITS TRANSITION TO   |  |
| ALL-PRIVATE ROOMS. THE TOWER IS ONE OF THE FIRST HOSPITAL BUILDINGS IN   |  |
| THE COUNTRY DESIGNED IN THE WAKE OF COVID-19, ALLOWING ITS DESIGNERS TO  |  |
| INCORPORATE ELEMENTS INFORMED BY THE PANDEMIC.   |  |
|  |  |
| ADVENTIST HEALTHCARE MARKED 60 YEARS OF OUTSTANDING CARDIAC CARE   |  |
| SERVICES IN 2022. THE HEALTH SYSTEM PIONEERED MANY CARDIAC FIRSTS IN   |  |
| THE GREATER D.C. AREA, INCLUDING MITRAL VALVULOPLASTY AND SEVERAL  |  |
| SOPHISTICATED TYPES OF ECHOCARDIOGRAPHY. CARRYING ON THAT LEGACY, WHITE  |  |
| OAK MEDICAL CENTER PERFORMS SUBSTANTIAL CARDIAC SURGERY AND PCI  |  |
| PROCEDURES, AND BACKS UP MULTIPLE HOSPITALS THAT REQUIRE AN AFFILIATION  |  |
| WITH A CARDIAC SURGERY PROGRAM FOR THEIR PRIMARY AND NONPRIMARY  |  |
| ELECTIVE PCI PROGRAMS.   |  |
|  |  |
| WHITE OAK MEDICAL CENTER AND SHADY GROVE MEDICAL CENTER RECEIVED   |  |
| NATIONAL RECOGNITION IN 2022 FROM THE AMERICAN HEART ASSOCIATION FOR   |  |
| PROVIDING RAPID, RESEARCH-BASED, AND HIGH-QUALITY CARE TO HEART ATTACK   |  |
| PATIENTS. SHADY GROVE MEDICAL CENTER RECEIVED AMERICAN HEART   |  |
| ASSOCIATION'S MISSION: LIFELINE STEMI RECEIVING CENTER GOLD PLUS AWARD   |  |
| AND WHITE OAK MEDICAL CENTER RECEIVED THE MISSION: LIFELINE STEMI &  |  |
| NSTEMI GOLD AWARDS.  |  |
|  |  |
| THE FORMER WASHINGTON ADVENTIST HOSPITAL FACILITY IN TAKOMA PARK   |  |
| CONTINUED TO PLAY A CRITICAL ROLE IN MARYLAND'S COVID-19 RESPONSE.   |  |
| ADVENTIST HEALTHCARE PARTNERED WITH THE STATE OF MARYLAND TO OPERATE   |  |
|  |  |
| THE FACILITY AS AN ALTERNATE CARE SITE (ACS) FOR THE TREATMENT OF  |  |
| THE FACILITY AS AN ALTERNATE CARE SITE (ACS) FOR THE TREATMENT OF<br>COVID-19 PATIENTS. THE ACS IN 2022 MADE IT POSSIBLE FOR COMMUNITY |  |

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| ADVENTIST HEALTHCARE,                       | INC.                           | 52-1532556                     |
| HOSPITALS IN ITS REGION TO TRANSFER HUNDRE  | DS OF COVID-19 PATIENTS FOR    |                                |
| SPECIALIZED CARE, FREEING ACUTE-CARE BEDS   | FOR RESIDENTS. THE FACILITY    |                                |
| ALSO HAS HOUSED A REHABILITATION UNIT SPEC  | IALIZING IN COVID RECOVERY     |                                |
| AND AN INFUSION SITE FOR THE ADMINISTRATIO  | N OF MONOCLONAL ANTIBODY       |                                |
| TREATMENTS FOR COVID-19.                    |                                |                                |
|   |                                |                                |
| FORM 990, PART III, LINE 4A, PROGRAM SERVI  | CE ACCOMPLISHMENTS, CONTINUED: |                                |
| ADVENTIST HEALTHCARE REMAINS THE SECOND LA  | RGEST MENTAL HEALTH CARE       |                                |
| PROVIDER IN MARYLAND. IT ESTABLISHED THE F  | IRST BEHAVIORAL HEALTH UNIT    |                                |
| IN MONTGOMERY COUNTY IN 1949. IT PROVIDES 2 | A SPECTRUM OF SERVICES AND     |                                |
| TREATMENT OPTIONS FOR CHILDREN, ADOLESCENT  | S, ADULTS, AND SENIORS:        |                                |
| HOSPITAL-BASED PROGRAMS, SCHOOL PROGRAMS,   | OUTPATIENT SERVICES AND        |                                |
| COMMUNITY-BASED SERVICES. ITS FACILITIES E  | MPLOY HIGHLY SKILLED,          |                                |
| MULTIDISCIPLINARY TEAMS OF PSYCHIATRISTS,   | SOCIAL WORKERS, CASE           |                                |
| MANAGERS, PSYCHIATRIC NURSES, EXPRESSIVE T  | HERAPISTS, AND CHAPLAINS WHO   |                                |
| PROVIDE COMPASSIONATE BEHAVIORAL HEALTHCAR  | Е.                             |                                |
|   |                                |                                |
| ADVENTIST HEALTHCARE ALSO OFFERS QUALITY P  | OST-ACUTE CARE. ADVENTIST      |                                |
| HEALTHCARE REHABILITATION IS THE FIRST AND  | ONLY HOSPITAL IN A             |                                |
| FIVE-STATE AREA TO OBTAIN ACCREDITATIONS F  | ROM THE COMMISSION ON          |                                |
| ACCREDITATION OF REHABILITATION FACILITIES  | INTERNATIONAL FOR CARE OF      |                                |
| HOSPITALIZED PATIENTS IN FOUR SPECIALTY AR  | EAS - BRAIN INJURY, SPINAL     |                                |
| CORD INJURY, STROKE AND AMPUTATION. IN TH   | E FALL OF 2022, REHAB RANKED   |                                |
| AMONG THE BEST INPATIENT REHABILITATION FA  | CILITIES IN THE NATION AND     |                                |
| NO. 1 IN ITS REGION OF THE U.S. IN RATINGS  | BY NEWSWEEK AND STATISTA       |                                |
| INC. ADDITIONALLY, ADVENTIST HEALTHCARE'S   | HOME HEALTH CONTINUED TO       |                                |
| SERVE RESIDENTS IN EIGHT MARYLAND COUNTIES  | , WITH 79,189 ENCOUNTERS IN    |                                |
| 2022.                                       |                                |                                |
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|--|--|
| ADVENTIST HEALTHCARE, INC.   | 52-1532556                             |
|  |  |
| HERE IS A SNAPSHOT OF ADVENTIST HEALTHCARE IN 2022:                    |  |
| 6 HOSPITALS (THREE ACUTE CARE AND TWO SPECIALTIES);                    |  |
| 2,207 PHYSICIANS AND MEDICAL STAFF MEMBERS;                            |  |
| 5,101 EMPLOYEES;   |  |
| 5,144 NEWBORNS DELIVERED;  |  |
| 13,494 OUTPATIENT SURGERIES;   |  |
| 132,111 EMERGENCY VISITS.  |  |
|  |  |
| 2. INCREASE ACCESS TO CARE:  |  |
|  |  |
| ADVENTIST HEALTHCARE PARTNERS WITH SEVERAL ORGANIZATIONS TO BRING FREE |  |
| SERVICES TO COMMUNITIES IN NEED WITH A SPECIAL FOCUS ON WOMEN AND      |  |
| CHILDREN, AND LOW-INCOME, UNINSURED, AND MINORITY POPULATIONS.         |  |
| ADVENTIST HEALTHCARE IS DEDICATED TO PROGRAMS THAT HELP BUILD HEALTHY  |  |
| FAMILIES AND COMMUNITIES.  |  |
|  |  |
| ADVENTIST HEALTHCARE PARTNERS WITH LOCAL SAFETY NET CLINICS THAT OFFER |  |
| PRIMARY CARE, OR A MEDICAL HOME, TO UNINSURED RESIDENTS OF MONTGOMERY  |  |
| COUNTY. THROUGH THESE PARTNERSHIPS, ADVENTIST HEALTHCARE HELPS ENSURE  |  |
|  |  |
| THAT UNINSURED PATIENTS HAVE COORDINATED CARE BETWEEN THE CLINIC THAT  |  |
| SERVES AS THEIR MEDICAL HOME AND THE HOSPITAL WHERE THEY RECEIVE ACUTE |  |
| CARE AND EDUCATIONAL PROGRAMS. THE PARTNERSHIPS ALSO HELP TO DECREASE  |  |
| INAPPROPRIATE EMERGENCY DEPARTMENT UTILIZATION BY THIS PORTION OF THE  |  |
| POPULATION. OUR LOCAL SAFETY NET CLINIC PARTNERS INCLUDE MERCY HEALTH  |  |
| CLINIC, COMMUNITY CLINIC INC., MOBILE MEDICAL CARE INC., AND MARY'S    |  |
| CENTER, ALL OF WHICH IMPROVE ACCESS TO PRIMARY CARE SERVICES FOR       |  |
| UNINSURED AND UNDER-INSURED RESIDENTS. ADVENTIST HEALTHCARE'S SUPPORT  |  |

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| INCLUDES BUT IS NOT LIMITED TO PROVIDING LAB WORK, X-RAY SERVICES AND   |  |
| FINANCIAL SUPPORT FOR CLINICAL OPERATIONS.                              |  |
|   |  |
| THESE CLINICS HAVE SERVED AS A VITAL HEALTH SAFETY NET TO PROVIDE       |  |
| IMPORTANT PRIMARY AND PREVENTATIVE HEALTH SERVICES TO OVER 20,000 MEN,  |  |
| WOMEN, AND CHILDREN IN NEED. MERCY HEALTH CLINIC IN GAITHERSBURG HAS    |  |
| BENEFITED FROM OUR SERVICES INCLUDING LABORATORY SUPPORT, BLOOD TESTS   |  |
| AND OTHER DIAGNOSTIC SERVICES. IN THE LONG BRANCH SECTION OF SILVER     |  |
| SPRING, OUR PARTNERSHIP WITH MARY'S CENTER PROVIDES A FULL RANGE OF     |  |
| SERVICES FROM PRENATAL CARE TO PEDIATRIC/ADOLESCENT HEALTH SERVICES TO  |  |
| WOMEN'S SERVICES TO SOCIAL-SERVICES PROGRAMS. OUR WORK WITH MOBILE MED  |  |
| ENABLES REGULAR MEDICAL CARE, SUCH AS ROUTINE PHYSICALS, FOR UNINSURED  |  |
| AND LOW-INCOME RESIDENTS.   |  |
|   |  |
| IN ADDITION TO PARTNERING WITH CLINICS, ADVENTIST HEALTHCARE ALSO       |  |
| ADDRESSES COMMUNITY NEEDS THROUGH SPECIALIZED SERVICES IN ITS           |  |
| FACILITIES, SUCH AS THE SHADY GROVE MEDICAL CENTER FORENSIC MEDICAL     |  |
| UNIT. THE ONLY UNIT OF ITS KIND IN MONTGOMERY COUNTY, MARYLAND, ITS     |  |
| NURSES PROVIDE FORENSIC EVIDENCE COLLECTION AND SPECIALIZED MEDICAL     |  |
| CARE TO WOMEN, MEN AND CHILDREN WHO ARE VICTIMS OF SEXUAL ASSAULT,      |  |
| ABUSE, NEGLECT, AND HUMAN TRAFFICKING. IN 2022, THE UNIT HAD 1,420      |  |
| ENCOUNTERS, INCLUDING ASSAULT EXAMS AND PATIENT CONSULTS.               |  |
|   |  |
| SHADY GROVE MEDICAL CENTER AND WHITE OAK MEDICAL CENTER ARE ALSO ACTIVE |  |
| PARTICIPANTS IN MONTGOMERY COUNTY'S MATERNITY PARTNERSHIP PROGRAM,      |  |
| WHICH PROVIDES PRENATAL CARE AND MATERNITY SERVICES TO LOW-INCOME,      |  |
| UNINSURED PREGNANT WOMEN. SHADY GROVE MEDICAL CENTER SPONSORS           |  |
| MARYLAND'S ONLY HOSPITAL-BASED MILK DEPOT, OFFERING BREASTFEEDING       |  |
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CON1

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|---|--|
| MOTHERS A SAFE, CONVENIENT WAY TO DONATE EXCESS MILK, AND FOR FAMILIES  |  |
| WHOSE MOTHERS MAY NOT BE ABLE TO BUILD THEIR OWN SUPPLY TO SAFELY       |  |
| ACCESS DONOR MILK FOR THEIR INFANT.                                     |  |
|   |  |
| IN THE AREA OF MENTAL HEALTH, ADVENTIST HEALTHCARE OFFERS COMMUNITY     |  |
| SUPPORT GROUPS FOCUSED ON TOPICS SUCH AS GRIEF AND LOSS, RESILIENCY AND |  |
| COPING WITH VARIOUS PHYSICAL HEALTH DIAGNOSES THAT TAKE A MENTAL TOLL   |  |
| ON PATIENTS. ADDITIONALLY, ADVENTIST HEALTHCARE PARTNERS ON EDUCATION   |  |
| INITIATIVES WITH EVERYMIND INC.   |  |
|   |  |
| FOR 14 YEARS, THE ADVENTIST HEALTHCARE GERMANTOWN EMERGENCY CENTER IN   |  |
| GERMANTOWN, MARYLAND, HAS BROUGHT VITAL EMERGENCY SERVICES TO A DIVERSE |  |
| COMMUNITY. THE EMERGENCY CENTER'S MEDICAL CAMPUS ALSO HAS A PRIMARY     |  |
| CARE CLINIC FOR UNINSURED RESIDENTS, A PRENATAL CLINIC FOR LOW-INCOME   |  |
| WOMEN, OUTPATIENT RADIOLOGY SERVICES AND PHYSICIAN OFFICES.             |  |
| GERMANTOWN IS ALSO HOME TO THE SHADY GROVE ADVENTIST RADIATION ONCOLOGY |  |
| CENTER (LEGALLY KNOWN AS ADVENTIST CANCER CARE, LLC), WHICH DELIVERS    |  |
| CONVENIENT AND INTEGRAL CARE TO CANCER PATIENTS IN UPPER MONTGOMERY     |  |
| COUNTY. RADIATION ONCOLOGY IS PART OF THE TREATMENT FOR 60-65% OF       |  |
| PATIENTS WITH CANCER.   |  |
|   |  |
| 3. PROMOTE HEALTH EQUITY AND WELLNESS:                                  |  |
|   |  |
| ADVENTIST HEALTHCARE IS THE LARGEST PROVIDER OF COMMUNITY BENEFIT IN    |  |
| MONTGOMERY COUNTY, MARYLAND, AND CONTRIBUTES TO SOCIETAL WELL-BEING     |  |
| THROUGH COMMUNITY HEALTH IMPROVEMENT PROGRAMS AND COLLABORATIVE         |  |
| PARTNERSHIPS. OUR ORGANIZATION WORKS WITH MANNA FOOD CENTER, IDENTITY,  |  |
| AND MONTGOMERY COUNTY COALITION FOR THE HOMELESS TO ADDRESS SOCIAL      |  |
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| NEEDS SUCH AS HUNGER, HOMELESSNESS, LITERACY, AND ACCESS TO CARE. IN    |   |
| ADDITION, ADVENTIST HEALTHCARE PARTNERS WITH SAFETY-NET CLINICS LIKE    |   |
| CCI HEALTH AND WELLNESS SERVICES, MOBILE MED, MERCY HEALTH CLINIC AND   |   |
| MANSFIELD KASEMAN CLINIC, PROVIDING MATERIAL SUPPORT AND EXPERTISE IN   |   |
| HEALTH EDUCATION, IT, AND HEALTH AWARENESS CAMPAIGNS.                   |   |
| THE ADVENTIST HEALTHCARE COMMUNITY PARTNERSHIP FUND PROVIDES FINANCIAL  |   |
| SUPPORT TO THESE AND OTHER ORGANIZATIONS ALIGNED WITH OUR               |   |
| COMMUNITY-BASED MISSION TO IMPROVE HEALTH OUTCOMES. ADVENTIST           |   |
| HEALTHCARE FOCUSES SPECIFICALLY ON COMMUNITY HEALTH NEEDS ASSESSMENT    |   |
| (CHNA) PRIORITY AREAS, OR POPULATIONS IN OUR SERVICE AREA THAT ARE      |   |
| SOCIALLY AND ECONOMICALLY DISADVANTAGED OR MEDICALLY UNDERSERVED.       |   |
| SEVERAL TEAMS ACROSS OUR SYSTEM CARRY OUT OUR GOAL OF IMPROVING THE     |   |
| HEALTH AND WELL-BEING OF PEOPLE AND COMMUNITIES. THE LIFEWORK           |   |
| STRATEGIES (LWS) TEAM PROVIDES EMPLOYEE HEALTH AND WELLNESS PROGRAMS,   |   |
| EMPLOYEE ASSISTANCE PROGRAMS, OCCUPATIONAL SCREENINGS, AND ONGOING      |   |
| HEALTH ASSESSMENT AND WELLNESS-TRACKING SERVICES.                       |   |
| NURSES AND EMPLOYEES ON ADVENTIST HEALTHCARE'S POPULATION HEALTH        |   |
| MANAGEMENT TEAMWORK WITH PATIENTS TO ADDRESS ONGOING NEEDS FOR HEALTH   |   |
| RESOURCES. THE POPULATION HEALTH TEAM CONNECTS PATIENTS WITH PRIMARY    |   |
| CARE PHYSICIANS AND OTHER CAREGIVERS TO ENSURE NUTRITIONAL NEEDS ARE    |   |
| MET, AND THAT PATIENTS HAVE ACCESS TO AND ARE TAKING MEDICATIONS        |   |
| APPROPRIATELY. DURING THE COVID-19 PANDEMIC, THE CARE TRANSITIONS TEAM  |   |
| HAS CONNECTED PATIENTS WITH TESTING, EDUCATION, AND DISEASE MANAGEMENT. |   |
|   |   |

ADVENTIST HEALTHCARE SPONSORS A CLINICALLY INTEGRATED NETWORK, A GROUP

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| ADVENTIST HEALTHCARE, INC.  | 52-1532556                             |
| OF PHYSICIANS FOCUSED ON IMPROVING QUALITY OF CARE. ADDITIONALLY,       |  |
| ADVENTIST HEALTHCARE IS A MEMBER OF NEXUS MONTGOMERY, A COLLABORATIVE   |  |
| EFFORT AMONG THE SIX MONTGOMERY COUNTY HOSPITALS AND A NETWORK OF       |  |
| COMMUNITY-BASED ORGANIZATIONS WHOSE INITIATIVES IMPROVE THE HEALTH OF   |  |
| THOSE AT RISK OF AVOIDABLE HOSPITALIZATION. THE TARGET POPULATION       |  |
| INCLUDES MEDICARE SENIORS, THE MEDICALLY FRAIL, THOSE WITH SEVERE       |  |
| BEHAVIORAL HEALTH CONDITIONS AND THOSE WHO ARE NOT ELIGIBLE FOR HEALTH  |  |
| INSURANCE.  |  |
|   |  |
| FINALLY, AS ALREADY NOTED, ADVENTIST HEALTHCARE PLAYED A VITAL ROLE IN  |  |
| CARING FOR OUR COMMUNITIES DURING THE COVID-19 PANDEMIC. IN ADDITION TO |  |
| COVID CRITICAL CARE, EMERGENCY CARE, VACCINATIONS, TREATMENTS AND       |  |
| POST-DISEASE SERVICES, THE HEALTH SYSTEM ALSO HAS USED DIGITAL AND      |  |
| PRINT COMMUNICATIONS TO EDUCATE COMMUNITY MEMBERS ABOUT PUBLIC HEALTH   |  |
| MEASURES AND EMPHASIZE THE SAFETY OF VACCINATION AND BOOSTERS. WHILE    |  |
| TACKLING THE CHALLENGES OF COVID-19, ADVENTIST HEALTHCARE FACILITIES    |  |
| CONTINUED TO DELIVER OTHER VITAL EMERGENCY AND MEDICAL SERVICES SAFELY  |  |
| AND SEAMLESSLY FOR THOSE WHO NEEDED THEM. THE HEALTH SYSTEM REMAINS     |  |
| PREPARED TO SERVE ALL THOSE WHO NEED CARE.                              |  |
|   |  |
|   |  |
| FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:           |  |
|   |  |
| SHADY GROVE MEDICAL CENTER PROVIDES A BROAD RANGE OF BEHAVIORAL HEALTH  |  |
| SERVICES SUCH AS ACUTE CARE, SPECIAL AND GENERAL EDUCATION PROGRAMS,    |  |
| CHEMICAL DEPENDENCY PROGRAMS, OUTPATIENT PROGRAMS, PARTIAL              |  |
| HOSPITALIZATION PROGRAMS, INTENSIVE OUTPATIENT SERVICES AND AN          |  |
| OUTPATIENT WELLNESS CLINIC.   |  |
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THE MANOR IS AN ASSISTED LIVING FACILITY IN TAKOMA PARK, MARYLAND, FOR

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| ADVENTIST HEALTHCARE, INC.  | 52-1532556                             |
| INDIVIDUALS WITH CHRONIC AND SEVERE MENTAL ILLNESS WHO ARE UNABLE TO  |  |
| LIVE INDEPENDENTLY. THE FACILITY PROVIDES A SAFE AND SUPPORTIVE       |  |
| RESIDENTIAL ENVIRONMENT AS AN ALTERNATIVE TO LONG-TERM PSYCHIATRIC    |  |
| HOSPITALIZATION.  |  |
| COMMUNITY SERVICE:  |  |
|   |  |
| SHADY GROVE MEDICAL CENTER IS COMMITTED TO SERVING AS A MENTAL HEALTH |  |
| RESOURCE TO FAMILIES AND BEHAVIORAL HEALTH SPECIALISTS IN THE         |  |
| COMMUNITIES IT SERVES. THE ORGANIZATION HAS DEDICATED SIGNIFICANT     |  |
| RESOURCES TO PROVIDING CONTINUING EDUCATION SYMPOSIUMS FOR CLINICIANS |  |
| AS WELL AS FREE MENTAL HEALTH SUPPORT GROUPS TO THE COMMUNITY.        |  |
| SHADY GROVE MEDICAL CENTER SPONSORS AND SUPPORTS COMMUNITY            |  |
| ORGANIZATIONS SUCH AS THE AMERICAN FOUNDATION FOR SUICIDE PREVENTION  |  |
| AND THE NATIONAL ALLIANCE ON MENTAL ILLNESS OF MONTGOMERY COUNTY.     |  |
| FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS:         |  |
| THESE PHYSICIANS PRIMARILY SERVE PATIENTS IN MONTGOMERY COUNTY AND    |  |
| PRINCE GEORGE'S COUNTY.   |  |
|   |  |
| FOR BOTH GROUPS OF PHYSICIANS, ADVENTIST HEALTHCARE UNDER ITS         |  |
| EMPLOYMENT CONTRACTS, PROVIDES ADMINISTRATIVE, FINANCIAL MANAGEMENT,  |  |
| TECHNICAL AND BUSINESS SUPPORT SERVICES THAT ARE ESSENTIAL FOR        |  |
| PHYSICIANS TO PROVIDE QUALITY CARE AND OPERATE SUCCESSFUL PRACTICES.  |  |
|   |  |
| FORM 990, PART VI, SECTION A, LINE 1A:                                |  |

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THE GOVERNING BODY HAS DELEGATED BROAD AUTHORITY TO AN EXECUTIVE COMMITTEE

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| Schedule O (Form 990) 2022   | Page                                      |
|--|---|
| Name of the organization<br>ADVENTIST HEALTHCARE, INC.                     | Employer identification number 52-1532556 |
| DURING SUCH TIMES WHEREBY IT IS IMPRACTICAL TO CONVENE THE FULL BOARD, AND |   |
| WHEN IT IS NECESSARY TO CARRY OUT THE GOVERNANCE FUNCTIONS OF THE BOARD.   |   |
| THE EXECUTIVE COMMITTEE SHALL HAVE ALL THE POWERS OF THE BOARD IN THE      |   |
| MANAGEMENT AND DIRECTION OF THE AFFAIRS OF ADVENTIST HEALTHCARE, INC.,     |   |
| PROVIDED SUCH ACTIONS ARE NOT IN CONFLICT WITH GENERAL POLICIES ENACTED BY |   |
| THE BOARD OF TRUSTEES. THE EXECUTIVE COMMITTEE SHALL BE CHAIRED BY THE     |   |
| CHAIR OF THE BOARD OF TRUSTEES, AND SHALL CONSIST OF THE BOARD OFFICERS, A |   |
| PHYSICIAN BOARD MEMBER, THE CHAIR OF THE FINANCE COMMITTEE, AND ANOTHER    |   |
| BOARD MEMBER DESIGNATED BY THE CHAIR OF THE BOARD OF TRUSTEES. EXCEPT FOR  |   |
| EX-OFFICIO MEMBERS, ALL COMMITTEE MEMBERS SHALL BE APPOINTED BY THE CHAIR  |   |
| OF THE BOARD OF TRUSTEES AND SERVE FOR A TERM OF ONE YEAR AND/OR UNTIL     |   |
| THEIR SUCCESSORS ARE APPOINTED AND QUALIFIED.                              |   |
|  |   |
| FORM 990, PART VI, SECTION A, LINE 6:                                      |   |
| MID-ATLANTIC ADVENTIST HEALTHCARE, INC. IS THE SOLE MEMBER OF ADVENTIST    |   |
| HEALTHCARE, INC.   |   |
|  |   |
| FORM 990, PART VI, SECTION A, LINE 7A:                                     |   |
| MID-ATLANTIC ADVENTIST HEALTHCARE, INC. CAN ELECT MEMBERS OF THE BOARD.    |   |
|  |   |
| FORM 990, PART VI, SECTION A, LINE 7B:                                     |   |
| DECISIONS SUBJECT TO APPROVAL.   |   |
|  |   |
| SEE BYLAWS, ARTICLE II, SECTION 2: RESERVED AUTHORITY AND RESPONSIBILITY.  |   |
| THE FOLLOWING ACTIONS SHALL BE RESERVED TO THE MEMBERSHIP:                 |   |
| A. THE ADOPTION, ALTERING, AMENDING OR REPLACING OF THE ARTICLES OF        |   |

INCORPORATION OR THE BYLAWS OF THE CORPORATION;

B. THE LIQUIDATION, DISSOLUTION, WINDING UP, ABANDONMENT OF THE

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| ADVENTIST HEALTHCARE, INC.  | Employer identification<br>52-1532556  | n number |
|---|--|----------|
| CORPORATION;  |  |          |
| C. APPOINTMENT OF MEMBERS OF THE BOARD OF TRUSTE  | EES FROM NOMINEES SUBMITTED  |          |
| BY THE BOARD OF TRUSTEES;   |  |          |
| D. REMOVAL OF MEMBERS OF THE BOARD OF TRUSTEES  |  |          |
| E. APPOINTMENT AND REMOVAL OF THE CHIEF EXECUTIV  |  |          |
|   |  |          |
| CORPORATION, IN CONSULTATION WITH THE BOARD OF TR   | KUSIELS.   |          |
| ALL MEMBERS HAVE RIGHTS TO VOTE.  |  |          |
| ALL MEMBERS HAVE RIGHTS TO VOTE.  |  |          |
|   |  |          |
| FORM 990, PART VI, SECTION B, LINE 11B:   |  |          |
| PRIOR TO FILING THE FORM 990 WITH THE IRS, THE RE   |  |          |
| ORGANIZATION'S FINANCE DEPARTMENT, EXECUTIVE MANA   |  |          |
| ORGANIZATION'S OUTSIDE TAX ADVISORS. ALSO, PRIOR  |  |          |
| WITH THE IRS, ALL MEMBERS OF THE BOARD ARE PROVID   | DED A COPY OF THE FORM 990   |          |
| FOR THEIR REVIEW.   |  |          |
|   |  |          |
| FORM 990, PART VI, SECTION B, LINE 12C:   |  |          |
|   | EST POLICY EACH FACTLITY   |          |
| PURSUANT TO THE ORGANIZATION'S CONFLICT OF INTERE   |  |          |
| PURSUANT TO THE ORGANIZATION'S CONFLICT OF INTERE<br>BOARD MEMBER, OFFICER, DIRECTOR AND ANY EMPLOYEE   |  |          |
|   | IN A POSITION THAT   |          |
| BOARD MEMBER, OFFICER, DIRECTOR AND ANY EMPLOYEE  | IN A POSITION THAT   |          |
| BOARD MEMBER, OFFICER, DIRECTOR AND ANY EMPLOYEE<br>REQUIRES COORDINATION AND/OR NEGOTIATION WITH CON<br>REQUIRED ON AN ANNUAL BASIS TO DISCLOSE ANY BUSIN  | IN A POSITION THAT   |          |
| BOARD MEMBER, OFFICER, DIRECTOR AND ANY EMPLOYEE<br>REQUIRES COORDINATION AND/OR NEGOTIATION WITH CON<br>REQUIRED ON AN ANNUAL BASIS TO DISCLOSE ANY BUSIN  | IN A POSITION THAT   |          |
| BOARD MEMBER, OFFICER, DIRECTOR AND ANY EMPLOYEE<br>REQUIRES COORDINATION AND/OR NEGOTIATION WITH CON   | IN A POSITION THAT   |          |
| BOARD MEMBER, OFFICER, DIRECTOR AND ANY EMPLOYEE<br>REQUIRES COORDINATION AND/OR NEGOTIATION WITH CON<br>REQUIRED ON AN ANNUAL BASIS TO DISCLOSE ANY BUSIN<br>RELATIONSHIP OUTSIDE OF THE ORGANIZATION.   | E IN A POSITION THAT<br>INTRACTORS OR SUPPLIES, IS<br>INESS OR FINANCIAL<br>THE PERCEPTION OR  |          |
| BOARD MEMBER, OFFICER, DIRECTOR AND ANY EMPLOYEE<br>REQUIRES COORDINATION AND/OR NEGOTIATION WITH CON<br>REQUIRED ON AN ANNUAL BASIS TO DISCLOSE ANY BUSIN<br>RELATIONSHIP OUTSIDE OF THE ORGANIZATION.   | IN A POSITION THAT<br>INTRACTORS OR SUPPLIES, IS<br>INESS OR FINANCIAL<br>THE PERCEPTION OR<br>IN A COVERED PERSON IS IN A   |          |
| BOARD MEMBER, OFFICER, DIRECTOR AND ANY EMPLOYEE<br>REQUIRES COORDINATION AND/OR NEGOTIATION WITH CON<br>REQUIRED ON AN ANNUAL BASIS TO DISCLOSE ANY BUSIN<br>RELATIONSHIP OUTSIDE OF THE ORGANIZATION.<br>AN ACTUAL OR POTENTIAL CONFLICT OF INTEREST, OR T<br>APPEARANCE OF A CONFLICT OF INTEREST, OCCURS WHEN<br>POSITION TO INFLUENCE A DECISION THAT MAY RESULT | IN A POSITION THAT<br>INTRACTORS OR SUPPLIES, IS<br>INESS OR FINANCIAL<br>THE PERCEPTION OR<br>IN A COVERED PERSON IS IN A<br>IN A PERSONAL GAIN FOR                                     |          |
| BOARD MEMBER, OFFICER, DIRECTOR AND ANY EMPLOYEE<br>REQUIRES COORDINATION AND/OR NEGOTIATION WITH CON<br>REQUIRED ON AN ANNUAL BASIS TO DISCLOSE ANY BUSIN<br>RELATIONSHIP OUTSIDE OF THE ORGANIZATION.   | E IN A POSITION THAT<br>ENTRACTORS OR SUPPLIES, IS<br>ENESS OR FINANCIAL<br>THE PERCEPTION OR<br>EN A COVERED PERSON IS IN A<br>E IN A PERSONAL GAIN FOR<br>IG IN THE SAME HOUSEHOLD, AS |          |

| DEFINED AS ANY PERSON WHO IS RELATED BY BLOOD OR MARRIAGE, OR WHOSE         |
|---|
| RELATIONSHIP WITH THE COVERED PERSON IS SIMILAR TO THAT OF PERSONS WHO ARE  |
| RELATED BY BLOOD OR MARRIAGE.   |
|   |
| NO "PRESUMPTION OF GUILT" IS CREATED BY THE MERE EXISTENCE OF A             |
| RELATIONSHIP BETWEEN AN ADVENTIST HEALTHCARE EMPLOYEE AND AN OUTSIDE FIRM   |
| OR BUSINESS ENDEAVOR, OR OTHER POTENTIAL CONFLICT OF INTEREST. HOWEVER, IF  |
| A COVERED PERSON HAS ANY BUSINESS, FINANCIAL, OR OTHER RELATIONSHIP WITH    |
| ANY ORGANIZATION WHEREBY THE EXISTENCE OF THAT RELATIONSHIP EITHER CREATES  |
| A CONFLICT OF INTEREST OR IS PERCEIVED TO CREATE A CONFLICT OF INTEREST,    |
| THE COVERED PERSON MUST DISCLOSE THIS RELATIONSHIP TO THE DESIGNATED SENIOR |
| MANAGER, OR GOVERNING BOARD, AS THE CASE MAY BE, AT THE LOCATION WHERE THE  |
| EMPLOYEE IS ASSIGNED. THE SENIOR MANAGER WILL REVIEW THE RELATIONSHIP, MAKE |
| COMMENTS AND RECOMMENDATIONS, AND FORWARD ALL DOCUMENTATION TO THE          |
| ORGANIZATIONAL INTEGRITY COMMITTEE FOR A FINAL DECISION.                    |
|   |
| COMPLIANCE WITH THE CONFLICT OF INTEREST POLICY IS MONITORED AND ENFORCED   |
| BY THE HUMAN RESOURCES DEPARTMENT, ORGANIZATIONAL INTEGRITY DEPARTMENT AND  |
| THE LEGAL DEPARTMENT.   |
|   |
| FORM 990, PART VI, SECTION B, LINE 15:                                      |
| AS A TAX EXEMPT ORGANIZATION, ADVENTIST HEALTHCARE, INC. IS SUBJECT TO IRS  |
| RULES AND REGULATIONS THAT ENSURE THAT ANY ORGANIZATION THAT IS EXEMPT FROM |
| TAX IS ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE PURPOSES, AND THAT |
| NO INDIVIDUAL INAPPROPRIATELY BENEFITS FROM THE NET EARNINGS OF THE         |
| ORGANIZATION. THE INTENT OF THIS PROVISION IS GENERALLY CONSTRUED TO GUARD  |
| AGAINST INDIVIDUALS BENEFITING AT THE ORGANIZATION'S EXPENSE BY, FOR        |
| EXAMPLE, RECEIVING COMPENSATION AND BENEFITS BEYOND AN AMOUNT WHICH IS FAIR |
| 232212 10-28-22 Schedule O (Form 990) 2022 172                              |
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Employer identification number 52-1532556

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ADVENTIST HEALTHCARE, INC.

Name of the organization

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Name of the organization

ADVENTIST HEALTHCARE, INC.

52-1532556

AND REASONABLE (AN "EXCESS BENEFIT").

> TO ASSIST TAX-EXEMPT ORGANIZATIONS IN AVOIDING EXCESS BENEFIT

TRANSACTIONS, THE IRS HAS ESTABLISHED GUIDELINES WHICH NEED TO BE FOLLOWED

WHEN SETTING COMPENSATION FOR ITS OFFICERS AND DIRECTORS.

> IRS GUIDELINES SET FORTH THAT A COMPENSATION ARRANGEMENT BETWEEN AN

EXEMPT ORGANIZATION AND ITS OFFICER OR DIRECTOR SHALL BE PRESUMED TO BE

REASONABLE IF THE FOLLOWING THREE CONDITIONS ARE SATISFIED:

1. THE COMPENSATION ARRANGEMENT IS APPROVED BY THE ORGANIZATION'S

GOVERNING BODY OR A COMMITTEE OF THE GOVERNING BODY COMPOSED ENTIRELY OF

INDIVIDUALS WHO DO NOT HAVE A CONFLICT OF INTEREST WITH RESPECT TO THE

ARRANGEMENT;

2. THE GOVERNING BODY, OR COMMITTEE THEREOF, OBTAINED AND RELIED UPON

APPROPRIATE DATA AS TO COMPARABILITY PRIOR TO MAKING ITS DETERMINATION; AND

3. THE GOVERNING BODY OR COMMITTEE THEREOF ADEQUATELY DOCUMENTED THE BASIS

FOR ITS DETERMINATION CONCURRENTLY WITH MAKING THAT DETERMINATION.

> WHEN SETTING EXECUTIVE COMPENSATION, ADVENTIST HEALTHCARE, INC. FULLY

COMPLIES WITH THE PROCEDURAL SAFEGUARDS EMBODIED IN IRS REGULATIONS.

> EXECUTIVE COMPENSATION FOR ADVENTIST HEALTHCARE, INC. IS ENTIRELY SET BY

A COMMITTEE OF ADVENTIST HEALTHCARE, INC.'S GOVERNING BOARD;

> IN SETTING COMPENSATION, THE GOVERNING BOARD COMMITTEE RELIES UPON MARKET

COMPARABILITY DATA PROVIDED BY AN INDEPENDENT OUTSIDE COMPENSATION

CONSULTANT; AND

> TO FURTHER ENSURE REASONABLENESS, COMPENSATION IS SET AT THE 50TH

PERCENTILE (OR MEDIAN) OF THE MARKET.

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11061114 142551 AHC-CONSOL

| ADVENTIST HEALTHCARE, INC.                       |                           | 52-1532556                 |
|--|---------------------------|----------------------------|
| FORM 990, PART VI, SECTION C, LINE 19:           |                           |                            |
| THE GOVERNING DOCUMENTS, CONFLICT OF INTEREST PO | DLICY, AND FINANCIAL      |                            |
| STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON REQU | UEST.                     |                            |
|  |                           |                            |
| FORM 990, PART VII, SECTION A:                   |                           |                            |
| ADVENTIST HEALTHCARE MAINTAINS A BOARD LEADER WI | ELLNESS POLICY.           |                            |
| PURSUANT TO THIS POLICY, ELIGIBLE MEMBERS OF TH  | E ADVENTIST HEALTHCARE    |                            |
| BOARD OF TRUSTEES ARE ENTITLED TO RECEIVE REIMBU | URSEMENT (UP TO \$12,000) |                            |
| FOR QUALIFYING HEALTH CARE OR WELLNESS EXPENSES  | INCURRED BY THEM.         |                            |
| REIMBURSEMENTS ARE TAXABLE TO THE BOARD MEMBER.  | THE AMOUNT SET FORTH      |                            |
| IN PART VII, SECTION A, COLUMN (D) FOR DR. DAVID | D E. WEIGLEY AND          |                            |
| EMMANUEL ASIEDU REPRESENTS REIMBURSEMENTS RECEIV | VED UNDER THIS POLICY     |                            |
| DURING 2022.                                     |                           |                            |
|  |                           |                            |
| ADVENTIST HEALTHCARE ALSO PROVIDES ITEMS THAT CO | OULD BE CATEGORIZED AS    |                            |
| DE MINIMIS BENEFITS TO BOARD MEMBERS AND TREATS  | THIS AS TAXABLE           |                            |
| COMPENSATION. AMOUNTS REPORTED AS 1099 INCOME A  | ARE SHOWN.                |                            |
|  |                           |                            |
|  |                           |                            |
| FORM 990, PART IX, LINE 11G, OTHER FEES:         |                           |                            |
| CONTRACT LABOR:                                  |                           |                            |
| PROGRAM SERVICE EXPENSES                         | 173,843,049.              |                            |
| MANAGEMENT AND GENERAL EXPENSES                  | 2,829,401.                |                            |
| FUNDRAISING EXPENSES                             | 0.                        |                            |
| TOTAL EXPENSES                                   | 176,672,450.              |                            |
|  |                           |                            |
| PURCHASED SERVICES:                              | 10 501 200                |                            |
| PROGRAM SERVICE EXPENSES 232212 10-28-22         | 49,581,298.               | Schedule O (Form 990) 2022 |

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Name of the organization

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Employer identification number

| Schedule O (Form 990) 2022 Name of the organization ADVENTIST HEALTHCARE, INC. |              | Page<br>Employer identification number<br>52-1532556 |
|--|--------------|--|
|  | 2 720 796    |  |
|  |              |  |
| TOTAL EXPENSES   |              |  |
| CONSULTING SERVICES:   |              |  |
| PROGRAM SERVICE EXPENSES   | 590,752.     |  |
| MANAGEMENT AND GENERAL EXPENSES  | 2,452,655.   |  |
| FUNDRAISING EXPENSES   |              |  |
|  |              |  |
| TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A                         | 232,297,027. |  |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:                              |              |  |
| OTHER RESTRICTED NET ASSETS ACTIVITY   | 13,221,109.  |  |
| NET ORGANIZATION TRANSFER  | -30,135.     |  |
| DISCONTINUED OPERATIONS  | -980,678.    |  |
| DEFERRED COMPENSATION PLAN LIABILITY ADJUSTMENT                                | -71,594.     |  |
| OTHER UNRESTRICTED NET ASSETS ACTIVITY   | -13,375,987. |  |
| CHANGE IN VALUE OF BENEFICIAL INTEREST IN TRUSTS &                             |              |  |
| CHARITABLE GIFT ANNUITY  | -336,829.    |  |
| DONATIONS USED FOR PURCHASE OF EQUIPMENT                                       | 250,000.     |  |
| TOTAL TO FORM 990, PART XI, LINE 9   | -1,324,114.  |  |
|  |              |  |
|  |              |  |
|  |              |  |
|  |              |  |
|  |              |  |
|  |              |  |
| 232212 10-28-22  |              | Schedule O (Form 990) 202                            |

(Form 990)

Part I

## **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

OMB No. 1545-0047

2022 Open to Public Inspection

Employer identification number

52-1532556

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization

ADVENTIST HEALTHCARE, INC.

Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)   | (b)                        | (c)  | (d)          | (e)                | (f)                          |
|---|----------------------------|--|--------------|--------------------|------------------------------|
| Name, address, and EIN (if applicable)<br>of disregarded entity | Primary activity           | Legal domicile (state or<br>foreign country) | Total income | End-of-year assets | Direct controlling<br>entity |
| ADVENTIST CANCER CARE, LLC - 26-2515407                         |                            |  |              |                    |                              |
| 820 W. DIAMOND AVE SUITE 600                                    |                            |  |              |                    | ADVENTIST HEALTHCARE,        |
| GAITHERSBURG, MD 20878-1419                                     | OUTPATIENT CANCER CARE     | MARYLAND                                     | 1,518,498.   | 1,357,555.         | INC.                         |
| ONE HEALTH QUALITY ALLIANCE, LLC -                              |                            |  |              |                    |                              |
| 52-1532556, 820 W. DIAMOND AVE SUITE 600,                       |                            |  |              |                    | ADVENTIST HEALTHCARE,        |
| GAITHERSBURG, MD 20878-1419                                     | INTEGRATED PHYSICIAN GROUP | MARYLAND                                     | 1,355,648.   | 42,446.            | INC.                         |
| ONE HEALTH QUALITY ACO, LLC - 47-4070973                        | MEDICARE SHARED SAVINGS    |  |              |                    |                              |
| 820 W. DIAMOND AVE SUITE 600                                    | PLAN ACCOUNTABLE CARE      |  |              |                    | ADVENTIST HEALTHCARE,        |
| GAITHERSBURG, MD 20878-1419                                     | ORGANIZATION               | MARYLAND                                     | 0.           | 0.                 | INC.                         |
| ONE HEALTH QUALITY CTO, LLC - 52-1532556                        |                            |  |              |                    |                              |
| 820 W. DIAMOND AVE SUITE 600                                    | MEDICARE CARE MANAGEMENT   |  |              |                    | ADVENTIST HEALTHCARE,        |
| GAITHERSBURG, MD 20878-1419                                     | TEAM                       | MARYLAND                                     | 0.           | 0.                 | INC.                         |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | (f)<br>Direct controlling<br>entity | contr | <b>g)</b><br>512(b)(13)<br>rolled<br>tity? |
|--|--------------------------------|---|-------------------------------|--|-------------------------------------|-------|--|
|  |                                |   |                               | 501(c)(3))   |                                     | Yes   | No   |
| ADVENTIST HEALTHCARE URGENT CARE CENTERS,                |                                |   |                               |  |                                     |       |  |
| INC 46-1577511, 820 W. DIAMOND AVE SUITE                 |                                |   |                               |  | ADVENTIST                           |       |  |
| 600, GAITHERSBURG, MD 20878-1419                         | CLINIC - EMERGENCY CARE        | MARYLAND  | 501(C)(3)                     | LINE 10  | HEALTHCARE, INC.                    | х     |  |
| ADVENTIST HOME HEALTH SERVICES, INC                      |                                |   |                               |  |                                     |       |  |
| 52-0986808, 820 W. DIAMOND AVE SUITE 600,                | 1                              |   |                               |  | ADVENTIST                           |       |  |
| GAITHERSBURG, MD 20878-1419                              | HOME CARE SERVICES             | MARYLAND  | 501(C)(3)                     | LINE 10  | HEALTHCARE, INC.                    | x     |  |
| ADVENTIST PHYSICIAN SERVICES, INC -                      |                                |   |                               |  |                                     |       |  |
| 20-4600646, 820 W. DIAMOND AVE SUITE 600,                | 1                              |   |                               |  | ADVENTIST                           |       |  |
| GAITHERSBURG, MD 20878-1419                              | PHYSICIAN SERVICES             | MARYLAND  | 501(C)(3)                     | LINE 10  | HEALTHCARE, INC.                    | х     |  |
| ADVENTIST REHABILITATION HOSPITAL OF                     |                                |   |                               |  |                                     |       |  |
| MARYLAND, INC 20-1486678, 820 W. DIAMOND                 | 1                              |   |                               |  | ADVENTIST                           |       |  |
| AVE SUITE 600, GAITHERSBURG, MD 20878-1419               | REHABILITATION HOSPITAL        | MARYLAND  | 501(C)(3)                     | LINE 3   | HEALTHCARE, INC.                    | x     |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SEE PART VII FOR CONTINUATIONS

Schedule R (Form 990) 2022

Part I Continuation of Identification of Disregarded Entities

| <b>(a)</b><br>Name, address, and EIN<br>of disregarded entity          | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Total income | <b>(e)</b><br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|--|--------------------------------|--|----------------------------|----------------------------------|--|
| BLACKWELL PHYSICIANS, LLC - 52-1532556<br>820 W. DIAMOND AVE SUITE 600 | _                              |  |                            |                                  | ADVENTIST HEALTHCARE,                      |
| GAITHERSBURG, MD 20878-1419  | AMBULATORY SERVICES            | MARYLAND   | 0.                         |                                  | INC.                                       |
| BLACKWELL PARTNER, LLC - 52-1532556                                    |                                |  |                            |                                  |  |
| 820 W. DIAMOND AVE SUITE 600   | -                              |  |                            |                                  | ADVENTIST HEALTHCARE,                      |
| GAITHERSBURG, MD 20878-1419  | AMBULATORY SERVICES            | MARYLAND   | 0.                         |                                  | INC.                                       |
| BLACKWELL AMBULATORY SURGERY CENTER, LLC -                             |                                |  |                            |                                  |  |
| 52-1532556, 820 W. DIAMOND AVE SUITE 600,                              | -                              |  |                            |                                  | ADVENTIST HEALTHCARE                       |
| GAITHERSBURG, MD 20878-1419  | AMBULATORY SERVICES            | MARYLAND   | 0.                         |                                  | INC.                                       |
| WHITE OAK TENANT, LLC - 52-1532556                                     | MANAGE REAL PROPERTY AT THE    |  |                            |                                  |  |
| 820 W. DIAMOND AVE SUITE 600   | MEDICAL PAVILION OF WHITE      |  |                            |                                  | ADVENTIST HEALTHCARE,                      |
| GAITHERSBURG, MD 20878-1419  | OAK MEDICAL CENTER             | MARYLAND   | 0.                         |                                  | INC.                                       |
| AHC WHITE OAK MEMBER, LLC - 52-1532556                                 | MANAGE PARTICIPATION OF        |  |                            |                                  |  |
| 820 W. DIAMOND AVE SUITE 600   | MEDICAL OFFICE BUILDING        |  |                            |                                  | ADVENTIST HEALTHCARE,                      |
| GAITHERSBURG, MD 20878-1419  | PARTNERSHIP                    | MARYLAND   | 0.                         | 0.                               | INC.                                       |
| AHC HOLDINGS, LLC - 52-1532556   |                                |  |                            |                                  |  |
| 820 W. DIAMOND AVE SUITE 600   |                                |  |                            |                                  | ADVENTIST HEALTHCARE,                      |
| GAITHERSBURG, MD 20878-1419  | REAL ESTATE HOLDING            | DISTRICT OF COLUMBIA                                       | ٥.                         | ٥.                               | INC.                                       |
|  | _                              |  |                            |                                  |  |
|  | _                              |  |                            |                                  |  |
|  | _                              |  |                            |                                  |  |
|  | _                              |  |                            |                                  |  |

Part II Continuation of Identification of Related Tax-Exempt Organizations

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section | <b>(f)</b><br>Direct controlling<br>entity | conti<br>organiz | <b>g)</b><br>512(b)(13)<br>trolled<br>ization? |
|---|--------------------------------|---|-------------------------------|---|--|------------------|--|
| ADVENTIST REHABILITATION, INC 30-0780513                        |                                |   |                               | 501(c)(3))                                  | ADVENTIST                                  | Yes              | No   |
| 820 W. DIAMOND AVE SUITE 600                                    | -                              |   |                               |   | REHABILITATION                             |                  |  |
| GAITHERSBURG, MD 20878-1419                                     | REHABILITATION SERVICES        | MARYLAND  | 501(C)(3)                     | LINE 10                                     | HOSPITAL OF                                | x                |  |
| MID-ATLANTIC ADVENTIST HEALTHCARE                               | REPARTITATION SERVICES         |   | 501(0/(5)                     | DINE IV                                     |  | A                |  |
| CORPORATION - 52-1884153, 820 W. DIAMOND AVE                    | -                              |   |                               |   |  |                  |  |
| SUITE 600, GAITHERSBURG, MD 20878-1419                          | HOLDING COMPANY                | MARYLAND  | 501(C)(3)                     | LINE 10                                     | N/A  |                  | x  |
| ADVENTIST HEALTHCARE FORT WASHINGTON MEDICAL                    | NOLDING COMPANY                |   | 501(0/(5)                     | DINE IV                                     |  |                  | ~  |
| CENTER INC 84-2670875, 820 W. DIAMOND AVE                       | -                              |   |                               |   | ADVENTIST                                  |                  |  |
| SUITE 600, GAITHERSBURG, MD 20878-1419                          | ACUTE CARE HOSPITAL            | MARYLAND  | 501(C)(3)                     | LINE 3                                      | HEALTHCARE, INC.                           | x                |  |
| REGINALD S. LOURIE CENTER FOR INFANTS AND                       | ACOIE CARE HOSPITAL            | MARILAND  | 501(0)(3)                     |   | HEALINCARE, INC.                           | ^                |  |
|   | -                              |   |                               |   | ADVENTIST                                  |                  |  |
| YOUNG CHILDREN, INC 52-1255870, 820 W.                          |                                | MARYLAND  | E01(0)(2)                     | LINE 10                                     |  | v                |  |
| DIAMOND AVE SUITE 600, GAITHERSBURG, MD                         | BEHAVIORAL CARE                | MARILAND  | 501(C)(3)                     | LINE IV                                     | HEALTHCARE, INC.                           | X                |  |
| SHADY GROVE ADVENTIST HOSPITAL FOUNDATION,                      | -                              |   |                               |   |  |                  |  |
| INC 52-1216429, 820 W. DIAMOND AVE SUITE                        |                                |   | 501 ( 2) ( 2)                 |   |  |                  |  |
| 600, GAITHERSBURG, MD 20878-1419                                | FUNDRAISING                    | MARYLAND  | 501(C)(3)                     | LINE 12A, I                                 | N/A  | X                |  |
| WASHINGTON ADVENTIST HOSPITAL FOUNDATION,                       | -                              |   |                               |   |  |                  |  |
| INC 52-1692158, 820 W. DIAMOND AVE SUITE                        | 4                              |   |                               |   | ADVENTIST                                  |                  |  |
| 600, GAITHERSBURG, MD 20878-1419                                | FUNDRAISING                    | MARYLAND  | 501(C)(3)                     | LINE 12A, I                                 | HEALTHCARE, INC.                           | x                |  |
|   | -                              |   |                               |   |  |                  |  |
|   | -                              |   |                               |   |  |                  |  |
|   |                                |   |                               |   |  |                  |  |
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|   |                                |   |                               |   |  |                  |  |

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)  | (b)              | (c)                                       | (d)                          | (e)   | (f)                   | (g)                               | 1)                | n)                  | (i)   | (j                     | (k)   |
|--|------------------|---|------------------------------|---|-----------------------|-----------------------------------|-------------------|---------------------|---|------------------------|---|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling<br>entity | Predominant income<br>(related, unrelated,<br>excluded from tax under | Share of total income | Share of<br>end-of-year<br>assets | Disprop<br>alloca | ortionate<br>tions? | Code V-UBI<br>amount in box<br>20 of Schedule | Gener<br>mana<br>partn | <sup>il or</sup> Percentage<br><sup>ing</sup> ownership |
|  |                  | country)                                  |                              | sections 512-514)   |                       |                                   | Yes               | No                  | K-1 (Form 1065)                               | Yes                    | No  |
| SHADY GROVE MEDICAL BUILDING,                  |                  |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| LLC - 27-4599411, 1650 TYSONS                  |                  |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| BOULEVARD, STE 820, MCLEAN,                    | MEDICAL OFFICE   |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| VA 22102                                       | BUILDING         | MD  | N/A                          | RELATED   | 462,369.              | -3,633,673.                       |                   | x                   | N/A   |                        | 50.00%  |
| NEXUS MONTGOMERY REGIONAL                      | HEALTHCARE &     |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| PARTNERSHIP, LLC -                             | COMMUNITY        |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| 81-5410250, 820 WEST DIAMOND                   | SERVICE FOR      |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| AVE. SUITE 600, GAITHERSBURG,                  | IMPROVED HEALTH  | MD  | N/A                          | RELATED   | Ο.                    | 0.                                |                   | x                   | N/A   | x                      | 25.00%  |
| CORELIFE ADVENTIST, LLC -                      | PROVIDES         |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| 84-1813204, 821 WEST BENFIELD                  | WELLNESS AND     |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| ROAD, SUITE 5, SEVERNA PARK,                   | WEIGHT           |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| MD 21146                                       | MANAGEMENT       | MD  | N/A                          | RELATED   | -1,536,087.           | -2,366,632.                       |                   | x                   | N/A   |                        | 50.00%  |
| ADVENTIST HEALTHCARE SURGERY                   |                  |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| CENTER AT NATIONAL HARBOR LLC                  | AMBULATORY       |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| - 85-2814304, 251 NATIONAL                     | SURGICAL         |   |                              |   |                       |                                   |                   |                     |   |                        |   |
| HARBOR BOULEVARD, SUITE 200,                   | SERVICES         | MD  | N/A                          | RELATED   | 0.                    | 0.                                |                   | x                   | N/A   |                        | 35.00%  |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

|  | (1)                            |                       | ( 1)                      |   | (7)                          |                       | (1)                     |                                     |                       |
|--|--------------------------------|-----------------------|---------------------------|---|------------------------------|-----------------------|-------------------------|-------------------------------------|-----------------------|
| (a)<br>Name, address, and EIN                  | <b>(b)</b><br>Primary activity | (C)<br>Legal domicile | (d)<br>Direct controlling | <b>(e)</b><br>Type of entity                    | <b>(f)</b><br>Share of total | (g)<br>Share of       | (h)<br>Percentage       | (i<br>Sec<br>512(b<br>contr<br>enti | l)<br>;tion<br>b)(13) |
| Name, address, and EIN of related organization |                                | (state or<br>foreign  | entity                    | Type of entity<br>(C corp, S corp,<br>or trust) | income                       | end-of-year<br>assets | Percentage<br>ownership |                                     |                       |
|  |                                | country)              |                           | ,   |                              |                       |                         | Yes                                 | No                    |
|  |                                |                       |                           |   |                              |                       |                         |                                     |                       |
|  |                                |                       |                           |   |                              |                       |                         |                                     |                       |
|  |                                |                       |                           |   |                              |                       |                         |                                     |                       |
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|  |                                |                       |                           |   |                              |                       |                         |                                     |                       |
|  |                                |                       |                           |   |                              |                       |                         |                                     |                       |
|  |                                |                       |                           |   |                              |                       |                         |                                     |                       |
|  |                                |                       |                           |   |                              |                       |                         |                                     |                       |
|  |                                |                       |                           |   |                              |                       |                         |                                     |                       |
|  |                                |                       |                           |   |                              |                       |                         |                                     |                       |

232162 09-14-22

| Part III | Continuation of Identification of Related Organizations Taxable as a Partnership |
|----------|--|

| (a)<br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | (I<br>Disprop<br>ate alloo<br><b>Yes</b> | portion-<br>cations? | (i)<br>Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | (j<br>Gener<br>mana<br>partr<br><b>Yes</b> | )<br>ral or F<br>Iging<br>her?<br><b>No</b> | <b>(k)</b><br>Percentage<br>ownership |
|--|--------------------------------|--|-------------------------------------|---|--|---|--|----------------------|---|--|---|---------------------------------------|
| MID-ATLANTIC RADIATION                                   |                                |  |                                     |   |  |   |  |                      |   |  |   |                                       |
| ONCOLOGY, LLC - 84-4560643,                              | RADIATION                      |  |                                     |   |  |   |  |                      |   |  |   |                                       |
| 10101 WOODLOCH FOREST DR, THE                            | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
| WOODLANDS, TX 77380                                      | SERVICES                       | MD   | N/A                                 | RELATED   | 199,199.                               | 3,046,940.                                      |  | х                    | N/A   |  | x   | 50.00%                                |
|  |                                |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | _                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | _                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  |                                |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | _                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
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|  |                                |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
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|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
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|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  |                                |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | -                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
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|  | 1                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |
|  | ]                              |  |                                     |   |  |   |  |                      |   |  |   |                                       |

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| te: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.  |           | Ye       | es |
|--|-----------|----------|----|
| During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II- | IV?       |          |    |
| Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity  | 1a        |          |    |
| Gift, grant, or capital contribution to related organization(s)  |           |          |    |
| Gift, grant, or capital contribution from related organization(s)  |           | X        | 2  |
| Loans or loan guarantees to or for related organization(s)   |           |          |    |
| Loans or loan guarantees by related organization(s)  | 1e        |          | _  |
| Dividends from related organization(s)   |           |          |    |
| Sale of assets to related organization(s)  | 1g        |          |    |
| Purchase of assets from related organization(s)  |           |          |    |
| Exchange of assets with related organization(s)  |           |          |    |
| Lease of facilities, equipment, or other assets to related organization(s)   |           |          |    |
| Lease of facilities, equipment, or other assets from related organization(s)   | <u>1k</u> |          |    |
| Performance of services or membership or fundraising solicitations for related organization(s)   |           | X        | 2  |
| n Performance of services or membership or fundraising solicitations by related organization(s)  | 1m        | <u>ا</u> |    |
| Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  |           |          |    |
| Sharing of paid employees with related organization(s)   |           |          | _  |
| Reimbursement paid to related organization(s) for expenses   | <u>1p</u> |          |    |
| Reimbursement paid by related organization(s) for expenses   |           | X        | 1  |
| Other transfer of cash or property to related organization(s)  | <u>1r</u> |          |    |
| Other transfer of cash or property from related organization(s)  | 1s        |          |    |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| <b>(a)</b><br>Name of related organization                         | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount involved |
|--|---|-------------------------------|--|
| (1) SHADY GROVE ADVENTIST HOSPITAL FOUNDATION, INC.                | С                                       | 1,595,407.                    | COST   |
| (2) WASHINGTON ADVENTIST HOSPITAL FOUNDATION, INC.                 | с                                       | 259,393.                      | COST   |
| (3) ADVENTIST HEALTHCARE URGENT CARE CENTERS, INC.                 | L                                       | 24,327.                       | COST   |
| (4) ADVENTIST HOME HEALTH SERVICES, INC.                           | L                                       | 875,479.                      | COST   |
| (5) ADVENTIST PHYSICIAN SERVICES, INC.                             | L                                       | 151,067.                      | COST   |
| (6) REGINALD S. LOURIE CENTER FOR INFANTS AND YOUNG CHILDREN, INC. | L                                       | 338,708.                      | COST   |

#### Schedule R (Form 990) ADVENTIST HEALTHCARE, INC.

Part V Continuation of Transactions With Related Organizations (Schedule R (Form 990), Part V, line 2)

| (a)<br>Name of other organization                           | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | <b>(d)</b><br>Method of determining<br>amount involved |
|---|---|-------------------------------|--|
| (7) ADVENTIST REHABILITATION HOSPITAL OF MARYLAND, INC.     | L                                       | 1,417,193.                    | COST   |
| (8) ADVENTIST HEALTHCARE FORT WASHINGTON MEDICAL CENTER INC | Q                                       | 955,262.                      | COST   |
| (9) ADVENTIST HOME HEALTH SERVICES, INC.                    | Q                                       | 760,991.                      | COST   |
| (10) ADVENTIST PHYSICIAN SERVICES, INC.                     | Q                                       | 119,394.                      | COST   |
| (11) ADVENTIST REHABILITATION HOSPITAL OF MARYLAND, INC.    | Q                                       | 2,519,426.                    | COST   |
| (12)  |   |                               |  |
| (13)  |   |                               |  |
| (14)  |   |                               |  |
| (15)  |   |                               |  |
| (16)  |   |                               |  |
| (17)  |   |                               |  |
| (18)  |   |                               |  |
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| (21)  |   |                               |  |
| (22)  |   |                               |  |
| (23)  |   |                               |  |
| (24)  |   |                               |  |

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | <b>(b)</b><br>Primary activity | (c) | Are<br>Partne<br>501(<br>org<br>Yes | <b>(f)</b><br>Share of<br>total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | (r<br>Dispr<br>tior<br>allocat<br>Yes | opor-<br>late<br>tions? | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>Genera<br>manag<br>partne<br>Yes N | or Percentage<br>ownership |
|--|--------------------------------|-----|-------------------------------------|---|---|---------------------------------------|-------------------------|---|---|----------------------------|
|  |                                |     |                                     |   |   |                                       |                         |   |   |                            |
|  |                                |     |                                     |   |   |                                       |                         |   |   |                            |
|  |                                |     |                                     |   |   |                                       |                         |   |   |                            |
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|  |                                |     |                                     |   |   |                                       |                         |   |   |                            |
|  |                                |     |                                     |   |   |                                       |                         |   |   |                            |

Schedule R (Form 990) 2022

ADVENTIST HEALTHCARE, INC.

#### Part VII | Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.

PART II, IDENTIFICATION OF RELATED TAX-EXEMPT ORGANIZATIONS:

NAME OF RELATED ORGANIZATION:

ADVENTIST REHABILITATION, INC.

DIRECT CONTROLLING ENTITY: ADVENTIST REHABILITATION HOSPITAL OF MARYLAND,

INC.

NAME, ADDRESS, AND EIN OF RELATED ORGANIZATION:

REGINALD S. LOURIE CENTER FOR INFANTS AND YOUNG CHILDREN

INC.

EIN: 52-1255870

820 W. DIAMOND AVE SUITE 600

GAITHERSBURG, MD 20878-1419

PART III, IDENTIFICATION OF RELATED ORGANIZATIONS TAXABLE AS PARTNERSHIP:

NAME, ADDRESS, AND EIN OF RELATED ORGANIZATION:

NEXUS MONTGOMERY REGIONAL PARTNERSHIP, LLC

EIN: 81-5410250

820 WEST DIAMOND AVE. SUITE 600

GAITHERSBURG, MD 20878

NAME, ADDRESS, AND EIN OF RELATED ORGANIZATION:

ADVENTIST HEALTHCARE SURGERY CENTER AT NATIONAL HARBOR LLC

EIN: 85-2814304

251 NATIONAL HARBOR BOULEVARD, SUITE 200

OXEN HILL, MD 20745

232165 09-14-22

### **CARRYOVER DATA TO 2023**

| Name<br>ADVENTIST HEALTHCARE, INC.   | Employer Identifica<br>52-153255 |            |
|--|----------------------------------|------------|
| Based on the information provided with this return, the following are possible carryover amounts to next | year.                            |            |
| FEDERAL POST-2017 NET OPERATING LOSS - LABORATORY SERVICES   |                                  | 1,131,641. |
| FEDERAL POST-2017 NET OPERATING LOSS - INVESTMENT IN ADVANTA   |                                  | 1,628.     |
| FEDERAL PRE-2018 NET OPERATING LOSS  |                                  | 1,276,395. |
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| Name  | : ADVENTIST HEAD   | LTHCARE INC.   |                       |          |          |               |          |          |          | FEIN:    | 52-1532556 |
|---|--|----------------|-----------------------|----------|----------|---------------|----------|----------|----------|----------|------------|
| Type  | and Entity: LABO   | DEATORY SERVIT | CES POST-2017         | NOL F    |          | ARRYOVER SCH  |          |          |          |          |            |
|   | 382 Annual Limitation  | JATORI SERVI   | Section 382 Carryover |          | DETAIL   | Ann IOVEN SCI |          |          |          |          |            |
|   |  |                | Amount                | Amount   | Amount   | Amount        | Amount   | Amount   | Amount   | Amount   | Amount     |
| Year  |  | Total          | Used for              | Used for | Used for | Used for      | Used for | Used for | Used for | Used for | Used for   |
| Origi-  | Carryover  | Amount<br>Used | <u> </u>              |          |          |               |          |          |          |          |            |
| A 2018  | Amount   | Usea           |                       |          |          |               |          |          |          |          |            |
| A 2018<br>B 2019<br>C 2020<br>D 2022<br>E 2022<br>F<br>G<br>H | 3         191,775.           9         120,883.           0         181,666.           1         260,768.           2         376,549. |                |                       |          |          |               |          |          |          |          |            |
| C 202   | 181,666.   |                |                       |          |          |               |          |          |          |          |            |
| D 2023  | 1 260,768.   |                |                       |          |          |               |          |          |          |          |            |
| E 202   | 2 376,549.   |                |                       |          |          |               |          |          |          |          |            |
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|                         |   | 2018 NOL FE             |   |                    | DETAIL C           | ARRYOVER SCH       | EDULE              |                    |                    |                    |                |
|-------------------------|---|-------------------------|---|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------|
| Year<br>Origi-<br>nated | 82 Annual Limitation<br>Original<br>Carryover<br>Amount                                   | Total<br>Amount<br>Used | Section 382 Carryover<br>Amount<br>Used for | Amount<br>Used for | Amou<br>Used t |
| 2006                    | 134,340.<br>189,158.  |                         |   |                    |                    |                    |                    |                    |                    |                    |                |
| 2007<br>2009            | 189,158.  |                         |   |                    |                    |                    |                    |                    |                    |                    |                |
| 2010                    | 114,155.<br>81,032.<br>8,919.<br>237,980.<br>121,602.<br>100,745.<br>140,744.<br>147,720. |                         |   |                    |                    |                    |                    |                    |                    |                    |                |
| 2011<br>2012            | 8,919.  |                         |   |                    |                    |                    |                    |                    |                    |                    |                |
| 2012                    | 121,602.  |                         |   |                    |                    |                    |                    |                    |                    |                    |                |
| 2015                    | 100,745.  |                         |   |                    |                    |                    |                    |                    |                    |                    |                |
| 2016<br>2017            | 140,744.  |                         |   |                    |                    |                    |                    |                    |                    |                    |                |
| 2017                    | 147,720.  |                         |   |                    |                    |                    |                    |                    |                    |                    |                |
|                         |   |                         |   |                    |                    |                    |                    |                    |                    |                    |                |
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|                         | E Amount  | Amount                  | Amount                                      | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             | Amou           |
| Detail                  | S Used for  | Used for                | Used for                                    | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           | Used           |
| Туре                    | B   |                         |   |                    |                    |                    |                    |                    |                    |                    |                |
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| Name:                   | ADVENTIST HEA                   | LTHCARE, INC.           |                       |                                       |                    |                    |                    |                    |                    | FEIN:              | 52-153255          |
|-------------------------|---------------------------------|-------------------------|-----------------------|---------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Туре а                  | and Entity: INV                 | ESTMENT IN AD           | VANTAG POST-20        | )17 NO                                | DETAIL C           | ARRYOVER SCH       | IEDULE             |                    |                    |                    |                    |
| Section                 | 382 Annual Limitation           |                         | Section 382 Carryover | · · ·                                 |                    |                    | I                  | · · ·              | · · ·              |                    | I                  |
| Year<br>Origi-<br>nated | Original<br>Carryover<br>Amount | Total<br>Amount<br>Used | Amount<br>Used for    | Amount<br>Used for                    | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for |
|                         | 1,628.                          |                         |                       |                                       |                    |                    |                    |                    |                    |                    |                    |
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| 2022                    |                                 |                         |                       |                                       |                    |                    |                    |                    |                    |                    |                    |
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| Detail<br>Type          | E Amount<br>S Used for<br>B     | Amount<br>Used for      | Amount<br>Used for    | Amount<br>Used for                    | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for |
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| Form <b>8</b> 4  | 453-TE   |  |  | -  | for Ele  | Declarati<br>ctronic F  | ilina   | •  |  | OMB No. 1545-0047  |
|--|--|--|--|--|--|---|---|--|--|--|
|  | of the Treasury  | For u  | For calei<br>se with F                           | orms 990, 99   | 0-EZ, 990-PF, 99   | ginning<br>90-T, 1120-POL, 4  | 720, 8868, 522  | 7, 5330, and 80  | 2,<br>38-CP  | 2022   |
|  |  |  |  | Go to ww   | w.irs.gov/Forn   | n8453TE for the   | e latest inform   | nation.  | EIN  | or SSN   |
| Name of f  | lier   | ADVEN  | тізт н   | EALTHCARE  | INC.   |   |   |  |  | 2-1532556  |
| Part I   | Type of R  |  |  |  | 1  |   |   |  |  |  |
| dollars and of the retur                                   | cents. For all other f   | orms, ento<br>s form was                             | er whole<br>s blank, tł                          | dollars only. I<br>1en leave line                                      | f you check the b<br>1b, 2b, 3b, 4b, 5   | box on line 1a, 2a,<br>b, 6b, 7b, 8b, 9b  | , 3a, 4a, 5a, 6a<br>, or 10b, whiche  | <b>1, 7a, 8a, 9a</b> , or                                      | 10a belo   | d Form 5330 filers may enter<br>w, and the amount on that lir<br>do not enter -0-). If you entere  |
| 1a Form  | n 990 check here   |  |  |  |  | 990, Part VIII, co  |   |  |  |  |
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| 10a Forn   | II OUGO-UP CHECK HEI   | е <u></u>  | b  | Amount of cr   | eun payment req  | uested (Form 80   | SO-CP, Part III   | , ine 22)  |  |  |
| Part II  | Declarati  | on of C  | Officer  | or Persor  | n Subject to   | Тах   |   |  |  |  |
| (name of er<br>and that I h<br>correct, and<br>service pro | ave examined a copy  | lare that<br>of the 202<br>declare tha<br>electronic | X I ar<br>22 electro<br>at the amo<br>return or  | n an officer of<br>nic return and<br>ount in Part I a<br>iginator (ERO | the above name<br>accompanying s<br>above is the amou<br>) to send the retu      | d entity or I a<br>schedules and state<br>unt shown on the o<br>rn to the IRS and t     | ements, and, to<br>copy of the elect<br>to receive from t                     | the best of my k<br>ronic return. I co<br>the IRS (a) an ac    | , (EIN)<br>nowledge<br>onsent to   | to<br>and belief, they are true,<br>allow my intermediate<br>gement of receipt or reason   |
| Sign   |  | , (b) 11010  |  | any dolay in p   | rooosing the rot   |   | (0) 110 4410 01 1   | -  | & CFO  |  |
| Here   | Signature of offi  | cer or per   | son subje  | ect to tax   |  | I<br>D  | ate   |  | f applicab   | ble  |
| Part III   | Declarati  | on of E  | lectro   | nic Retur  | n Originato  | r (ERO) and I   | Paid Prepa  | rer (see instr   | uctions)   |  |
| responsible<br>form before<br>requiremen<br>of perjury I   | e for reviewing the ret<br>e I submit the return.<br>Its in Pub. 4163, Mod | urn and o<br>I will give<br>ernized e-<br>camined th | nly declar<br>a copy of<br>File (MeF<br>ne above | e that this for<br>f all forms and<br>) Information<br>return and acc  | m accurately refle<br>l information to b<br>for Authorized IR<br>companying sche | ects the data on the<br>e filed with the IRS<br>S e-file Providers<br>dules and stateme | e return. The en<br>S to the officer c<br>for Business Re<br>nts, and, to the | tity officer or per<br>or person subject<br>turns. If I am als | son subject to tax, and the pair of the tax, and the pair of the p | I am only a collector, I am no<br>ect to tax will have signed this<br>nd have followed all other<br>d Preparer, under penalties<br>I belief, they are true, correct, |
| ERO's  | ERO's<br>signature   |  |  |  |  | Date  | Check if<br>also paid<br>preparer   | Check if<br>self-<br>employed                                  | _  | s SSN or PTIN<br>L880959   |
| Use  | Firm's name (or you  |  | DVENTI   | IST HEALTH   | HCARE, INC.  | 1   |   |  |  | 521532556  |
| Only   | if self-employed),   | - 8  |  |  | D AVE. SUITE   | 5 600   |   |  | Phon   |  |
|  | address, and ZIP co  | ode G  | SAITHEF  | RSBURG, MI   | 20878  |   |   |  |  | L3153030   |
|  | lties of perjury, I decl<br>dge and belief, they a                         |  |  |  |  | 1 2 0   |   | , ,  |  | ny knowledge.  |
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| Use On   | <b>Íy</b> Firm's name  | BAKER  | TILLY  | US LLP   |  |   |   |  | Firm's I   |  |
|  | Firm's address   | 1570   | FRUITV   | ILLE PIKE  | , STE. 400,  | LANCASTER,  |   |  | Phone  | no.717-740-4863  |
| LHA For  | Privacy Act and Pape   | erwork Re  | duction A  | Act Notice, se   | e instructions.  |   |   |  |  | Form <b>8453-TE</b> (2022  |
|  |  |  |  |  |  |   |   |  |  |  |

202511 12-16-22

| Department of the Treasury<br>Internal Revenue Service       For calendar year 2022 or other tax year beginning  | Forn           | 990-T  | E        | Exempt Organization Business Income Tax Return                                      | n       | OMB No. 1545-0047              |
|--|----------------|--|----------|---|---------|--------------------------------|
| Descent of the Induct of the Strate of the SN numbers on this form as it may be made public if your organization is a 501(c)(3).         Denote the SN numbers on this form as it may be made public if your organization is a 501(c)(3).         Denote the SN numbers on this form as it may be made public if your organization is a 501(c)(3).         Denote the SN numbers on this form as it may be made public if your organization is a 501(c)(3).         Denote the SN numbers on this form as it may be made public if your organization is a 501(c)(3).         Denote the SN numbers on this form as it may be made public if your organization is a 501(c)(3).         Denote the SN numbers of the SN numbers on the SN numbers of the sN numers N numbers of the sN numbers of the sN numeersN numbers of the   |                |  |          | (and proxy tax under section 6033(e))   |         | 0000                           |
| Otherward Bewords         Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).         Strings Organization autors           A         Check box if<br>address changed.         Name of organization (         Check box if name changed and see instructions.)         Derveloyer identification number<br>(300 cm   |                |  | For ca   | lendar year 2022 or other tax year beginning, and ending                            |         | 2022                           |
| A  | Depa<br>Interr | rtment of the Treasury<br>al Revenue Service | I        |   | -       |                                |
| X       501(c) (X)       0r       Number, street, and room or suite no. If a P.0. box, see instructions.       E <sup>coup exemption number</sup> (see instructions 503(a))         0408(b)       220(b)       0r       1071         S29(a)       529(a)       529(a)       529(a)       1071         C Book value of all assets at end of year       1,644,205,703.       an amended returm.         C Check organization type       X       501(c) corporation       501(c) trust       401(a) trust       Other trust       State college/university         H Check if filing only to       C claim credit from Form 8941       Claim a redund shown on Form 2439       Check transmostant on thing a consolidated returm with a 501(c)(2) trust 401(a) trust       Other trust       State college/university         J Enter the number of attached Schedules A (Form 990 T)       2       X       Yes       No         K During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?       X Yes       No         Part I       Total Unrelated Business Taxable Income       Telephone number       301 315 3030         Part I       Total ourelated business taxable income before net operating losses. Subtract line 4 from line 3       5       0         6       Deduction for the operating loss. See instructions for limitation rules)       5       6       0.  | <b>a</b> [     |  |          | Name of organization ( Check box if name changed and see instructions.)             | DEmbl   | oyer identification number     |
| Image: State of the state and route a state for a Prob. Bud, see instructions)       (see instructions)         Image: State of the state and route a state for a Prob. Bud, see instructions)       (see instructions)         Image: State of the state and route a state for a Prob. Bud, see instructions)       (see instructions)         Image: State of the state o   | ΒE             | exempt under section                         | Print    | ADVENTIST HEALTHCARE, INC.  |         | 52-1532556                     |
| □ 400(F)       □ 200 WEST DIABOUD AVE., #000         □ 4008       □ 500(F)         □ 4008       □ 500(F)         □ 529(a)       □ 529(a)         □ Check organization type       ⊠ 501(c) corporation         □ Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation       □         □ Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation       □         □ Enter the number of attached Schedules A (Form 990-T)       2         X During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?       X   Yes □ No         If "Yes," enter the name and identifying number of the parent corporation.       MID ATLANTIC ADVENTIS       52-1864153         L The books are in care of KRISTEN FULLO, SVP & CPO       Telephone number       301 315 3030         Part I       Total Unrelated Business Taxable Income       1       0.         2       I       0.401 kmes 1 and 2       3         4 Add lines 1 and 2       3       4       0.         5 Deduction for net operating loss. See instructions for limitation rules)       5  | X              | 501(c)(3)                                    | _        | Number, street, and room or suite no. If a P.O. box, see instructions.              |         |                                |
| in order       in order <td< th=""><th></th><td>408(e) 220(e)</td><td>Type</td><td>820 WEST DIAMOND AVE., 600</td><td>Ì</td><td></td></td<>  |                | 408(e) 220(e)                                | Type     | 820 WEST DIAMOND AVE., 600  | Ì       |                                |
| C Book value of all assets at end of year       1,644,205,703.       an amended return.         G Check organization type       X 501(c) croprotion       S01(c) trust       401(a) trust       Other trust       State college/university         H Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation  |                |  |          |   |         | 1071                           |
| G       Check organization type       X       501(c) corporation       501(c) trust       401(a) trust       Other trust       State college/university         H       Check if filing only to       Claim credit from Form 8941       Claim a refund shown on Form 2439  |                | 529(a) 529A                                  |          |   | _ F     | Check box if                   |
| H       Check if filing only to       Claim credit from Form 8941       Claim a refund shown on Form 2439         I       Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation       Image: Consolidated return with a 501(c)(2) titleholding corporation         J       Enter the number of attached Schedules A (Form 990-T)       2         K       During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?       X       Yes       No         If "Yes," enter the name and identifying number of the parent corporation.       MID ATLANTIC ADVENTIS       52-1884153         I       The books are in care of KRISTEN PULIO, SVP & CFO       Telephone number       301 315 3030         Part I       Total Of unrelated Business Taxable Income       3       0.         1       Total of unrelated Business taxable income computed from all unrelated trades or businesses (see instructions)       1       0.         2       Reserved       3       4       0.         3       Add lines 1 and 2       4       0.       5         4       Charitable contributions (see instructions for limitation rules)       4       0.         5       Deduction for net operating loss. See instructions       6       0.         6       Deduction for net operating loss. See instructions for except   |                |  | C Bo     |   |         | an amended return.             |
| I       Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation       Image: Construction of the constheter construction of the construction of the   |                |  |          |   | State   | college/university             |
| J       Enter the number of attached Schedules A (Form 990-T)       2         K       During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?       IX       Yes       No         If "Yes," enter the name and identifying number of the parent corporation.       MID ATLANTIC ADVENTIS       52-1884153       No         IT be books are in care of KRISTEN PULLO, SVP & CPO       Telephone number       301 315 3030         Part I       Total Unrelated Business Taxable Income       1       0.         2       3       3d       2         3       Add lines 1 and 2       2       3         4       Charitable contributions (see instructions for limitation rules)       4       0.         5       Deduction for net operating loss. See instructions       6       0.         7       Total of unrelated business taxable income before specific deduction and section 199A deduction.       5       6         6       0       1       0       1,000.       1       0.         7       Subtract line 6 from line 5       8       1,000.       9       1       0.         6       Total of unrelated business taxable income before specific deduction and section 199A deduction.       8       1,000.       1       0.         7 <th></th> <td></td> <td></td> <td></td> <td></td> <td></td>  |                |  |          |   |         |                                |
| Control of contraction of control of control of the parent of the parent corporation.       MID ATLANTIC ADVENTIS         If "Yes," enter the name and identifying number of the parent corporation.       MID ATLANTIC ADVENTIS         If "Yes," enter the name and identifying number of the parent corporation.       MID ATLANTIC ADVENTIS         If "Yes," enter the name and identifying number of the parent corporation.       MID ATLANTIC ADVENTIS         If "Yes," enter the name and identifying number of the parent corporation.       MID ATLANTIC ADVENTIS         Part I       Total Unrelated Business Taxable Income       301 315 3030         Part I       Total of unrelated Business Taxable income computed from all unrelated trades or businesses (see instructions)       1       0.         2       Reserved       2       3         3       Add lines 1 and 2       3       4         4       Charitable contributions (see instructions for limitation rules)       4       0.         5       Total of unrelated business taxable income before net operating losses. Subtract line 4 from line 3       5         6       0.       7       8       9       1       0.         7       Secific deduction (generally \$1,000, but see instructions for exceptions)       9       1       0       1,000.         9       1       0       1,000.       1       0 <th></th> <td></td> <td></td> <td></td> <td><u></u></td> <td></td>  |                |  |          |   | <u></u> |                                |
| If "Yes," enter the name and identifying number of the parent corporation.       MID ATLANTIC ADVENTIS       52-1884153         I       The books are in care of KRISTEN PULIO, SVF & CPO       Telephone number       301 315 3030         Part I       Total Unrelated Business Taxable Income       301 315 3030         Part I       Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions)       1       0.         2       Reserved       2       3         3       Add lines 1 and 2       3       4         4       Charitable contributions (see instructions for limitation rules)       4       0.         5       Total of unrelated business taxable income before net operating losses. Subtract line 4 from line 3       5         6       Deduction for net operating loss. See instructions       6       0.         7       Total of unrelated business taxable income before specific deduction and section 199A deduction.       7         8       Specific deduction (generally \$1,000, but see instructions for exceptions)       9       10       1,000.         9       10       1,000.       1       0.       1,000.       1       0.         9       10       1,000.       10       1,000.       1       0.       1       0.         1  | <u> </u>       |  |          |   |         | -                              |
| Part I       Total Unrelated Business Taxable Income         1       Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions)         2       Reserved         3       Add lines 1 and 2         4       Charitable contributions (see instructions for limitation rules)       4         5       Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3         6       Deduction for net operating loss. See instructions         7       Total of unrelated business taxable income before specific deduction and section 199A deduction.         Subtract line 6 from line 5       7         8       Specific deduction (generally \$1,000, but see instructions for exceptions)       9         9       10       1,000.         9       10       1,000.         10       1,000.       1         11       0.       1         12       0.       1         13       Organizations taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero       1         14       0.       1       0.         14       0.       1       0.         15       Total deductions. Add lines 8 and 9       10       1,000.         16       Or   |                |  |          |   | X       |                                |
| 1       Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions)       1       0.         2       Reserved       2         3       Add lines 1 and 2       3         4       Charitable contributions (see instructions for limitation rules)       4       0.         5       Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3       5         6       Deduction for net operating loss. See instructions       6       0.         7       Total of unrelated business taxable income before specific deduction and section 199A deduction.       7         Subtract line 6 from line 5       7       8       1,000.         9       Trusts. Section 199A deduction. See instructions for exceptions)       9       9         10       1,000.       10       1,000.         11       0.       1,000.       1       0.         11       0.       10       1,000.       1         11       0.       10       1,000.       1       0.         11       0.       10       1,000.       1       0.         11       0.       10       1,000.       1       0.         11       0.       10       1,  |                |  |          |   | 301 31  | .5 3030                        |
| instructions)       1       0.         2       Reserved       2         3       Add lines 1 and 2       3       4         4       Charitable contributions (see instructions for limitation rules)       4       0.         5       Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3       5         6       Deduction for net operating loss. See instructions       6       0.         7       Total of unrelated business taxable income before specific deduction and section 199A deduction.       7         Subtract line 6 from line 5       7       8       1,000.         9       Trusts. Section 199A deduction. See instructions       9       10       1,000.         10       Total deduction. See instructions       9       10       1,000.         11       Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero       11       0.         11       0.       Trusts taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Intervent in the form line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         2       Intervent in the form line 10 from line 7.       Intervent in the form line 10 from line 3       0. </th <th>Pa</th> <th>rt I   Total Unr</th> <th>elate</th> <th>d Business Taxable Income</th> <th></th> <th></th>  | Pa             | rt I   Total Unr                             | elate    | d Business Taxable Income   |         |                                |
| 2 Reserved   3 Add lines 1 and 2   4 Charitable contributions (see instructions for limitation rules)   5 Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3   6 Deduction for net operating loss. See instructions   7 Total of unrelated business taxable income before specific deduction and section 199A deduction.   Subtract line 6 from line 5 6   8 Specific deduction (generally \$1,000, but see instructions for exceptions)   9 Trusts. Section 199A deduction. See instructions   10 Total deductions. Add lines 8 and 9   11 0.   11 0.   11 0.   11 0.   12 Trusts taxable as corporations. Multiply Part I, line 11 by 21% (0.21)   1 1   1 0.   1 0.   1 0.   1 0.   1 0.   1 0.   1 0.   1 0.   1 0.   2 1   2 1   3 Proxy tax. See instructions  | 1              | Total of unrelated                           | busine   | ss taxable income computed from all unrelated trades or businesses (see             |         |                                |
| 3       Add lines 1 and 2       3         4       Charitable contributions (see instructions for limitation rules)       4       0.         5       Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3       5         6       Deduction for net operating loss. See instructions       6       0.         7       Total of unrelated business taxable income before specific deduction and section 199A deduction.<br>Subtract line 6 from line 5       7         8       Specific deduction (generally \$1,000, but see instructions for exceptions)       8       1,000.         9       Trusts. Section 199A deduction. See instructions       9       10         10       Total deductions. Add lines 8 and 9       10       1,000.         11       Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7,<br>enter zero       11       0.         10       Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trusts taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trust staxable as corporations for tax computation. Income tax on the amount on<br>Part I, line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         3       Proxy tax. See instructions       3       3   |                | instructions)                                |          |   | 1       | 0.                             |
| 4       Charitable contributions (see instructions for limitation rules)       4       0.         5       Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3       5         6       Deduction for net operating loss. See instructions       6       0.         7       Total of unrelated business taxable income before specific deduction and section 199A deduction.<br>Subtract line 6 from line 5       6       0.         8       Specific deduction (generally \$1,000, but see instructions for exceptions)       8       1,000.         9       Total deductions. Add lines 8 and 9       10       1,000.         11       Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7,<br>enter zero       11       0.         12       Trusts taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         1       Organizations taxable as corporations for tax computation. Income tax on the amount on<br>Part I, line 11 from:       1       0.         2       Trust staxable at trust rates. See instructions for tax computation. Income tax on the amount on<br>Part I, line 11 from:       1       0.         3       Proxy tax. See instructions       3       4   | 2              | Reserved                                     |          |   | 2       |                                |
| 5       Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3       5         6       Deduction for net operating loss. See instructions       6       0.         7       Total of unrelated business taxable income before specific deduction and section 199A deduction.<br>Subtract line 6 from line 5       6       0.         8       Specific deduction (generally \$1,000, but see instructions for exceptions)       8       1,000.         9       Trusts. Section 199A deduction. See instructions       9         10       Total deductions. Add lines 8 and 9       10       1,000.         11       Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7,<br>enter zero       11       0.         Part II       Tax Computation       1       0.       0.         1       Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on<br>Part I, line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         3       Proxy tax. See instructions       3       1       0       1   | 3              | Add lines 1 and 2                            |          |   | 3       |                                |
| 6       Deduction for net operating loss. See instructions       6       0.         7       Total of unrelated business taxable income before specific deduction and section 199A deduction.       7         8       Specific deduction (generally \$1,000, but see instructions for exceptions)       8       1,000.         9       10       1,000.         9       10       1,000.         10       1,000.       9         11       0.       10         12       0.       11         0       0.210       1         1       0.       11         0       0.210       1         1       0.       10         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11 from:       1         2       Trust tax. See instructions       3       3   | 4              | Charitable contribution                      | utions ( | see instructions for limitation rules)  | 4       | 0.                             |
| 7       Total of unrelated business taxable income before specific deduction and section 199A deduction.         8       Specific deduction (generally \$1,000, but see instructions for exceptions)       8         9       10         10       Total deductions. Add lines 8 and 9         11       0.         11       0.         Part II       Tax Computation         1       0 rganizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1         1       0.         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11 from:       Tax rate schedule or         3       Proxy tax. See instructions       3   | 5              | Total unrelated bu                           | siness   | taxable income before net operating losses. Subtract line 4 from line 3             | 5       |                                |
| Subtract line 6 from line 5       7         8       Specific deduction (generally \$1,000, but see instructions for exceptions)       8       1,000.         9       Trusts. Section 199A deduction. See instructions       9         10       Total deductions. Add lines 8 and 9       10       1,000.         11       Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero       11       0.         Part II       Tax Computation       11       0.         1       Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         3       Proxy tax. See instructions       3       3       3   | 6              |  | •        | •   | 6       | 0.                             |
| 8       Specific deduction (generally \$1,000, but see instructions for exceptions)       8       1,000.         9       Trusts. Section 199A deduction. See instructions       9         10       Total deductions. Add lines 8 and 9       10       1,000.         11       Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero       11       0.         Part II       Tax Computation       1       0.         1       Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         3       Proxy tax. See instructions       3       1       1  | 7              | Total of unrelated                           | busine   | ss taxable income before specific deduction and section 199A deduction.             |         |                                |
| 9       Trusts. Section 199A deduction. See instructions       9         10       Total deductions. Add lines 8 and 9       10       1,000.         11       Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero       11       0.         Part II       Tax Computation       11       0.         1       Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         3       Proxy tax. See instructions       3       1       0  |                |  |          |   |         |                                |
| 10       Total deductions. Add lines 8 and 9       10       1,000.         11       Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero       11       0.         Part II       Tax Computation       11       0.         1       Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         3       Proxy tax. See instructions       3       1       0   | 8              | Specific deduction                           | n (gene  | rally \$1,000, but see instructions for exceptions)                                 | 8       | 1,000.                         |
| 11       Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero       11       0.         Part II       Tax Computation       11       0.         1       Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         3       Proxy tax. See instructions       3       3       3  | 9              | Trusts. Section 19                           | 99A de   | duction. See instructions   | 9       |                                |
| enter zero       11       0.         Part II       Tax Computation       1       0.         1       Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         3       Proxy tax. See instructions       3       3       3  | 10             | Total deductions.                            | . Add li | nes 8 and 9   | 10      | 1,000.                         |
| Part II       Tax Computation         1       Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         3       Proxy tax. See instructions       3       3  | 11             | Unrelated busine                             | ss taxa  | <b>ble income.</b> Subtract line 10 from line 7. If line 10 is greater than line 7, |         |                                |
| 1       Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)       1       0.         2       Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on       2         3       Proxy tax. See instructions       3         4       Organizations       3  |                |  |          |   | 11      | 0.                             |
| <ul> <li>2 Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11 from: Tax rate schedule or Schedule D (Form 1041)</li> <li>3 Proxy tax. See instructions</li> <li>3 Charter of the amount of the a</li></ul> | Pa             |  | •        |   |         |                                |
| Part I, line 11 from:       Tax rate schedule or       Schedule D (Form 1041)       2         3       Proxy tax. See instructions       3  | 1              |  |          |   | 1       | υ.                             |
| 3 Proxy tax. See instructions 3  | 2              |  | _        |   |         |                                |
|  |                |  |          |   |         |                                |
| 4 Other tax amounts. See instructions 4  |                | -  |          |   |         |                                |
|  |                |  |          |   |         |                                |
| 5 Alternative minimum tax (trusts only) 5  |                |  |          |   |         |                                |
| 6 Tax on noncompliant facility income. See instructions 6  |                | •  |          | •   |         |                                |
|  |                |  |          |   | 7       | 0.<br>Eorm <b>990-T</b> (2022) |

LHA For Paperwork Reduction Act Notice, see instructions.

Form 990-1 (2022)

223701 01-16-23

| Form 9 | 90-7 (2022)   |          | F   | 2 age |
|--------|---|----------|-----|-------|
| Part   | III Tax and Payments  |          |     |       |
| 1a     | Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116)   |          |     |       |
| b      | Other credits (see instructions) 1b   |          |     |       |
| с      | General business credit. Attach Form 3800 (see instructions)  |          |     |       |
| d      | Credit for prior year minimum tax (attach Form 8801 or 8827) 1d   |          |     |       |
| е      | Total credits. Add lines 1a through 1d  | 1e       |     |       |
| 2      | Subtract line 1e from Part II, line 7   | 2        |     | 0.    |
| 3      | Other amounts due. Check if from: Form 4255 Form 8611 Form 8697 Form 8866   |          |     |       |
|        | Other (attach statement)  | 3        |     |       |
| 4      | Total tax. Add lines 2 and 3 (see instructions).  |          |     |       |
|        | section 1294. Enter tax amount here   | 4        |     | 0.    |
| 5      | Current net 965 tax liability paid from Form 965-A, Part II, column (k)   | 5        |     | 0.    |
| 6a     | Payments: A 2021 overpayment credited to 2022   |          |     |       |
| b      | 2022 estimated tax payments. Check if section 643(g) election applies 6b  |          |     |       |
| с      | Tax deposited with Form 8868 6c   |          |     |       |
| d      | Foreign organizations: Tax paid or withheld at source (see instructions) 6d   |          |     |       |
| е      | Backup withholding (see instructions) 6e  |          |     |       |
| f      | Credit for small employer health insurance premiums (attach Form 8941)  |          |     |       |
| g      | Other credits, adjustments, and payments: Form 2439   |          |     |       |
|        | Form 4136 Other Total 6g  |          |     |       |
| 7      | Total payments. Add lines 6a through 6g   | 7        |     |       |
| 8      | Estimated tax penalty (see instructions). Check if Form 2220 is attached  | 8        |     |       |
| 9      | Tax due. If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed                                    | 9        |     |       |
| 10     | Overpayment. If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid                             | 10       |     |       |
| 11     | Enter the amount of line 10 you want: Credited to 2023 estimated tax Refunded   | 11       |     |       |
| Part   | <b>IV</b> Statements Regarding Certain Activities and Other Information (see instructions)                              |          |     |       |
| 1      | At any time during the 2022 calendar year, did the organization have an interest in or a signature or other authority   |          | Yes | No    |
|        | over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file |          |     |       |
|        | FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country         |          |     |       |
|        | hereSWITZERLAND   |          | X   |       |
| 2      | During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a    |          |     |       |
|        | foreign trust?  |          |     | X     |
|        | If "Yes," see instructions for other forms the organization may have to file.   |          |     |       |
| 3      | Enter the amount of tax-exempt interest received or accrued during the tax year \$                                      |          |     |       |
| 4      | Enter available pre-2018 NOL carryovers here \$ 1,276,395. Do not include any post-2017 NOL carryovers                  | •        |     |       |
|        | shown on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by any deduction reported on Part           |          |     |       |
| 5      | Post-2017 NOL carryovers. Enter the Business Activity Code and available post-2017 NOL carryovers. Don't reduce         |          |     |       |
|        | the amounts shown below by any NOL claimed on any Schedule A, Part II, line 17 for the tax year. See instructions.      |          | -   |       |
|        | Business Activity Code Available post-2017 NOL ca   |          |     |       |
|        | 621500 \$   | 755,092. |     |       |
|        | \$  |          |     |       |
| 6a     | Did the organization change its method of accounting? (see instructions)  |          |     | X     |
| b      | If 6a is "Yes," has the organization described the change on Form 990, 990-EZ, 990-PF, or Form 1128? If "No,"           |          |     |       |
|        | explain in Part V   |          |     |       |

#### Part V Supplemental Information

Provide the explanation required by Part IV, line 6b. Also, provide any other additional information. See instructions.

| Sign<br>Here         | Under penalties of perjury, I declare that I have examin<br>correct, and complete. Declaration of preparer (other th<br>Signature of officer |                      |    |  | May the IRS discuss this return with<br>the preparer shown below (see<br>instructions)? X Yes N |      |                 |       |        |
|----------------------|--|----------------------|----|--|---|------|-----------------|-------|--------|
| Paid                 | Print/Type preparer's name<br>KERRI N. BOGDA, CPA  | Preparer's signature | Da |  | Check<br>self- employe  | ed   | PTIN<br>P007604 | 02    |        |
| Preparer<br>Use Only |  | LP                   |    |  | Firm's EIN  |      | 38-085          | 9910  |        |
| <b>,</b>             |  | LE PIKE, STE. 400    |    |  |   |      |                 |       |        |
|                      | Firm's address LANCASTER, PA   | 17601                |    |  | Phone no.   | 717- | 740-4863        |       |        |
| 223711 01-16-        | 23   |                      |    |  |   |      | Form            | 990-T | (2022) |

191 2022.05000 ADVENTIST HEALTHCARE, INC AHC-CON1

#### ADVENTIST HEALTHCARE, INC.

CORPORATION'S NAME

### 11061114 142551 AHC-CONSOL

MID ATLANTIC ADVENTIST HEALTHCARE CORPORATION

| PRE-201            | 8 NET OPERATING   | LOSS DEDUCTION   | STATEMENT 2   |
|--------------------|---|--|---|
| LOSS SUSTAINED     | LOSS<br>PREVIOUSLY<br>APPLIED   | LOSS<br>REMAINING  | AVAILABLE<br>THIS YEAR  |
| 134,340.           | 0.  | 134,340.   | 134,340.  |
| 189,158.           | 0.  | 189,158.   | 189,158.  |
| 114,155.           | 0.  | 114,155.   | 114,155.  |
| 81,032.            | 0.  | 81,032.  | 81,032.   |
| 8,919.             | 0.  | 8,919.   | 8,919.  |
| 237,980.           | 0.  | 237,980.   | 237,980.  |
| 121,602.           | 0.  | 121,602.   | 121,602.  |
| 100,745.           | 0.  | 100,745.   | 100,745.  |
| 140,744.           | 0.  | 140,744.   | 140,744.  |
| 147,720.           | 0.  | 147,720.   | 147,720.  |
| VER AVAILABLE THIS | YEAR  | 1,276,395.   | 1,276,395.  |
|                    | LOSS SUSTAINED<br>134,340.<br>189,158.<br>114,155.<br>81,032.<br>8,919.<br>237,980.<br>121,602.<br>100,745.<br>140,744.<br>147,720. | LOSS SUSTAINED         LOSS PREVIOUSLY<br>APPLIED           134,340.         0.           134,340.         0.           189,158.         0.           114,155.         0.           81,032.         0.           237,980.         0.           121,602.         0.           100,745.         0.           140,744.         0. | DescriptionPREVIOUSLY<br>APPLIEDLOSS<br>REMAINING134,340.0.134,340.189,158.0.134,340.189,158.0.189,158.114,155.0.114,155.81,032.0.81,032.8,919.0.8,919.237,980.0.237,980.121,602.0.121,602.100,745.0.100,745.140,744.0.140,744.147,720.0.147,720. |

| FORM 990-T PRE-2018 NET OPERATING LOSS DEDUCTION |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| LOSS   |  |  |  |  |  |  |  |

FORM 990-T PARENT CORPORATION'S NAME AND IDENTIFYING NUMBER

#### IDENTIFYING NO

STATEMENT 1

52-1884153

#### SCHEDULE A (Form 990-T)

Department of the Treasury

Internal Revenue Service

### Unrelated Business Taxable Income From an Unrelated Trade or Business

Go to www.irs.gov/Form990T for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

OMB No. 1545-0047

Open to Public Inspection for 501(c)(3) Organizations Only

2

1 <u>of</u>

B Employer identification number 52-1532556

**D** Sequence:

| Α | Name of the organization |          |  |
|---|--------------------------|----------|--|
|   | ADVENTIST HEALTHCAF      | RE, INC. |  |

C Unrelated business activity code (see instructions) 621500

| E   | Describe the unrelated trade or business LABORATORY SERVICE  | S  |                     |                    |             |
|-----|--|----|---------------------|--------------------|-------------|
| Ра  | rt I Unrelated Trade or Business Income  |    | (A) Income          | (B) Expenses       | (C) Net     |
| 1a  | Gross receipts or sales 2,016,871.   |    |                     |                    |             |
| b   |  | 1c | 2,016,871.          |                    |             |
| 2   | Cost of goods sold (Part III, line 8)  | 2  |                     |                    |             |
| 3   | Gross profit. Subtract line 2 from line 1c   | 3  | 2,016,871.          |                    | 2,016,871.  |
| 4 a |  | 4a |                     |                    |             |
| b   |  | 4b |                     |                    |             |
| c   |  | 4c |                     |                    |             |
| 5   | Income (loss) from a partnership or an S corporation (attach statement)                                | 5  |                     |                    |             |
| 6   | Rent income (Part IV)  | 6  |                     |                    |             |
| 7   | Unrelated debt-financed income (Part V)  | 7  |                     |                    |             |
| 8   | Interest, annuities, royalties, and rents from a controlled organization (Part VI)                     | 8  |                     |                    |             |
| 9   | Investment income of section 501(c)(7), (9), or (17)<br>organizations (Part VII)                       | 9  |                     |                    |             |
| 10  | Exploited exempt activity income (Part VIII)   | 10 |                     |                    |             |
| 11  | Advertising income (Part IX)   | 11 |                     |                    |             |
| 12  | Other income (see instructions; attach statement)  | 12 |                     |                    |             |
| 13  | Total. Combine lines 3 through 12  | 13 | 2,016,871.          |                    | 2,016,871.  |
| Pa  | rt II Deductions Not Taken Elsewhere See instruction directly connected with the unrelated business in |    | limitations on dedu | uctions. Deduction | ons must be |
| 1   | Compensation of officers, directors, and trustees (Part X)   |    |                     |                    | I           |
| 2   | Salaries and wages   |    |                     | 2                  |             |
| 3   | Repairs and maintenance  |    |                     |                    | 174,544.    |
| 4   | Bad debts  |    |                     |                    |             |
| E   | Interest (attach atatament) See instructions   |    |                     |                    | -           |

| 5   | Interest (attach statement). See instructions  |        |             | . 5        |                   |
|-----|--|--------|-------------|------------|-------------------|
| 6   | Taxes and licenses   |        |             | 6          |                   |
| 7   | Depreciation (attach Form 4562). See instructions                                    | 7      |             |            |                   |
| 8   | Less depreciation claimed in Part III and elsewhere on return                        | 8a     |             | 8b         |                   |
| 9   | Depletion  |        |             | 9          |                   |
| 10  | Contributions to deferred compensation plans   |        |             | . 10       |                   |
| 11  | Employee benefit programs  |        |             | . 11       | 113,634.          |
| 12  | Excess exempt expenses (Part VIII)   |        |             |            |                   |
| 13  | Excess readership costs (Part IX)  |        |             | 13         |                   |
| 14  | Other deductions (attach statement) SEE  | E STA  | TEMENT 3    | . 14       | 1,428,074.        |
| 15  | Total deductions. Add lines 1 through 14   |        |             | 15         | 2,393,420.        |
| 16  | Unrelated business income before net operating loss deduction. Subtract line 15 from | n Part | I, line 13, |            |                   |
|     | column (C)   |        |             | 16         | -376,549.         |
| 17  | Deduction for net operating loss. See instructions                                   |        |             | 17         | 0.                |
| 18  | Unrelated business taxable income. Subtract line 17 from line 16                     |        |             |            | -376,549.         |
| LHA | For Paperwork Reduction Act Notice, see instructions.                                |        |             | Schedule A | (Form 990-T) 2022 |

223741 01-16-23

| <u>50</u> 1100  | ule A (Form 990-T) 2022  |  |  |              | Page   |
|---|--|--|--|--------------|--------|
| Part  | III Cost of Goods Sold Enter met   | hod of inventory valuat  | on   |              |        |
| 1   | Inventory at beginning of year   |  |  | 1            |        |
| 2   | Purchases  |  |  | 2            |        |
| 3   | Cost of labor  |  |  |              |        |
| 4   | Additional section 263A costs (attach statement)   |  |  |              |        |
| 5   | Other costs (attach statement)   |  |  |              |        |
| 6   | Total. Add lines 1 through 5   |  |  |              |        |
| 7   | Inventory at end of year   |  |  |              |        |
| 8   | Cost of goods sold. Subtract line 7 from line 6. Enter   | ,  |  |              |        |
| 9<br>Part   | Do the rules of section 263A (with respect to property<br><b>IV</b> Rent Income (From Real Property and  |  |  |              | Yes No |
| 1   | Description of property (property street address, city, s  |  | -  |              |        |
| •   | A  |  |  |              |        |
|   | B  |  |  |              |        |
|   | c 🗌  |  |  |              |        |
|   | D  |  |  |              |        |
|   |  | Α  | в  | С            | D      |
| 2   | Rent received or accrued   |  | _  |              | _      |
| a   | From personal property (if the percentage of   |  |  |              |        |
|   | rent for personal property is more than 10%  |  |  |              |        |
|   | but not more than 50%)   |  |  |              |        |
| b   | From real and personal property (if the  |  |  |              |        |
| -   | percentage of rent for personal property exceeds   |  |  |              |        |
|   | 50% or if the rent is based on profit or income)   |  |  |              |        |
| с   | Total rents received or accrued by property.   |  |  |              |        |
|   | Add lines 2a and 2b, columns A through D   |  |  |              |        |
| 4   | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)   |  | and on Part I, line 6, column  |              | 0.     |
| 5   | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. En Unrelated Debt-Financed Income (s Description of debt-financed property (street address, A  B  | nter here and on Part I,<br>see instructions)                              | line 6, column (B)   |              | 0.     |
| 5<br>Part   | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei Unrelated Debt-Financed Income (s Description of debt-financed property (street address, A  B C C  | nter here and on Part I,<br>see instructions)                              | line 6, column (B)   |              |        |
| 5<br>Part   | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. En Unrelated Debt-Financed Income (s Description of debt-financed property (street address, A  B  | nter here and on Part I,<br>see instructions)<br>city, state, ZIP code). C | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1  | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. El Unrelated Debt-Financed Income (s Description of debt-financed property (street address, A B C D   | nter here and on Part I,<br>see instructions)                              | line 6, column (B)   |              |        |
| 5<br>Part   | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. En Unrelated Debt-Financed Income (s Description of debt-financed property (street address, A B C Gross income from or allocable to debt-financed   | nter here and on Part I,<br>see instructions)<br>city, state, ZIP code). C | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2   | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. En Unrelated Debt-Financed Income (s Description of debt-financed property (street address, A B C Gross income from or allocable to debt-financed property  | nter here and on Part I,<br>see instructions)<br>city, state, ZIP code). C | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1  | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. En  Unrelated Debt-Financed Income (s  Description of debt-financed property (street address,  A  B C C C Gross income from or allocable to debt-financed property Deductions directly connected with or allocable  | nter here and on Part I,<br>see instructions)<br>city, state, ZIP code). C | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2<br>3  | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei Unrelated Debt-Financed Income (s Description of debt-financed property (street address, A B B C G Gross income from or allocable to debt-financed property Deductions directly connected with or allocable to debt-financed property  | A  | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a   | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei Unrelated Debt-Financed Income (s Description of debt-financed property (street address, A B C Gross income from or allocable to debt-financed property Deductions directly connected with or allocable to debt-financed property Straight line depreciation (attach statement)  | A  | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b                                    | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei  Unrelated Debt-Financed Income (s  Description of debt-financed property (street address,  A  B C C C C C C C C C C C C C C C C C C   | A  | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a   | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. El Unrelated Debt-Financed Income (s Description of debt-financed property (street address, A   | A  | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b                                    | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei  Unrelated Debt-Financed Income (s  Description of debt-financed property (street address,  A  B C C C C C C C C C C C C C C C C C C   | A  | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c                               | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. El Unrelated Debt-Financed Income (s Description of debt-financed property (street address,  A  | A  | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c                               | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei Unrelated Debt-Financed Income (s Description of debt-financed property (street address, A B B C C C Gross income from or allocable to debt-financed property Deductions directly connected with or allocable to debt-financed property Straight line depreciation (attach statement) Other deductions (attach statement) Total deductions (add lines 3a and 3b, columns A through D) Amount of average acquisition debt on or allocable | A  | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c<br>4                          | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei Unrelated Debt-Financed Income (s Description of debt-financed property (street address,          A  | A  | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c<br>4                          | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei Unrelated Debt-Financed Income (s Description of debt-financed property (street address,          A  | A  | line 6, column (B)<br>heck if a dual-use. See ir   | nstructions. | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c<br>4<br>5                     | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei Unrelated Debt-Financed Income (s Description of debt-financed property (street address,          A  | A  | line 6, column (B)<br>heck if a dual-use. See ir<br>B  | C            | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c<br>4<br>5<br>6                | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. El Unrelated Debt-Financed Income (s Description of debt-financed property (street address,  A  B C C C C C C C C C C C C C C C C C C   | A  | line 6, column (B)<br>heck if a dual-use. See ir<br>B<br>B<br>%  | C C          | 0.     |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c<br>4<br>5<br>6<br>7<br>8      | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei Unrelated Debt-Financed Income (s Description of debt-financed property (street address,          A  | A  | line 6, column (B)<br>heck if a dual-use. See ir<br>B<br>B<br>%  | C C          | D      |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c<br>4<br>5<br>6<br>7<br>8<br>9 | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei Unrelated Debt-Financed Income (s Description of debt-financed property (street address,          A  | A A A A A A A A A A A A A A A A A A A                                      | line 6, column (B)<br>heck if a dual-use. See ir<br>B<br>(Construction)<br>B<br>(Construction)<br>B<br>(Construction)<br>B<br>(Construction)<br>B<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Co | C            | D      |
| 5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c<br>4<br>5<br>6<br>7<br>8      | in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. Ei Unrelated Debt-Financed Income (s Description of debt-financed property (street address,          A  | A A A A A A A A A A A A A A A A A A A                                      | line 6, column (B)<br>heck if a dual-use. See ir<br>B<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Construction)<br>(Constructi             | C            | D      |

### 11061114 142551 AHC-CONSOL

194 2022.05000 ADVENTIST HEALTHCARE, INC AHC-CON1

| Part VI Interest, Annuities, Royalties, and Rents from Controlled Organizations (see instructions)         Language of the second of the secon                               | Sched   | ule A (Form 990-T) 2022    |                         |             |                        |          |                        |             |             |        | 1<br>Page <b>3</b>     |
|--|---------|----------------------------|-------------------------|-------------|------------------------|----------|------------------------|-------------|-------------|--------|------------------------|
| 1. Name of controlled organization       2. Employer identification number       3. Net unrelated income (loss) (see instructions)       4. Total of specified payments made       5. Part of column 4 that is included in the controlling organization income in column 5       6. Deductions directly connected with income in column 5         (1)       (see instructions)       (see instructions)       10. Part of column 9       11. Deductions directly connected with income in column 5         (2)       (see instructions)       9. Total of specified payments made       10. Part of column 9       11. Deductions directly connected with income in column 10         (4)       (see instructions)       9. Total of specified payments made       10. Part of column 9       11. Deductions directly connected with income in column 10         (1)       (see instructions)       9. Total of specified payments made       10. Part of column 9       11. Deductions directly connected with income in column 10         (1)       (see instructions)       (see instructions)       11. Deductions directly connected with income in column 10         (1)       (see instructions)       (see instructions)       0.       0.         (a)       (see instructions)       2. Amount of income       3. Deductions directly connected (attach statement)       5. Total deductions and set-asides (add colum 2. and 4.)         (1)       (see instructions)       2. Amount of income       3. Deductions (attach statement) <td></td> <td></td> <td>ities, Royalties, and R</td> <td>ents fror</td> <td>n Control</td> <td>led Or</td> <td>ganizations</td> <td><b>S</b> (s</td> <td>ee instruct</td> <td>ions)</td> <td></td>  |         |                            | ities, Royalties, and R | ents fror   | n Control              | led Or   | ganizations            | <b>S</b> (s | ee instruct | ions)  |                        |
| organization         identification<br>number         income (loss)<br>(see instructions)         payments made         that is included in the<br>controlling organiza-<br>tion's gross income         connected with<br>income in column 5           (1)   |         |                            |                         |             |                        | E        | Exempt Control         | lled Or     | ganization  | S      |                        |
| Organization     Identification     Income (loss)     payments indue     controlling organization     controlling organization       (1)     (see instructions)     (see instructions)     (see instructions)     (see instructions)     (see instructions)       (2)     (see instructions)     (see instructions)     (see instructions)     (see instructions)     (see instructions)       (4)     (see instructions)     (see instructions)     (see instructions)     (see instructions)     (see instructions)       (1)     (see instructions)     (see instructions)     (see instructions)     (see instructions)     (see instructions)       (1)     (see instructions)     (see instructions)     (see instructions)     (see instructions)     (see instructions)       (1)     (see instructions)     (see instructions)     (see instructions)     (see instructions)     (see instructions)       (1)     (see instructions)     (see instructions)     (see instructions)     (see instructions)     (see instructions)       1. Description of income     2. Amount of income     2. Amount of income     (see instructions)     (see instructions)     (see instructions)       (1)     (see instructions)     (see instructions)     (see instructions)     (see instructions)     (see instructions)       (1)     (see instructions)     (see instructions)     <   |         | 1. Name of controlled      | d <b>2.</b> Employer    | 3. Net      | unrelated              | 4. Tota  | al of specified        |             |             |        | 6. Deductions directly |
| number       (see instructions)       tion's gross income       Income in column's         (1)       Image: Section Sectin Section Section Section Sectin Section Section Section  |         | organization               |                         |             | . ,                    | payr     | nents made             |             |             |        |                        |
| (2)       Image: Controlled Cryanizations       Image: Controlled Cryanizations         (4)       Image: Controlled Cryanizations       10. Part of column 9<br>that is included in the<br>controlling organization's<br>gross income       11. Deductions directly<br>connected with<br>income in column 10         (1)       Image: Connected Cryanization       11. Deductions directly<br>connected with<br>income in column 10         (1)       Image: Connected Cryanization       11. Deductions directly<br>connected with<br>income in column 10         (1)       Image: Connected Cryanization       Connected Cryanization       Connected Cryanization         (2)       Image: Connected Cryanization       Connected Cryanization       Connected Cryanization       Connected Cryanization         (3)       Image: Connected Cryanization       Connected Cryanization       Connected Cryanization       Connected Cryanization       Connected Cryanization         Totals       Connected Cryanization       Connected Cryanization       Connected Cryanization       Connected Cryanization       Connected Cryanization         Totals       Connected Cryanization       Conected Cryanization       Connected C  |         |                            | number                  | (see ins    | structions)            |          |                        |             |             |        | income in column 5     |
| (3)       Nonexempt Controlled Organizations         7. Taxable Income       8. Net unrelated<br>income (loss)<br>(see instructions)       9. Total of specified<br>payments made       10. Part of column 9<br>that is included in the<br>controlling organization's<br>gross income       11. Deductions directly<br>connected with<br>income in column 10         (1)       Add columns 5 and 10.<br>Enter here and on Part I,<br>line 8, column (A)       Add columns 6 and 11.<br>Enter here and on Part I,<br>line 8, column (B)         Totals       0.       0.       0.         (1)       2. Amount of<br>income       3. Deductions<br>(attach statement)       5. Total deductions<br>and set-asides<br>(atd cols 3 and 4)         (1)       2. Amount of<br>income       3. Deductions<br>(attach statement)       5. Total deductions<br>and set-asides<br>(add cols 3 and 4)         (1)       4. Add amounts in<br>column 2. Enter<br>here and on Part I,<br>line 8, column (B)       5. Total deductions<br>(add cols 3 and 4)   | (1)     |                            |                         |             |                        |          |                        |             |             |        |                        |
| (4)       Nonexempt Controlled Organizations         7. Taxable Income       8. Net unrelated<br>income (loss)<br>(see instructions)       9. Total of specified<br>payments made       10. Part of column 9<br>that is included in the<br>controlling organization's<br>gross income       11. Deductions directly<br>connected with<br>income in column 10         (1)   | (2)     |                            |                         |             |                        |          |                        |             |             |        |                        |
| Nonexempt Controlled Organizations           7. Taxable Income         8. Net unrelated<br>income (loss)<br>(see instructions)         9. Total of specified<br>payments made         10. Part of column 9<br>that is included in the<br>controlling organization's<br>gross income         11. Deductions directly<br>connected with<br>income in column 10           (1)   | (3)     |                            |                         |             |                        |          |                        |             |             |        |                        |
| 7. Taxable Income       8. Net unrelated<br>income (loss)<br>(see instructions)       9. Total of specified<br>payments made       10. Part of column 9<br>that is included in the<br>controlling organization's<br>gross income       11. Deductions directly<br>connected with<br>income in column 10         (1)  | (4)     |                            |                         |             |                        |          |                        |             |             |        |                        |
| income (loss)<br>(see instructions)     payments made     that is included in the<br>controlling organization's<br>gross income     connected with<br>income in column 10       (1)  |         | • <b>T</b> auah la la sana |                         | -           |                        | -        |                        |             |             |        | Deductions discut      |
| Income (css)       payments made       controlling organization's gross income       controlled with income in column 10         (1)       (2)       (3)       (2)       (3)       (4)       (4)       (2)       (2)       (3)       (2)       (3)       (3)       (4)       (5)       (5)       (5)       (5)       (5)       (5)       (5)       (6)       (6)       (6)       (6)       (6)       (6)   |         | . Laxable income           |                         |             | •                      |          |                        |             |             | 11.    | -                      |
| (1)       (2)       (3)       (4)         (4)       (4)       (4)       (5)         Add columns 5 and 10.       Enter here and on Part I, line 8, column (A)       (Add columns 6 and 11.         Totals       0.       0.       0.         Part VII       Investment Income of a Section 501(c)(7), (9), or (17) Organization (see instructions)       3. Deductions (attach statement)       5. Total deductions and set-asides (attach statement)         (1)       (2)       (2)       (2)       (2)       (3)         (4)       (4)       (4)       (4)       (4)   |         |                            | , ,                     | pa          | yments mau             | e        | controlling            | organi      | zation's    | in     |                        |
| (2)       (3)       (4)       Add columns 5 and 10.<br>Enter here and on Part 1,<br>line 8, column (A)       Add columns 6 and 11.<br>Enter here and on Part 1,<br>line 8, column (B)         Totals       0.       0.       0.         Part VII       Investment Income of a Section 501(c)(7), (9), or (17) Organization<br>income       (see instructions)       5. Total deductions<br>and set-asides<br>(attach statement)         1.       Description of income       2. Amount of<br>income       3. Deductions<br>directly connected<br>(attach statement)       5. Total deductions<br>and set-asides<br>(add cols 3 and 4)         (1)       1       1       1       1         (2)       1       1       1       1         (3)       1       1       1       1         (4)       Add amounts in<br>column 2. Enter<br>here and on Part I,       Add amounts in<br>column 0. Enter<br>here and on Part I,       Add amounts in<br>column 0. Enter<br>here and on Part I,   | (4)     |                            |                         |             |                        |          | gross                  | incom       | ne          |        |                        |
| (3)  |         |                            |                         |             |                        |          |                        |             |             |        |                        |
| (4)       Add columns 5 and 10.<br>Enter here and on Part I,<br>line 8, column (A)       Add columns 6 and 11.<br>Enter here and on Part I,<br>line 8, column (B)         Totals       0.       0.       0.       0.         Part VII       Investment Income of a Section 501(c)(7), (9), or (17) Organization<br>income       3. Deductions<br>directly connected<br>(attach statement)       4. Set-asides<br>(attach statement)       5. Total deductions<br>and set-asides<br>(add cols 3 and 4)         (1)       Image: Column Colum Column Column Column Column Column Colum Column Column Column C   |         |                            |                         |             |                        |          |                        |             |             |        |                        |
| Add columns 5 and 10.<br>Enter here and on Part I,<br>line 8, column (A)       Add columns 6 and 11.<br>Enter here and on Part I,<br>line 8, column (B)         Totals       0.       0.       0.         Part VII       Investment Income of a Section 501(c)(7), (9), or (17) Organization (see instructions)       4. Set-asides<br>(attach statement)       5. Total deductions<br>and set-asides<br>(attach statement)         1.       Description of income       2. Amount of<br>income       3. Deductions<br>directly connected<br>(attach statement)       4. Set-asides<br>(attach statement)       5. Total deductions<br>and set-asides<br>(add cols 3 and 4)         (1)       Image: Column C  |         |                            |                         |             |                        |          |                        |             |             |        |                        |
| Totals       Enter here and on Part I,<br>line 8, column (A)       Enter here and on Part I,<br>line 8, column (B)         Part VII       Investment Income of a Section 501(c)(7), (9), or (17) Organization<br>I. Description of income       2. Amount of<br>income       3. Deductions<br>directly connected<br>(attach statement)       5. Total deductions<br>and set-asides<br>(add cols 3 and 4)         (1)       2       Amount of<br>income       3. Deductions<br>directly connected<br>(attach statement)       4. Set-asides<br>(add cols 3 and 4)         (1)       2       Amount of<br>income       3. Deductions<br>directly connected<br>(attach statement)       4. Set-asides<br>(add cols 3 and 4)         (1)       2       4. Set-asides<br>(add cols 3 and 4)       5. Total deductions<br>and set-asides<br>(add cols 3 and 4)         (1)       2       4. Set-asides<br>(add cols 3 and 4)       5. Total deductions<br>and set-asides<br>(add cols 3 and 4)         (1)       2       4. Set-asides<br>(add cols 3 and 4)       5. Total deductions<br>(add cols 3 and 4)         (1)       2       4. Set-asides<br>(add cols 3 and 4)       6. Total deductions<br>(add cols 3 and 4)         (2)       3       3       4. Set-asides<br>(add cols 3 and 4)       7. Total deductions<br>(add cols 3 and 4)         (4)       4. Set-asides       5. Total deductions<br>(add cols 3 and 4)       7. Total deductions<br>(add cols 3 and 4)   | <u></u> |                            |                         |             |                        |          | Add colum              | ins 5 a     | nd 10       | Ado    | d columns 6 and 11     |
| Totals       0.         Part VII       Investment Income of a Section 501(c)(7), (9), or (17) Organization (see instructions)       5. Total deductions and set-asides (attach statement)         1. Description of income       2. Amount of income       3. Deductions directly connected (attach statement)       4. Set-asides (add cols 3 and 4)         (1)       2.       3.       2.       3.       2.       3.   |         |                            |                         |             |                        |          |                        |             |             |        |                        |
| Part VII       Investment Income of a Section 501(c)(7), (9), or (17) Organization (see instructions)         1. Description of income       2. Amount of income       3. Deductions directly connected (attach statement)       4. Set-asides (attach statement)       5. Total deductions and set-asides (add cols 3 and 4)         (1)       (1)       (2)       (2)       (3)       (4)       (4)         (4)       Add amounts in column 2. Enter here and on Part I,       Add amounts in column 5. Enter here and on Part I,       Add amounts In column 5. Enter here and on Part I,   |         |                            |                         |             |                        |          | line 8, c              | columr      | n (A)       |        | line 8, column (B)     |
| 1. Description of income       2. Amount of income       3. Deductions directly connected (attach statement)       5. Total deductions and set-asides (attach statement)         (1)       (1)       (1)       (1)       (1)       (1)         (2)       (2)       (2)       (2)       (2)       (2)         (3)       (3)       (4)       (2)       (2)       (2)         (4)       (4)       (2)       (2)       (2)       (2)         (4)       (4)       (4)       (4)       (4)   | Totals  |                            |                         |             |                        |          |                        |             | 0.          |        | Ο.                     |
| income     income     incontest<br>directly connected<br>(attach statement)     and set-asides<br>(add cols 3 and 4)       (1)     (1)     (1)     (1)     (1)       (2)     (2)     (2)     (2)       (3)     (2)     (2)     (2)       (4)     (2)     (2)     (2)       (4)     (2)     (2)     (2)       (2)     (2)     (2)     (2)       (3)     (2)     (2)     (2)       (4)     (2)     (2)     (2)       (4)     (2)     (2)     (2)       (4)     (2)     (2)     (2)       (4)     (2)     (2)     (2)       (4)     (2)     (2)     (2)   | Part    | VII Investment I           | ncome of a Section 50   | 01(c)(7), ( | 9), or (17)            | Orga     | nization <sub>(s</sub> | ee inst     | tructions)  |        |                        |
| (attach statement)     (attach statement)     (add cols 3 and 4)       (1)     (attach statement)     (add cols 3 and 4)       (2)     (attach statement)     (add cols 3 and 4)       (3)     (attach statement)     (attach statement)       (4)     (attach statement)     (add cols 3 and 4)       Add amounts in column 2. Enter here and on Part I,     (add amounts in column 5. Enter here and on Part I,  |         | <b>1.</b> Desc             | ription of income       |             |                        |          |                        |             |             |        |                        |
| (1)     (1)       (2)     (2)       (3)     (2)       (4)     (2)       Add amounts in column 2. Enter here and on Part I,   |         |                            |                         |             | incon                  | ne       |                        |             | (attach st  | atemer |                        |
| (2)     (3)     (3)       (4)     (4)         Add amounts in column 2. Enter here and on Part I,       Add amounts In column 5. Enter here and on Part I,  |         |                            |                         |             |                        |          | (attach state)         | nenty       |             |        |                        |
| (3)     Image: Constraint of the second |         |                            |                         |             |                        |          |                        |             |             |        |                        |
| (4)     Add amounts in column 2. Enter here and on Part I,     Add amounts in column 5. Enter here and on Part I,  |         |                            |                         |             |                        |          |                        |             |             |        |                        |
| Add amounts in<br>column 2. Enter<br>here and on Part I,Add amounts in<br>column 5. Enter<br>here and on Part I,   |         |                            |                         |             |                        |          |                        |             |             |        |                        |
| column 2. Enter<br>here and on Part I,column 5. Enter<br>here and on Part I,   | (4)     |                            |                         |             | Add amou               | inte in  |                        |             |             |        | Add amounts in         |
|  |         |                            |                         |             |                        |          |                        |             |             |        |                        |
| I line 9. column (A) I I I I I I I I I I I I I I I I I I I   |         |                            |                         |             |                        |          |                        |             |             |        | ,                      |
|  | Totals  |                            |                         |             | line 9, colu           | • • •    |                        |             |             |        |                        |
| Totals       0.       0.       0.         Part VIII       Exploited Exempt Activity Income, Other Than Advertising Income (see instructions)       0.  |         |                            | xempt Activity Income   | 0ther 1     | ∣<br>Than <b>∆</b> dva |          | a Income               | soo in      | ctructions) |        | 0.                     |
| 1 Description of exploited activity:   |         |                            |                         |             |                        |          |                        | 356 IN      | STUCIONS)   |        |                        |
| 2 Gross unrelated business income from trade or business. Enter here and on Part I, line 10, column (A)  | -       | • •                        |                         | siness Ente | r here and o           | n Part I | line 10 colum          | n (A)       |             | 2      |                        |
| 3 Expenses directly connected with production of unrelated business income. Enter here and on Part I,  |         |                            |                         |             |                        |          |                        |             |             |        |                        |
| line 10, column (B)  | 0       |                            |                         |             |                        |          |                        |             |             |        |                        |
| 4 Net income (loss) from unrelated trade or business. Subtract line 3 from line 2. If a gain, complete   | 4       |                            |                         |             |                        |          |                        |             |             |        |                        |
| lines 5 through 7  | -       |                            |                         |             |                        |          |                        |             |             | 4      |                        |
| 5 Gross income from activity that is not unrelated business income 5   | 5       |                            |                         |             |                        |          |                        |             |             | 5      |                        |
| 6 Expenses attributable to income entered on line 5  |         |                            |                         |             |                        |          |                        |             |             | 6      |                        |
| 7 Excess exempt expenses. Subtract line 5 from line 6, but do not enter more than the amount on line   | 7       |                            |                         |             |                        |          |                        |             |             |        |                        |
|  |         |                            | art II, line 12         |             |                        |          |                        |             |             | 7      |                        |

Schedule A (Form 990-T) 2022

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|            | lule A (Form 990-T) 2022                             |                                       |                      |                 | Page 4             |
|------------|--|---------------------------------------|----------------------|-----------------|--------------------|
| Part       | IX Advertising Income                                |                                       |                      |                 |                    |
| 1          | Name(s) of periodical(s). Check box if report        | ing two or more periodicals on a      | consolidated basi    | IS.             |                    |
|            | A  |                                       |                      |                 |                    |
|            | в  |                                       |                      |                 |                    |
|            | c 🔄  |                                       |                      |                 |                    |
|            | D  |                                       |                      |                 |                    |
| Enter      | amounts for each periodical listed above in the      | e corresponding column.               | 1                    |                 |                    |
|            |  | Α                                     | В                    | С               | D                  |
| 2          | Gross advertising income                             |                                       |                      |                 |                    |
|            | Add columns A through D. Enter here and o            | n Part I, line 11, column (A)         |                      |                 | 0.                 |
| а          |  |                                       | 1                    |                 |                    |
| 3          | Direct advertising costs by periodical               |                                       |                      |                 |                    |
| а          | Add columns A through D. Enter here and o            | n Part I, line 11, column (B)         |                      |                 | 0.                 |
|            |  |                                       |                      |                 |                    |
| 4          | Advertising gain (loss). Subtract line 3 from        | line                                  |                      |                 |                    |
|            | 2. For any column in line 4 showing a gain,          |                                       |                      |                 |                    |
|            | complete lines 5 through 8. For any column           | in                                    |                      |                 |                    |
|            | line 4 showing a loss or zero, do not comple         | ete                                   |                      |                 |                    |
|            | lines 5 through 7, and enter zero on line 8          |                                       |                      |                 |                    |
| 5          | Readership costs                                     |                                       |                      |                 |                    |
| 6          | Circulation income                                   |                                       |                      |                 |                    |
| 7          | Excess readership costs. If line 6 is less that      | n                                     |                      |                 |                    |
|            | line 5, subtract line 6 from line 5. If line 5 is I  |                                       |                      |                 |                    |
|            | than line 6, enter zero                              |                                       |                      |                 |                    |
| 8          | Excess readership costs allowed as a                 |                                       |                      |                 |                    |
|            | deduction. For each column showing a gain            |                                       |                      |                 |                    |
|            | line 4, enter the lesser of line 4 or line 7 $\dots$ |                                       |                      |                 |                    |
| а          | Add line 8, columns A through D. Enter the           | -                                     | otal or zero here ar | nd on           | _                  |
|            | Part II, line 13                                     | · · · · · · · · · · · · · · · · · · · |                      |                 | 0.                 |
| Part       | X Compensation of Officers, D                        | irectors, and Trustees (              | see instructions)    |                 |                    |
|            |  |                                       |                      | 3. Percentage   | 4. Compensation    |
|            | 1. Name  | <b>2.</b> Title                       |                      | of time devoted | attributable to    |
|            |  |                                       |                      | to business     | unrelated business |
| <u>(1)</u> |  |                                       |                      | %               |                    |
| <u>(2)</u> |  |                                       |                      | %               |                    |
| (3)        |  |                                       |                      | %               |                    |
| <u>(4)</u> |  |                                       |                      | %               |                    |
| Tata       | L Fater have and an Dart II, line 1                  |                                       |                      |                 | 0.                 |
| Part       |  | · · · · · · · · · · · · · · · · · · · |                      |                 | 0.                 |
| Γαιι       |  | see instructions)                     |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |
|            |  |                                       |                      |                 |                    |

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| FORM 990-T (A) | OTHER DEDUCTIONS | STATEMENT 3 |
|----------------|------------------|-------------|
|                |                  |             |

| DESCRIPTION                           | AMOUNT     |
|---------------------------------------|------------|
| PHYSICIAN PROFESSIONAL FEE            | 641,758.   |
| MEDICAL SUPPLIES                      | 249,324.   |
| GENERAL & ADMINISTRATIVE              | 105,869.   |
| PURCHASED SERVICES                    | 320,350.   |
| OTHER OPERATING EXPENSES              | 110,773.   |
| TOTAL TO SCHEDULE A, PART II, LINE 14 | 1,428,074. |

990-T SCH A POST-2017 NET OPERATING LOSS DEDUCTION STATEMENT 4 LOSS PREVIOUSLY LOSS AVAILABLE TAX YEAR LOSS SUSTAINED APPLIED REMAINING THIS YEAR 12/31/18 191,775. Ο. 191,775. 191,775. 12/31/19 120,883. Ο. 120,883. 120,883. 12/31/20 181,666. Ο. 181,666. 181,666. 12/31/21 260,768. 260,768. Ο. 260,768. NOL CARRYOVER AVAILABLE THIS YEAR 755,092. 755,092.

#### SCHEDULE A (Form 990-T)

Department of the Treasury

Internal Revenue Service

### Unrelated Business Taxable Income From an Unrelated Trade or Business

Go to www.irs.gov/Form990T for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

OMB No. 1545-0047

Open to Public Inspection for 501(c)(3) Organizations Only

2

B Employer identification number 52-1532556

D Sequence:

2

of

| Α | Name of the organi | zation       |      |
|---|--------------------|--------------|------|
|   | ADVENTIST          | HEALTHCARE . | INC. |

C Unrelated business activity code (see instructions) 900099

E Describe the unrelated trade or business INVESTMENT IN ADVANTAGE ADVISORS XANTHUS FUND, L.L.C.

| Part I Unrelated Trade or Business Income |   |    | (A) Income | (B) Expenses | (C) Net |
|---|---|----|------------|--------------|---------|
| 1a  | Gross receipts or sales   |    |            |              |         |
| b   | Less returns and allowances c Balance                             | 1c |            |              |         |
| 2   | Cost of goods sold (Part III, line 8)                             | 2  |            |              |         |
| 3   | Gross profit. Subtract line 2 from line 1c                        | 3  |            |              |         |
| 4a  | Capital gain net income (attach Schedule D (Form 1041 or Form     |    |            |              |         |
|   | 1120)). See instructions  | 4a | -1,383.    |              | -1,383. |
| b   | Net gain (loss) (Form 4797) (attach Form 4797). See instructions) | 4b |            |              |         |
| с   | Capital loss deduction for trusts                                 | 4c |            |              |         |
| 5   | Income (loss) from a partnership or an S corporation (attach      |    |            |              |         |
|   | statement) STATEMENT 5  | 5  | -245.      |              | -245.   |
| 6   | Rent income (Part IV)   | 6  |            |              |         |
| 7   | Unrelated debt-financed income (Part V)                           | 7  |            |              |         |
| 8   | Interest, annuities, royalties, and rents from a controlled       |    |            |              |         |
|   | organization (Part VI)  | 8  |            |              |         |
| 9   | Investment income of section 501(c)(7), (9), or (17)              |    |            |              |         |
|   | organizations (Part VII)  | 9  |            |              |         |
| 10  | Exploited exempt activity income (Part VIII)                      | 10 |            |              |         |
| 11  | Advertising income (Part IX)                                      | 11 |            |              |         |
| 12  | Other income (see instructions; attach statement)                 | 12 |            |              |         |
| 13  | Total. Combine lines 3 through 12                                 | 13 | -1,628.    |              | -1,628. |

# Part II Deductions Not Taken Elsewhere See instructions for limitations on deductions. Deductions must be directly connected with the unrelated business income

| 1   | Compensation of officers, directors, and trustees (Part X)                           |   | 1 |    |                        |
|-----|--|---|---|----|------------------------|
| 2   | Salaries and wages   | 2 |   |    |                        |
| 3   | Repairs and maintenance  |   |   | 3  |                        |
| 4   | Bad debts  |   |   | 4  |                        |
| 5   | Interest (attach statement). See instructions  |   |   | 5  |                        |
| 6   | Taxes and licenses   |   |   | 6  |                        |
| 7   | Depreciation (attach Form 4562). See instructions                                    |   |   |    |                        |
| 8   | Less depreciation claimed in Part III and elsewhere on return                        |   |   | 8b |                        |
| 9   | Depletion  |   |   | 9  |                        |
| 10  | Contributions to deferred compensation plans   |   |   | 10 |                        |
| 11  | Employee benefit programs  |   |   |    |                        |
| 12  | Excess exempt expenses (Part VIII)   |   |   | 12 |                        |
| 13  | Excess readership costs (Part IX)  |   |   | 13 |                        |
| 14  | Other deductions (attach statement)  |   |   |    |                        |
| 15  | Total deductions. Add lines 1 through 14   |   |   | 15 | 0.                     |
| 16  | Unrelated business income before net operating loss deduction. Subtract line 15 from |   |   |    |                        |
|     | column (C)   |   |   | 16 | -1,628.                |
| 17  | Deduction for net operating loss. See instructions                                   |   |   | 17 | 0.                     |
| 18  | Unrelated business taxable income. Subtract line 17 from line 16                     |   |   | 18 | -1,628.                |
| LHA |  |   |   |    | le A (Form 990-T) 2022 |

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|   | ıle A (Form 990-T) 2022   |  |   |               | Page 2   |
|---|---|--|---|---------------|----------|
| Part  | III Cost of Goods Sold Enter me   | thod of inventory valuat   | ion   |               |          |
| 1   | Inventory at beginning of year  |  |   | 1             |          |
| 2   | Purchases   |  |   |               |          |
| 3   | Cost of labor   |  |   |               |          |
| 4   | Additional section 263A costs (attach statement)  |  |   |               |          |
| 5   | Other costs (attach statement)  |  |   |               |          |
| 6   | Total. Add lines 1 through 5  |  |   |               |          |
| 7   | Inventory at end of year  |  | _   |               |          |
| 8<br>9  | <b>Cost of goods sold.</b> Subtract line 7 from line 6. Enter<br>Do the rules of section 263A (with respect to property   | ,  |   |               | Yes No   |
| Part  |   |  |   |               |          |
| 1   | Description of property (property street address, city,   | · · · · · ·  | -   |               |          |
|   | A   |  |   |               |          |
|   | в 🗌   |  |   |               |          |
|   | c 🗌   |  |   |               |          |
|   | D   |  |   |               |          |
|   |   | Α  | В   | С             | D        |
| 2   | Rent received or accrued  |  |   |               |          |
| а   | From personal property (if the percentage of  |  |   |               |          |
|   | rent for personal property is more than 10%   |  |   |               |          |
|   | but not more than 50%)  |  |   |               |          |
| b   | From real and personal property (if the   |  |   |               |          |
|   | percentage of rent for personal property exceeds  |  |   |               |          |
|   | 50% or if the rent is based on profit or income)  |  |   |               |          |
| с   | Total rents received or accrued by property.  |  |   |               |          |
|   | Add lines 2a and 2b, columns A through D  |  |   |               |          |
| 3   | Lotal rents received or accrued. Add line 2c columns /  | A through D. Enter here  | and on Part L line 6 co   | lumn (A)      | 0.       |
| 3<br>4  | Total rents received or accrued. Add line 2c columns /<br>Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  | A through D. Enter here  | and on Part I, line 6, co   | lumn (A)      | 0.       |
|   | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  |  |   |               |          |
| 4<br>5  | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  | nter here and on Part I,   |   |               | 0.       |
| 4<br>5<br>Part  | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)<br>Total deductions. Add line 4 columns A through D. E<br>Unrelated Debt-Financed Income (s  | nter here and on Part I,<br>see instructions)                              | line 6, column (B)  |               |          |
| 4<br>5  | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement) Total deductions. Add line 4 columns A through D. E Unrelated Debt-Financed Income (s Description of debt-financed property (street address,   | nter here and on Part I,<br>see instructions)                              | line 6, column (B)  |               |          |
| 4<br>5<br>Part  | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  | nter here and on Part I,<br>see instructions)                              | line 6, column (B)  |               |          |
| 4<br>5<br><b>Part</b>   | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  | nter here and on Part I,<br>see instructions)                              | line 6, column (B)  |               |          |
| 4<br>5<br>Part  | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  | nter here and on Part I,<br>see instructions)                              | line 6, column (B)  |               |          |
| 4<br>5<br>Part  | Deductions directly connected with the income         in lines 2(a) and 2(b) (attach statement)         Total deductions. Add line 4 columns A through D. E         V       Unrelated Debt-Financed Income         Description of debt-financed property (street address,         A | nter here and on Part I,<br>see instructions)                              | line 6, column (B)  |               |          |
| 4<br>5<br>Part  | Deductions directly connected with the income         in lines 2(a) and 2(b) (attach statement)         Total deductions. Add line 4 columns A through D. E         V       Unrelated Debt-Financed Income         Description of debt-financed property (street address,         A | nter here and on Part I,<br>see instructions)<br>city, state, ZIP code). C | line 6, column (B)<br>heck if a dual-use. See   | instructions. | 0.       |
| 4<br><u>5</u><br>Part<br>1  | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  | nter here and on Part I,<br>see instructions)<br>city, state, ZIP code). C | line 6, column (B)<br>heck if a dual-use. See   | instructions. | 0.       |
| 4<br><u>5</u><br>Part<br>1  | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  | nter here and on Part I,<br>see instructions)<br>city, state, ZIP code). C | line 6, column (B)<br>heck if a dual-use. See   | instructions. | 0.       |
| 4<br><u>5</u><br><b>Part</b><br>1                                     | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  | nter here and on Part I,<br>see instructions)<br>city, state, ZIP code). C | line 6, column (B)<br>heck if a dual-use. See   | instructions. | 0.       |
| 4<br><u>5</u><br><b>Part</b><br>1                                     | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  | nter here and on Part I,<br>see instructions)<br>city, state, ZIP code). C | line 6, column (B)<br>heck if a dual-use. See   | instructions. | 0.       |
| 4<br>5<br>Part<br>1<br>2<br>3   | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  | nter here and on Part I,<br>see instructions)<br>city, state, ZIP code). C | line 6, column (B)<br>heck if a dual-use. See   | instructions. | 0.       |
| 4<br>5<br>Part<br>1<br>2<br>3<br>a                                    | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)<br>Total deductions. Add line 4 columns A through D. E<br>Unrelated Debt-Financed Income (s<br>Description of debt-financed property (street address,<br>A                               |  | line 6, column (B)<br>heck if a dual-use. See   | instructions. | 0.       |
| 4<br>5<br>Part<br>1<br>2<br>3<br>a<br>b                               | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)<br>Total deductions. Add line 4 columns A through D. E<br>Unrelated Debt-Financed Income (s<br>Description of debt-financed property (street address,<br>A                               | A  | line 6, column (B)<br>heck if a dual-use. See   | instructions. | 0.       |
| 4<br>5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c                          | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)<br>Total deductions. Add line 4 columns A through D. E<br>Unrelated Debt-Financed Income (s<br>Description of debt-financed property (street address,<br>A                               | A  | line 6, column (B)<br>Check if a dual-use. See  | instructions. | 0.       |
| 4<br>5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c<br>4                     | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)<br>Total deductions. Add line 4 columns A through D. E<br>Unrelated Debt-Financed Income (s<br>Description of debt-financed property (street address,<br>A                               | A  | line 6, column (B)<br>Check if a dual-use. See  | instructions. | 0.       |
| 4<br>5<br>2<br>3<br>2<br>3<br>6<br>7                                  | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)<br>Total deductions. Add line 4 columns A through D. E<br>Unrelated Debt-Financed Income (s<br>Description of debt-financed property (street address,<br>A                               | A  | line 6, column (B)<br>Pheck if a dual-use. See<br>B<br>B<br>B<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S  | instructions. | 0.<br>0. |
| 4<br>5<br>2<br>3<br>4<br>5<br>6                                       | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)<br>Total deductions. Add line 4 columns A through D. E<br>Unrelated Debt-Financed Income (s<br>Description of debt-financed property (street address,<br>A                               | A  | line 6, column (B)<br>Pheck if a dual-use. See<br>B<br>B<br>B<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S  | instructions. | 0.       |
| 4<br>5<br>2<br>3<br>a<br>b<br>c<br>4<br>5<br>6<br>7<br>8<br>9         | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. E<br>Unrelated Debt-Financed Income (s<br>Description of debt-financed property (street address,<br>A                                 | A  | line 6, column (B)<br>check if a dual-use. See<br>B<br>B<br>check if a dual-use. See<br>b<br>check if a dual-use. See<br>check if a dual-use. See<br>b<br>check if a dual-use. See<br>check if a dual-u | c             | 0.<br>0. |
| 4<br>5<br>Part<br>1<br>2<br>3<br>a<br>b<br>c<br>4<br>5<br>6<br>7<br>8 | Deductions directly connected with the income<br>in lines 2(a) and 2(b) (attach statement)  Total deductions. Add line 4 columns A through D. E<br>Unrelated Debt-Financed Income (s<br>Description of debt-financed property (street address,<br>A                                 | A A A A A A A A A A A A A A A A A A A                                      | line 6, column (B)<br>check if a dual-use. See<br>B<br>B<br>check if a dual-use. See<br>b<br>check if a dual-use. See<br>check if a dual-use. See<br>b<br>check if a dual-use. See<br>check if a dual-u | C             | 0.<br>0. |

### 11061114 142551 AHC-CONSOL

199 2022.05000 ADVENTIST HEALTHCARE, INC AHC-CON1

|        | ule A (Form 990-T) 2022  |               | ovalties, and Re                                | ents fror   | n Control  | led Or                 | ganization   | <b>S</b> (s  | ee instruct        | ions)   |                   | Page <b>3</b>  |
|--------|--|---------------|---|---|--|------------------------|--|--|--------------------|---|-------------------|--|
| 1 011  |  |               | syanaoo, ana m                                  |   |  |                        | Exempt Contro  |  |                    | ,   |                   |  |
|        | 1. Name of controlled organization   |               | <b>2.</b> Employer<br>identification<br>number  |   |  | 4. Tota                | al of specified<br>nents made  | 5. Part of column 4<br>that is included in the<br>controlling organiza-<br>tion's gross income |                    | nn 4<br>in the<br>Iniza-                                    | ne connected with |  |
| (1)    | 1)   |               |   |   |  |                        |  |  | e g. eeee          |   |                   |  |
| (2)    |  |               |   |   |  |                        |  |  |                    |   |                   |  |
| (3)    |  |               |   |   |  |                        |  |  |                    |   |                   |  |
| (4)    |  |               |   |   |  |                        |  |  |                    |   |                   |  |
|        |  |               | No  | nexempt C   | Controlled O   | rganizati              | ons  |  |                    |   |                   |  |
| 7      | '. Taxable Income  | in            | Net unrelated<br>come (loss)<br>e instructions) |   | otal of specif<br>yments mad   |                        | <b>10.</b> Part of that is inclusion controlling gross                   | luded  | in the<br>zation's |   | cor               | ductions directly<br>nnected with<br>ne in column 10                                 |
| (1)    |  |               |   |   |  |                        |  |  |                    |   |                   |  |
| (2)    |  |               |   |   |  |                        |  |  |                    |   |                   |  |
| (3)    |  |               |   |   |  |                        |  |  |                    |   |                   |  |
| (4)    |  |               |   |   |  |                        |  |  |                    |   |                   |  |
|        |  |               |   |   | Add columns 5 and 10.<br>Enter here and on Part I,<br>line 8, column (A) |                        | Add columns 6 and 11.<br>Enter here and on Part I,<br>line 8, column (B) |  | ere and on Part I, |   |                   |  |
| Totals |  |               |   |   |  |                        |  |  | 0.                 |   |                   | 0.   |
| Part   |  |               | of a Section 50                                 | 1(c)(7), (  |  |                        | nization <sub>(s</sub>   | ee ins   | tructions)         |   |                   |  |
|        | 1. Desc  | cription of   | ncome   | 2. Amount of<br>income directly conr<br>(attach state |  | nected (attach stateme |  |  | , i                | 5. Total deductions<br>and set-asides<br>(add cols 3 and 4) |                   |  |
| (1)    |  |               |   |   |  |                        |  |  |                    |   |                   |  |
| (2)    |  |               |   |   |  |                        |  |  |                    |   |                   |  |
| (3)    |  |               |   |   |  |                        |  |  |                    |   |                   |  |
| (4)    |  |               |   |   |  |                        |  |  |                    |   |                   | <u> </u>   |
| Totals |  |               |   |   | Add amou<br>column 2<br>here and o<br>line 9, colu                       | . Enter<br>n Part I,   |  |  |                    |   |                   | Add amounts in<br>column 5. Enter<br>here and on Part I,<br>line 9, column (B)<br>0. |
| Part   | VIII Exploited E   | xempt A       | ctivity Income                                  | Other 1   | han Adve   | ertisino               | a Income   | see in   | structions)        |   |                   |  |
| 1      | Description of exploite  |               |   | ,   |  |                        |  | 000 11   |                    |   |                   |  |
| 2      | Gross unrelated busin  |               | e from trade or busi                            | ness. Ente  | r here and o   | n Part I.              | line 10. colum   | n (A)  |                    | 2   |                   |  |
| 3      | Expenses directly con  |               |   |   |  |                        |  | • •  |                    |   |                   |  |
|        |  |               |   |   |  |                        |  |  |                    | 3   |                   |  |
| 4      | , , ,  |               |   |   |  |                        |  |  |                    |   |                   |  |
|        | 4 Net income (loss) from unrelated trade or business. Subtract line 3 from lines 5 through 7 |               |   |   |  |                        |  |  |                    | 4   |                   |  |
| 5      | Gross income from ac   | tivity that i | s not unrelated busi                            | iness incor   | ne   |                        |  |  |                    | 5   |                   |  |
| 6      | Expenses attributable  |               |   |   |  |                        |  |  |                    | 6   |                   |  |
| 7      | Excess exempt expension  |               |   |   |  |                        |  |  |                    |   |                   |  |
|        | 4. Enter here and on P   | art II, line  | 12  |   |  |                        |  |  |                    | 7   |                   |  |

Schedule A (Form 990-T) 2022

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|       | ule A (Form 990-T) 2022                              |                               |                      |                 | Page 4             |
|-------|--|-------------------------------|----------------------|-----------------|--------------------|
| Part  | IX Advertising Income                                |                               |                      |                 |                    |
| 1     | Name(s) of periodical(s). Check box if reporting     | ng two or more periodicals on | a consolidated basi  | is.             |                    |
|       | Α 🛄  |                               |                      |                 |                    |
|       | в 🗌  |                               |                      |                 |                    |
|       | c 🗌  |                               |                      |                 |                    |
|       | D  |                               |                      |                 |                    |
| Entor | amounts for each periodical listed above in the      | corresponding column          |                      |                 |                    |
|       | amounts for each periodical listed above in the      |                               | В                    | С               | D                  |
| •     |  | A                             | D                    |                 | D                  |
| 2     | Gross advertising income                             |                               |                      |                 |                    |
|       | Add columns A through D. Enter here and or           | Part I, line 11, column (A)   |                      |                 | 0.                 |
| а     |  | <b></b>                       |                      |                 |                    |
| 3     | Direct advertising costs by periodical               |                               |                      |                 |                    |
| а     | Add columns A through D. Enter here and or           | n Part I, line 11, column (B) |                      |                 | 0.                 |
|       |  |                               |                      |                 |                    |
| 4     | Advertising gain (loss). Subtract line 3 from li     | ne                            |                      |                 |                    |
|       | 2. For any column in line 4 showing a gain,          |                               |                      |                 |                    |
|       | complete lines 5 through 8. For any column i         | n                             |                      |                 |                    |
|       | line 4 showing a loss or zero, do not complet        |                               |                      |                 |                    |
|       | lines 5 through 7, and enter zero on line 8          |                               |                      |                 |                    |
| 5     | Readership costs                                     |                               |                      |                 |                    |
| 6     | Circulation income                                   |                               |                      |                 |                    |
| 7     | Excess readership costs. If line 6 is less than      |                               |                      |                 |                    |
| '     | line 5, subtract line 6 from line 5. If line 5 is le |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
| •     | than line 6, enter zero                              |                               |                      |                 |                    |
| 8     | Excess readership costs allowed as a                 |                               |                      |                 |                    |
|       | deduction. For each column showing a gain o          |                               |                      |                 |                    |
|       | line 4, enter the lesser of line 4 or line 7         |                               |                      |                 |                    |
| а     | Add line 8, columns A through D. Enter the g         |                               | otal or zero here ar | nd on           | •                  |
| David | Part II, line 13                                     |                               |                      |                 | 0.                 |
| Part  | X Compensation of Officers, Di                       | rectors, and Trustees         | (see instructions)   |                 |                    |
|       |  |                               |                      | 3. Percentage   | 4. Compensation    |
|       | 1. Name  | <b>2.</b> Title               |                      | of time devoted | attributable to    |
|       |  |                               |                      | to business     | unrelated business |
| (1)   |  |                               |                      | %               |                    |
| (2)   |  |                               |                      | %               |                    |
| (3)   |  |                               |                      | %               |                    |
| (4)   |  |                               |                      | %               |                    |
|       |  |                               |                      |                 |                    |
|       | . Enter here and on Part II, line 1                  |                               |                      |                 | 0.                 |
| Part  | XI Supplemental Information (se                      | ee instructions)              |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |
|       |  |                               |                      |                 |                    |

2

| FORM 990-T (A)                                 | INCOME (LOSS) FROM PARTNERSHIP | S STATEMENT 5           |
|--|--------------------------------|-------------------------|
| DESCRIPTION                                    |                                | NET INCOME<br>OR (LOSS) |
| INVESTMENT IN ADVANTAGE<br>OTHER INCOME (LOSS) | ADVISORS XANTHUS FUND, L.L.C.  | 245.                    |
| TOTAL INCLUDED ON SCHED                        | ULE A, PART I, LINE 5          | -245.                   |
|  | ULE A, PART I, LINE 5          |                         |

| FORM 990-T | DESCRIPTION OF ORGANIZATION'S UNRELATED | STATEMENT 6 |
|------------|---|-------------|
| SCHEDULE A | BUSINESS ACTIVITY                       |             |

INVESTMENT IN ADVANTAGE ADVISORS XANTHUS FUND, L.L.C.

TO FORM 990-T, SCHEDULE A, LINE E

Department of the Treasury Internal Revenue Service

# Capital Gains and Losses Attach to Form 1120, 1120-C, 1120-F, 1120-FSC, 1120-H, 1120-IC-DISC, 1120-L, 1120-ND, 1120-PC, 1120-POL, 1120-REIT, 1120-RIC, 1120-SF, or certain Forms 990-T. Go to www.irs.gov/Form1120 for instructions and the latest information.

OMB No. 1545-0123

| 2022 |
|------|
|------|

| Name  | Empl                            | Employer identification number |  |      |  |
|---|---------------------------------|--------------------------------|--|------|--|
| ADVENTIST HEALTHCARE, INC.  |                                 |                                |  | 52-  | -1532556   |
| Did the corporation dispose of any investmer  |                                 |                                |  |      | Yes X No   |
| If "Yes," attach Form 8949 and see its instruc  |                                 |                                |  |      |  |
| Part I Short-Term Capital Gai   | ns and Losses - Ass             | ets Held One Year              |  |      |  |
| See instructions for how to figure the amounts<br>to enter on the lines below.<br>This form may be easier to complete if you  | (d)<br>Proceeds                 | (e)<br>Cost                    | (g) Adjustments to ga<br>or loss from Form(s) 89 | 949, | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the |
| round off cents to whole dollars.   | (sales price)                   | (or other basis)               | Part I, line 2, column                           | (g)  | result with column (g)   |
| 1a Totals for all short-term transactions<br>reported on Form 1099-B for which basis<br>was reported to the IRS and for which you<br>have no adjustments (see instructions).<br>However, if you choose to report all these<br>transactions on Form 8949, leave this line<br>blank and go to line 1b |                                 |                                |  |      |  |
| 1b Totals for all transactions reported on  |                                 |                                |  |      |  |
| Form(s) 8949 with <b>Box A</b> checked  |                                 |                                |  |      |  |
| 2 Totals for all transactions reported on   |                                 |                                |  |      |  |
| Form(s) 8949 with <b>Box B</b> checked  |                                 |                                |  |      |  |
| <b>3</b> Totals for all transactions reported on  |                                 |                                |  |      |  |
| Form(s) 8949 with <b>Box C</b> checked  |                                 |                                |  |      | -19,627.   |
| 4 Short-term capital gain from installment sales  |                                 |                                |  | 4    |  |
| 5 Short-term capital gain or (loss) from like-kind  |                                 |                                |  | 5    |  |
| 6 Unused capital loss carryover (attach computa   |                                 |                                |  | 6    | ()   |
| 7 Net short-term capital gain or (loss). Combine<br>Part II Long-Term Capital Gai   | e lines 1a through 6 in column  | h                              | - <b>A X</b>                                     | 7    | -19,627.   |
| Part II Long-Term Capital Gai   | ns and Losses - Ass             | ets neid more Tha              |  |      | (h) O aire are (ha a a)  |
| See instructions for how to figure the amounts to enter on the lines below.   | (d)<br>Proceeds                 | (e)<br>Cost                    | (g) Adjustments to g<br>or loss from Form(s) 89  | 949, | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the |
| This form may be easier to complete if you round off cents to whole dollars.  | (sales price)                   | (or other basis)               | Part II, line 2, column                          | (g)  | result with column (g)   |
| 8a Totals for all long-term transactions reported<br>on Form 1099-B for which basis was<br>reported to the IRS and for which you have<br>no adjustments (see instructions). However,<br>if you choose to report all these transactions<br>on Form 8949, leave this line blank and go to<br>line 8b  |                                 |                                |  |      |  |
| 8b Totals for all transactions reported on  |                                 |                                |  |      |  |
| Form(s) 8949 with <b>Box D</b> checked  |                                 |                                |  |      |  |
| 9 Totals for all transactions reported on   |                                 |                                |  |      |  |
| Form(s) 8949 with <b>Box E</b> checked  |                                 |                                |  |      |  |
| <b>10</b> Totals for all transactions reported on   |                                 |                                |  |      |  |
| Form(s) 8949 with <b>Box F</b> checked  |                                 |                                |  | 1    | 18,244.  |
|   |                                 |                                |  | 11   |  |
| <b>12</b> Long-term capital gain from installment sales   | from Form 6252, line 26 or 3    | 7                              |  | 12   |  |
| 13 Long-term capital gain or (loss) from like-kind  | d exchanges from Form 8824      |                                |  | 13   |  |
|   |                                 |                                |  | 14   |  |
| 15 Net long-term capital gain or (loss). Combine  |                                 | nh                             |  | 15   | 18,244.  |
| Part III Summary of Parts I and   |                                 |                                |  | r    | 1  |
| 16 Enter excess of net short-term capital gain (lir   |                                 |                                |  | 16   |  |
| 17 Net capital gain. Enter excess of net long-term  |                                 |                                |  | 17   |  |
| <b>18</b> Add lines 16 and 17. Enter here and on Form   | 1120, page 1, line 8, or the ap | plicable line on other return  | S  | 18   | 0.   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 1120.

Note: If losses exceed gains, see Capital Losses in the instructions.

Schedule D (Form 1120) 2022

221051 12-16-22

| Form | 8949                 |
|------|----------------------|
|      | nent of the Treasury |

Name(s) shown on return

## Sales and Other Dispositions of Capital Assets

Go to www.irs.gov/Form8949 for instructions and the latest information. File with your Schedule D to list your transactions for lines 1b, 2, 3, 8b, 9, and 10 of Schedule D.

| OMB No. 1545-0074 |
|-------------------|
| 2022              |

Attachment Sequence No. **12A** 

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Social security number or taxpayer identification no.

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| ADVENTIST HEALTHCARE   | , INC.                             |                              |                         |                                  |                  | 52-1                                     | 532556                               |
|--|------------------------------------|------------------------------|-------------------------|----------------------------------|------------------|--|--------------------------------------|
| Before you check Box A, B, or C bell<br>statement will have the same informa<br>broker and may even tell you which I | ation as Form 109<br>box to check. | 99-B. Either will s          | show whether you        | ır basis (usually you            | r cost) was      | reported to the IR                       | bstitute<br>IS by your               |
| Part I Short-Term. Transact  | ions involving capit               | al assets you held           | 1 year or less are ge   | enerally short-term (see         | e instructions   | s). For long-term                        |                                      |
| transactions, see page 2.<br><b>Note:</b> You may aggregate all<br>codes are required. Enter the                     |                                    |                              |                         |                                  |                  |  |                                      |
| You must check Box A, B, or C below.   | Check only one bo                  | <b>x.</b> If more than one b | ox applies for your sho | rt-term transactions, comp       | olete a separate | e Form 8949, page 1, for                 | ,                                    |
| If you have more short-term transactions than will (A) Short-term transactions re                                    |                                    |                              |                         |                                  |                  |  |                                      |
| (B) Short-term transactions re   |                                    |                              | •                       |                                  | Note and         | jvej                                     |                                      |
| X (C) Short-term transactions no   | •                                  |                              | •                       |                                  |                  |  |                                      |
| 1 (a)  | (b)                                | (c)                          | (d)                     | (e)                              | Adjustmen        | t, if any, to gain or                    | (h)                                  |
| Description of property  | Date acquired                      | Date sold or                 | Proceeds                | Cost or other                    |                  | où enter an amount                       | Gain or (loss).                      |
| (Example: 100 sh. XYZ Co.)   | (Mo., day, yr.)                    | disposed of                  | (sales price)           | basis. See the                   | column (f)       | (g), enter a code in . See instructions. | Subtract column (e)                  |
|  |                                    | (Mo., day, yr.)              |                         | Note below and see Column (e) in | (f)              | (g)                                      | from column (d) & combine the result |
|  |                                    |                              |                         | the instructions                 | Code(s)          | Amount of<br>adjustment                  | with column (g)                      |
| ADVANTAGE ADVISORS XANTHUS   |                                    |                              |                         |                                  |                  | •  |                                      |
| FUND, L.L.C.   |                                    |                              |                         |                                  |                  |  | -19,627.                             |
|  |                                    |                              |                         |                                  |                  |  |                                      |
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| 2 Totals. Add the amounts in colur   | $\frac{1}{2}$                      | l<br>nd (b) (subtract        |                         |                                  |                  |  |                                      |
| negative amounts). Enter each to   |                                    |                              |                         |                                  |                  |  |                                      |
| Schedule D, line 1b (if Box A abo  |                                    |                              |                         |                                  |                  |  |                                      |
| above is checked), or line 3 (if B   |                                    | •                            |                         |                                  |                  |  | -19,627.                             |
| Note: If you checked Box A above b   |                                    |                              | was incorrect. ent      | er in column (e) the             | basis as re      | eported to the IRS                       | · · ·                                |
| adjustment in column (g) to correct  |                                    |                              |                         |                                  |                  |  |                                      |

2022.05000 ADVENTIST HEALTHCARE, INC AHC-CON1

| Form 8949 (2022)   |                                  |                             |                          | Attachm                               | nent Sequer      | ce No. 12A                            | Page <b>2</b>                          |
|--|----------------------------------|-----------------------------|--------------------------|---------------------------------------|------------------|---------------------------------------|--|
| Name(s) shown on return. Name and  | SSN or taxpaye                   | er identification n         | o. not required if :     | shown on page 1                       |                  |                                       | ity number or<br>ntification no.       |
| ADVENTIST HEALTHCARE,  | INC.                             |                             |                          |                                       |                  | 52-1                                  | 532556                                 |
| Before you check Box D, E, or F belo<br>statement will have the same informa<br>broker and may even tell you which b | box to check.                    |                             |                          |                                       |                  |                                       |  |
| Part II Long-Term. Transaction<br>see page 1.  | ons involving capita             | al assets you held n        | nore than 1 year are     | generally long-term (s                | ee instruction   | s). For short-term t                  | ransactions,                           |
| Note: You may aggregate all<br>codes are required. Enter the   |                                  |                             |                          |                                       |                  |                                       |  |
| You must check Box D, E, or F below. (<br>If you have more long-term transactions than will                          | Check only one bo                | x. If more than one be      | ox applies for your long | -term transactions, compl             | ete a separate F | orm 8949, page 2, for e               |  |
| (D) Long-term transactions rep   |                                  |                             |                          |                                       | -                |                                       |  |
| (E) Long-term transactions rep   | -                                |                             |                          |                                       |                  | ,                                     |  |
| X (F) Long-term transactions not   | reported to you                  | on Form 1099-B              |                          | 1                                     |                  |                                       |  |
| 1 (a)  | (b)                              | (c)                         | <b>(d)</b><br>Proceeds   | (e)                                   |                  | if any, to gain or<br>enter an amount | (h)                                    |
| Description of property<br>(Example: 100 sh. XYZ Co.)  | Date acquired<br>(Mo., day, yr.) | Date sold or<br>disposed of | (sales price)            | Cost or other basis. See the          | in column (      | g), enter a code in                   | Gain or (loss).<br>Subtract column (e) |
|  | (1010., day, yr.)                | (Mo., day, yr.)             |                          | Note below and                        | (f)              | See instructions.<br>(g)              | from column (d) &                      |
|  |                                  |                             |                          | see Column (e) in<br>the instructions | Code(s)          | Amount of<br>adjustment               | combine the result<br>with column (g)  |
| ADVANTAGE ADVISORS XANTHUS   |                                  |                             |                          |                                       |                  | aujustment                            |  |
| FUND, L.L.C.   |                                  |                             |                          |                                       |                  |                                       | 18,244.                                |
|  |                                  |                             |                          |                                       |                  |                                       |  |
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|  |                                  |                             |                          |                                       | +                |                                       |  |
| 2 Totals. Add the amounts in colur   | nns(d)(e)(d)a                    | l<br>nd (h) (subtract       |                          |                                       |                  |                                       |  |
| negative amounts). Enter each to   |                                  |                             |                          |                                       |                  |                                       |  |
| Schedule D, line 8b (if Box D abo  |                                  | -                           |                          |                                       |                  |                                       |  |
| above is checked), or line 10 (if E  | Box F above is ch                | necked)                     |                          |                                       |                  |                                       | 18,244.                                |
| <b>Note:</b> If you checked Box D above b<br>adjustment in column (g) to correct t                                   |                                  |                             |                          |                                       |                  |                                       |  |

205 2022.05000 ADVENTIST HEALTHCARE, INC AHC-CON1 Department of the Treasury Internal Revenue Service

# Capital Gains and Losses Attach to Form 1120, 1120-C, 1120-F, 1120-FSC, 1120-H, 1120-IC-DISC, 1120-L, 1120-ND, 1120-PC, 1120-POL, 1120-REIT, 1120-RIC, 1120-SF, or certain Forms 990-T. Go to www.irs.gov/Form1120 for instructions and the latest information.

OMB No. 1545-0123

| 2022 |
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|------|

| Name  |                                 |                               |  | Empl | oyer identification number   |
|---|---------------------------------|-------------------------------|--|------|--|
| ADVENTIST HEALTHCARE, INC.  |                                 |                               |  | 52-  | -1532556   |
| Did the corporation dispose of any investmer  |                                 |                               |  |      | Yes X No   |
| If "Yes," attach Form 8949 and see its instruc  |                                 |                               |  |      |  |
| Part I Short-Term Capital Gai   | ns and Losses - Ass             | ets Held One Year             |  |      |  |
| See instructions for how to figure the amounts<br>to enter on the lines below.<br>This form may be easier to complete if you  | (d)<br>Proceeds                 | (e)<br>Cost                   | (g) Adjustments to ga<br>or loss from Form(s) 89 | 949, | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the |
| round off cents to whole dollars.   | (sales price)                   | (or other basis)              | Part I, line 2, column                           | (g)  | result with column (g)   |
| 1a Totals for all short-term transactions<br>reported on Form 1099-B for which basis<br>was reported to the IRS and for which you<br>have no adjustments (see instructions).<br>However, if you choose to report all these<br>transactions on Form 8949, leave this line<br>blank and go to line 1b |                                 |                               |  |      |  |
| 1b Totals for all transactions reported on  |                                 |                               |  |      |  |
| Form(s) 8949 with <b>Box A</b> checked  |                                 |                               |  |      |  |
| 2 Totals for all transactions reported on   |                                 |                               |  |      |  |
| Form(s) 8949 with <b>Box B</b> checked  |                                 |                               |  |      |  |
| <b>3</b> Totals for all transactions reported on  |                                 |                               |  |      |  |
| Form(s) 8949 with <b>Box C</b> checked  |                                 |                               |  |      | -19,627.   |
| 4 Short-term capital gain from installment sales  |                                 |                               |  | 4    |  |
| 5 Short-term capital gain or (loss) from like-kind  |                                 |                               |  | 5    |  |
| 6 Unused capital loss carryover (attach computa   |                                 |                               |  | 6    | ()   |
| 7 Net short-term capital gain or (loss). Combine<br>Part II Long-Term Capital Gai   | e lines 1a through 6 in column  | <u>h</u>                      | - <b>A X</b>                                     | 7    | -19,627.   |
| Part II Long-Term Capital Gai   | ns and Losses - Ass             | ets neid more Tha             |  |      | (h) O aire are (ha a a)  |
| See instructions for how to figure the amounts to enter on the lines below.   | (d)<br>Proceeds                 | (e)<br>Cost                   | (g) Adjustments to g<br>or loss from Form(s) 89  | 949, | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the |
| This form may be easier to complete if you round off cents to whole dollars.  | (sales price)                   | (or other basis)              | Part II, line 2, column                          | (g)  | result with column (g)   |
| 8a Totals for all long-term transactions reported<br>on Form 1099-B for which basis was<br>reported to the IRS and for which you have<br>no adjustments (see instructions). However,<br>if you choose to report all these transactions<br>on Form 8949, leave this line blank and go to<br>line 8b  |                                 |                               |  |      |  |
| 8b Totals for all transactions reported on  |                                 |                               |  |      |  |
| Form(s) 8949 with <b>Box D</b> checked  |                                 |                               |  |      |  |
| 9 Totals for all transactions reported on   |                                 |                               |  |      |  |
| Form(s) 8949 with <b>Box E</b> checked  |                                 |                               |  |      |  |
| <b>10</b> Totals for all transactions reported on   |                                 |                               |  |      |  |
| Form(s) 8949 with <b>Box F</b> checked  |                                 |                               |  | 1    | 18,244.  |
|   |                                 |                               |  | 11   |  |
| <b>12</b> Long-term capital gain from installment sales   | from Form 6252, line 26 or 3    | 7                             |  | 12   |  |
| 13 Long-term capital gain or (loss) from like-kind  | d exchanges from Form 8824      |                               |  | 13   |  |
|   |                                 |                               |  | 14   |  |
| 15 Net long-term capital gain or (loss). Combine  |                                 | nh                            |  | 15   | 18,244.  |
| Part III Summary of Parts I and   |                                 |                               |  | r    | 1  |
| 16 Enter excess of net short-term capital gain (lir   |                                 |                               |  | 16   |  |
| 17 Net capital gain. Enter excess of net long-term  |                                 |                               |  | 17   |  |
| <b>18</b> Add lines 16 and 17. Enter here and on Form   | 1120, page 1, line 8, or the ap | plicable line on other return | s  | 18   | 0.   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 1120.

Note: If losses exceed gains, see Capital Losses in the instructions.

Schedule D (Form 1120) 2022

221051 12-16-22

| Form | 8949                 |
|------|----------------------|
|      | nent of the Treasury |

Name(s) shown on return

## Sales and Other Dispositions of Capital Assets

Go to www.irs.gov/Form8949 for instructions and the latest information. File with your Schedule D to list your transactions for lines 1b, 2, 3, 8b, 9, and 10 of Schedule D.

| OMB No. 1 | 545-0074 |
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Attachment Sequence No. **12A** 

Social security number or taxpayer identification no.

| ADVENTIST HEALTHCARE,  | INC.                                |   |  |  |                             | 52-1                                      | 532556                                |
|--|-------------------------------------|---|--|--|-----------------------------|---|---------------------------------------|
| Before you check Box A, B, or C belo<br>statement will have the same informa<br>broker and may even tell you which b | ow, see whether<br>tion as Form 109 | you received any<br>99-B. Either will s | / Form(s) 1099-B o<br>show whether you | or substitute staten<br>r basis (usually you | nent(s) fron<br>r cost) was | n your broker. A su<br>reported to the IR | bstitute<br>S by your                 |
| Part I Short-Term. Transacti   | ons involving capit                 | al assets you held                      | 1 year or less are ge                  | nerally short-term (see                      | e instruction               | s). For long-term                         |                                       |
| transactions, see page 2.<br>Note: You may aggregate all   |                                     |   |  |  |                             |   | iustments or                          |
| codes are required. Enter the  | totals directly on S                | Schedule D, line 1a                     | a; you áren't required                 | to report these trans                        | actions on F                | orm 8949 (see instru                      | ctions).                              |
| You must check Box A, B, or C below. O<br>If you have more short-term transactions than will                         |                                     |   |  |  |                             |   | each applicable box.                  |
| (A) Short-term transactions rep  |                                     |   |  |  | ,                           |   |                                       |
| (B) Short-term transactions rep  | -                                   |   |  | -  |                             | ,   |                                       |
| (C) Short-term transactions no   | t reported to you                   | ,<br>u on Form 1099-I                   | B                                      |  |                             |   |                                       |
| 1 (a)  | (b)                                 | (c)                                     | (d)                                    | (e)  |                             | nt, if any, to gain or                    | (h)                                   |
| Description of property  | Date acquired                       | Date sold or                            | Proceeds                               | Cost or other                                |                             | ou enter an amount (g), enter a code in   | Gain or (loss).                       |
| (Example: 100 sh. XYZ Co.)   | (Mo., day, yr.)                     | disposed of                             | (sales price)                          | basis. See the <b>Note</b> below and         | column (f                   | ). See instructions.                      | Subtract column (e) from column (d) & |
|  |                                     | (Mo., day, yr.)                         |  | see Column (e) in                            | (f)                         | (g)                                       | combine the result                    |
|  |                                     |   |  | the instructions                             | Code(s)                     | Amount of<br>adjustment                   | with column (g)                       |
| ADVANTAGE ADVISORS XANTHUS   |                                     |   |  |  |                             |   |                                       |
| FUND, L.L.C.   |                                     |   |  |  |                             |   | <19,627.>                             |
|  |                                     |   |  |  |                             |   |                                       |
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|  |                                     |   |  |  |                             |   |                                       |
| 2 Totals. Add the amounts in colun   | nns (d), (e), (g), a                | nd (h) (subtract                        |  |  |                             |   |                                       |
| negative amounts). Enter each tot  | tal here and inclu                  | ude on your                             |  |  |                             |   |                                       |
| Schedule D, line 1b (if Box A abo  | ove is checked),                    | line 2 (if Box B                        |  |  |                             |   |                                       |
| above is checked), or line 3 (if B   | <b>ox C</b> above is ch             | necked)                                 |  |  |                             |   | <19,627.>                             |
| Note: If you checked Box A above b adjustment in column (g) to correct t   |                                     |   |  |  |                             |   |                                       |

2022.05000 ADVENTIST HEALTHCARE, INC AHC-CON1

| Form 8949 (2022)   |                      |   |  | Attachn                                       | nent Sequer                    | nce No. <b>12A</b>                            | Page <b>2</b>                        |
|--|----------------------|---|--|---|--------------------------------|---|--------------------------------------|
| Name(s) shown on return. Name and  | I SSN or taxpaye     | er identification n                     | o. not required if                     |   |                                | Social secur                                  | ity number or ntification no.        |
| ADVENTIST HEALTHCARE,  |                      |   |  |   |                                |   | 532556                               |
| Before you check Box D, E, or F belo<br>statement will have the same informa<br>broker and may even tell you which b | ation as Form 10     | you received any<br>99-B. Either will s | r Form(s) 1099-B c<br>show whether you | or substitute statem<br>Ir basis (usually you | ent(s) from y<br>r cost) was i | your broker. A su<br>reported to the IF       | bstitute<br>IS by your               |
| Part II Long-Term. Transaction<br>see page 1.  |                      | al assets you held r                    | more than 1 year are                   | generally long-term (s                        | ee instructior                 | ns). For short-term to                        | ransactions,                         |
| Note: You may aggregate all<br>codes are required. Enter the   |                      |   |  |   |                                |   |                                      |
| You must check Box D, E, or F below. O<br>If you have more long-term transactions than will                          | Check only one bo    | x. If more than one b                   | ox applies for your long               | -term transactions, compl                     | ete a separate F               | orm 8949, page 2, for e                       |                                      |
| (D) Long-term transactions rep   |                      |   |  |   | -                              |   |                                      |
| (E) Long-term transactions rep   | orted on Form(s      | ) 1099-B showing                        | g basis <b>wasn't</b> re               | eported to the IRS                            |                                |   |                                      |
| (F) Long-term transactions not   |                      |   |  |   | Adjustment                     | if any to gain or                             |                                      |
| 1 (a)<br>Description of property   | (b)<br>Date acquired | (c)<br>Date sold or                     | (d)<br>Proceeds                        | (e)<br>Cost or other                          | loss. If you                   | , if any, to gain or<br>u enter an amount     | (h)<br>Gain or (loss).               |
| (Example: 100 sh. XYZ Co.)   | (Mo., day, yr.)      | disposed of                             | (sales price)                          | basis. See the                                | in column (<br>column (f).     | g), enter a code in <b>See instructions</b> . | Subtract column (e)                  |
|  |                      | (Mo., day, yr.)                         |  | Note below and see Column (e) in              | (4)                            | (g)   | from column (d) & combine the result |
|  |                      |   |  | the instructions                              | Code(s)                        | Amount of<br>adjustment                       | with column (g)                      |
| ADVANTAGE ADVISORS XANTHUS   |                      |   |  |   |                                |   |                                      |
| FUND, L.L.C.   |                      |   |  |   |                                |   | 18,244.                              |
|  |                      |   |  |   |                                |   |                                      |
|  |                      |   |  |   |                                |   |                                      |
|  |                      |   |  |   |                                |   |                                      |
|  |                      |   |  |   |                                |   |                                      |
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|  |                      |   |  |   |                                |   |                                      |
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|  |                      |   |  |   |                                |   |                                      |
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|  |                      |   |  |   |                                |   |                                      |
|  |                      |   |  |   |                                |   |                                      |
|  |                      |   |  |   |                                |   |                                      |
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|  |                      |   |  |   |                                |   |                                      |
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|  |                      |   |  |   |                                |   |                                      |
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|  |                      |   |  |   |                                |   |                                      |
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|  |                      |   |  |   |                                |   |                                      |
|  |                      |   |  |   |                                |   |                                      |
|  |                      |   |  |   |                                |   |                                      |
|  |                      |   |  |   |                                |   |                                      |
| 2 Totals. Add the amounts in colur   | nns (d), (e), (g), a | nd (h) (subtract                        |  |   |                                |   |                                      |
| negative amounts). Enter each to   | tal here and inclu   | ude on your                             |  |   |                                |   |                                      |
| Schedule D, line 8b (if Box D abo  |                      |   |  |   |                                |   | 10.044                               |
| above is checked), or line 10 (if E  |                      |   |  |   |                                | ported to the IDC                             | 18,244.                              |
| Note: If you checked Box D above b<br>adjustment in column (g) to correct t  |                      |   |  |   |                                |   |                                      |

| Form <b>5471</b>   |  |   | tion Retur<br>to Certair         |          |           |             |              |                    |   | ОМ                      | B No. 1545-                 | 0123                  |
|--|--|---|----------------------------------|----------|-----------|-------------|--------------|--------------------|---|-------------------------|-----------------------------|-----------------------|
| (Rev. December 2022)   |  | Go to www.irs.gov/Form5471 for instructions and the latest information. |                                  |          |           |             |              |                    | A ++ o                                      | Attachment              |                             |                       |
| Department of the Treasury<br>Internal Revenue Service                                   | , Information furnished for the foreign corporation's annual accounting period (tax year required by |   |                                  |          |           |             | ed by<br>202 | Co.c               | uence No.                                   | 121                     |                             |                       |
| Name of person filing this retu  |  | e instructioi   | ns) beginning of A               | и т      |           | ldentify    |              |                    | , 202                                       | 22                      |                             |                       |
|  |  |   |                                  |          |           |             |              | _                  |   |                         |                             |                       |
| ADVENTIST HEALTHCARE<br>Number, street, and room or suite n                              | ,  | if mail is not  | delivered to street addre        | ess)     | B         |             | L53255       |                    | tions. Check                                | annlicable              | hov(es) ).                  |                       |
| 820 WEST DIAMOND AVE   |  |   |                                  | ,        |           | aX 1b       |              | с с                |   | $4 \times 5a$           | <u> </u>                    | 5c                    |
| City or town, state, and ZIP co  | ode  |   |                                  |          |           |             |              |                    | the foreign (                               |                         |                             |                       |
| ,  | 0878-1419  |   |                                  |          |           |             | ned at the   |                    | innual accou                                | inting perio            | d 10                        | 00.00 %               |
| The blax year beginning  | JAN 1  |   | <u>, 2022 , and en</u>           | nding    | DEC 3     | 31          |              | , ,                | 2022  |                         |                             |                       |
| <ul> <li>D Check box if this is a final</li> <li>E Check if any excepted spec</li> </ul> |  | i   |                                  | form (s  | ee instr  | uctions)    | <u></u>      |                    |   |                         |                             |                       |
| F Check the box if this Form   |  |   |                                  |          |           |             | . 2019-40    | )                  |   |                         |                             |                       |
| <b>G</b> If the box on line F is chec  | ked, enter the corres  | sponding c  | ode for "Alternative             | Inform   | ation" (s | see instruc | ctions)      |                    |   |                         |                             |                       |
| H Person(s) on whose behal   | f this information re  | eturn is file   | d:                               |          |           |             |              |                    |   | (1) (1)                 |                             |                       |
| (1) Name   |  |   | (2) Ad                           | dress    |           |             |              | (3) Identify       | ing number                                  | (4) Cheo<br>Shareholder | ck applicabl<br>Officer     | e box(es)<br>Director |
|  |  |   |                                  |          |           |             |              | Snareno            |   |                         | Unicer                      | Director              |
|  |  |   |                                  |          |           |             |              |                    |   |                         |                             |                       |
|  |  |   |                                  |          |           |             |              |                    |   |                         |                             |                       |
| <del></del>  |  |   |                                  |          |           |             |              |                    |   |                         |                             |                       |
| Important: Fill in all ap  |  | schedule  | s. All information               | must     | be in E   | nglish. A   | ll amoui     | nts <b>must</b> b  | e stated in                                 | U.S. dolla              | rs                          |                       |
| Unless other           1a         Name and address of fore                               | erwise indicated.<br>Bign corporation  |   |                                  |          |           |             |              | <b>b(1)</b> Em     | ployer identi                               | fication nur            | nber, if any                |                       |
| ADVENTIST HEALTHO<br>COURS DE RIVE 13  |  |   |                                  |          |           |             |              | • • •              | erence ID nu<br>E2055142                    | •                       | instructions                | ;)                    |
| GENEVE 1204<br>SWITZERLAND   | , с, с пылал   | 221 1100  |                                  |          |           |             |              | c Cou              | untry under v                               | whose laws              | incorporate                 | d                     |
| d Date of e Principa   | al place of business   |   | f Principal<br>business activity | -        | -         | ousiness a  | ctivity      |                    |   | nal currenc             | y code                      |                       |
| 05/06/21 SWITZERI  | LAND   |   | code number                      | H        | EALTH     | CARE        |              |                    |   | CHI                     | ,                           |                       |
| 2 Provide the following infor  |  | gn corpora  | tion's accounting pe             | eriod st | ated ab   | ove.        |              |                    |   |                         |                             |                       |
| a Name, address, and identit   | fying number of brai   | nch office  | or agent (if any) in t           | he Unit  | ed State  | es          |              | <b>b</b> If a U.S. | income tax r                                | eturn was f             | iled, enter:                |                       |
|  |  |   |                                  |          |           |             |              | (i) Taxable i      | ncome or (le                                | oss) (ii)               | U.S. incom<br>(after all cr |                       |
|  |  |   |                                  |          |           |             |              |                    |   |                         |                             |                       |
| c Name and address of forei<br>in country of incorporation                               |  | atutory or r  | esident agent                    |          | pers      | son (or pe  | rsons) w     | ith custody        | orate depart<br>of the books<br>ch books an | and record              | s of the for                | eign                  |
| PESTALOZZI AVOCAT  | TS SA  |   |                                  |          | AI        | VENTIS      | T HEAL       | THCARE ,           | INC.  |                         |                             |                       |
| COURS DE RIVE 13   |  |   |                                  |          | 82        | 20 WEST     | DIAMC        | ND AVENU           | JE, SUITH                                   | E 600                   |                             |                       |
| GENEVE 1204  |  |   |                                  |          | GA        | ITHERS      | BURG M       | ID 20878           |   |                         |                             |                       |
| SWITZERLAND  | of the Foreig  | an Corr   | oration                          |          |           |             |              |                    |   |                         |                             |                       |
| Schedule A Stock   |  | gn corp   | oration                          |          |           |             |              | ( <b>h</b> ) N     | umber of sha                                | ares issued             | and outstar                 | ndina                 |
|  | (a) Descript   | tion of each  | n class of stock                 |          |           |             |              | (i) Begini         | ning of annu<br>nting period                | al                      | (ii) End of a               | Innual                |
| COMMON   |  |   |                                  |          |           |             |              |                    |   | 100                     |                             | 100                   |
|  |  |   |                                  |          |           |             |              |                    |   |                         |                             |                       |
|  |  |   |                                  |          |           |             |              |                    |   |                         |                             |                       |
|  |  |   |                                  |          |           |             |              |                    |   |                         | 5471 /r                     | v. 12-2022)           |
| LHA For Paperwork Reduct   | IUII ACI NOTICE, SEE   | INSTRUCTIO  | 115.                             | SEE      | STATE     | MENT 7      |              |                    |   | FOLIU                   |                             | v. 12-2022)           |

212301 01-04-23

| Schedule BShareholders of ForPart IU.S. Shareholders of Fore   |                 |  |               |   |   |
|--|-----------------|--|---------------|---|---|
| (a) Name, address, and identifying<br>number of shareholder  | (b) Des<br>Note | (b) Description of each class of stock held by shareholder.<br>Note: This description should match the corresponding<br>description entered in Schedule A, column (a).<br>(c) Number of<br>shares held at<br>beginning of<br>annual<br>accounting period |               |   | (e) Pro rata share<br>of Subpart F<br>income (enter as<br>a percentage) |
| ADVENTIST HEALTHCARE INC   | COMMON          | 1  | 100           | 100   | 100.00  |
| 820 WEST DIAMOND AVENUE  |                 |  |               |   |   |
| GAITHERSBURG MD 20878  |                 |  |               |   |   |
| 52-1532556   |                 |  |               |   |   |
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|  |                 |  |               |   |   |
|  |                 |  |               |   |   |
| Part II Direct Shareholders of Fo  | oreign Co       | orporation (see instructions)  |               |   | 1   |
| (a) Name, address, and identifying number of<br>shareholder. Also, include country of incorporation<br>formation, if applicable. | ו or            | (b) Description of each class of stock held<br><b>Note:</b> This description should match the<br>description entered in Schedule A, c  | corresponding | (c) Number of<br>shares held at<br>beginning of annual<br>accounting period | (d) Number of<br>shares held at<br>end of annual<br>accounting period   |
| ADVENTIST HEALTHCARE INC   |                 | COMMON   |               | 100   | 100   |
| 820 WEST DIAMOND AVENUE  |                 |  |               |   |   |
| GAITHERSBURG MD 20878  |                 |  |               |   |   |
| 52-1532556   |                 |  |               |   |   |
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212311 01-04-23

### Schedule C Income Statement

**Important:** Report all information in functional currency in accordance with U.S. generally accepted accounting principles (GAAP). Also, report each amount in U.S. dollars translated from functional currency (using GAAP translation rules). However, if the functional currency is the U.S. dollar, complete only the U.S. Dollars column. See instructions for special rules for dollar approximate separate transactions method (DASTM) corporations.

|                         |   | [   | Functional Currency | U.S. Dollars |
|-------------------------|---|-----|---------------------|--------------|
|                         | 1a Gross receipts or sales  | 1a  |                     |              |
|                         | b Returns and allowances  |     |                     |              |
|                         | c Subtract line 1b from line 1a   | 10  |                     |              |
|                         | 2 Cost of goods sold  |     |                     |              |
|                         | 3 Gross profit (subtract line 2 from line 1c)                                 | 3   |                     |              |
| e                       | 4 Dividends   |     |                     |              |
| ncome                   | 5 Interest  |     | 16.                 | 17.          |
| 2                       | 6a Gross rents  | 6a  |                     |              |
|                         | <b>b</b> Gross royalties and license fees                                     | 6b  |                     |              |
|                         | 7 Net gain or (loss) on sale of capital assets                                |     |                     |              |
|                         | 8a Foreign currency transaction gain or loss - unrealized                     |     |                     |              |
|                         | <b>b</b> Foreign currency transaction gain or loss - realized                 |     |                     |              |
|                         | 9 Other income (attach statement)   |     |                     |              |
|                         | 10 Total income (add lines 3 through 9)                                       | 10  | 16.                 | 17.          |
|                         | 11 Compensation not deducted elsewhere  |     |                     |              |
|                         | 12a Rents   |     |                     |              |
|                         | b Royalties and license fees  |     |                     |              |
| รเ                      | 13 Interest   |     |                     |              |
| Deductions              | 14 Depreciation not deducted elsewhere  | 14  |                     |              |
| qrc                     | 15 Depletion  |     |                     |              |
| Ď                       | 16 Taxes (exclude income tax expense (benefit))                               |     | 664.                | 707.         |
|                         | 17 Other deductions (attach statement - exclude income tax expense            |     |                     |              |
|                         | (benefit)) SEE STATEMENT 8  | 17  | 22,965.             | 24,461.      |
|                         | 18 Total deductions (add lines 11 through 17)                                 |     | 23,629.             | 25,168.      |
|                         | 19 Net income or (loss) before unusual or infrequently occurring items, and   |     |                     |              |
| e                       | income tax expense (benefit) (subtract line 18 from line 10)                  | 19  | -23,613.            | -25,151.     |
| Net Income              | 20 Unusual or infrequently occurring items                                    |     |                     |              |
| Ĕ                       | 21a Income tax expense (benefit) - current                                    |     |                     |              |
| Nei                     | b Income tax expense (benefit) - deferred                                     | 21b |                     |              |
|                         | 22 Current year net income or (loss) per books (combine lines 19 through 21b) |     | -23,613.            | -25,151      |
|                         | 23a Foreign currency translation adjustments                                  |     |                     |              |
| Comprehensive<br>Income | b Other   |     |                     |              |
| Income                  | c Income tax expense (benefit) related to other comprehensive income          |     |                     |              |
| lno                     | 24 Other comprehensive income (loss), net of tax (line 23a plus line 23b less |     |                     |              |
| ပိ                      | line 23c)   | 24  |                     |              |

Form **5471** (Rev. 12-2022)

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#### Schedule F | Balance Sheet

Important: Report all amounts in U.S. dollars prepared and translated in accordance with U.S. GAAP. See instructions for an exception for DASTM corporations.

|        | n exception for DASTM corporations. Assets   | (a)<br>Beginning of annual<br>accounting period | <b>(b)</b><br>End of annual<br>accounting period |                                 |  |
|--------|--|---|--|---------------------------------|--|
| 1      | Cash   | 1   | 109,690.   | 100,043.                        |  |
| 2a     | Trade notes and accounts receivable  |   |  | ·                               |  |
| b      | Less allowance for bad debts   |   | ( )  | ( )                             |  |
| 3      | Derivatives  |   |  |                                 |  |
| 4      | Inventories  |   |  |                                 |  |
| 5      | Other current assets (attach statement)  |   |  |                                 |  |
| 6      | Loans to shareholders and other related persons  |   |  |                                 |  |
| 7      | Investment in subsidiaries (attach statement)  |   |  |                                 |  |
| 8      | Other investments (attach statement)   |   |  |                                 |  |
| 9a     | Buildings and other depreciable assets   |   |  |                                 |  |
| b      | Less accumulated depreciation  |   | ( )  | (                               |  |
| 10a    | Depletable assets  |   |  |                                 |  |
| b      | Less accumulated depletion   |   | ( )  | (                               |  |
| 11     | Land (net of any amortization)   |   | , ,  |                                 |  |
| 12     | Intangible assets:   |   |  |                                 |  |
| <br>a  | Goodwill   | 12a   |  |                                 |  |
| a<br>h |  |   |  |                                 |  |
| 0      | Patents, trademarks, and other intangible assets   |   |  |                                 |  |
| d      | Less accumulated amortization for lines 12a, 12b, and 12c  |   | (  |                                 |  |
|        |  |   | ()   |                                 |  |
| 13     | Other assets (attach statement)  |   | 109,690.   | 100,043.                        |  |
| 14     | Total assets Liabilities and Shareholders' Equity  | 14  | 105,050.   | 100,043.                        |  |
| 15     | Accounts payable   | 15  | 0.   | 6,638.                          |  |
| 16     | Other current liabilities (attach statement) SEE STATEMENT 9                                     | 16  |  | 8,503.                          |  |
| 17     | Derivatives  | 17  |  | · · ·                           |  |
| 18     | Loans from shareholders and other related persons  |   |  |                                 |  |
| 19     | Other liabilities (attach statement)   |   |  |                                 |  |
| 20     | Capital stock:   |   |  |                                 |  |
| <br>a  | Preferred stock  | 20a   |  |                                 |  |
| b      | Common stock   |   | 109,690.   | 110,053.                        |  |
| 21     | Paid-in or capital surplus (attach reconciliation)   |   |  |                                 |  |
| 22     |  |   |  | -25,151.                        |  |
| 22     | Retained earnings  |   | (  |                                 |  |
|        | Less cost of treasury stock  |   | 109,690.   | 100,043.                        |  |
| 24     | Total liabilities and shareholders' equity   | 24  | 105,050.   | 100,043.                        |  |
| 1      | During the tax year, did the foreign corporation own at least a 10% interest, directly or indire |   | -  | Yes No                          |  |
|        | partnership?<br>If "Yes," see the instructions for required statement.                           |   |  |                                 |  |
| 2      |  |   |  | x                               |  |
| 2      | During the tax year, did the foreign corporation own an interest in any a data                   |   | from   |                                 |  |
| 3      | their owner under Regulations sections 301.7701-2 and 301.7701-3 or did the foreign corporation  | •   |  |                                 |  |
|        | branches (see instructions)?   |   |  | X                               |  |
|        | If "Yes," you are generally required to attach Form 8858 for each entity or branch (see instru   |   |  |                                 |  |
| 4a     | During the tax year, did the filer pay or accrue any base erosion payment under section 59A      | ,   | ign  |                                 |  |
|        | corporation or did the filer have a base erosion tax benefit under section 59A(c)(2) with resp   | pect to a base                                  | erosion  |                                 |  |
|        | payment made or accrued to the foreign corporation (see instructions)?                           |   |  | X                               |  |
|        | If "Yes," complete lines 4b and 4c.  |   |  |                                 |  |
| b      | Enter the total amount of the base erosion payments  |   | \$   |                                 |  |
| C      | Enter the total amount of the base erosion tax benefit   |   |  |                                 |  |
| 5a     | During the tax year, did the foreign corporation pay or accrue any interest or royalty for which |   |  |                                 |  |
|        | allowed under section 267A?  |   |  | x                               |  |
|        | If "Yes," complete line 5b.  |   |  |                                 |  |
| h      | Enter the total amount of the disallowed deductions (see instructions)                           |   | \$   |                                 |  |
|        |  |   | Ψ  | Form <b>5471</b> (Rev. 12-2022) |  |

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2122022.05000 ADVENTIST HEALTHCARE, INC AHC-CON1

Form **5471** (Rev. 12-2022)

#### FORM 5471 NAME, ADDRESS, IDENTIFYING NUMBER AND NUMBER OF STATEMENT 7 SHARES SUBSCRIBED TO BY EACH SUBSCRIBER TO THE STOCK OF THE FOREIGN CORPORATION

| NAME AND ADDRESS  | IDENTIFYING<br>NUMBER | NUMBER OF<br>SHARES |
|---|-----------------------|---------------------|
| ADVENTIST HEALTHCARE, INC. 820 WEST DIAMOND AVENUE,<br>SUITE GAITHERSBURG |                       | 100                 |

| FORM 5471 C                                    | THER DEDUCTIONS        | STATEMENT 8          |                    |  |
|--|------------------------|----------------------|--------------------|--|
| DESCRIPTION                                    | FUNCTIONAL<br>CURRENCY | EXCHANGE<br>RATE     | U.S. DOLLAR        |  |
| OTHER OPERATING EXPENSES<br>FINANCIAL EXPENSES | 13,552.<br>9,413.      | 1.065144<br>1.065144 | 14,434.<br>10,027. |  |
| TOTAL TO 5471, SCHEDULE C, LINE                | 17 22,965.             |                      | 24,461.            |  |

| FORM 5471                  | OTHER  | CURRENT | LIABILIT | IES                                    | STATEMENT 9                           |
|----------------------------|--------|---------|----------|--|---------------------------------------|
| DESCRIPTION                |        |         |          | BEG. OF ANNUAL<br>ACCOUNTING<br>PERIOD | END OF ANNUAI<br>ACCOUNTING<br>PERIOD |
| ACCRUED EXPENSES           |        |         |          | 0.                                     | 8,503                                 |
| TOTAL TO 5471, PAGE 4, SCH | IEDULE | F, LINE | 16       | 0.                                     | 8,503                                 |

|    | 5471 (Rev. 12-2022)<br>nedule G Other Information (continued)  |      |     | Page |
|----|--|------|-----|------|
|    |  |      | Yes | N    |
| 6a | Is the filer claiming a foreign-derived intangible income (FDII) deduction (under section 250) with respect to any   |      |     |      |
|    | transactions with the foreign corporation?   |      |     | 2    |
|    | If "Yes," complete lines 6b, 6c, and 6d. See instructions.   |      |     |      |
| b  | Enter the amount of gross reciepts derived from all sales of general property to the foreign corporation that the  |      |     |      |
|    | filer included in its computation of foreign-derived deduction eligible income (FDDEI)   | \$   |     |      |
| C  | Enter the amount of gross receipts derived from all sales of intangible property to the foreign corporation that the filer inclusion   | uded |     |      |
|    | in its computation of FDDEI  | \$   |     |      |
| d  | Enter the amount of gross receipts derived from all services provided to the foreign corporation that the filer included in  |      |     |      |
|    | its computation of FDDEI   | \$   |     |      |
| ,  | During the tax year, was the foreign corporation a participant in any cost-sharing arrangement?  |      |     |      |
|    | If the answer to question 7 is "Yes," complete a separate Schedule G-1 for each cost sharing arrangement in  |      |     |      |
|    | which the foreign corporation was a participant during the tax year.   |      |     |      |
| ;  | From April 25, 2014, to December 31, 2017, did the foreign corporation purchase stock or securities of a   |      |     |      |
|    | shareholder of the foreign corporation for use in a triangular reorganization (within the meaning of Regulations   |      |     |      |
|    |  |      |     |      |
| a  | section 1.358-6(b)(2))?<br>Did the foreign corporation receive any intangible property in a prior year or the current tax year for which the U.S.  |      |     |      |
| α  |  |      |     |      |
|    | transferor is required to report a section 367(d) annual income inclusion for the tax year?  |      |     |      |
| L  | If "Yes," go to line 9b.   |      |     |      |
| D  | Enter in functional currency the amount of the earnings and profits reduction pursuant to section 367(d)   |      |     |      |
|    | (2)(B) for the tax year  |      |     |      |
|    | During the tax year, was the foreign corporation an expatriated foreign subsidiary under Regulations section   |      |     |      |
|    | 1.7874-12(a)(9)?   |      |     |      |
|    | If "Yes," see instructions and attach statement.   |      |     |      |
|    | During the tax year, did the foreign corporation participate in any reportable transaction as defined in Regulations   |      |     |      |
|    | section 1.6011-4?  |      |     |      |
|    | If "Yes," attach Form(s) 8886 if required by Regulations section 1.6011-4(c)(3)(i)(G).   |      |     |      |
| 2  | During the tax year, did the foreign corporation pay or accrue any foreign tax that was disqualified for credit under  |      |     |      |
|    | section 901(m)?  |      |     |      |
| 3  | During the tax year, did the foreign corporation pay or accrue foreign taxes to which section 909 applies, or treat  |      |     |      |
|    | foreign taxes that were previously suspended under section 909 as no longer suspended?   |      |     |      |
|    | Did you answer "Yes" to any of the questions in the instructions for line 14?  |      |     |      |
|    | If "Yes," enter the corresponding code(s) from the instructions and attach statement   |      |     |      |
|    | Does the foreign corporation have interest expense disallowed under section 163(j) (see instructions)?   |      |     |      |
|    | If "Yes," enter the amount   | \$   |     |      |
|    | Does the foreign corporation have previously disallowed interest expense under section 163(j) carried forward  |      |     |      |
|    | to the current tax year (see instructions)?  |      |     | Γ    |
|    | If "Yes," enter the amount   |      |     |      |
| 'a | Did any extraordinary reduction with respect to a controlling section 245A shareholder occur during the tax year   | Ŧ    |     |      |
| -  | (see instructions)?  |      |     |      |
| b  | If the answer to question 17a is "Yes," was an election made to close the tax year such that no amount is treated  |      |     |      |
| U  |  |      |     |      |
|    | as an extraordinary reduction amount or tiered extraordinary reduction amount (see instructions)?  |      |     |      |
|    |  |      |     |      |
|    | Regulations section 1.482-2(a)(2)(iii)(B) are applicable, and for which the reporting corporation used a rate of interaction in the table $(1, 2, 2, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,$ |      |     |      |
|    | interest within the safe-haven range of Regulations section 1.482-2(a)(2)(iii)(B)(1) (100% to 130% of the AFR for the  |      |     |      |
|    | relevant term)?  |      |     |      |
| a  | Did the reporting corporation make at least one distribution or acquisition (as defined by Regulations section   |      |     |      |
|    | 1.385-3) during the period including the tax year and the preceding 3 tax years, or, during the period beginning   |      |     |      |
|    | 36 months before the date of the respective distribution or acquisition and ending 36 months afterward, did the  |      |     |      |
|    | reporting corporation issue or refinance indebtedness owed to a related party?   |      |     |      |
| b  | If the answer to question 19a is "Yes," provide the following.   |      |     |      |
|    | (1) The amount of such distribution(s) and acquisition(s)  | \$   |     |      |
|    | (2) The amount of such related party indebtedness  |      |     |      |
|    |  |      |     |      |

#### Schedule I Summary of Shareholder's Income From Foreign Corporation

If item H on page 1 is completed, a separate Schedule I must be filed for each Category 4, 5a, or 5b filer for whom reporting is furnished on this Form 5471. This Schedule I is being completed for:

| 1 a  | Section 964(e)(4) Subpart F dividend income from the sale of stock of a lower-tier foreign corporation                  |          |     |     |   |
|------|---|----------|-----|-----|---|
|      | (see instructions)  | 1a       |     |     |   |
| b    | Section 245A(e)(2) Subpart F income from hybrid dividends of tiered corporations (see instructions)                     | 1b       |     |     |   |
| C    | Subpart F income from tiered extraordinary disposition amounts not eligible for subpart F exception                     |          |     |     |   |
|      | under section 954(c)(6)   | 1c       |     |     |   |
| d    | Subpart F income from tiered extraordinary reduction amounts not eligible for subpart F exception                       |          |     |     |   |
|      | under section 954(c)(6)   | 1d       |     |     |   |
| e    | Section 954(c) Subpart F Foreign Personal Holding Company Income (enter result from Worksheet A)                        | 1e       |     |     |   |
| f    | Section 954(d) Subpart F Foreign Base Company Sales Income (enter result from Worksheet A)                              | 1f       |     |     |   |
| g    | Section 954(e) Subpart F Foreign Base Company Services Income (enter result from Worksheet A)                           | 1g       |     |     |   |
| h    | Other subpart F income (enter result from Worksheet A)  | 1h       |     |     |   |
|      | Earnings invested in U.S. property (enter the result from Worksheet B)  | 2        |     |     |   |
|      | Reserved for future use   |          |     |     |   |
| Ļ    | Factoring income  | 4        |     |     |   |
|      | See instructions for reporting amounts on lines 1, 2, and 4 on your income tax return.                                  |          |     |     |   |
| a    | Section 245A eligible dividends (see instructions)  | 5a       |     |     |   |
| b    | Extraordinary disposition amounts (see instructions)  |          |     |     |   |
| C    | Extraordinary reduction amounts (see instructions)  |          |     |     |   |
| d    | Section 245A(e) dividends (see instructions)  |          |     |     |   |
| e    | Dividends not reported on line 5a, 5b, 5c, or 5d  |          |     |     |   |
| ;    | Exchange gain or (loss) on a distribution of previously taxed earnings and profits                                      |          |     |     | _ |
|      |   |          |     | Yes |   |
| a    | Was any income of the foreign corporation blocked?  |          |     |     |   |
| b    | Did any such income become unblocked during the tax year (see section 964(b))?  |          |     |     | L |
| e ar | iswer to either question is "Yes," attach an explanation.   |          |     |     |   |
| a    | Did this U.S. shareholder have an extraordinary disposition (ED) account with respect to the foreign corporation at     |          |     |     |   |
|      | any time during the tax year (see instructions)?  |          |     |     |   |
| b    | If the answer to question 8a is "Yes," enter the U.S. shareholder's ED account balance at the beginning of the CFC year |          |     |     |   |
|      | \$ and at the end of the tax year \$ Provide an attachment detailing any chan   | ges from | the |     |   |
|      | beginning to the ending balances.   |          |     |     |   |
| C    | Enter the CFC's aggregate ED account balance with respect to all U.S. shareholders at the beginning of the CFC year     |          |     |     |   |
|      | \$ and at the end of the tax year \$ Provide an attachment detailing any chan   | ges from | the |     |   |
|      | beginning to the ending balances.   |          |     |     |   |
| )    | Enter the sum of the hybrid deduction accounts with respect to stock of the foreign corporation (see instructions)      | ¢        |     |     |   |

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|              | HEDULE E         Income, War Profits, and Excess Profits Taxes Paid or Accrued  |  |              |                 |  |                    |   |                      |                     |   | OMB No. 1545-0123  |                                |   |   |          |                               |  |  |
|--------------|---|--|--------------|-----------------|--|--------------------|---|----------------------|---------------------|---|--------------------|--------------------------------|---|---|----------|-------------------------------|--|--|
| Departm      | ev. December 2021)       Attach to Form 5471.         epartment of the Treasury ernal Revenue Service       Go to www.irs.gov/Form5471 for instructions and the latest information. |  |              |                 |  |                    |   |                      |                     |   |                    |                                | OME   | 3 NO. 1545-0123   |          |                               |  |  |
| Name of      | person filing Form 5471   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   | Identify | ying number                   |  |  |
| ADVENT       | IST HEALTHCARE, I   | INC.   |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   | 52-      | 1532556                       |  |  |
|              | foreign corporation   |  |              |                 |  |                    |   |                      |                     |   |                    | EIN (if any                    | )   |   |          |                               | ber (see instructions)                 |  |
|              | IST HEALTHCARE IN   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   | CHE205   | 5514224                       |  |  |
| a S          | eparate Category (Ente  | r code   | - see instru | uctions.)       |  |                    |   |                      |                     |   |                    |                                |   |   | 🕨        | GEN                           |  |  |
|              | code 901j is entered or   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   | 🕨        |                               |  |  |
| C IT<br>Part | one of the RBT codes i<br>I Taxes for Wh  |  |              |                 |  |                    | ountry (s                               | ee instr             | ructio              | ons)                                    |                    |                                |   |   | 🕨        |                               |  |  |
|              |   |  | -            |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          |                               |  |  |
| Sectio       | n 1 - Taxes Paid or   | Accru  | lea Direc    | tly by Fore     | ign Corporatio   | on<br>(b)          |   |                      |                     |   | (d)                |                                |   | (e)   |          |                               | (f)                                    |  |
|              |   |  | (a)          |                 |  | EIN or Ref         | erence                                  | (c)                  |                     | Country o                               | r U.S. I<br>ch Tax | Possession<br>Is Paid          |   | gn Tax Year of Pa   |          | U.S. Tax Year of Payor Entity |  |  |
|              |   | Name   | e of Payor I | Entity          |  | ID Numb<br>Payor E |   | Unsuspen<br>Taxes    |                     | (Enter code                             | e - see i          | nstructions.<br>le for each.)  |   | to Which Tax Rela<br>(ear/Month/Day)  | ates     |                               | ch Tax Relates<br>r/Month/Day)         |  |
| 1            | ADVENTIST HEALTHO   | CARE   | INTERNAT     | IONAL           |  | CHE205514          |   |                      | 1                   | SZ                                      |                    |                                | · · · · ·                                   | 022/12/31   |          |                               | /12/31                                 |  |
| 2            |   |  |              |                 |  |                    |   |                      | 1                   |   |                    |                                |   |   |          |                               |  |  |
| 3            |   |  |              |                 |  |                    |   |                      | it                  |   |                    |                                |   |   |          |                               |  |  |
| 4            |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          |                               |  |  |
|              | (g)   |  |              |                 |  |                    |   |                      |                     |   |                    | (m)                            |   |   |          |                               |  |  |
|              | Income Subject to Tax If taxes are paid on Local Cur<br>in the Foreign Jurisdiction U.S. source income, Which Tax   |  |              |                 | Which Tax Is   |                    |   | Paid or<br>al currer |                     | n which                                 | C                  | onversion R                    | onversion Rate to                           | In U.S. Dollars   |          |                               | nctional Currency                      |  |
|              | (see instructions)  |  |              | ck box          | (enter code - see  | -                  | 1 `                                     |                      | ,                   | ayable) U.S. Dollars (divide column (j) |                    |                                |   |   |          | column (k)) of Foreign Corpo  |  |  |
| _1           | -23,  | 613.   | [            |                 | CHF  |                    |   |                      |                     |   |                    | 1.06                           | 1.065144240                                 |   |          |                               | 0.                                     |  |
| _ 2          |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          |                               |  |  |
| 3            |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          |                               |  |  |
| 4            |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          | _                             |  |  |
|              | Total (combine lines 1  | -  |              |                 | report amount or   | n Schedule E       | -1, line 4                              | 4                    |                     |   |                    |                                | 🕨   |   |          |                               |  |  |
|              | Total (combine lines 1  | - v  |              | 1 11 111        |  |                    |   |                      |                     |   |                    |                                |   |   | 🕨        |                               |  |  |
| Sectio       | n 2 - Taxes Deemeo  | d Paid   | by Forei     | gn Corpor       | ation  | (b)                |   |                      |                     |   |                    | (0)                            |   |   |          |                               | (e)                                    |  |
|              | Name of Lowe  | (a)<br>Name of Lower-Tier Distributing Foreign Corporation |              |                 |  |                    | ence ID<br>ower-Tier<br>Foreign<br>tion | Paid (Enter code-s   |                     |   |                    | Possession t<br>r code-see ins | de-see instructions.<br>ate line for each.) |   |          | <b>d)</b><br>Group<br>r code) | Annual PTEP<br>Account<br>(enter year) |  |
| 1            |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                | · · · ·                                     |   |          |                               |  |  |
| 2            |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          |                               |  |  |
| 3            |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          |                               |  |  |
| 4            |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          | (-)                           |  |  |
|              |   |  |              |                 | <b>(g)</b><br>Amount of PTEP<br>oup (in functional currency) |                    |   |                      | to PTEP Group (USD) |   |                    |                                |   | (i)<br>Income Taxes Properly Attributable to PTEP<br>and not Previously Deemed Paid<br>Jumn (f)/column (g)) x column (h)) (USD) |          |                               |  |  |
| 1            |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          |                               |  |  |
| _2           |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          |                               |  |  |
| 3            |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          |                               |  |  |
| 4            |   |  |              |                 |  |                    |   |                      |                     |   |                    |                                |   |   |          |                               |  |  |
| <b>5</b> To  | otal (combine lines 1 th  | rough  | 4 of colum   | n (i)). Also re | port amount on S   | Schedule E-1       | , line 6                                |                      |                     |   |                    |                                |   |   |          |                               |  |  |

| Schedule E (Form 5471) (Rev. 12-2021)  |              | Page <b>2</b>                          |
|--|--------------|--|
| Name of foreign corporation  | EIN (if any) | Reference ID number (see instructions) |
| ADVENTIST HEALTHCARE INTERNATIONAL SA  |              | CHE205514224                           |
| a Separate Category (Enter code - see instructions.)   |              | <b>GEN</b>                             |
| <b>b</b> If code 901j is entered on line a, enter the country code for the sanctioned country (see instructions) | ►            |  |
| c If one of the RBT codes is entered on line a, enter the country code for the treaty country (see instructions) |              | ►                                      |

#### Part II Election

For tax years beginning after December 31, 2004, has an election been made under section 986(a)(1)(D) to translate taxes using the exchange rate on the date of payment?

| Part III Taxes for Which a Foreign Tax Credit Is Disallowed (Enter in functional currency of foreign corporation.)         (a)<br>Name of Payor Entity       (b)<br>EN or Reference ID<br>No. of Payor Entity       (c)<br>Section 901(j)       (d)<br>Section 901(k) and (j)       (e)<br>Section 901(m)       (f)<br>U.S. Taxes       (g)<br>Suspended<br>Taxes       (h)<br>Other         1  | T OF LAX y |   | tate date of election   | ►             |                   |                 | 0                        |                  | tyment : |                        |
|---|------------|---|-------------------------|---------------|-------------------|-----------------|--------------------------|------------------|----------|------------------------|
| Name of Payor Entity       ElN or Reference ID<br>No. of Payor Entity       Section 901(i)       Section 901(ii)       Section 901(iii)       Section 901(iii)       U.S. Taxes       Suspended<br>Taxes       Other         1       Image: Comparison of Payor Entity       Image: Comparison o  | Part II    | Taxes for Which a Foreign                 | Tax Credit Is D         | isallowed (Er | ter in functional | currency of for | eign corporatio          | n.)              | _        |                        |
| 4       In U.S. dollars (translated at the average exchange rate, as defined in section 989(b)(3) and related regulations (see instructions))       Image: Structure in use in us |            |   | EIN or Reference ID     |               |                   |                 | <b>(f)</b><br>U.S. Taxes | Suspended        |          | <b>(i)</b><br>Total    |
| 4 In U.S. dollars (translated at the average exchange rate, as defined in section 989(b)(3) and related regulations (see instructions))         Schedule E-1         Taxes Paid, Accrued, or Deemed Paid on Earnings and Profits (E&P) of Foreign Corporation         IMPORTANT: Enter amounts in U.S. dollars.         (a)       (b)       (c)         Balance at beginning of year (as reported in prior year Schedule E-1)       Image: Colspan="2">Colspan="2"         Taxes related to:         Import Sin U.S. dollars.         Call beginning of year (as reported in prior year Schedule E-1)       Colspan="2">Colspan="2">Colspan="2">Colspan="2"       Colspan="2">Colspan="2"       Colspan="2">Colspan="2"       Colspan="2">Colspan="2"       Colspan="2">Colspan="2"       Colspan="2">Colspan="2"       Colspan="2">Colspan="2"       Colspan="2">Colspan="2"       Colspan="2">Colspan="2"       Colspan="2"       Colspan="2  | 1          |   |                         |               |                   |                 |                          |                  |          |                        |
| 4 In U.S. dollars (translated at the average exchange rate, as defined in section 989(b)(3) and related regulations (see instructions))         Schedule E-1         Taxes Paid, Accrued, or Deemed Paid on Earnings and Profits (E&P) of Foreign Corporation         IMPORTANT: Enter amounts in U.S. dollars.         Importance at beginning of year (as reported in prior year Schedule E-1)         Importance adjustments (attach statement)         b Beginning balance adjustments (attach statement)         C         Adjustment for foreign tax redetermination         2         Adjustment for foreign tax redetermination         3a       Taxes reported on Schedule E, Part I, Section 1, line 5, column (I)         5       Taxes reported on Schedule E, Part I, Section 2, line 5, column (I)  | 2          |   |                         |               |                   |                 |                          |                  |          |                        |
| Schedule E-1       Taxes Paid, Accrued, or Deemed Paid on Earnings and Profits (E&P) of Foreign Corporation         IMPORTANT: Enter amounts in U.S. dollars.         IMPORTANT: Enter amounts in U.S. dollars.       Cases related to:         (a)       (b)       (c)       Residual Income       Su         1a       Balance at beginning of year (as reported in prior year Schedule E-1)       Importance       Importance       Importance       (c)       Residual Income       Su         b       Beginning balance adjustments (attach statement)       Importance       Importance       Importance       Importance       Importance       Su         2       Adjusted beginning balance (combine lines 1a and 1b)       Importance  | 3 li       | n functional currency (combine lines 1 a  | ind 2)                  |               |                   |                 |                          |                  | 🕨        | •                      |
| IMPORTANT: Enter amounts in U.S. dollars.       Taxes related to:         (a)       (b)       (c)         Subpart F Income       Tested Income       Residual Income       Su         1a       Balance at beginning of year (as reported in prior year Schedule E-1)       Image: Subpart F Income       Image: Subpart F Income       Supart F Income       S  |            |   |                         |               |                   |                 |                          |                  |          | •                      |
| IMPORTANT: Enter amounts in U.S. dollars.       (a)       (b)       (c)       Subpart F Income       Subpart F Inc  | Sched      | lule E-1 Taxes Paid, Accru                | ed, or Deemed           | Paid on Earni | ngs and Profits   | (E&P) of Forei  | gn Corporation           | า                |          |                        |
| Image: regorted on Schedule E, Part I, Section 1, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i)       Image: regorted on Schedule E, Part I, Section 2, line 5, column (i) <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>Taxes related to</td><td>•</td><td>-</td></th<>   |            |   |                         |               |                   |                 |                          | Taxes related to | •        | -                      |
| b       Beginning balance adjustments (attach statement)       Image: Combine lines 1 a and 1 b)       Image: Combine lines 1   | ІМРОН      | TANT: Enter amounts in U.S. dollars.      |                         |               |                   |                 |                          | e Resid          |          | (d)<br>Suspended Taxes |
| c       Adjusted beginning balance (combine lines 1a and 1b)  | 1a         | Balance at beginning of year (as reported | ed in prior year Sche   | dule E-1)     |                   |                 |                          |                  |          |                        |
| 2       Adjustment for foreign tax redetermination       Image: Constraint of the image: Constrai | b          | Beginning balance adjustments (attach     | statement)              |               |                   |                 |                          |                  |          |                        |
| 2       Adjustment for foreign tax redetermination       Image: Constraint of the image: Constrai | с          | Adjusted beginning balance (combine li    | nes 1a and 1b)          |               |                   |                 |                          |                  |          |                        |
| b       Taxes suspended under anti-splitter rules   | 2          | Adjustment for foreign tax redeterminat   | ion                     |               |                   |                 |                          |                  |          |                        |
| 4       Taxes reported on Schedule E, Part I, Section 1, line 5, column (I)   | 3a         | Taxes unsuspended under anti-splitter     | rules                   |               |                   |                 |                          |                  |          |                        |
| 5       Taxes carried over in nonrecognition transactions       Image: Comparison of the  | b          | Taxes suspended under anti-splitter rule  | es                      |               |                   |                 |                          |                  |          |                        |
| 6 Taxes reported on Schedule E, Part I, Section 2, line 5, column (i)   | 4          | Taxes reported on Schedule E, Part I, S   | Section 1, line 5, colu | mn (l)        |                   |                 |                          |                  |          |                        |
|   | 5          | Taxes carried over in nonrecognition tra  | ansactions              |               |                   |                 |                          |                  |          |                        |
|   | 6          |   |                         |               |                   |                 |                          |                  |          |                        |
| Coner adjustments (attach statement)  | 7          | Other adjustments (attach statement)      |                         |               |                   |                 |                          |                  |          |                        |

| 7  | Other adjustments (attach statement)  |
|----|---|
| 8  | Taxes paid or accrued on current income/E&P or accumulated E&P (combine lines                   |
|    | 1c through 7)   |
| 9  | Taxes deemed paid with respect to inclusions (see instructions)                                 |
| 10 | Taxes deemed paid with respect to actual distributions  |
| 11 | Taxes on amounts reclassified to section 959(c)(1) E&P from section 959(c)(2) E&P               |
| 12 | Other (attach statement)  |
| 13 | Balance of taxes paid or accrued (combine lines 8 through 12 in columns (a), (b), and (c))      |
| 14 | Reserved for future use   |
| 15 | Reduction for other taxes not deemed paid   |
| 16 | Balance of taxes paid or accrued at the beginning of the next year. Line 16, columns (a), (b),  |
|    | and (c) must always equal zero. So, if necessary, enter negative amounts on line 15 of          |
|    | columns (a), (b), and (c) in amounts sufficient to reduce line 13, columns (a), (b), and (c) to |
|    | zero. For the remaining columns, combine lines 8 through 12                                     |

| Schedule  | Schedule E (Form 5471) (Rev. 12-2021) Page 3  |  |   |  |  |                                       |                                 |                                       |                                 |  |
|---|---|--|---|--|--|---------------------------------------|---------------------------------|---------------------------------------|---------------------------------|--|
| Name of   | foreign corporation                           |  |   |  |  |                                       | EIN (if any)                    |                                       | Reference ID num                | nber (see instructions)                    |
| ADVENTIST HEALTHCARE INTERNATIONAL SA CHE205514224  |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| a Separate Category (Enter code - see instructions.)  |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| b   | If code 901j is enter                         | ed on line a, enter th                         | ne country code for th                        |  |  |                                       |                                 |                                       | •                               |  |
| с   | If one of the RBT co                          | des is entered on lin                          | e a, enter the countr                         | y code for the treaty                        | country (see instruc                           | tions)                                |                                 |                                       | ►                               |  |
| Schedule E-1 Taxes Paid, Accrued, or Deemed Paid on Accumulated Earnings and Profits (E&P) of Foreign Corporation (continued) |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
|   |   |  |   | (e) Taxes related                            | I to previously tax                            | ed E&P (see i                         | nstructions)                    |                                       |                                 |  |
|   | (i)<br>Reclassified<br>section<br>965(a) PTEP | (ii)<br>Reclassified<br>section<br>965(b) PTEP | (iii)<br>General<br>section<br>959(c)(1) PTEP | (iv)<br>Reclassified<br>section<br>951A PTEP | (v)<br>Reclassified<br>section<br>245A(d) PTEP | <b>(vi)</b><br>Section<br>965(a) PTEP | (vii)<br>Section<br>965(b) PTEP | <b>(viii)</b><br>Section<br>951A PTEP | (ix)<br>Section<br>245A(d) PTEP | <b>(x)</b><br>Section<br>951(a)(1)(A) PTEP |
| <u>1a</u>   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| b   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| C   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 2   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 3a  |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| b   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 4   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 5   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 6   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 7   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 8   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 9   |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 10  |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 11  |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 12  |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 13  |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 14  |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 15  |   |  |   |  |  |                                       |                                 |                                       |                                 |  |
| 16  |   |  |   |  |  |                                       |                                 |                                       |                                 |  |

212447 04-01-22

Schedule E (Form 5471) (Rev. 12-2021)

#### SCHEDULE H (Form 5471) (Rev. December 2021)

# **Current Earnings and Profits**

OMB No. 1545-0123

Attach to Form 5471.

| Department of the Treasury<br>Internal Revenue Service | Go to www.irs.gov/Form5471 for i |              |              |                              |
|--|----------------------------------|--------------|--------------|------------------------------|
| Name of person filing Fo                               | Identifying n                    | umber        |              |                              |
| ADVENTIST HEALTHCA                                     | 52                               | 2-1532556    |              |                              |
| Name of foreign corpora                                | tion                             | EIN (if any) | Reference ID | <b>) number</b> (see instr.) |
| ADVENTIST HEALTHCA                                     | RE INTERNATIONAL SA              |              | CHE205514    | 224                          |

**IMPORTANT:** Enter the amounts on lines 1 through 5c in functional currency.

| 1  | Current year net income or (loss) per foreign books of account                                      |          |                            |   | 1  | -23,613. |
|----|---|----------|----------------------------|---|----|----------|
| 2  | Net adjustments made to line 1 to determine current   |          |                            |   |    |          |
|    | earnings and profits according to U.S. financial and tax  |          |                            |   |    |          |
|    | accounting standards (see instructions):  |          | Net Additions              | Net Subtractions                        |    |          |
| а  | Capital gains or losses   | 2a       |                            |   |    |          |
| b  | Depreciation and amortization   | 2b       |                            |   |    |          |
| с  | Depletion   | 2c       |                            |   |    |          |
| d  | Investment or incentive allowance   | 2d       |                            |   |    |          |
| е  | Charges to statutory reserves   | 2e       |                            |   |    |          |
| f  | Inventory adjustments   | 2f       |                            |   |    |          |
| g  | Income taxes (see Schedule E, Part I, Section 1, line 6,  |          |                            |   |    |          |
|    | column (m), and Part III, line 3, column (i))   | 2g       |                            |   |    |          |
| h  | Foreign currency gains or losses  | 2h       |                            |   |    |          |
| i  | Other (attach statement)  | 2i       |                            |   |    |          |
| 3  | Total net additions   | 3        |                            |   |    |          |
| 4  | Total net subtractions  |          |                            |   |    |          |
| 5a | Current earnings and profits (line 1 plus line 3 minus line 4)                                      |          |                            |   | 5a | -23,613. |
| b  | DASTM gain or (loss) for foreign corporations that use DASTM (s                                     | ee inst  | ructions)                  |   | 5b |          |
| с  | Combine lines 5a and 5b and enter the result on line 5c. Then en                                    | ter on   | lines 5c(i), 5c(ii), and 5 | ic(iii)(A)                              |    |          |
|    | through 5c(iii)(D) the portion of the line 5c amount with respect to                                | o the ca | ategories of income sh     | nown                                    |    |          |
|    | on those lines  |          |                            |   | 5c | -23,613. |
|    | (i) General category (enter amount on applicable Schedule J, Pa                                     |          |                            |   |    |          |
|    | line 3, column (a))   |          | <u>5c(i)</u>               | -23,613.                                |    |          |
|    | (ii) Passive category (enter amount on applicable Schedule J, Pa                                    |          |                            |   |    |          |
|    | line 3, column (a))   |          | <u>5c(ii)</u>              |   |    |          |
|    | (iii) Section 901(j) category:  |          |                            |   |    |          |
|    | (A) Enter the country code of the sanctioned country ► _  |          |                            |   |    |          |
|    | and enter the line 5c amount with respect to the sanction   |          |                            |   |    |          |
|    | country on this line 5c(iii)(A) and on the applicable Sched   |          |                            |   |    |          |
|    | Part I, line 3, column (a)  |          | <u>5c(iii)(A)</u>          |   |    |          |
|    | (B) Enter the country code of the sanctioned country ▶ _  |          |                            |   |    |          |
|    | and enter the line 5c amount with respect to the sanction   |          |                            |   |    |          |
|    | country on this line 5c(iii)(B) and on the applicable Sched   |          | - (                        |   |    |          |
|    | Part I, line 3, column (a)  |          | <u>5c(iii)(B)</u>          |   |    |          |
|    | (C) Enter the country code of the sanctioned country ► _  | 1        |                            |   |    |          |
|    | and enter the line 5c amount with respect to the sanction   |          |                            |   |    |          |
|    | country on this line 5c(iii)(C) and on the applicable Sched   |          |                            |   |    |          |
|    | Part I, line 3, column (a)  |          | <u>5c(iii)(C)</u>          |   | -  |          |
|    | (D) Enter the country code of the sanctioned country  |          |                            |   |    |          |
|    | and enter the line 5c amount with respect to the sanction   |          |                            |   |    |          |
|    | country on this line 5c(iii)(D) and on the applicable Scheo   |          |                            |   |    |          |
| ы  | Part I, line 3, column (a)<br>Current earnings and profits in U.S. dollars (line 5c translated at 1 |          |                            |   |    |          |
| d  |   |          |                            |   | 54 | -25,151. |
| •  | defined in section 989(b)(3) and the related regulations (see instru-                               |          |                            | .938840                                 | 5d | 25,151.  |
| е  | Enter exchange rate used for line 5d  |          | ····· /                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    |          |

LHA For Paperwork Reduction Act Notice, see instructions.

Schedule H (Form 5471) (Rev. 12-2021)

212405 04-01-22

# Information for Global Intangible Low-Taxed Income

| (Rev. De | ecember 2021)  |                                       |           |            |             |     |                        |                    |                        |
|----------|--|---------------------------------------|-----------|------------|-------------|-----|------------------------|--------------------|------------------------|
|          | Department of the Treasury         nternal Revenue Service         Go to www.irs.gov/Form5471 for instructions and the latest information. |                                       |           |            |             |     |                        |                    |                        |
| Name o   | f person filing Form §   | 5471                                  |           |            |             |     |                        | Identifying number |                        |
| ADVEN    | TIST HEALTHCA  | RE, INC.                              |           |            |             |     |                        | 52-1532556         |                        |
| Name o   | f foreign corporation  |                                       |           |            | EIN (if any | )   |                        | Reference ID numb  | per (see instructions) |
| ADVEN    | TIST HEALTHCA  | RE INTERNATIONAL SA                   |           |            |             |     |                        | CHE205514224       |                        |
|          | Separate Catego  | ory (Enter code - see instructions)   |           |            |             |     |                        |                    | GEN                    |
|          |  |                                       |           |            |             |     | Functional<br>Currency | Conversion<br>Rate | U.S. Dollars           |
| 1        | ·  | ee instructions if cost of goods so   |           | -          |             | 1   | 16.                    |                    |                        |
| 2        | Exclusions (see i  | nstructions if cost of goods sold e   | exceed    | gross rece | eipts)      |     |                        |                    |                        |
| а        | Effectively conne  | ected income                          | 2a        |            |             |     |                        |                    |                        |
| b        | Subpart F incom  | e                                     | 2b        |            |             |     |                        |                    |                        |
| с        | High-tax exception   | on income per section 954(b)(4)       | 2c        |            |             |     |                        |                    |                        |
| d        | Related party div  | vidends                               | 2d        |            |             |     |                        |                    |                        |
| е        | Foreign oil and g  | as extraction income                  | 2e        |            |             |     |                        |                    |                        |
| 3        | Total exclusions   | (combine lines 2a through 2e)         |           |            |             | 3   |                        |                    |                        |
| 4        | Gross income les   | ss total exclusions (line 1 minus lir | ne 3) (se | e instruct | tions)      | 4   | 16.                    |                    |                        |
| 5        | Deductions prop  | erly allocable to amount on line 4    |           |            |             | 5   | 23,629.                |                    |                        |
| 6        | Tested income (I   | oss) (line 4 minus line 5)            |           |            |             | 6   | -23,613.               | .938840            | -25,151.               |
| 7        | Tested foreign in  | come taxes                            |           |            |             | 7   |                        | .938840            |                        |
| 8        | Qualified busines  | ss asset investment (QBAI)            | ······    |            |             | 8   |                        | .938840            |                        |
| 9a       | Interest expense   | included on line 5                    | 9a        |            |             |     |                        |                    |                        |
| b        | Qualified interest   | expense                               | 9b        |            |             |     |                        |                    |                        |
| с        | Tested loss QBA  | l amount                              | 9c        |            |             |     |                        |                    |                        |
| d        | Tested interest e  | expense (line 9a minus the sum of     | line 9b   | and line   |             |     |                        |                    |                        |
|          | 9c). If zero or les  | s, enter -0-                          | ······    |            |             | 9d  |                        | .938840            |                        |
| 10a      | Interest income i  | ncluded in line 4                     | 10a       |            | 16.         |     |                        |                    |                        |
| b        | Qualified interest   | t income                              | 10b       |            |             |     |                        |                    |                        |
| с        | Tested interest in   | ncome (line 10a minus line 10b). If   | zero o    | r less,    |             |     |                        |                    |                        |
|          | enter -0   |                                       |           |            |             | 10c | 16.                    | .938840            | 17.                    |
|          |  |                                       |           |            |             |     |                        |                    |                        |

LHA For Paperwork Reduction Act Notice, see instructions.

Schedule I-1 (Form 5471) (Rev. 12-2021)

212385 04-01-22

SCHEDULE I-1 (Form 5471)

|   | IEDULE J<br>m 5471)                     | Accumulated Earn                         | ings & Profit   | s (E&P) of C   | ontro            | olled Fo  | reign Co  | rpoi    | ration                       | 01       |                                       |
|---|---|--|---|--|------------------|---|---|---------|------------------------------|----------|---------------------------------------|
| (Rev. December 2020) Attach to Form 5471. |   |  |   |  |                  |   |   |         |                              | ON       | /IB No. 1545-0123                     |
| Departr                                   | nent of the Treasury<br>Revenue Service | ► Go t                                   | o www.irs.gov/Form  | 5471 for instructions a  | and the l        | atest informa   | ition.  |         |                              |          |                                       |
| Name o                                    | of person filing Form 5471              |  |   |  |                  |   |   |         |                              | Identify | ing number                            |
|   |   |  |   |  |                  |   |   |         |                              |          |                                       |
| ADVE                                      | NTIST HEALTHCARE, 1                     | INC.                                     |   |  |                  |   |   |         |                              | 52-      | 1532556                               |
| Name o                                    | of foreign corporation                  |  |   |  |                  | EIN (if any)  |   | Referen | ce ID number                 |          |                                       |
| ADVE                                      | NTIST HEALTHCARE IN                     | TERNATIONAL SA                           |   |  |                  |   |   | CHE2    | 05514224                     |          |                                       |
| a   | Separate Category (Enter                | code - see instructions.)                |   |  |                  |   |   |         | ►                            | GEN      |                                       |
|   |   | line a, enter the country code for the s |   | e instructions)  |                  |   |   |         | 🕨                            |          |                                       |
| Par                                       | t I Accumulated E                       | E&P of Controlled Foreign Co             | rporation   |  |                  |   |   |         |                              |          |                                       |
|   | Check the box if person                 | filing return does not have all U.S. sha |   |  | t in colu        |   |   |         |                              |          |                                       |
| Impo                                      | rtant: Enter amounts in fu              | unctional currency.                      | (a)   | <b>(b)</b><br>Post-1986  | Dro 10           | (c)<br>87 E&P Not   | (d)   |         | (e) Previously               | Taxed    | E&P (see instructions)                |
|   |   |  | Post-2017 E&P Not<br>Previously Taxed<br>(post-2017 section<br>959(c)(3) balance) | Undistributed Earnings<br>(post-1986 and<br>pre-2018 section<br>959(c)(3) balance) | Previo<br>(pre-1 | 987 Eap Not<br>ously Taxed<br>987 section<br>(3) balance) | Hovering Def<br>and Deducti<br>for Suspend<br>Taxes | on      | (i) Reclass<br>section 965(a |          | (ii) Reclassified section 965(b) PTEP |
| 1a  | Balance at beginning of                 | year (as reported on prior               |   |  |                  |   |   |         |                              |          |                                       |
|   |   |  |   |  |                  |   |   |         |                              |          |                                       |
| b   | Beginning balance adju                  | stments (attach statement)               |   |  |                  |   |   |         |                              |          |                                       |
| C   | Adjusted beginning bala                 | ance (combine lines 1a and 1b)           |   |  |                  |   |   |         |                              |          |                                       |
| 2a  | Reduction for taxes uns                 | suspended under anti-splitter rules      |   |  |                  |   |   |         |                              |          |                                       |
| b   | Disallowed deduction for                | or taxes suspended under                 |   |  |                  |   |   |         |                              |          |                                       |
|   |   |  |   |  |                  |   |   |         |                              |          |                                       |
| 3   |   | ficit in E&P) (enter amount              |   |  |                  |   |   |         |                              |          |                                       |
|   |   | of Schedule H)                           | -23,613.  |  |                  |   |   |         |                              |          |                                       |
| 4   | E&P attributable to dist                | ributions of previously taxed            |   |  |                  |   |   |         |                              |          |                                       |
|   |   | ign corporation                          |   |  |                  |   |   |         |                              |          |                                       |
| <u>5a</u>                                 |   | recognition transaction                  |   |  |                  |   |   |         |                              |          |                                       |
| b   |   | o as hovering deficit after              |   |  |                  |   |   |         |                              |          |                                       |
|   | nonrecognition transact                 |  |   |  |                  |   |   |         |                              |          |                                       |
| 6   | Other adjustments (atta                 |  |   |  |                  |   |   |         |                              |          |                                       |
| 7   |   | nulated E&P (combine lines               | -23,613.  |  |                  |   |   |         |                              |          |                                       |
| 8   | Amounts reclassified to                 | section 959(c)(2) E&P from               |   |  |                  |   |   |         |                              |          |                                       |
|   | section 959(c)(3) E&P                   |  |   |  |                  |   |   |         |                              |          |                                       |
| 9   | Actual distributions                    |  |   |  |                  |   |   |         |                              |          |                                       |
| 10  | Amounts reclassified to                 | section 959(c)(1) E&P                    |   |  |                  |   |   |         |                              |          |                                       |
|   | from section 959(c)(2) E                |  |   |  |                  |   |   |         |                              |          |                                       |
| 11  | Amounts included as ea                  | arnings invested in U.S. property        |   |  |                  |   |   |         |                              |          |                                       |
|   | and reclassified to section             | on 959(c)(1) E&P (see instructions)      |   |  |                  |   |   |         |                              |          |                                       |
| 12  | Other adjustments (atta                 |  |   |  |                  |   |   |         |                              |          |                                       |
| 13  | Hovering deficit offset of              | of undistributed post-                   |   |  |                  |   |   |         |                              |          |                                       |
|   |   | structions)                              |   |  |                  |   |   |         |                              |          |                                       |
| 14  | Balance at beginning of                 | f next year (combine lines 7 through 13) | -23,613.  |  |                  |   |   |         |                              |          |                                       |

| Schedule J (Form 5471) (Rev. 12-2020)         Part I       Accumulated E&P of Controlled Foreign Corporation (continued)         (e)       Previously Taxed E&P (see instructions) |  |
|--|--|
|  |  |
| (iii) General section<br>959(c)(1) PTEP (iv) Reclassified section 951A PTEP (v) Reclassified section 245A(d) PTEP (vi) Section 965(a) PTEP (vii) S                                 | Section 965(b) PTEP  |
| 1a   |  |
| b  |  |
| c  |  |
| <u>2a</u>  |  |
| b  |  |
| 3  |  |
| 4  |  |
| <u>5a</u>  |  |
| b  |  |
|  |  |
| 7  |  |
|  |  |
| 9  |  |
|  |  |
| <u>11</u><br>12  |  |
| <u>12</u><br>13  |  |
| 13<br>14   |  |
|  | (f)  |
| Total Section  | <b>(f)</b><br>on 964(a) E&P<br>umns (a), (b), (c),<br>hrough (e)(x)) |
| 1a   |  |
| b  |  |
| c  |  |
| 2a   |  |
| <u>b</u>   |  |
| 3  | -23,613.   |
| 4  |  |
| <u>5a</u>  |  |
| b  |  |
| 6  |  |
|  | -23,613.   |
| 8  |  |
| 9  |  |
| 10   |  |
| 11   |  |
| 12         13         14         14  |  |
| 13<br>14   | -23,613.   |

| Scheo<br>Par | ule J (Form 5471) (Rev. 12-2020)<br>III Nonpreviously Taxed E&P Subject to Recapture as Subpart F Income (section 952(c)(2)) |          |            | Page <b>3</b>                |
|--------------|--|----------|------------|------------------------------|
| Impor        | tant: Enter amounts in functional currency.  |          |            |                              |
| 1            | Balance at beginning of year   | ►        | 1          |                              |
| 2            | Additions (amounts subject to future recapture)  | ►        | 2          |                              |
| 3            | Subtractions (amounts recaptured in current year)  | ►        | 3          |                              |
| _4           | Balance at end of year (combine lines 1 through 3)   | ►<br>Sch | 4<br>edule | J (Form 5471) (Rev. 12-2020) |

#### SCHEDULE M (Form 5471)

(Rev. December 2021) Department of the Treasury Internal Revenue Service

Name of person filing Form 5471

# Transactions Between Controlled Foreign Corporation and Shareholders or Other Related Persons

OMB No. 1545-0123

Attach to Form 5471.

Go to www.irs.gov/Form5471 for instructions and the latest information.

| ADVENTIST HEALTHCARE, INC.            | 52-1532556   |                     |  |
|---------------------------------------|--------------|---------------------|--|
| Name of foreign corporation           | EIN (if any) | Reference ID number |  |
| ADVENTIST HEALTHCARE INTERNATIONAL SA |              | CHE205514224        |  |

**Important:** Complete a separate Schedule *M* for each controlled foreign corporation. Enter the totals for each type of transaction that occurred during the annual accounting period between the foreign corporation and the persons listed in columns (b) through (f). All amounts must be stated in U.S. dollars translated from functional currency at the average exchange rate for the foreign corporation's tax year. See instructions.

Enter the relevant functional currency and the exchange rate used throughout this schedule **SUITZERLAND**, FRANC .925228 (C) Any domestic (d) Any other foreign (f) 10% or more U.S. (e) 10% or more U.S. (a) Transactions corporation or partnership controlled by corporation or partnership controlled by (b) U.S. person filing this return shareholder of controlled shareholder of foreign corporation (other than the U.S. person filing this return) any corporation controlling the foreign corporation of foreign corporation U.S. person filing this return U.S. person filing this return 1 Sales of stock in trade (inventory) 2 Sales of tangible property other than stock in trade 3 Sales of property rights (patents, trademarks, etc.) 4 Platform contribution transaction payments received 5 Cost sharing transaction payments received 6 Compensation received for technical, managerial, engineering, construction, or like services 7 Commissions received ..... 8 Rents, royalties, and license fees received .... 9 Hybrid dividends received (see instr.) 10 Dividends received (exclude hybrid dividends, deemed distributions under subpart F. and distributions of previously taxed income) 11 Interest received 12 Premiums received for insurance or reinsurance **13** Loan guarantee fees received 14 Other amounts received (att. statement) 15 Add lines 1 through 14 16 Purchases of stock in trade (inventory) 17 Purchases of tangible property other than stock in trade 18 Purchases of property rights (patents, trademarks, etc.) 19 Platform contribution transaction payments paid 20 Cost sharing transaction payments paid 21 Compensation paid for technical, managerial, engineering, construction, or like services 22 Commissions paid 23 Rents, royalties, and license fees paid 24 Hybrid dividends paid (see instructions) 25 Dividends paid (exclude hybrid dividends paid) 26 Interest paid 27 Premiums paid for insurance or reinsurance **28** Loan guarantee fees paid 29 Other amounts paid (attach statement)

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 5471.

Schedule M (Form 5471) (Rev. 12-2021)

212371 04-01-22

30 Add lines 16 through 29

| Name of person filing Form 5471  |   |  |   |  | Identi                 | ifying number   |
|--|---|--|---|--|------------------------|---|
| ADVENTIST HEALTHCARE, INC.   |   |  |   |  | 52-                    | 1532556   |
| (a) Transactions<br>of<br>foreign corporation  | ( <b>b</b> ) U.S. person filing this return | (C) Any domestic<br>corporation or partnership<br>controlled by<br>U.S. person<br>filing this return | (d) Any other foreign<br>corporation or partnership<br>controlled by<br>U.S. person<br>filing this return | (e) 10% or more<br>shareholder of cont<br>foreign corporat<br>(other than the U<br>person filing this re | trolled<br>ion<br>I.S. | (f) 10% or more U.S.<br>shareholder of<br>any corporation<br>controlling the foreign<br>corporation |
| 31 Accounts Payable  | 6,638.                                      |  |   |  |                        |   |
| <b>32</b> Amounts borrowed (enter the maximum loan balance during the year) - see instr. |   |  |   |  |                        |   |
| 33 Accounts Receivable   |   |  |   |  |                        |   |
| <b>34</b> Amounts loaned (enter the maximum loan balance during the year) - see instr.   |   |  |   |  |                        |   |

Schedule M (Form 5471) (Rev. 12-2021)

212372 04-01-22

| (Fori           | EDULE P<br>m 5471)<br>December 2020)           | Previously Taxed Earnings and Profits of U.S. S<br>of Certain Foreign Corporations             | hareholder  |   | c                      | MB No. 1545-0123                                |
|-----------------|--|--|---|---|------------------------|---|
| Depar<br>Intern | tment of the Treasury<br>al Revenue Service    | Attach to Form 5471. Go to www.irs.gov/Form5471 for instructions and the latest                | information.                                      |   |                        |   |
|                 | of person filing Form 5471<br>NTIST HEALTHCARE |  |   |   | tifying num<br>1532556 | ber   |
|                 | of U.S. shareholder                            | ine.   |   |   | tifying num            | ber   |
|                 | NTIST HEALTHCARE,                              |  |   |   | 532556                 |   |
|                 | of foreign corporation NTIST HEALTHCARE II     |  | EIN (if any)                                      |   | 0551422                | u <b>mber</b> (see instructions)<br>4           |
| а               | Separate Category (Ente                        | er code - see instructions.)   |   |   | GEN                    |   |
|                 |  | n line a, enter the country code for the sanctioned country (see instructions)                 |   |   |                        |   |
|                 |  |  | <b>(a)</b><br>Reclassified section<br>965(a) PTEP | <b>(b)</b><br>Reclassified se<br>965(b) PTE |                        | <b>(c)</b><br>General section<br>959(c)(1) PTEP |
| <u>1a</u>       | Balance at beginning o                         | f year (see instructions)  |   |   |                        |   |
| b               | Beginning balance adju                         | istments (attach statement)  |   |   |                        |   |
| C               | Adjusted beginning bal                         | ance (combine lines 1a and 1b)   |   |   |                        |   |
| _2              | Reduction for taxes uns                        | suspended under anti-splitter rules  |   |   |                        |   |
| _3_             | Previously taxed E&P a                         | ttributable to distributions of previously taxed E&P from lower-tier foreign corporation       |   |   |                        |   |
| _4              | Previously taxed E&P c                         | arried over in nonrecognition transaction  |   |   |                        |   |
| _5              | Other adjustments (atta                        | ach statement)   |   |   |                        |   |
| 6               | Total previously taxed E                       | E&P (combine lines 1c through 5)   |   |   |                        |   |
| _7              | Amounts reclassified to                        | o section 959(c)(2) E&P from section 959(c)(3) E&P   |   |   |                        |   |
| _ 8             | Actual distributions of p                      | previously taxed E&P   |   |   |                        |   |
| 9               | Amounts reclassified to                        | o section 959(c)(1) E&P from section 959(c)(2) E&P   |   |   |                        |   |
| 10              | Amounts included as e                          | arnings invested in U.S. property and reclassified to section 959(c)(1) E&P (see instructions) |   |   |                        |   |
| 11              | Other adjustments (atta                        | ach statement)   |   |   |                        |   |
| <u>12</u>       |  | f next year (combine lines 6 through 11)   |   |   |                        |   |
| LHA             | For Paperwork Reduc                            | tion Act Notice, see instructions. 212365 04-01-22   |   | Sch   | edule P (F             | orm 5471) (Rev. 12-2020                         |

|   |   |   | onal Currency (see         |                            |                             | 1                              | Т                                   |                     |
|---|---|---|----------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------------------|---------------------|
|   | <b>(d)</b><br>Reclassified section<br>951A PTEP | (e)<br>Reclassified section<br>245A(d) PTEP | (f)<br>Section 965(a) PTEP | (g)<br>Section 965(b) PTEP | (h)<br>Section 951A<br>PTEP | (i)<br>Section 245A(d)<br>PTEP | (j)<br>Section 951(a)(1)(A)<br>PTEP | <b>(k)</b><br>Total |
| a |   |   |                            |                            |                             |                                |                                     |                     |
| b |   |   |                            |                            |                             |                                |                                     |                     |
| c |   |   |                            |                            |                             |                                |                                     |                     |
| 2 |   |   |                            |                            |                             |                                |                                     |                     |
| 3 |   |   |                            |                            |                             |                                |                                     |                     |
| 4 |   |   |                            |                            |                             |                                |                                     |                     |
| 5 |   |   |                            |                            |                             |                                |                                     |                     |
| 3 |   |   |                            |                            |                             |                                |                                     |                     |
| 7 |   |   |                            |                            |                             |                                |                                     |                     |
| в |   |   |                            |                            |                             |                                |                                     |                     |
| , |   |   |                            |                            |                             |                                |                                     |                     |
| , |   |   |                            |                            |                             |                                |                                     |                     |
|   |   |   |                            |                            |                             |                                |                                     |                     |
| 2 |   |   |                            |                            |                             |                                |                                     |                     |

#### Schedule P (Form 5471) (Rev. 12-2020)

Schedule P (Form 5471) (Rev. 12-2020)

Schedule P (Form 5471) (Rev. 12-2020)

| Part | II Previously Taxed E&P in U.S. Dollars   |   |   | Page  |
|------|---|---|---|---|
|      |   | <b>(a)</b><br>Reclassified section<br>965(a) PTEP | <b>(b)</b><br>Reclassified section<br>965(b) PTEP | <b>(c)</b><br>General section<br>959(c)(1) PTEP |
| 1a   | Balance at beginning of year (see instructions)   |   |   |   |
| b    | Beginning balance adjustments (attach statement)  |   |   |   |
| c    | Adjusted beginning balance (combine lines 1a and 1b)  |   |   |   |
| 2    | Reduction for taxes unsuspended under anti-splitter rules   |   |   |   |
| 3    | Previously taxed E&P attributable to distributions of previously taxed E&P from lower-tier foreign corporation      |   |   |   |
| 4    | Previously taxed E&P carried over in nonrecognition transaction   |   |   |   |
| 5    | Other adjustments (attach statement)  |   |   |   |
| 6    | Total previously taxed E&P (combine lines 1c through 5)   |   |   |   |
| 7    | Amounts reclassified to section 959(c)(2) E&P from section 959(c)(3) E&P  |   |   |   |
| 8    | Actual distributions of previously taxed E&P  |   |   |   |
| 9    | Amounts reclassified to section 959(c)(1) E&P from section 959(c)(2) E&P  |   |   |   |
| 10   | Amounts included as earnings invested in U.S. property and reclassified to section 959(c)(1) E&P (see instructions) |   |   |   |
| 11   | Other adjustments (attach statement)  |   |   |   |
| 12   | Balance at beginning of next year (combine lines 6 through 11)  |   |   |   |

Schedule P (Form 5471) (Rev. 12-2020)

| Part       | II Previously Ta                                | xed E&P in U.S. Do                                 | ollars (continued)                |                                   |                             |                                       |  | •                   |
|------------|---|--|-----------------------------------|-----------------------------------|-----------------------------|---------------------------------------|--|---------------------|
|            | <b>(d)</b><br>Reclassified section<br>951A PTEP | <b>(e)</b><br>Reclassified section<br>245A(d) PTEP | <b>(f)</b><br>Section 965(a) PTEP | <b>(g)</b><br>Section 965(b) PTEP | (h)<br>Section 951A<br>PTEP | <b>(i)</b><br>Section 245A(d)<br>PTEP | <b>(j)</b><br>Section 951(a)(1)(A)<br>PTEP | <b>(k)</b><br>Total |
| <b>1</b> a |   |  |                                   |                                   |                             |                                       |  |                     |
| b          |   |  |                                   |                                   |                             |                                       |  |                     |
| с          |   |  |                                   |                                   |                             |                                       |  |                     |
| 2          |   |  |                                   |                                   |                             |                                       |  |                     |
| 3          |   |  |                                   |                                   |                             |                                       |  |                     |
| 4          |   |  |                                   |                                   |                             |                                       |  |                     |
| 5<br>6     |   |  |                                   |                                   |                             |                                       |  |                     |
| 7          |   |  |                                   |                                   |                             |                                       |  |                     |
| 8          |   |  |                                   |                                   |                             |                                       |  |                     |
| 9          |   |  |                                   |                                   |                             |                                       |  |                     |
| 10         |   |  |                                   |                                   |                             |                                       |  |                     |
| 11         |   |  |                                   |                                   |                             |                                       |  |                     |
| 12         |   |  |                                   |                                   |                             |                                       |  |                     |

#### Schedule P (Form 5471) (Rev. 12-2020)

Page 4

Schedule P (Form 5471) (Rev. 12-2020)

| SCHEDULE Q<br>(Form 5471)<br>(Rev. December 2022)<br>Department of the Treasury<br>Internal Revenue Service |                 |                          | COME by CFC<br>Attach to Forr<br>ov/Form5471 for instruc | n 5471.                            |                           |                                | OMB No. 1545-0123                      |
|---|-----------------|--------------------------|--|------------------------------------|---------------------------|--------------------------------|--|
| Name of person filing Form 5471   |                 |                          |  |                                    |                           | Identifyi                      | ng number                              |
| ADVENTIST HEALTHCARE, INC.  |                 |                          |  |                                    |                           | 52-1                           | 532556                                 |
| Name of foreign corporation   |                 |                          |  |                                    | EIN (if any)              |                                | ce ID number (see instructions)        |
| ADVENTIST HEALTHCARE INTERNATIONAL  | SA              |                          |  |                                    |                           | CHE205                         | 514224                                 |
| Complete a separate Schedule Q with respect   |                 | nlicable category of inc | come (see instructions)                                  |                                    |                           |                                |  |
| A Enter separate category code with res   |                 |                          |  | ructions for codes)                |                           |                                | GEN                                    |
| B If category code "PAS" is entered on li   |                 |                          |  |                                    |                           |                                |  |
| <b>C</b> If code "901j" is entered on line A, entered   |                 |                          |  | 1                                  |                           |                                |  |
| Complete a separate Schedule Q for U.S. sour  |                 | •                        |  | ,                                  |                           |                                |  |
| <b>D</b> Indicate whether this Schedule Q is be   |                 | · ·                      | U.S. source income or                                    | Foreign so                         | urce income               |                                |  |
| Complete a separate Schedule Q for FOGEI or   |                 |                          |  |                                    |                           |                                |  |
| <b>E</b> If this Schedule Q is being completed  |                 |                          | this box   |                                    |                           |                                | П                                      |
| Enter amounts in functional currency of the   | (i)             | (ii)                     | (iii)  | (iv)                               | (v)                       | (vi)                           | (vii)                                  |
| foreign corporation (unless otherwise noted).   | Country<br>Code | Gross Income             | Definitely Related<br>Expenses                           | Related Person<br>Interest Expense | Other Interest<br>Expense | Research & Experim<br>Expenses | ental Other Expenses (attach schedule) |
| 1 Subpart F Income Groups   |                 |                          | ľ  |                                    |                           | •                              |  |
| a Dividends, Interest, Rents, Royalties,  |                 |                          |  |                                    |                           |                                | STMT 10                                |
| & Annuities (Total)   |                 |                          |  |                                    |                           |                                |  |
| (1) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| (2) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| <b>b</b> Net Gain From Certain Property   | -               |                          |  |                                    |                           |                                |  |
| Transactions (Total)  |                 |                          |  |                                    |                           |                                |  |
| (1) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| (2) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| c Net Gain From Commodities   |                 |                          |  |                                    |                           |                                |  |
| Transactions (Total)  |                 |                          |  |                                    |                           |                                |  |
| (1) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| (2) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| <b>d</b> Net Foreign Currency Gain (Total)  |                 |                          |  |                                    |                           |                                |  |
| (1) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| (2) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| e Income Equivalent to Interest (Total)   |                 |                          |  |                                    |                           |                                |  |
| (1) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| (2) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| f Other   |                 |                          |  |                                    |                           |                                |  |
| (1) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| (2) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| ଷ୍ଣ Foreign Base Company Sales<br>ାନcome (Total)  |                 |                          |  |                                    |                           |                                |  |
| P<br>P Income (Total)   |                 |                          |  |                                    |                           |                                |  |
| (1) Unit name:  |                 |                          |  |                                    |                           |                                |  |
| <sup>∞</sup> (2) Unit name:   |                 |                          |  |                                    |                           |                                |  |
| Important: See Computer-Generated S   | chedule (       | ) in instructions        |  |                                    |                           |                                |  |

Schedule Q (Form 5471) (Rev. 12-2022)

|          | (viii)<br>Current Year Tax on<br>Reattributed Income From<br>Disregarded Payments | (ix)<br>Current Year Tax on All<br>Other Disregarded<br>Payments | <b>(x)</b><br>Other Current<br>Year Taxes | <b>(xi)</b><br>Net Income<br>(column (ii) less<br>columns (iii) through (x)) | <b>(xii)</b><br>Foreign Taxes for<br>Which Credit Allowed<br>(U.S. Dollars) | <b>(xiii)</b><br>Average Asset Value | (xiv)<br>High<br>Tax<br>Election | Loss Allocation | (xvi)<br>Net Income After<br>Loss Allocation<br>(column (xi) minus<br>column (xv)) |
|----------|---|--|---|--|---|--------------------------------------|----------------------------------|-----------------|--|
| 1        |   |  |   |  |   |                                      |                                  |                 |  |
|          |   |  |   |  |   |                                      |                                  |                 |  |
| <u>a</u> |   |  |   |  |   |                                      | <u> </u>                         |                 |  |
| (1)      |   |  |   |  |   |                                      |                                  |                 |  |
| (2)      |   |  |   |  |   |                                      |                                  |                 |  |
| b        |   |  |   |  |   |                                      |                                  |                 |  |
| (1)      |   |  |   |  |   |                                      |                                  |                 |  |
| (2)      |   |  |   |  |   |                                      |                                  |                 |  |
|          |   |  |   |  |   |                                      |                                  |                 |  |
| с        |   |  |   |  |   |                                      |                                  |                 |  |
| (1)      |   |  |   |  |   |                                      |                                  |                 |  |
| (2)      |   |  |   |  |   |                                      |                                  |                 |  |
| d        |   |  |   |  |   |                                      |                                  |                 |  |
| (1)      |   |  |   |  |   |                                      |                                  |                 |  |
| (2)      |   |  |   |  |   |                                      |                                  |                 |  |
| e        |   |  |   |  |   |                                      |                                  |                 |  |
| (1)      |   |  |   |  |   |                                      |                                  |                 |  |
| (2)      |   |  |   |  |   |                                      |                                  |                 |  |
|          |   |  |   |  |   |                                      |                                  |                 |  |
| f        |   |  |   |  |   |                                      |                                  |                 |  |
| (1)      |   |  |   |  |   |                                      |                                  |                 |  |
| (2)      |   |  |   |  |   |                                      |                                  |                 |  |
|          |   |  |   |  |   |                                      |                                  |                 |  |
| g        |   |  |   |  |   |                                      |                                  |                 |  |
| (1)      |   |  |   |  |   |                                      |                                  |                 |  |
| (2)      |   |  |   |  |   |                                      |                                  |                 |  |
|          | tant: See Computer-0  | Generated Schedule   | <b>Q</b> in instructions.                 | ·  |   |                                      |                                  | ·               | ·  |

Schedule Q (Form 5471) (Rev. 12-2022)

#### Schedule Q (Form 5471) (Rev. 12-2022)

| Enter amounts in functional currency<br>of the foreign corporation (unless<br>otherwise noted). | (i)<br>Country<br>Code | (ii)<br>Gross Income | <b>(iii)</b><br>Definitely Related<br>Expenses | (iv)<br>Related Person<br>Interest Expense | (v)<br>Other Interest<br>Expense | <b>(vi)</b><br>Research & Experimental<br>Expenses | <b>(vii)</b><br>Other Expenses<br>(attach schedule) |
|---|------------------------|----------------------|--|--|----------------------------------|--|---|
| 1 Subpart F Income Groups   |                        |                      |  |  |                                  |  |   |
| h Foreign Base Company Services   |                        |                      |  |  |                                  |  |   |
| Income (Total)  |                        |                      |  |  |                                  |  |   |
| (1) Unit name:  |                        |                      |  |  |                                  |  |   |
| (2) Unit name:  |                        |                      |  |  |                                  |  |   |
| i Full Inclusion Foreign Base Company   |                        |                      |  |  |                                  |  |   |
| Income (Total)  |                        |                      |  |  |                                  |  |   |
| (1) Unit name:  |                        |                      |  |  |                                  |  |   |
| (2) Unit name:  |                        |                      |  |  |                                  |  |   |
| j Insurance Income (Total)  |                        |                      |  |  |                                  |  |   |
| (1) Unit name:  |                        |                      |  |  |                                  |  |   |
| (2) Unit name:  |                        |                      |  |  |                                  |  |   |
| k International Boycott Income  |                        |                      |  |  |                                  |  |   |
| I Bribes, Kickbacks, and Other  |                        |                      |  |  |                                  |  |   |
| Payments  |                        |                      |  |  |                                  |  |   |
| m Section 901(j) income   |                        |                      |  |  |                                  |  |   |
| 2 Recaptured Subpart F Income   |                        |                      |  |  |                                  |  |   |
| <b>3</b> Tested Income Group (Total)  |                        | 16.                  | 23,629.  |  |                                  |  |   |
| (1) Unit name: AHC INT'L SA   | SZ                     | 16.                  | 23,629.  | 0.   | 0.                               | 0.   | 0   |
| (2) Unit name:  |                        |                      |  |  |                                  |  |   |
| 4 Residual Income Group (Total)   |                        |                      |  |  |                                  |  |   |
| (1) Unit name:  |                        |                      |  |  |                                  |  |   |
| (2) Unit name:  |                        |                      |  |  |                                  |  |   |
| 5 Total   |                        | 16.                  | 23,629.  |  |                                  |  |   |

Schedule Q (Form 5471) (Rev. 12-2022)

#### Schedule Q (Form 5471) (Rev. 12-2022)

|     | (viii)<br>Current Year Tax on<br>Reattributed Income From<br>Disregarded Payments | <b>(ix)</b><br>Current Year Tax on All<br>Other Disregarded<br>Payments | <b>(x)</b><br>Other Current<br>Year Taxes | <b>(xi)</b><br>Net Income<br>(column (ii) less<br>columns (iii) through (x)) | <b>(xii)</b><br>Foreign Taxes for<br>Which Credit Allowed<br>(U.S. Dollars) | <b>(xiii)</b><br>Average Asset Value | <b>(xiv)</b><br>High<br>Tax<br>Election | (xv)<br>Loss Allocation | (xvi)<br>Net Income After<br>Loss Allocation<br>(column (xi) minus<br>column (xv)) |
|-----|---|---|---|--|---|--------------------------------------|---|-------------------------|--|
|     |   |   |   |  |   |                                      |   |                         |  |
|     |   |   |   |  |   |                                      |   |                         |  |
| h   |   |   |   |  |   |                                      |   |                         |  |
| (1) |   |   |   |  |   |                                      | $\left  \right  $                       |                         |  |
| (2) |   |   |   |  |   |                                      |   |                         |  |
| i   |   |   |   |  |   |                                      |   |                         |  |
| (1) |   |   |   |  |   |                                      |   |                         |  |
| (2) |   |   |   |  |   |                                      |   |                         |  |
| j   |   |   |   |  |   |                                      |   |                         |  |
| (1) |   |   |   |  |   |                                      |   |                         |  |
| (2) |   |   |   |  |   |                                      |   |                         |  |
| k   |   |   |   |  |   |                                      |   |                         |  |
| 1   |   |   |   |  |   |                                      |   |                         |  |
| m   |   |   |   |  |   |                                      |   |                         |  |
| 2   |   |   |   |  |   |                                      |   |                         |  |
| ;   |   |   |   | -23,613.   |   |                                      |   |                         | -23,613.   |
| (1) | ٥.  | 0.  | 0.  | -23,613.   | 0.  | 0.                                   |   | 0.                      | -23,613.<br>-23,613.   |
| (2) |   |   |   |  |   |                                      |   |                         |  |
| ŀ   |   |   |   |  |   |                                      |   |                         |  |
| (1) |   |   |   |  |   |                                      |   |                         |  |
| (2) |   |   |   |  |   |                                      |   |                         |  |
| 5   |   |   |   | -23,613.   |   |                                      |   |                         | -23,613.   |

Schedule Q (Form 5471) (Rev. 12-2022)

| FORM 5471   | SCHEDULE Q OTHER EXPENSES | STATEMENT 10 |
|-------------|---------------------------|--------------|
| LINE NUMBER | DESCRIPTION               | AMOUNT       |
|             |                           |              |

LINE 3(1) OTHER OPERATING, FINANCIAL, AND DIRECT TAXES

Ο.

| (Form 5471) |
|-------------|
|-------------|

(December 2020) Department of the Treasury

## **Distributions From a Foreign Corporation**

OMB No. 1545-0123

Attach to Form 5471.

Go to www.irs.gov/Form5471 for instructions and the latest information. Internal Revenue Service Name of person filing Form 5471 Identifying number ADVENTIST HEALTHCARE, INC. 52-1532556 Reference ID number (see instructions) Name of foreign corporation EIN (if any) ADVENTIST HEALTHCARE INTERNATIONAL SA CHE205514224 (c) Amount of (d) Amount of E&P distribution in distribution in (b) foreign corporation's functional currency foreign (a) Description of distribution Date of distribution corporation's functional currency 1 NO DISTRIBUTIONS 12/31/2022 Ο. Ο. 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 LHA

Schedule R (Form 5471) (12-2020)

| Form <b>8594</b><br>(Rev. November 2021)               |
|--|
| Department of the Treasury<br>Internal Revenue Service |

# Asset Acquisition Statement Under Section 1060

OMB No. 1545-0074

Attach to your income tax return.

► Go to www.irs.gov/form8594 for instructions and the latest information.

Attachment Sequence No. **169** 

| Name as shown o            | n return  |                                  | Identifying number as shown on return               |
|----------------------------|---|----------------------------------|---|
| ADVENTIST 1                | HEALTHCARE, INC.  |                                  | 52-1532556  |
| Check the box              | that identifies you:  |                                  |   |
| X Purchase                 | er Seller<br>neral Information  |                                  |   |
|                            | party to the transaction  |                                  | Other party's identifying number                    |
| SUBURBAN ORT               | PHOPEDIC TOTAL JOINT & SPORTS CLINIC PC   |                                  | 52-1451467  |
| · ·                        | ber, street, and room or suite no.)<br>SSTON ROAD, SUITE 105  |                                  |   |
| •                          | tate, and ZIP code<br>STON, MD 20744  |                                  |   |
| 2 Date of sale<br>04/13/22 |   |                                  | <b>3</b> Total sales price (consideration) 250,000. |
| Part II Ori                | iginal Statement of Assets Transferred  |                                  |   |
| 4 Assets                   | Aggregate fair market value (actual amount for Class I)   | Allo                             | cation of sales price                               |
| Class I                    | \$  | \$                               |   |
| Class II                   | \$  | \$                               |   |
| Class III                  | \$  | \$                               |   |
| Class IV                   | \$  | \$                               |   |
| Class V                    | \$ 51,136.  | \$ 51,1                          | 36.   |
| Class VI and VII           | \$ 198,864.   | \$ 198,8                         | 64.   |
| Total                      | \$ 250,000.   | \$ 250,0                         | 00.   |
| signed by both             | iser and seller provide for an allocation of the sales price in the sales contrac<br>in parties?  |                                  | X Yes No  |
|                            | e aggregate fair market values (FMV) listed for each of asset Classes I, II, III,<br>ales contract or in a separate written document?                       | IV, V, VI, and VII the amounts a | greed X Yes No                                      |
|                            | e of the group of assets (or stock), did the purchaser also purchase a license  |                                  |   |
|                            | e, or enter into a lease agreement, employment contract, management contra<br>vith the seller (or managers, directors, owners, or employees of the seller)? | ict, or similar                  | X Yes No  |
| lf "Yes," attach           | a statement that specifies (a) the type of agreement and (b) the maximum a  | mount of consideration (not inc  | luding interest) paid or                            |
| to be paid und             | er the agreement. See instructions.   |                                  |   |
|                            | CALTHCARE, INC., THE BUYER, AND SUBURBAN ORTHOPEDI  |                                  |   |
| ENTERED INTC<br>\$250,000. | ) AN ASSET PURCHASE AGREEMENT ON JANUARY 7, 2022.   | THE MAXIMUM AMOUNT O             | F CONSIDERATION PAID WAS                            |
| , ,                        |   |                                  |   |
|                            |   |                                  |   |
|                            |   |                                  |   |
|                            |   |                                  |   |

## ADVENTIST HEALTHCARE, INC.

## Form 8594 (Rev. 11-2021)

Page **2** 

Part III Supplemental Statement - Complete only if amending an original statement or previously filed supplemental statement because of an increase or decrease in consideration.

7 Tax year and tax return form number with which the original Form 8594 and any supplemental statements were filed.

| 8 Assets         | Allocation of sales price as previously reported | Increase or (decrease) | Redetermined allocation of sales price |
|------------------|--|------------------------|--|
| Class I          | \$   | \$                     | \$                                     |
|                  |  |                        |  |
| Class II         | \$   | \$                     | \$                                     |
| Class III        | \$   | \$                     | \$                                     |
| Class IV         | \$   | \$                     | \$                                     |
| Class V          | \$   | \$                     | \$                                     |
| Class VI and VII | \$   | \$                     | \$                                     |
| Fotal            | \$   |                        | \$                                     |

**9** Reason(s) for increase or decrease. Attach additional sheets if more space is needed.

Form 8594 (Rev. 11-2021)



Consolidated Financial Statements and Supplementary Information

December 31, 2022 and 2021

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# Independent Auditors' Report

To the Board of Trustees of Adventist HealthCare, Inc. and Controlled Entities

#### Opinion

We have audited the consolidated financial statements of Adventist HealthCare, Inc. and Controlled Entities (the Corporation), which comprise the consolidated balance sheets as of December 31, 2022 and 2021, and the related consolidated statements of operations, changes in net assets and cash flows for the years then ended, and the related notes to the consolidated financial statements.

In our opinion, the accompanying consolidated financial statements present fairly, in all material respects, the consolidated financial position of the Corporation as of December 31, 2022 and 2021, and the results of their operations, changes in their net assets and their cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America (GAAP).

#### **Basis for Opinion**

We conducted our audits in accordance with auditing standards generally accepted in the United States of America (GAAS). Our responsibilities under those standards are further described in the Auditors' Responsibilities for the Audit of the Consolidated Financial Statements section of our report. We are required to be independent of the Corporation and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audits. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### **Responsibilities of Management for the Consolidated Financial Statements**

Management is responsible for the preparation and fair presentation of the consolidated financial statements in accordance with GAAP, and for the design, implementation and maintenance of internal control relevant to the preparation and fair presentation of consolidated financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the consolidated financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Corporation's ability to continue as a going concern within one year after the date that the consolidated financial statements are available to be issued.

#### Auditors' Responsibilities for the Audit of the Consolidated Financial Statements

Our objectives are to obtain reasonable assurance about whether the consolidated financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors' report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the consolidated financial statements. In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the consolidated financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the consolidated financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Corporation's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the consolidated financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Corporation's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings and certain internal control-related matters that we identified during the audit.

## **Supplementary Information**

Our audits were conducted for the purpose of forming an opinion on the consolidated financial statements as a whole. The consolidating information located on pages 39-41 is presented for purposes of additional analysis of the consolidated financial statements rather than to present the financial position, changes in net assets and cash flows of the individual organizations, and it is not a required part of the consolidated financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the consolidated financial statements. The consolidated financial statements and certain additional procedures applied in the audits of the consolidated financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the consolidated financial statements or to the consolidated financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the consolidating information is fairly stated, in all material respects, in relation to the consolidated financial statements as a whole.

Baker Tilly US, LLP

Wilkes-Barre, Pennsylvania April 27, 2023

Consolidated Balance Sheets December 31, 2022 and 2021 (In Thousands)

|  | 2022 |           | 2021 |           |
|--|------|-----------|------|-----------|
| Assets   |      |           |      |           |
| Current Assets   |      |           |      |           |
| Cash and cash equivalents  | \$   | 23,110    | \$   | 37,017    |
| Medicare advance and accelerated payments  |      | -         |      | 85,080    |
| Short-term investments   |      | 289,021   |      | 254,738   |
| Assets whose use is limited  |      | 22,337    |      | 18,718    |
| Patient accounts receivable  |      | 127,995   |      | 125,171   |
| Other receivables  |      | 48,772    |      | 89,085    |
| Inventories  |      | 10,670    |      | 10,328    |
| Prepaid expenses and other current assets  |      | 12,192    |      | 11,917    |
| Total current assets   |      | 534,097   |      | 632,054   |
| Property and Equipment, Net  |      | 781,596   |      | 778,129   |
| Finance Lease Right-of-Use Assets  |      | 22,354    |      | 19,990    |
| Operating Lease Right-of-Use Assets  |      | 87,719    |      | 81,512    |
| Assets Whose Use is Limited<br>Under trust indentures and mortgage loan agreement, |      |           |      |           |
| held by trustees and banks   |      | 161,232   |      | 182,561   |
| Professional liability fund  |      | 13,394    |      | 14,528    |
| Deferred compensation fund   |      | 2,023     |      | 1,977     |
| Cash and Cash Equivalents Restricted for Capital Acquisitions                      |      | 1,334     |      | 1,673     |
| Investments and Investments in Unconsolidated Subsidiaries                         |      | 20,693    |      | 29,438    |
| Land Held for Healthcare Development   |      | 8,908     |      | 5,177     |
| Intangible Assets, Net   |      | 7,325     |      | 7,513     |
| Deposits and Other Noncurrent Assets   |      | 8,199     |      | 7,387     |
| Assets Held for Sale   |      | 12,054    |      | 12,054    |
| Total assets   | \$   | 1,660,928 | \$   | 1,773,993 |

Consolidated Balance Sheets December 31, 2022 and 2021 (In Thousands)

|   | 2022 |           | 2021 |           |
|---|------|-----------|------|-----------|
| Liabilities and Net Assets                    |      |           |      |           |
| Current Liabilities                           |      |           |      |           |
| Accounts payable and accrued expenses         | \$   | 171,409   | \$   | 159,269   |
| Accrued compensation and related items        |      | 54,125    |      | 62,324    |
| Interest payable                              |      | 9,927     |      | 8,311     |
| Deferred revenues                             |      | 3,678     |      | 9,019     |
| Due to third-party payors                     |      | 35,066    |      | 20,727    |
| Medicare advance and accelerated payments     |      | -         |      | 85,080    |
| Estimated self-insured professional liability |      | 2,466     |      | 2,519     |
| Current maturities of:                        |      |           |      |           |
| Long-term obligations                         |      | 16,395    |      | 13,832    |
| Finance lease obligations                     |      | 4,058     |      | 3,373     |
| Operating lease obligations                   |      | 15,280    |      | 14,587    |
| Total current liabilities                     |      | 312,404   |      | 379,041   |
| Construction Payable                          |      | 6,424     |      | 9,707     |
| Long-Term Obligations, Net                    |      |           |      |           |
| Bonds payable                                 |      | 699,343   |      | 715,656   |
| Notes payable                                 |      | 4,430     |      | 6,857     |
| Finance Lease Obligations                     |      | 18,683    |      | 15,174    |
| Operating Lease Obligations                   |      | 75,421    |      | 69,478    |
| Other Liabilities                             |      | 8,636     |      | 9,515     |
| Estimated Self-Insured Professional Liability |      | 17,696    |      | 17,818    |
| Total liabilities                             |      | 1,143,037 |      | 1,223,246 |
| Net Assets                                    |      |           |      |           |
| Net assets without donor restrictions         |      | 505,651   |      | 537,796   |
| Net assets with donor restrictions            |      | 12,240    |      | 12,951    |
|   |      | 12,240    |      | 12,901    |
| Total net assets                              |      | 517,891   |      | 550,747   |
| Total liabilities and net assets              | \$   | 1,660,928 | \$   | 1,773,993 |

Consolidated Statements of Operations Years Ended December 31, 2022 and 2021 (In Thousands)

|   | 2022  | 2021   |  |
|---|---|--|--|
| <b>Revenues</b><br>Net patient service revenue<br>Other revenues<br>COVID-19 grant income   | \$ 951,923<br>175,918<br>23,741   | \$         914,726<br>163,282<br>76,268  |  |
| Total revenues  | 1,151,582   | 1,154,276  |  |
| Expenses<br>Salaries and wages<br>Employee benefits<br>Contract labor<br>Medical supplies<br>General and administrative<br>Building and maintenance<br>Insurance<br>Interest<br>Depreciation and amortization | 471,005<br>76,112<br>199,690<br>129,899<br>122,155<br>58,123<br>5,420<br>25,753<br>62,159 | 428,251<br>81,799<br>187,907<br>133,024<br>139,161<br>83,785<br>13,579<br>25,152<br>48,674 |  |
| Total expenses  | 1,150,316   | 1,141,332  |  |
| Income from operations  | 1,266   | 12,944   |  |
| Other (Expense) Income<br>Investment (loss) income<br>Other loss<br>Loss on extinguishment of debt  | (6,641)<br>(8,182)<br>  | 11,410<br>(6)<br>(750)   |  |
| Total other (expense) income  | (14,823)  | 10,654   |  |
| Revenues (less than) in excess of expenses<br>from continuing operations  | (13,557)  | 23,598   |  |
| Change in Net Unrealized Gains and Losses on<br>Investments in Debt Securities  | (21,815)  | (5,489)  |  |
| Net Assets Released From Restrictions for<br>Purchases of Property and Equipment  | 3,145   | 5,697  |  |
| Deferred Compensation Plan Liability Adjustment   | (72)  | 112  |  |
| Other Net Asset Activity  | 1,135   | 701  |  |
| (Decrease) increase in net assets without donor restrictions from continuing operations   | (31,164)  | 24,619   |  |
| Loss From Discontinued Operations   | (981)   | (225)  |  |
| (Decrease) increase in net assets without<br>donor restrictions   | \$ (32,145)   | \$ 24,394  |  |

Consolidated Statements of Changes in Net Assets Years Ended December 31, 2022 and 2021 (In Thousands)

|   | 2022 |          | 2021 |         |
|---|------|----------|------|---------|
| Net Assets Without Donor Restrictions                           |      |          |      |         |
| Revenues (less than) in excess of expenses from                 |      |          |      |         |
| continuing operations   | \$   | (13,557) | \$   | 23,598  |
| Change in net unrealized gains and losses on investments        |      |          |      |         |
| in debt securities  |      | (21,815) |      | (5,489) |
| Net assets released from restrictions for purchase of           |      |          |      |         |
| property and equipment  |      | 3,145    |      | 5,697   |
| Deferred compensation plan liability adjustment                 |      | (72)     |      | 112     |
| Other net asset activity  |      | 1,135    |      | 701     |
| (Decrease) increase in net assets without donor                 |      |          |      |         |
| restriction from continuing operations                          |      | (31,164) |      | 24,619  |
| Loss from discontinued operations                               |      | (981)    |      | (225)   |
| (Decrease) increase in net assets without                       |      |          |      |         |
| donor restrictions  |      | (32,145) |      | 24,394  |
| Net Assets With Donor Restrictions                              |      |          |      |         |
| Restricted gifts and donations                                  |      | 7,898    |      | 13,081  |
| Net assets released from restrictions for purchase of           |      | ·        |      |         |
| property and equipment  |      | (3,145)  |      | (5,697) |
| Net assets released from restrictions used for operations       |      | (5,149)  |      | (1,765) |
| Change in value of beneficial interest in trusts and charitable |      |          |      |         |
| gift annuity obligation   |      | (332)    |      | (13)    |
| Change in discount of pledges receivable and provision for      |      |          |      |         |
| doubtful pledges  |      | 17       |      | (41)    |
| (Decrease) increase in net assets with                          |      |          |      |         |
| donor restrictions  |      | (711)    |      | 5,565   |
| (Decrease) increase in net assets                               |      | (32,856) |      | 29,959  |
| Net Assets, Beginning   |      | 550,747  |      | 520,788 |
| Net Assets, Ending  | \$   | 517,891  | \$   | 550,747 |

Consolidated Statements of Cash Flows Years Ended December 31, 2022 and 2021 (In Thousands)

|   |    | 2022             |    | 2021            |
|---|----|------------------|----|-----------------|
| Cash Flows From Operating Activities                            |    |                  |    |                 |
| (Decrease) increase in net assets                               | \$ | (32,856)         | \$ | 29,959          |
| Adjustments to reconcile (decrease) increase in net assets      | Ŧ  | (02,000)         | Ŧ  | _0,000          |
| to net cash provided by (used in) operating activities:         |    |                  |    |                 |
| Depreciation and amortization                                   |    | 62,159           |    | 48,674          |
| Change in operating lease right-of-use assets and obligations   |    | 18,275           |    | 18,322          |
| Termination of operating lease right-of-use assets              |    |                  |    |                 |
| and obligations   |    | -                |    | (227)           |
| Payments on operating lease obligations                         |    | (17,846)         |    | (18,346)        |
| Amortization of deferred financing costs and bond premium       |    | (1,018)          |    | (229)           |
| Deferred compensation plan liability adjustment                 |    | 72               |    | (112)           |
| Loss on extinguishment of debt                                  |    | -                |    | 750             |
| Restricted contributions and grants                             |    | (7,898)          |    | (13,081)        |
| Losses recognized on investments in unconsolidated              |    |                  |    |                 |
| subsidiaries  |    | 6,508            |    | 912             |
| Impairment of land held for healthcare development              |    | -                |    | 26,108          |
| Net realized and unrealized gains and losses on investments     |    | 13,452           |    | (5,786)         |
| Change in net unrealized gains and losses on investments        |    |                  |    |                 |
| in debt securities  |    | 21,815           |    | 5,489           |
| Change in value of beneficial interest in trusts and charitable |    |                  |    |                 |
| gift obligation   |    | 332              |    | 13              |
| Change in discount on pledges receivable and provision for      |    | <i>(</i> )       |    |                 |
| doubtful pledges  |    | (17)             |    | 41              |
| Changes in assets and liabilities:                              |    | (0,00,4)         |    |                 |
| Patient accounts receivable                                     |    | (2,824)          |    | (7,355)         |
| Other receivables   |    | 40,313           |    | (47,511)        |
| Inventories, prepaid expenses and other current assets          |    | (617)            |    | (589)           |
| Accounts payable and accrued expenses                           |    | 12,140           |    | 34,595          |
| Accrued compensation and related items                          |    | (8,199)          |    | 6,974           |
| Interest payable<br>Deferred revenues                           |    | 1,616            |    | (1,001)         |
| Estimated self-insured professional liability                   |    | (5,341)<br>(175) |    | (43,493)<br>400 |
| Due to third-party payors                                       |    | 14,339           |    | (170)           |
| Medicare advance and accelerated payments                       |    | (85,080)         |    | (55,032)        |
| Other noncurrent assets and liabilities                         |    | (2,078)          |    | (1,136)         |
|   |    | (2,070)          |    | (1,100)         |
| Net cash provided by (used in) operating activities             |    | 27,072           |    | (21,831)        |

Consolidated Statements of Cash Flows Years Ended December 31, 2022 and 2021 (In Thousands)

|   |    | 2022              |    | 2021        |
|---|----|-------------------|----|-------------|
| Cash Flows From Investing Activities  |    |                   |    |             |
| Purchases of property and equipment   | \$ | (62,631)          | \$ | (90,620)    |
| Change in investments and investments in unconsolidated subsidiaries<br>Purchases of land held for healthcare development |    | 15,530<br>(4,031) |    | 51,093      |
| Proceeds from the sale of land for healthcare development   |    | (4,031)<br>300    |    | -<br>18,145 |
| Distributions from investments in unconsolidated subsidiaries   |    | 2,334             |    | 824         |
| Purchase of investment in unconsolidated subsidiary   |    | (97)              |    | (2,620)     |
| Change in assets whose use is limited and restricted cash   |    | 22,834            |    | (139,799)   |
| Net cash used in investing activities   |    | (25,761)          |    | (162,977)   |
| Cash Flows From Financing Activities  |    |                   |    |             |
| Payment of financing costs  |    | -                 |    | (2,019)     |
| Proceeds from issuance of long-term obligations   |    | -                 |    | 187,354     |
| Repayments on long-term obligations   |    | (15,159)          |    | (15,762)    |
| Repayment of finance lease obligations  |    | (4,260)           |    | (2,517)     |
| Proceeds from restricted contributions and grants   |    | 7,898             |    | 13,081      |
| Net cash (used in) provided by financing activities   |    | (11,521)          |    | 180,137     |
| Net decrease in cash, cash equivalents  |    |                   |    |             |
| and restricted cash and cash equivalents  |    | (10,210)          |    | (4,671)     |
| Cash, Cash Equivalents and Restricted Cash and  |    |                   |    |             |
| Cash Equivalents, Beginning   |    | 79,155            |    | 83,826      |
| Cash, Cash Equivalents and Restricted Cash and<br>Cash Equivalents, Ending  | \$ | 68,945            | \$ | 79,155      |
| Supplemental Disclosure of Cash Flow Information  |    |                   |    |             |
| Interest paid   | \$ | 28,575            | \$ | 26,464      |
| Supplemental Disclosure of Noncash Investing  |    |                   |    |             |
| and Financing Activities  |    |                   |    |             |
| Finance lease obligation incurred for equipment   | \$ | 8,454             | \$ | 10,795      |
| Operating lease obligations incurred for right-of-use asset   | \$ | 21,680            | \$ | 4,360       |
| Construction payable for property and equipment   | \$ | 6,424             | \$ | 9,707       |
| Long-term debt refinanced   | \$ | _                 | \$ | 93,570      |
| Reconciliation of Cash, Cash Equivalents and Restricted<br>Cash and Cash Equivalents                                      |    |                   |    |             |
| Cash and cash equivalents   | \$ | 23,110            | \$ | 37,017      |
| Cash and cash equivalents restricted for capital acquisitions   | Ŷ  | 1,334             | Ŷ  | 1,673       |
| Cash and cash equivalents included in the current portion   |    |                   |    |             |
| of assets whose use is limited  |    | 22,337            |    | 18,718      |
| Cash and cash equivalents included in the noncurrent portion<br>of assets whose use is limited                            |    | 22,164            |    | 21,747      |
| Total each each equivalents and restricted each   |    |                   |    |             |
| Total cash, cash equivalents and restricted cash<br>and cash equivalents  | \$ | 68,945            | \$ | 79,155      |
| ·   |    |                   |    | .,          |

See notes to consolidated financial statements

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

### 1. Nature of Operations and Summary of Significant Accounting Policies

#### Nature of Operations

Adventist HealthCare, Inc. (AHC) is a nonstock membership corporation organized to effectuate coordinated administration of hospitals and other health care organizations through the provision of key management and administrative services. The mission of AHC is to extend God's care through the ministry of physical, mental and spiritual healing. AHC is tax-exempt under Section 501(c)(3) of the Internal Revenue Code (IRC). AHC is not exempt from income taxes for unrelated business income. AHC's sole corporate member is Mid-Atlantic Adventist HealthCare, Inc. AHC is comprised of several operating divisions and controlled entities, as follows:

Shady Grove Medical Center (SGMC) is a 371-bed acute care hospital located in Rockville, Maryland. Behavioral Health & Wellness Services (BH&WS) is a department of SGMC and as a result is reimbursed under SGMC's Global Budget Revenue Agreement. BH&WS is comprised of BH&WS - Rockville, a 117-bed psychiatric hospital.

White Oak Medical Center (WOMC) is a 213-bed acute care hospital located in Silver Spring, Maryland, which opened in August 2019.

Rehabilitation (Rehab) operates two inpatient hospitals and five outpatient locations in Maryland. The two inpatient hospitals consist of Rehab-Rockville, a 55-bed rehabilitation facility and Rehab-WOMC (relocated from Takoma Park in December 2021), a 42-bed rehabilitation facility.

Adventist HealthCare Imaging (Imaging) operates seven clinical sites and provides inpatient and outpatient imaging services at SGMC, WOMC and Adventist HealthCare Fort Washington Medical Center, Inc. (FWMC).

Adventist HealthCare Physician Enterprise (APE), formerly known as Clinical Integration Services (CIS) is comprised of Adventist Medical Group (AMG). AMG is a not-for-profit entity that provides primary care and specialty care physician professional health services to the communities it serves. AHC contracted with Medical Faculty Associates, Inc. (MFA) to employ the AMG employees, through a wholly owned affiliate of MFA, in exchange for certain economic support to facilitate the growth by MFA of the AMG physician practices. In December 2017, however, AHC terminated its contract with MFA as it relates to the primary care, physiatry and endocrinology practices. The termination was effective July 2018, at which time AHC began operating the primary care, physiatry and endocrinology practices. The remaining specialty care practices transitioned back to AHC during 2021 and the contract with MFA ended. The respective operating results of the specialist practices are recorded in SGMC, WOMC and FWMC. APE also includes the administration needed to facilitate the coordination of patient care across conditions, providers and settings.

The Other Health Services (OHS) operating division is comprised of two entities. Lifework Strategies (LWS) provides employee assistance and employee wellness programs to client employees. LWS's mission is to help individuals live healthier, happier and more productive lives. Capital Choice Pathology Lab (CCPL) provides full pathology production services to client hospitals.

In May 2020, an alternate care site (ACS) opened to increase the number of beds available in the State of Maryland to care for COVID-19 patients as a result of the following sequence of events. In March 2020, the Secretary of Health within the State of Maryland identified the Takoma Park campus as a potential location for the treatment, isolation and quarantining of COVID-19 patients. On April 4, 2020, the Maryland Health Care Commission approved an Emergency Certificate of Need to establish a 200 bed ACS. In accordance with the terms of the agreement with the State of Maryland, all costs to open, operate and close and decommission the campus will be reimbursed.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

The Corporation has amounts due from the State of Maryland of \$20,401 and \$38,883 as of December 31, 2022 and 2021, respectively, which is included in other receivables in the accompanying consolidated balance sheets. Any reimbursement received by the Corporation for services provided to patients is required to be remitted to the State of Maryland. The Corporation has amounts due to the State of Maryland of \$19,476 and \$23,183 as of December 31, 2022 and 2021, respectively, which is included in accounts payable and accrued expenses in the accompanying consolidated balance sheets. The agreement will remain in effect until the earlier of the determination by the State of Maryland and the Corporation that the ACS is no longer needed or the termination of the State of Emergency and a Catastrophic Health Emergency proclamation by the Governor of Maryland. The agreement is scheduled to terminate on April 30, 2023. The financial results of the ACS are included in OHS.

The Support Center is comprised of the Corporate Office (CO) and the AHC benefit business unit. The CO provides corporate and centralized shared service functions that benefit the entire AHC system. The AHC benefit business unit administers the self-insurance health benefit program, including health insurance, dental and vision coverage for AHC and controlled entities.

FWMC is a 31-bed acute care hospital located in Fort Washington, Maryland.

The Lourie Center for Infants and Young Children (Lourie Center) is a not-for-profit organization that specializes in the diagnosis, treatment and prevention of developmental and emotional disorders in children from birth through 10 years of age.

Adventist Home Care Services, Inc. (AHCS) is a nonstock membership corporation organized to provide home health services in Maryland and includes Adventist Home Assistance (AHA). AHA provides nonclinical assistance to homebound patients who cannot perform certain daily activities on their own.

Adventist HealthCare Urgent Care Center, Inc. (Urgent Care) was comprised of three urgent care centers located in Germantown, Laurel and Rockville, Maryland. These centers provided ambulatory services to patients without life threatening conditions, as well as occupational health screenings to the community. On December 3, 2021, Urgent Care entered into an asset purchase agreement with an unrelated party for the purchase of the Germantown, Laurel and Rockville urgent care centers which closed on February 1, 2022. AHC entered into an affiliation agreement with the unrelated party as of February 1, 2022 to become the exclusive health system affiliate for the urgent care centers through One Health Quality Alliance (OHQA).

OHQA is a physician-led clinically integrated network designed to deliver value to payors, employers and consumers through the highest quality care at a lower cost. Through this alliance, participating physicians gain access to resources to support the transition to value-based care, while maintaining their independence. Through this collaboration, OHQA aims to improve the health of patient populations and communities, while enhancing the patient experience and reducing the costs of health care. The OHQA currently has over 1,970 physician members, most of whom are on the medical staff of AHC, including primary care, orthopedics and other community and hospital-based specialists.

The Foundations operating division is comprised of Washington Adventist Hospital Foundation, Inc., d/b/a White Oak Medical Center Foundation Inc. and Shady Grove Medical Center Foundation, Inc. (collectively, the Foundations). Each are separate nonstock corporations that operate for the furtherance of each named hospital's health care objectives primarily through the solicitation of contributions, gifts and bequests. The Foundations also exist to help fund new equipment purchases and capital improvement projects for their respective hospitals.

All of the operating divisions and controlled entities mentioned above are tax-exempt under Section 501(c)(3) of the IRC.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

## **Principles of Consolidation**

The consolidated financial statements include the accounts of AHC, the controlling parent, SGMC, WOMC, Rehab, Imaging, APE, LWS, CCPL, ACS, the Support Center, FWMC, the Lourie Center, AHCS, Urgent Care, OHQA and the Foundations, which include their majority-owned subsidiaries and controlled affiliates (collectively, the Corporation). All significant intercompany balances and transactions have been eliminated in the consolidated financial statements of the Corporation.

## Reclassification

Certain 2021 amounts have been reclassified to conform to the 2022 consolidated financial statements presentation.

## Subsequent Events

The Corporation evaluated subsequent events for recognition or disclosure through April 27, 2023, the date the consolidated financial statements were issued.

## Use of Estimates

The preparation of consolidated financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the consolidated financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

#### Maryland Health Services Cost Review Commission

Certain hospital charges are subject to review and approval by the Maryland Health Services Cost Review Commission (HSCRC). The HSCRC has jurisdiction over hospital reimbursement in Maryland by agreement with the Centers for Medicare and Medicaid Services (CMS). This agreement is based on a waiver from the Medicare Prospective Payment System reimbursement principles granted under Section 1814(b) of the Social Security Act. Management has filed the required forms with the HSCRC and believes all entities that fall under the HSCRC's jurisdiction comply with applicable requirements.

In January 2014, CMS approved a modernized waiver that grants Maryland (via the HSCRC) the authority to regulate hospital revenue within a rigorous annual expenditure limit. Maryland's Total Cost of Care Agreement builds on decades of innovation and equity in healthcare payment and delivery - with an aim to enhance patient care, improve health outcomes and lower costs.

As a result of the waiver, the HSCRC introduced revenue arrangements, including the Global Budget Revenue (GBR) model. The GBR methodology encourages hospitals to focus on population health strategies by establishing a fixed annual revenue cap for each GBR hospital. The agreement establishes a fixed amount of charging authority (i.e., revenue) at the beginning of the rate year. It is evergreen in nature and covers both regulated inpatient and outpatient revenues. Revenue is calculated from a base year and is adjusted annually for inflation, infrastructure requirements, population changes, performance in quality-based programs and changes in the levels of uncompensated care. Revenue may also be adjusted annually for market levels and shifts of services from one health system to another and from a regulated setting to an unregulated setting (or vice versa).

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

In 2014, AHC entered into GBR Agreements with the HSCRC for SGMC, WOMC and Shady Grove Germantown Emergency Center. FWMC also entered into a GBR agreement with the HSCRC in 2014 - prior to its affiliation with AHC. The agreements set an initial fixed amount of revenue for each entity for the period July 1, 2013 through June 30, 2014, and they have been subsequently updated on an annual basis every July 1 since that time.

The HSCRC requires rate-regulated hospitals under its jurisdiction to calculate the amount of patient charges in excess of their approved global revenue base. Undercharges are recouped through increases in the following year's rate order. Similarly, overcharges must be removed through a reduction in the next year's GBR award. The Corporation reported net overcharges of \$24,279 and \$11,010 as of December 31, 2022 and 2021, respectively. These price variances reflect the variance between actual patient charges and the pro-rata share of approved rate orders (adjusted for certain revenue adjustments expected to be made in a future period). The net amounts are reported as a component of net patient service revenue and patient accounts receivable in the accompanying consolidated financial statements. Since the HSCRC's rate year extends from July 1 through June 30, these amounts will continue to fluctuate until the end of the rate year as actual patient charges deviate from the total approved charging authority. At the conclusion of each rate year (June 30), the value of any overcharge liability (or undercharge asset) is amortized on the straight-line basis over the following rate year when the price variance adjustments are actually built into each entity's rate order.

Under Maryland law, charges of specialty hospitals such as Rehab are subject to review and approval by the HSCRC. The HSCRC regulations also include a provision whereby a hospital may apply for an exemption from the requirements to charge for services in accordance with the HSCRC regulations. Certain conditions regarding the percentage of revenue related to Medicare and Medicaid patients and must be met to receive the initial exemption and must be met each year thereafter. Reporting requirements as established by the HSCRC continue even if an exemption regarding charging for services is received. The Corporation's management believes Rehab met the conditions for exemption during 2022 and 2021.

## Cash and Cash Equivalents

Cash and cash equivalents include investments in money market funds and certificates of deposit purchased with original maturities of less than 90 days, excluding assets whose use is limited. For purposes of the consolidated statements of cash flows, cash, cash equivalents and restricted cash and cash equivalents include investments purchased with an initial maturity of three months or less.

## **Patient Accounts Receivable**

The Corporation assesses collectability on patient contracts prior to the recognition of net patient service revenue. Patient accounts receivable are reported at their net realizable value. Accounts are written off through bad debt expense when the Corporation has exhausted all collection efforts and determines accounts are impaired based on changes in patient credit worthiness. Patient accounts receivable also includes management's estimate of the impact of certain undercharges to be recouped or overcharges to be paid back for inpatient and outpatient services in subsequent years rates as discussed earlier.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

## **Other Receivables**

Other receivables represent amounts due to the Corporation for charges other than providing health care services to patients, pledges from donors reported at their net realizable value and amounts obligated by the Federal Emergency Management Agency (FEMA) for eligible costs as a result of the Corporation's COVID-19 response. These services include, but are not limited to, fees from educational programs, rental of health care facility space, interest earned and management services provided to unconsolidated subsidiaries. Other receivables from FEMA as of December 31, 2022 and 2021 are \$8,859 and \$28,572, respectively. Other receivables are written off when they are determined to be uncollectible based on management's assessment of individual accounts.

## Assets Whose Use Is Limited

Assets whose use is limited includes assets held by bond trustees under trust indentures, assets set aside as required by the Corporation's self-funded professional liability fund, assets set aside for deferred compensation agreements and those set aside in accordance with the United States Department of Housing and Urban Development (HUD) mortgage loan payable. Amounts available to meet current liabilities of the Corporation have been reclassified as current assets in the accompanying consolidated balance sheets.

#### **Investments and Investment Risk**

Investments in equity securities with readily determinable fair values and all investments in debt securities are measured at fair value in the accompanying consolidated balance sheets. Cash and cash equivalents and certificates of deposit are carried at cost which approximates fair value. The Corporation has alternative investments that represent ownership interests in managed funds. The alternative investments are stated a fair value based on the Corporation's percentage of the net asset value (NAV) of the funds and represents a practical expedient of fair value. Investments in joint ventures are accounted for using the equity method of accounting. Investment income or loss (including realized and unrealized gains and losses on investments, write-downs of the cost basis of investments in debt securities due to an other-than-temporary decline in fair value, interest and dividends) is included in the determination of revenues (less than) in excess of expenses from continuing operations unless the income or loss is restricted by donor or law. Unrealized gains and losses on investments in debt securities are excluded from the determination of revenues (less than) in excess of expenses from continuing operations. Donor restricted investment income is reported as an increase in net assets with donor restrictions. Investments available for current operations have been classified as short-term investments in the accompanying consolidated balance sheets.

Investments and investments in unconsolidated subsidiaries includes the Corporation's investments in healthcare entities in which the Corporation has a financial interest. The Corporation follows authoritative guidance in determining whether to record such investments using the equity method.

The Corporation's investments are comprised of a variety of financial instruments. The fair values reported in the consolidated balance sheets are subject to various risks, including changes in the equity markets, the interest rate environment and general economic conditions. Due to the level of risk associated with certain investment securities and the level of uncertainty related to changes in the fair value of investment securities, it is reasonably possible that the amounts reported in the accompanying consolidated financial statements could change materially in the near term.

## Inventories

Inventories of drugs, medical supplies and surgical supplies are valued at the lower of cost or net realizable value. Cost is determined primarily by the weighted average cost method.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

#### **Property and Equipment, Net**

Property and equipment acquisitions are recorded at cost. Depreciation is provided over the estimated useful lives of the assets using the straight-line method.

Gifts of long-lived assets such as land, buildings or equipment are reported as unrestricted support unless explicit donor stipulations specify how the donated assets must be used. Gifts of long-lived assets with explicit restrictions that specify how the assets are to be used and gifts of cash or other assets that must be used to acquire long-lived assets are reported as restricted support. Expirations of donor restrictions are reported when the donated or acquired long-lived assets are placed in service.

Impairment losses are recognized in the consolidated statements of operations as a component of revenues (less than) in excess of expenses from continuing operations as they are determined. The Corporation reviews its long-lived assets whenever events or changes in circumstances indicate that the carrying value of an asset may not be recoverable. In that event, the Corporation calculates the estimated future net cash flows to be generated by the asset. If those future net cash flows are less than the carrying value of the asset, an impairment loss is recognized for the difference between the estimated fair value and the carrying value of the asset. There were no impairment losses on property and equipment recognized in 2022 or 2021.

#### Leases and Right-of-Use Assets

The Corporation evaluates at contract inception whether a lease exists and recognizes a lease obligation and right-of-use (ROU) asset for all leases with a term greater than 12 months. Leases are classified as either finance or operating. All lease liabilities are measured as the present value of the future lease payments using a discount rate. The future lease payments used to measure the lease liability include fixed payments, as well as the exercise price of any options to purchase the underlying asset that have been deemed reasonably certain of being exercised, if applicable. Future lease payments for optional renewal periods that are not reasonably certain of being exercised are excluded from the measurement of the lease liability. For all leases, the ROU asset is initially derived from the measurement of the lease liability and adjusted for certain items, such as initial direct costs and lease incentives received. ROU assets are subject to long-lived impairment testing.

Amortization of finance lease ROU assets, which is recognized on a straight-line basis over the lesser of the lease term or the estimated useful life of the asset, is included within depreciation and amortization expense in the consolidated statements of operations. Interest expense associated with finance lease obligations is included within interest expense in the consolidated statements of operations. Operating lease expense is recognized on a straight-line basis over the lease term and is included within building and maintenance expense in the consolidated statements of operations. The lease term is determined based on the date the Corporation acquires control of the leased premises or equipment through the end of the lease term. Optional renewal periods are initially not included in the lease term unless they are deemed to be reasonably certain of being exercised at lease commencement.

#### **Intangible Assets**

The Corporation's intangible assets primarily include costs in excess of net assets acquired related to certain business acquisitions. The Corporation is amortizing certain intangible assets over a period not to exceed 40 years. Amortization of these intangible assets was \$188 in 2022 and \$204 in 2021. Accumulated amortization of intangible assets was \$4,651 and \$4,463 as of December 31, 2022 and 2021, respectively.

Goodwill, which is included in intangible assets in the accompanying consolidated balance sheets, is reviewed annually for impairment or more frequently if events or circumstances indicate the carrying amount of the goodwill will not be recoverable.

#### **Deferred Financing Costs**

Costs incurred in connection with the issuance of long-term obligations have been deferred and are being amortized over the term of the related obligation using the straight-line method. Deferred financing costs remaining as of December 31, 2022 and 2021 totaled \$5,763 and \$6,039, respectively, and are included in the consolidated balance sheets as a reduction of bonds payable. Amortization expense was \$276 and \$254 in 2022 and 2021, respectively, and is included as a component of interest expense in the consolidated statements of operations.

#### **Due to Third-Party Payors**

The Corporation receives advances from third-party payors to provide working capital for services rendered to the beneficiaries of such services. These advances are principally determined based on the timing differences between the provision of care and the anticipated payment date of the claim for service in accordance with the HSCRC's rate regulations. These advances are subject to periodic adjustment.

Settlements with third-party payors for retroactive adjustments due to audits, reviews or investigations are considered variable consideration and are included in the determination of the estimated transaction price for providing patient care. These settlements are estimated based on reimbursable costs, the terms of the payment agreement with the payor, correspondence with the payor and the Corporation's historical settlement activity, including an assessment to ensure that it is probable that a significant reversal in the amount of cumulative revenue recognized will not occur when the uncertainty associated with the retroactive adjustment is subsequently resolved. Estimated settlements are adjusted in future periods as adjustments become known (that is, new information become available), or as years are settled or no longer subject to such audits, reviews and investigations. Adjustments arising from a change in the transaction price, were not significant in 2022 or 2021.

Laws and regulations concerning government programs, including Medicare and Medicaid, are complex and subject to varying interpretation. As a result, health care entities may, from time to time and in the ordinary course of business, receive requests for information and notices from government agencies regarding alleged noncompliance with those laws and regulations, some of which may result in settlement agreements. Compliance with such laws and regulations may also be subject to future government review and interpretation as well as significant regulatory action, including fines, penalties and potential exclusion from the related programs. Management is not aware of any material incidents of noncompliance, however, there can be no assurance that regulatory authorities will not challenge the Corporation's compliance in the future.

#### Medicare Advance and Accelerated Payments

The Coronavirus Aid, Relief and Economic Security (CARES) Act included provisions to expand the Centers for Medicare and Medicaid Services (CMS) Accelerated and Advance Payment Program in order to improve cash flows for providers impacted by the COVID-19 pandemic. In April 2020, the Corporation received \$140,112 in advance payments under this program, of which \$85,080 was classified as a current liability in the accompanying consolidated balance sheets as of December 31, 2021. The proceeds received were invested in short-term investments and are separately classified on the accompanying consolidated balance sheets as of December 31, 2021.

The repayments automatically occurred through a partial offset in Medicare payments due to the Corporation for services rendered to Medicare program beneficiaries. Repayment of the advances began one year after receipt of the advances and ended approximately 17 months later (29 months from initial payment), at which time the advances were required to be repaid in full. The Corporation began repaying the Medicare advance during April 2021 and the remainder of the liability was repaid in 2022.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

#### **Estimated Self-Insured Professional Liability**

The provision for estimated self-insured professional liability includes estimates of the ultimate costs for both reported claims and claims incurred but not reported, including costs associated with litigating or settling claims. Anticipated insurance recoveries associated with reported claims, if any, are recognized in the Corporation's consolidated balance sheets at net realizable value.

#### Net Assets

Net assets, revenues, gains and losses are classified based on the existence or absence of donor imposed restrictions. Accordingly, net assets and changes therein are classified and reported as follows:

**Net Assets Without Donor Restrictions** - Net assets without donor restrictions include amounts available for use in general operations and not subject to donor restrictions. All revenues not restricted by donors as well as donor restricted contributions whose restrictions are met in the same period in which they are received, are accounted for in net assets without donor restrictions.

**Net Assets With Donor Restrictions** - Net assets with donor restrictions include amounts subjected to donor imposed restrictions which are temporary in nature, such as those that will be met by the passage of time or other events specified by the donor. Other donor imposed restrictions are perpetual in nature, where the donor stipulates that resources be maintained in perpetuity. All revenues restricted by donors as to either timing or purpose of the related expenditures or required to be maintained in perpetuity as a source of investment income are accounted for in net assets with donor restrictions. When a donor restriction expires, that is when a stipulated time restriction ends or purpose restriction is accomplished, net assets with donor restrictions are reclassified to net assets without donor restrictions. Net assets were released from donor restriction by satisfying their restricted purposes in the amount of \$8,294 in 2022 and \$7,462 in 2021.

Net assets with donor restrictions includes those whose use by the Corporation has been limited by donors to specific purposes in the amount of \$12,240 and \$12,951 as of December 31, 2022 and 2021, respectively.

Unconditional promises to give cash and other assets are reported at fair value at the date the promise is received. Conditional promises to give and indications of intentions to give are reported at fair value at the date the gift is received or when the underlying conditions have been substantially met. The gifts are reported as net assets with donor restrictions if they are received with donor stipulations that limit the use of the donated assets. Restricted funds to be used for capital acquisitions have been reported as noncurrent assets in the accompanying consolidated balance sheets, while other restricted cash and investments are included with the cash and cash equivalents of net assets without donor restrictions.

#### **Measure of Operations**

The consolidated statements of operations reflect all changes in net assets without donor restrictions, including changes from both operating and nonoperating activities. Operating revenues and expenses consist of those items that are an integral part of the Corporation's provision of healthcare and related supporting activities. Nonoperating activities are limited to resources that generate return from investments and other activities considered to be of a more unusual or nonrecurring nature.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

#### Revenues (Less than) in Excess of Expenses From Continuing Operations

The consolidated statements of operations include the determination of revenues (less than) in excess of expenses from continuing operations. Revenues (less than) in excess of expenses from continuing operations is the Corporation's performance indicator. Changes in net assets without donor restrictions which are excluded from the determination of revenues (less than) in excess of expenses from continuing operations, consistent with industry practice, include the change in net unrealized gains and losses on investments in debt securities, contributions of long-lived assets (including contributions which by donor restriction were to be used for the purpose of acquiring such long-lived assets), the deferred compensation plan liability adjustment, other net asset without donor restriction activity and the loss from discontinued operations.

#### Net Patient Service Revenue

Net patient service revenue is recognized at the amount that reflects the consideration to which the Corporation expects to be entitled in exchange for providing patient care. These amounts are due from patients, third-party payors (including commercial and governmental programs) and others and includes variable consideration for retroactive revenue adjustments due to settlement of audits, reviews and investigations. Generally, the Corporation bills the patients and third-party payors after the services are performed and/or the patient is discharged from the facility. Revenue is recognized as performance obligations are satisfied.

Performance obligations are determined based on the nature of the services provided by the Corporation. Revenues for performance obligations satisfied over time are recognized based on actual charges incurred in relation to total expected (or actual) charges, ultimately adjusted in accordance with the charging authority awarded at the beginning of every year by the HSCRC. The Corporation believes that this method provides a faithful depiction of the transfer of services over the term of the performance obligation based on the inputs needed to satisfy the obligation. Generally, performance obligations satisfied over time relate to patients in our hospitals receiving services over multiple days. The Corporation measures the performance obligation from admission into the hospital to the point when it is no longer required to provide services to that patient, which is generally at the time of discharge. Revenues for performance obligations satisfied at a point in time are generally recognized when goods or services are provided and the Corporation does not believe it is required to provide additional services to the patient. Generally, performance obligations satisfied at a point in time relate to patients receiving outpatient services in a single day. The Corporation measures the performance obligation from the commencement of the outpatient service, to the point when it is no longer required to provide services to that patient, which is generally the completion of the outpatient service.

All of the Corporation's performance obligations generally relate to contracts with a duration of less than one year, therefore, the Corporation has elected to apply the optional exemptions provided in the Financial Accounting Standards Board (FASB) Accounting Standards Codification (ASC) 606-10-50-14(a) and as a result is not required to disclose the aggregate amount of the transaction price allocated to performance obligations that are unsatisfied or partially unsatisfied at the end of the reporting period. The unsatisfied or partially unsatisfied performance obligations referred to above are primarily related to inpatient acute care services at the end of the reporting period. The performance obligations for these contracts are generally completed when the patients are discharged, which generally occurs within days or weeks of the end of the reporting period.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

The Corporation determines the transaction price based on standard charges for services provided, reduced by contractual adjustments provided to third-party payors, financial assistance provided to uninsured or underinsured patients in accordance with the Corporation's policies, and/or implicit price concessions provided to uninsured or underinsured patients. The Corporation determines its estimates of contractual adjustments based on contractual agreements, its financial assistance policies and historical experience. The Corporation determines its estimates of implicit price concessions based on its historical collection experience with a respective class of patient. Certain amounts categorized as implicit price concessions under ASC 606 were previously categorized as provision for doubtful accounts. The Corporation pursues collection of amounts defined as implicit price concessions.

The Corporation has elected the practical expedient allowed under FASB ASC 606-10-32-18 and does not adjust the promised amount of consideration from patients and third-party payors for the effects of a significant financing component due to the Corporation's expectation that the period between the time the service is provided to a patient and the time that the patient or a third-party payor pays for that service will be one year or less.

#### **COVID-19 Grant Income and Deferred Revenues**

COVID-19 grant income includes amounts received from federal, state and local funding sources related to the COVID-19 pandemic. The Corporation accounts for this funding in accordance with the FASB ASC 958-605 guidance for conditional contributions, and accordingly, revenues are measured and recognized when barriers are substantially met, which occurs when the Corporation complies with the terms and conditions related to the purpose of the grant, rather than those that are administrative in nature.

In March 2020, the CARES Act was signed into law to combat the financial effects of COVID-19. The CARES Act created a Provider Relief Fund (PRF) to provide financial support for hospitals and other healthcare providers. In accordance with the terms and conditions of PRF, the Corporation could apply the funding against lost revenues and eligible expenses not reimbursed from other sources. The Company received \$70 and \$4,596 in the years ended December 31, 2022 and 2021, respectively, related to this funding. FEMA obligated \$14,078 and \$28,572 for eligible costs in the years ended December 31, 2022 and 2021, respectively. The Corporation also received funding from various state and other funding sources of \$4,996 in 2022 and \$849 in 2021 to offset eligible expenses in accordance with the terms and conditions of the respective funding sources.

The Corporation incurred lost revenues and eligible expenses of \$23,741 in 2022 and \$76,268 in 2021 in accordance with the terms of the respective funding sources. These amounts were recognized and included in COVID-19 grant income in the accompanying consolidated statements of operations. A portion of the funding was also applied to eligible capital expenditures of \$3,784 in 2021 and is included in net assets released from restrictions for purchase of property and equipment in the accompanying consolidated statements of operations. No portion of the funding was applied to eligible capital expenditures in 2022.

Deferred revenues include \$4,597 as of December 31, 2021 of amounts received which the Corporation has determined the recognition criteria was not met as of year-end. These amounts were recognized in the year ended December 31, 2022 when the recognition criteria was met. No funding was deferred as of December 31, 2022.

The Corporation's methodology for calculating lost revenues was based on the difference between 2020 budgeted patient care revenues compared to actual patient care revenues in 2020 through 2022.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

> The majority of the funding received is subject to future reporting and audit requirements. Noncompliance with the terms and conditions of the funding sources could result in repayment of some or all of the support, which can be subject to government review and interpretation. An estimate of the possible effects of these matters cannot be made as of the date these consolidated financial statements were issued.

#### **Income Taxes**

The Corporation accounts for uncertainty in income taxes using a recognition threshold of more-likely-than-not to be sustained upon examination by the appropriate taxing authority. Measurement of the tax uncertainty occurs if the recognition threshold is met. Management determined there were no tax uncertainties that met the recognition threshold in 2022 or 2021.

The Corporation's policy is to recognize interest related to unrecognized tax benefits and penalties in interest expense in operating expenses.

### **Charity Care**

The Corporation provides care to patients who meet certain criteria under its charity care policy without charge or at amounts less than its established rates. Such patients are identified based on financial information obtained from the patient (or their guarantor) and subsequent analysis which includes the patient's ability to pay for services rendered. Because the Corporation does not pursue collection of amounts determined to qualify as charity care, such amounts are not reported as a component of net patient service revenue or patient accounts receivable.

The Corporation maintains records to identify and monitor the level of charity care it provides. The costs associated with the charity care services provided are estimated by applying a cost-to-charge ratio to the amount of gross uncompensated charges for the patients receiving charity care. The level of charity care provided by the Corporation amounted to \$23,153 and \$16,446 in 2022 and 2021, respectively.

#### **Advertising Costs**

The Corporation expenses advertising costs as they are incurred.

#### 2. Accounting Standards

#### **Reference Rate Reform**

During March 2020, the FASB issued ASU No. 2020-04, *Reference Rate Reform (Topic 848): Facilitation of the Effects of Reference Rate Reform on Financial Reporting.* ASU No. 2020-04 provides optional expedients and exceptions for applying accounting principles generally accepted in the United States of America to contracts, hedging relationships and other transactions that reference London Interbank Offered Rate (LIBOR) or another reference rate expected to be discontinued because of reference rate reform, if certain criteria are met. Entities may elect the optional expedients and exceptions included in ASU No. 2020-04 as of March 12, 2020 and through December 31, 2022. During December 2022, the FASB issued ASU No. 2022-06, *Reference Rate Reform (Topic 848): Deferral of the Sunset Date of Topic 848.* These amendments defer the sunset date of Topic 848 from December 31, 2022 to December 31, 2024. The Corporation elected the optional expedient included in ASU No, 2020-04 during 2022 that allowed for a modification to the reference rate in the Corporation's line of credit (Note 10) to be accounted for as if the modification was not substantial, and therefore, would not be accounted for as a debt extinguishment. The adoption of the practical expedient has not and is not expected to have a material effect on the consolidated financial statements.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

#### **Financial Instruments - Credit Losses**

During June 2016, the FASB issued ASU No. 2016-13, Measurement of Credit Losses on Financial Instruments. ASU No. 2016-13 requires financial assets measured at amortized cost to be presented at the net amount expected to be collected, through an allowance for credit losses that is deducted from the amortized cost basis. The measurement of expected credit losses is based on relevant information about past events, including historical experience, current conditions and reasonable and supportable forecasts that affect the collectability of the reported amount. During November 2018, April 2019, May 2019, November 2019 and March 2020, respectively, the FASB also issued ASU No. 2018-19, Codification Improvements to Topic 326, Financial Instruments - Credit Losses; ASU No. 2019-04, Codification Improvements to Topic 326, Financial Instruments - Credit Losses; ASU No. 2019-05 Targeted Transition Relief: ASU No. 2019-11. Codification Improvements to Topic 326, Financial Instruments - Credit Losses; and ASU No. 2020-03, Codification Improvements to Financial Instruments. ASU No. 2018-19 clarifies the effective date for nonpublic entities and that receivables arising from operating leases are not within the scope of Subtopic 326-20. ASU Nos. 2019-04 and 2019-05 amend the transition guidance provided in ASU No. 2016-13, and ASU Nos. 2019-11 and 2020-03 amend ASU No. 2016-13 to clarify, correct errors in or improve the guidance, ASU No. 2016-13 (as amended) is effective for annual periods and interim periods within those annual periods beginning after December 15, 2022. The Corporation is currently assessing the effect that ASU No. 2016-13 (as amended) will its results of operations, financial position and cash flows.

### 3. Discontinued Operations and Assets Held for Sale

In July 2019, AHC entered into an agreement to sell the Takoma Park campus to an unrelated third-party for \$12,000. The opportunities for growth and expansion at the Takoma Park campus were limited, and the Corporation wanted to expand access to care throughout the Washington DC region, leading to the decision to sell the campus. The closing of the sale was delayed due to the use of the Takoma Park campus for the ACS (see Note 1). The ACS is expected to close in April 2023 and discussions are underway to determine the timing of the closing for the sale of the Takoma Park campus.

The operations on the Takoma Park Campus consisted of a walk-in clinic, which began in August 2019 and ceased operations in August 2022. The operations of the walk-in clinic is included in the loss from discontinued operations in the accompanying consolidated statements of operations.

Assets held for sale in the accompanying consolidated balance sheets is comprised of land and improvements of \$264 and building and improvements of \$11,790 at both December 31, 2022 and 2021, that will be sold as part of the agreement. No gain or loss on sale has been recognized for the sale in 2022 or 2021.

The loss on discontinued operations was \$981 and \$225 for the years ended December 31, 2022 and 2021, respectively.

#### 4. Net Patient Service Revenue

The Corporation routinely obtains assignments of (or is otherwise entitled to receive) patient benefits receivable under their health insurance programs, plans or policies (i.e. third-party payors). Third-party payors include both government payors, which include Medicare, Medicaid and Management Care Organizations and commercial insurance carriers. Agreements with third-party payors typically provide for payments at amounts less than established charges. A summary of payment arrangements with third-party payors, by service type, is as follows:

- Global Budget Revenue SGMC, WOMC and FWMC have entered into agreements by which the third-party payors pay a percentage of approved HSCRC charges. A reduced percentage can be obtained if the payor advances a certain amount of working capital.
- Rehabilitation services Rehab has entered into agreements by which the third-party payors pay at a contract rate per day or visit.
- Physician practice services AMG has entered into agreements by which the third-party payors pay negotiated rates per procedures as defined in the term sheet of the agreements.
- Imaging services Imaging has entered into agreements by which the third-party payors pay negotiated rates per procedures as defined in the term sheet of the agreements.
- Home health services AHCS has entered into agreements by which the third-party payors pay negotiated rates on a per visit basis.

Generally, patients who are covered by third-party payors are responsible for related deductibles and coinsurance, which vary in amount. The Corporation also provides services to uninsured patients, and offers those uninsured or underinsured patients financial assistance, by either policy or law, from standard charges. The Corporation estimates the transaction price for patients with deductibles and coinsurance and from those who are uninsured based on historical experience and current market conditions. The initial estimate of the transaction price is determined by reducing the standard charges by any contractual adjustments, financial assistance and implicit price concessions. Subsequent changes to the estimate of the transaction price are generally recorded as adjustments to net patient service revenue in the period of the change. Subsequent changes that are determined to be the result of an adverse change in the patient's ability to pay are recorded as bad debt expense.

Consistent with the Corporation's mission, care is provided to patients regardless of their ability to pay. Therefore, the Corporation has determined it has provided implicit price concessions to uninsured patients and other patient balances (for example, copays and deductibles). The implicit price concessions included in estimating the transaction price represent the difference between amounts billed to patients and the amounts the Corporation expects to collect based on its collection history with those patients.

The Corporation disaggregates revenue from contracts with customers by type of service and payor source as this depicts the nature, amount, timing and uncertainty of its revenues and cash flows as affected by economic factors. Tables providing details of these factors are presented below.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

Net patient service revenue disaggregated by service type for the years ended December 31, 2022 and 2021 are as follows:

|                             | <br>2022      | 2021 |         |  |
|-----------------------------|---------------|------|---------|--|
| Global budget revenue       | \$<br>790,404 | \$   | 761,918 |  |
| Rehabilitation services     | 60,275        |      | 55,318  |  |
| Physician practice services | 41,172        |      | 26,359  |  |
| Imaging services            | 32,686        |      | 32,833  |  |
| Home health services        | 23,013        |      | 26,994  |  |
| Other health services       | <br>4,373     |      | 11,304  |  |
| Total                       | \$<br>951,923 | \$   | 914,726 |  |

Net patient service revenue disaggregated by payor for the years ended December 31, 2022 and 2021 are as follows:

|                   | м  | edicare | N  | ledicaid | -  | ther Third<br>rty Payors | elf-Pay<br>nd Other | . <u> </u> | Total   |
|-------------------|----|---------|----|----------|----|--------------------------|---------------------|------------|---------|
| December 31, 2022 | \$ | 344,849 | \$ | 77,123   | \$ | 471,376                  | \$<br>58,575        | \$         | 951,923 |
| December 31, 2021 | \$ | 329,931 | \$ | 71,531   | \$ | 475,667                  | \$<br>37,597        | \$         | 914,726 |

#### 5. Investments

#### **Short-Term Investments**

The Corporation's short-term investments at December 31, 2022 and 2021 are comprised of the following:

|  | <br>2022      | 2021 |          |  |
|--|---------------|------|----------|--|
| Cash and cash equivalents                      | \$<br>3,230   | \$   | 9,444    |  |
| Corporate bonds                                | 90,813        |      | 100,070  |  |
| Asset backed securities                        | 89,801        |      | 112,419  |  |
| Marketable equity securities                   | 22,247        |      | 27,715   |  |
| U.S. government securities:                    |               |      |          |  |
| U.S. treasury notes                            | 56,779        |      | 75,758   |  |
| Mutual funds:                                  |               |      |          |  |
| Fixed income, short-term                       | -             |      | 1,381    |  |
| Equity, balanced                               | 5,120         |      | 6,634    |  |
| Equity, growth                                 | 5,103         |      | 6,397    |  |
| Alternative investments                        | <br>15,928    |      | -        |  |
| Total  | 289,021       |      | 339,818  |  |
| Less Medicare advance and accelerated payments | <br>          |      | (85,080) |  |
| Total short-term investments                   | \$<br>289,021 | \$   | 254,738  |  |

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

#### Assets Whose Use is Limited

The composition of assets whose use is limited at December 31, 2022 and 2021 is set forth in the following tables:

|   | <br>2022   | 2021 |  |  |
|---|--|------|--|--|
| Under trust indentures and mortgage loan agreement,<br>held by trustees and banks:<br>Cash and cash equivalents<br>U.S. government securities:<br>U.S. treasury notes<br>U.S. government agency notes               | \$<br>39,641<br>126,044<br>15,419                  | \$   | 37,960<br>150,197<br>10,699                  |  |
| Total   | 181,104  |      | 198,856                                      |  |
| Less funds held for current liabilities   | <br>19,872   |      | 16,295                                       |  |
| Noncurrent portion of assets held under trust indentures and mortgage loan agreement, held by trustees and banks  | \$<br>161,232                                      | \$   | 182,561                                      |  |
|   | 2022   |      | 2021   |  |
| Professional liability fund:<br>Cash and cash equivalents<br>Mutual funds:  | \$<br>4,860  | \$   | 2,505  |  |
| Equity, large value<br>Equity, growth<br>Fixed income, intermediate<br>Fixed income, multi-sector<br>Fixed income, short-term   | 2,791<br>1,245<br>2,287<br>2,130<br>2,546          |      | 3,231<br>3,074<br>2,882<br>2,475<br>2,784    |  |
| Total   | 15,859   |      | 16,951                                       |  |
| Less funds held for current liabilities   | <br>2,465  |      | 2,423  |  |
| Noncurrent portion of professional liability fund   | \$<br>13,394                                       | \$   | 14,528                                       |  |
|   | 2022   |      | 2021   |  |
| Deferred compensation fund:<br>Mutual funds:<br>Equity, growth<br>Equity, large value<br>Equity, midcap value<br>Equity, other<br>Equity, international<br>Fixed income, multi-sector<br>Fixed income, intermediate | \$<br>178<br>257<br>67<br>490<br>221<br>215<br>595 | \$   | 294<br>282<br>98<br>183<br>300<br>267<br>553 |  |
|   | \$<br>2,023  | \$   | 1,977  |  |

The indenture requirements of certain tax-exempt financings provide for the establishment and maintenance of various accounts with a trustee (Note 11). These arrangements require the trustee to control the payment of interest and the ultimate repayment of respective debt to bondholders.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

The composition of assets whose use is limited under trust indentures and mortgage loan agreement, held by trustees and banks at December 31, 2022 and 2021 is as follows:

|                              | 2022 |         |    | 2021    |  |  |
|------------------------------|------|---------|----|---------|--|--|
| Debt service reserve funds   | \$   | 24,619  | \$ | 25,329  |  |  |
| Principal and interest funds |      | 30,675  |    | 31,570  |  |  |
| Project fund                 |      | 124,436 |    | 140,258 |  |  |
| Mortgage reserve funds       |      | 1,374   |    | 1,699   |  |  |
| Total                        | \$   | 181,104 | \$ | 198,856 |  |  |

Investment (loss) income and gains and losses for investments, assets whose use is limited and cash and cash equivalents without donor restrictions are comprised of the following in 2022 and 2021:

|  | <br>2022       | <br>2021      |
|--|----------------|---------------|
| Investment (loss) income:  |                |               |
| Interest and dividends, net  | \$<br>6,489    | \$<br>5,058   |
| Interest on trustee held funds   | 322            | 566           |
| Net realized and unrealized gains and losses                                   |                |               |
| on investments   | <br>(13,452)   | <br>5,786     |
| Total  | \$<br>(6,641)  | \$<br>11,410  |
|  | 2022           | 2021          |
| Other changes in net assets without donor restrictions:                        |                |               |
| Change in net unrealized gains and losses on investments in<br>debt securities | \$<br>(21,815) | \$<br>(5,489) |

#### 6. Fair Value Measurements and Financial Instruments

The Corporation measures its short-term investments, assets whose use is limited, investments and beneficial interest in trusts at fair value on a recurring basis in accordance with accounting principles generally accepted in the United States of America.

Fair value is defined as the price that would be received to sell an asset or the price that would be paid to transfer a liability in an orderly transaction between market participants at the measurement date. The framework that the authoritative guidance establishes for measuring fair value includes a hierarchy used to classify the inputs used in measuring fair value. The hierarchy prioritizes the inputs used in determining valuations into three levels. The level in the fair value hierarchy within which the fair value measurement falls is determined based on the lowest level input that is significant to the fair value measurement.

The levels of the fair value hierarchy are as follows:

Level 1 - Fair value is based on unadjusted quoted prices in active markets that are accessible to the Corporation for identical assets. These generally provide the most reliable evidence and are used to measure fair value whenever available.

Level 2 - Fair value is based on significant inputs, other than Level 1 inputs, that are observable either directly or indirectly for substantially the full term of the asset through corroboration with observable market data. Level 2 inputs include quoted market prices in active markets for similar assets, quoted market prices in markets that are not active for identical or similar assets and other observable inputs.

Level 3 - Fair value would be based on significant unobservable inputs. Examples of valuation methodologies that would result in Level 3 classification include option pricing models, discounted cash flows and other similar techniques.

The fair value of the Corporation's financial instruments was measured using the following inputs at December 31:

|  | 2022 |                |      |  |    |         |                                     |     |  |
|--|------|----------------|------|--|----|---------|-------------------------------------|-----|--|
|  |      | Fair<br>Value  | Acti | Quoted Prices in<br>Active Markets<br>(Level 1)Other<br>Observable<br> |    |         | Unobservable<br>Inputs<br>(Level 3) |     |  |
| Reported at Fair Value                               |      |                |      |  |    |         |                                     |     |  |
| Assets:  |      |                |      |  |    |         |                                     |     |  |
| Mutual funds:  |      |                |      |  |    |         |                                     |     |  |
| Fixed income,  | ۴    | 0.000          | ¢    | 0.000  | ¢  |         | ¢                                   |     |  |
| intermediate   | \$   | 2,882          | \$   | 2,882  | \$ | -       | \$                                  | -   |  |
| Fixed income, multi-sector                           |      | 2,345          |      | 2,345  |    | -       |                                     | -   |  |
| Fixed income, short-term                             |      | 2,546<br>221   |      | 2,546<br>221   |    | -       |                                     | -   |  |
| Equity, international                                |      | 6,526          |      |  |    | -       |                                     | -   |  |
| Equity, growth<br>Equity, large value                |      | 6,526<br>3,048 |      | 6,526<br>3,048   |    | -       |                                     | -   |  |
| Equity, balanced                                     |      | 5,048<br>5,120 |      | 5,048<br>5,120   |    | -       |                                     | -   |  |
| Equity, midcap value                                 |      | 67             |      | 67   |    | _       |                                     |     |  |
| Equity, other  |      | 490            |      | 490  |    | _       |                                     | _   |  |
| Marketable equity securities                         |      | 22,247         |      | 22,247   |    | -       |                                     | _   |  |
| U.S. government securities:                          |      | ,              |      | ,  |    |         |                                     | -   |  |
| U.S. treasury notes                                  |      | 182,823        |      | -  |    | 182,823 |                                     | -   |  |
| U.S. government notes                                |      | 15,419         |      | -  |    | 15,419  |                                     | -   |  |
| Asset backed securities                              |      | 89,801         |      | -  |    | 89,801  |                                     | -   |  |
| Corporate bonds                                      |      | 90,813         |      | -  |    | 90,813  |                                     | -   |  |
| Beneficial interest in trusts                        |      | 229            |      | -  |    | ,<br>-  |                                     | 229 |  |
|  |      |                |      |  |    |         |                                     |     |  |
| Total assets measured                                |      |                |      |  |    |         |                                     |     |  |
| at fair value  |      | 424,577        | \$   | 45,492   | \$ | 378,856 | \$                                  | 229 |  |
| Cash and cash equivalents<br>Alternative investments |      | 48,598         |      |  |    |         |                                     |     |  |
| measured at net asset value                          |      | 15,928         |      |  |    |         |                                     |     |  |
| Total  | \$   | 489,103        |      |  |    |         |                                     |     |  |

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

|                                   |    |               |       | 202                                    | 21 |  |     |                            |
|-----------------------------------|----|---------------|-------|--|----|--|-----|----------------------------|
|                                   |    | Fair<br>Value | Activ | ed Prices in<br>/e Markets<br>_evel 1) |    | Other<br>oservable<br>Inputs<br>Level 2) | Inj | servable<br>outs<br>vel 3) |
| Reported at Fair Value<br>Assets: |    |               |       |  |    |  |     |                            |
| Mutual funds:<br>Fixed income,    |    |               |       |  |    |  |     |                            |
| intermediate                      | \$ | 3,435         | \$    | 3,435                                  | \$ | -  | \$  | -                          |
| Fixed income, multi-sector        | Ψ  | 2,742         | Ψ     | 2,742                                  | Ψ  | -  | Ψ   | -                          |
| Fixed income, short-term          |    | 4,165         |       | 4,165                                  |    | -  |     | -                          |
| Equity, international             |    | 300           |       | 300                                    |    | -  |     | -                          |
| Equity, growth                    |    | 9,765         |       | 9,765                                  |    | -  |     | -                          |
| Equity, large value               |    | 3,513         |       | 3,513                                  |    | -  |     | -                          |
| Equity, balanced                  |    | 6,634         |       | 6,634                                  |    | -  |     | -                          |
| Equity, midcap value              |    | 98            |       | 98                                     |    | -  |     | -                          |
| Equity, other                     |    | 183           |       | 183                                    |    | -  |     | -                          |
| Marketable equity securities      |    | 27,715        |       | 27,715                                 |    | -  |     | -                          |
| U.S. government securities:       |    |               |       |  |    |  |     |                            |
| U.S. treasury notes               |    | 225,955       |       | -                                      |    | 225,955                                  |     | -                          |
| U.S. government notes             |    | 10,699        |       | -                                      |    | 10,699                                   |     | -                          |
| Asset backed securities           |    | 112,419       |       | -                                      |    | 112,419                                  |     | -                          |
| Corporate bonds                   |    | 100,070       |       | -                                      |    | 100,070                                  |     | -                          |
| Beneficial interest in trusts     |    | 566           |       | -                                      |    | -  |     | 566                        |
| Total assets measured             |    |               |       |  |    |  |     |                            |
| at fair value                     |    | 508,259       | \$    | 58,550                                 | \$ | 449,143                                  | \$  | 566                        |
| Cash and cash equivalents         |    | 50,803        |       |  |    |  |     |                            |
| Total                             | \$ | 559,062       |       |  |    |  |     |                            |

The following represents a reconciliation of the assets reported at fair value included in the fair value table within the accompanying consolidated balance sheets at December 31:

|  | <br>2022           | <br>2021                |  |
|--|--------------------|-------------------------|--|
| Short-term investments (Note 5)<br>Medicare advance and accelerated payments (Note 5)<br>Assets whose use is limited (Note 5):                             | \$<br>289,021<br>- | \$<br>254,738<br>85,080 |  |
| Current portion<br>Under trust indentures and mortgage loan agreement, held  | 22,337             | 18,718                  |  |
| by trustees and banks<br>Professional liability fund   | 161,232<br>13,394  | 182,561<br>14,528       |  |
| Deferred compensation fund<br>Investments held by foundations, included in deposits and  | 2,023              | 1,977                   |  |
| other noncurrent assets and investments and investments in<br>unconsolidated subsidiaries<br>Beneficial interest in trusts, included in deposits and other | 867                | 894                     |  |
| noncurrent assets  | <br>229            | <br>566                 |  |
|  | \$<br>489,103      | \$<br>559,062           |  |

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

The following is a description of the valuation methodologies used for assets and liabilities measured at fair value. There have been no changes in methodologies used at December 31, 2022 and 2021.

Mutual funds and marketable equity securities are valued based on quoted market prices.

U.S. government securities, asset backed securities and corporate bonds are valued based on estimated quoted market prices of similar securities.

Beneficial interest in trusts are valued based on the fair value of the trusts underlying assets which represents a proxy for discounted present value of future cash flows. Beneficial interest in trusts are included in deposits and other noncurrent assets in the accompanying consolidated balance sheets.

The Corporation has investment in alternative investments in Blackstone Real Estate Income Trust (Blackstone) and Ares Real Estate income Trust, Inc. (Ares) (collectively, the Funds) with values of \$7,856 and \$8,072, respectively, as of December 31, 2022. The Funds are valued based on the NAV per share of the fund which is based on the fair value of their underlying assets derived principally from or corroborated by observable market data by correlation or other means. In regard to the Funds, there are no unfunded purchase commitments as of December 31, 2022. In regard to redemption, the shares of Blackstone can be redeemed through a request for repurchase, however Blackstone limits these redemptions to no more than 2% of Blackstone's NAV per month and no more than 5% of their aggregate value per calendar guarter on the last business day of each calendar month provided that written notice of redemption is provided five business days prior. In regard to redemption of Ares, the Corporation can make a request to redeem through a request for repurchase, however Ares is not obligated to redeem any shares and may choose to redeem only some, or even none, of the shares in any particular month. If Ares approves the redemption, they will only do so on the last day of the calendar month and the redemption is limited to no more than 2% of Ares' NAV per month and no more than 5% of their aggregate value per calendar guarter. The following represents the investment strategy of each fund:

Blackstone: To acquire primarily stabilized, income-generating commercial real estate across asset classes in the United States and outside the United States, as well as in real estate debt investments. The investment strategy seeks to capitalize on Blackstone's scale and the real-time information provided by its real estate holding to identify and acquire their target investments at attractive pricing.

Ares: The fund is focused on investing in and operating a diverse portfolio of real property and investment in other real estate-related assets. The objective is to bring Ares leading institutional-quality real assets investment platform to income-focused investors, with significant diversification across real estate and real estate-related asset classes, geographies, and sectors.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

### 7. Property and Equipment, Net

Property and equipment, net consists of the following at December 31:

|   | 2022 |   |    | 2021                                    |
|---|------|---|----|---|
| Land and improvements<br>Buildings and improvements<br>Office furniture and equipment<br>Computer software and hardware | \$   | 44,111<br>800,481<br>205,559<br>135,354 | \$ | 42,987<br>773,389<br>213,886<br>138,669 |
| Total   |      | 1,185,505                               |    | 1,168,931                               |
| Less accumulated depreciation   |      | (475,458)                               |    | (453,864)                               |
| Total   |      | 710,047                                 |    | 715,067                                 |
| Construction in progress  |      | 71,549                                  |    | 63,062                                  |
| Property and equipment, net   | \$   | 781,596                                 | \$ | 778,129                                 |

Depreciation expense on property and equipment was \$55,881 and \$47,304 in 2022 and 2021, respectively, and is included in depreciation and amortization in the accompanying consolidated statements of operations. Interest incurred on borrowed funds during the period of construction of capital assets is capitalized as a component of the cost of acquiring those assets. During 2022 and 2021, the Corporation capitalized \$3,420 and \$659, respectively.

Construction in progress as of December 31, 2022 consists primarily of major renovation and expansion projects of clinical facilities. Purchase commitments related to these and other miscellaneous projects were \$115,677 at December 31, 2022. The cost of these projects is expected to be funded through operations, borrowed funds, as well as transfers from the Corporation's related foundations.

#### 8. Investments and Investments in Unconsolidated Subsidiaries

The Corporation's investments and investments in unconsolidated subsidiaries include the following at December 31, 2022 and 2021:

|  | <br>2022            | <br>2021            |
|--|---------------------|---------------------|
| Investment in healthcare entities<br>Investments held by foundations | \$<br>19,845<br>848 | \$<br>28,589<br>849 |
| Total  | \$<br>20,693        | \$<br>29,438        |

#### **Investment in Healthcare Entities**

The Corporation recognized losses of \$6,508 and \$912 during 2022 and 2021, respectively, related to its ownership interest in the healthcare entities accounted for under the equity method. A brief description of these investments is presented below:

Chesapeake Potomac Regional Cancer Center (CPRCC) - CPRCC provides outpatient radiation oncology services to patients in Maryland. The Corporation had a 20% ownership interest in CPRCC. The Corporation's ownership interest in CPRCC was sold on December 31, 2021.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

Doctors Regional Cancer Center (DRCC) - DRCC provides outpatient radiation oncology services to patients in Bowie and Lanham, Maryland. The Corporation had a 20% ownership interest in DRCC. The Corporations ownership interest in DRCC was sold on August 1, 2022.

Shady Grove Medical Building, LLC (SGMB) - SGMB was organized for the purpose of developing and constructing a cancer care center on the campus of SGMC. The Corporation has a 50% ownership interest in SGMB.

White-Oak AHF-1 Manager, LLC (White-Oak) - White-Oak was organized for the purpose of developing and constructing a medical office building on the White Oak campus of WOMC. The Corporation has a 48.8% ownership in White-Oak.

The Corporation had invested \$259 in Advanced Health Collaborative, LLC for a 25% ownership interest. This organization was formed to share ideas and explore opportunities to enhance quality of healthcare in the state of Maryland. Advanced Health Collaborative, LLC was dissolved in 2021.

The Corporation has invested \$3,885 in Advanced Health Collaborative II, LLC (AHC II) for a 25% interest. AHC II was formed to hold a 24% interest in Maryland Health Advantage, LLC which is a Medicare preferred provider network providing health services to its members. Advanced Health Collaborative II, LLC (AHC II) merged into Advanced Health Collaborative III, LLC (AHC II) effective June 3, 2022.

The Corporation has invested \$450 in CoreLife Adventist, LLC (CoreLife) for a 50% interest. CoreLife was formed to provide weight loss services. The Corporation determined the value of this investment was impaired during 2022, and therefore, the remaining investment of \$1,773 was written-off and is included in other revenues in the accompanying consolidated statements of operations.

The Corporation has invested \$6,000 in CoreLife Management Services, Inc. (CoreLife Management) for a 15% interest. CoreLife Management was formed to develop, manage and coordinate the provision of a comprehensive scope of integrated medical, nutrition, behavioral and exercise services to treat obesity and its related chronic illnesses. The Corporation determined that the value of this investment was impaired during 2022, and therefore, \$3,345 of the investment was written-off and is included in other revenues in the accompanying consolidated statements of operations.

Summarized financial information related to these entities is presented below:

|                                | 2022 |        |    | 2021   |  |  |
|--------------------------------|------|--------|----|--------|--|--|
| Net revenue                    | \$   | 7,519  | \$ | 26,258 |  |  |
| Revenues in excess of expenses |      | 205    |    | 607    |  |  |
| Total assets                   |      | 76,497 |    | 93,463 |  |  |
| Total liabilities              |      | 59,361 |    | 67,451 |  |  |

#### **Investments Held by Foundations**

The Foundations also hold marketable debt and equity securities for funds not required to be expended in less than 90 days. These marketable securities are subject to credit and market risks.

#### 9. Land Held for Healthcare Development

From 2002 through 2011, the Corporation acquired various parcels of land in Clarksburg, Maryland totaling approximately 200 acres. Several parcels of the land are fully owned by the Corporation, and the remainder is owned by Cabin Branch Commons, LLC (Cabin Branch), of which the Corporation owns 45%.

In May 2013, the Corporation and Cabin Branch entered into a purchase and sale agreement with an unrelated third party to sell 48.8 acres of the land located in Clarksburg. In June 2015, the Corporation and Cabin Branch closed on the sale of the land at a purchase price of \$28,250. The Corporation's portion of the proceeds was \$25,102.

In April 2017, the Corporation entered into a purchase and sale agreement with an unrelated third party to sell 1.6 acres of the land located in Clarksburg. The Corporation closed on the sale of the land in April 2017 at a purchase price of \$1,330 and the proceeds were received in April 2017.

In April 2017, the Corporation entered into a purchase and sale agreement with an unrelated third party to sell 9.95 acres of the land located in Clarksburg at a purchase price of \$7,251. The Corporation's share of \$4,565 was received in November and December 2018.

In December 2018, the Corporation entered into a purchase and sale agreement with an unrelated third party to sell 62.81 acres of the land located in Clarksburg at a purchase price of \$18,800 and the proceeds of \$18,145 were received in April and June 2021.

In May 2020, the Corporation entered into a purchase and sale agreement with an unrelated third party to sell 5.44 acres of the land located in Clarksburg at a purchase price of \$2,100 which closed in 2022. Proceeds of \$300 were received in September 2022, while the remaining proceeds were received in March 2023.

The total proceeds received related to the parcels of Clarksburg land sold by the Corporation through December 31, 2022 was \$49,442. No gain or loss was recognized on the sale of the parcels of land as of December 31, 2022 and 2021. In 2021, the Corporation obtained an independent appraisal to assess the fair value of the remaining developable acres in Clarksburg, and as a result an impairment loss of \$26,108 was recognized within building and maintenance expense on the consolidated statements of operations for the year ended December 31, 2021. The total remaining land held for healthcare development in Clarksburg as of December 31, 2022 and 2021, was \$5,189 and \$5,177, respectively.

In January 2022, the Corporation entered into a purchase and sale agreement with an unrelated third party to purchase 44.06 acres of land located in Fort Washington, Maryland. The Corporation closed on the purchase of the land in July 2022 at a purchase price of \$3,200. The total value of this land held for healthcare development as of December 31, 2022 was \$3,719.

### 10. Short-Term Financing

The Corporation has a \$20,000 unsecured line of credit with a commercial bank, with interest at LIBOR plus 1.50% through October 2022. In October 2022, the interest rate was modified to SOFR plus 1.25% (5.38% at December 31, 2022). There were no borrowings outstanding under this line of credit as of December 31, 2022 or 2021.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

### 11. Long-Term Obligations

Long-term obligations as of December 31, 2022 and 2021 are comprised of the following:

|  | <br>2022                      | 2021 |                           |  |
|--|-------------------------------|------|---------------------------|--|
| Fixed Rate Revenue Bonds<br>Mortgage Ioan payable<br>Other long-term liabilities | \$<br>686,268<br>4,992<br>753 | \$   | 698,787<br>5,727<br>2,658 |  |
| Total obligations  | 692,013                       |      | 707,172                   |  |
| Plus bond premium<br>Less:   | 33,918                        |      | 35,212                    |  |
| Current maturities<br>Deferred financing costs                                   | <br>(16,395)<br>(5,763)       |      | (13,832)<br>(6,039)       |  |
| Noncurrent portion of long-term obligations, net                                 | \$<br>703,773                 | \$   | 722,513                   |  |

#### **Fixed Rate Revenue Bonds**

Fixed Rate Revenue Bonds consist of the Maryland Health and Higher Educational Facilities Authority Refunding Revenue Bonds. Fixed Rate Revenue Bonds consist of the following at December 31:

|                             | Par | Amounts | Interest Rates | <br>2022      | 2021 |         |  |
|-----------------------------|-----|---------|----------------|---------------|------|---------|--|
| Adventist Healthcare, Inc.: |     |         |                |               |      |         |  |
| Series 2013                 | \$  | 15,623  | 3.21%          | \$<br>4,598   | \$   | 6,037   |  |
| Series 2016A                |     | 269,750 | 5.00%          | 261,545       |      | 261,845 |  |
| Series 2016B                |     | 126,395 | 3.72%          | 118,210       |      | 120,280 |  |
| Series 2017                 |     | 40,000  | 2.77%          | 35,060        |      | 36,350  |  |
| Series 2020                 |     | 18,725  | 4.00%          | 16,910        |      | 17,660  |  |
| Series 2021A                |     | 48,120  | 5.00%          | 43,685        |      | 48,120  |  |
| Series 2021B                |     | 138,660 | 4.00%-5.00%    | 138,660       |      | 138,660 |  |
| Series 2021C                |     | 69,835  | 0.70%-3.76%    | <br>67,600    |      | 69,835  |  |
|                             |     |         |                |               |      |         |  |
| Total                       |     |         |                | \$<br>686,268 | \$   | 698,787 |  |

In October 2021, the Maryland Health and Higher Educational Facilities Authority issued \$48,120 of Hospital Revenue Bonds on behalf of the Corporation (Series 2021A). The proceeds of the Series 2021A Bonds were used for the purpose of refunding the Series 2011A and expenses incurred in connection with the issuance. The Bonds are due in varying annual installments of principal and interest through January 2036.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

In September 2021, the Maryland Health and Higher Educational Facilities Authority issued \$138,600 (Series 2021B) and \$69,835 (Series 2021C) of Hospital Revenue Bonds on behalf of the Corporation. The proceeds of the Series 2021B Bonds were used for the purpose of setting up a construction fund for an addition and renovations to SGMC and expenses incurred in connection with the issuance. The 2021C Bonds were used to refund the Series 2014B and 2014 term loan and expenses incurred in connection with the issuance. The Series 2021B and C Bonds are due in varying annual installments of principal and interest through January 2051. In conjunction with the refunding, a \$750 loss on extinguishment of debt was recognized in the accompanying consolidated statements of operations for the year ended December 31, 2021, which represents the write-off of unamortized deferred financing costs related to the Series 2014B Variable Rate Bonds and 2014 term loan.

The above bond issues are subject to trust indentures which impose various covenants on SGMC, WOMC, Rehab, Imaging, PE, Other Health Services and the Support Center (collectively, the Obligated Group) which include restrictions on the transfer or disposition of property, the incurrence of additional liabilities and the achievement of certain pre-established financial indicators. Management believes it has complied with these required financial covenants for the years ended December 31, 2022 and 2021. Debt service reserve funds are required on the Series 2016A Bonds.

#### Mortgage Loan Payable

On December 23, 2004, FWMC entered into an \$11,055 taxable mortgage loan insured by HUD through the Federal Housing Administration. The loan provided for the satisfaction of FWMC's previous bond obligation and for construction, new equipment and financing costs.

During the year ended December 31, 2013, the loan was refinanced through the same lender to lower the interest from 6.125% to 3.95% per annum, payable in monthly installments. The term of the loan was not changed and the last payment is due in 2030.

As of December 31, 2022 and 2021, the outstanding balance on the loan was \$4,992 and \$5,727, respectively, and payable in monthly installments, including interest at 3.95%. The loan is subject to restrictive covenants, including restrictions on additional long-term borrowings and prepayment of the outstanding obligation. In accordance with the terms of the Regulatory Agreement with HUD, FWMC is required to meet certain financial covenants in order to distribute assets to affiliates or incur additional indebtedness. Under the terms of the HUD-insured mortgage loan, FWMC is required to maintain certain deposits with a trustee. Such deposits are included in assets whose use is limited in the accompanying consolidated balance sheets. The loan is secured by FWMC's premises and all the assets and cash flows contained therein.

Other long-term obligations consist of various obligations with interest rates on these other long-term liabilities range from 2.70% to 3.40%.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

Scheduled principal repayments of long-term obligations, excluding finance and operating lease obligations at December 31, 2022 are as follows:

| Years ending December 31: |               |
|---------------------------|---------------|
| 2023                      | \$<br>16,395  |
| 2024                      | 16,245        |
| 2025                      | 16,672        |
| 2026                      | 17,278        |
| 2027                      | 18,020        |
| Thereafter                | <br>607,403   |
|                           |               |
| Total                     | \$<br>692,013 |

#### 12. Leases

The Corporation leases office space and equipment used in operations. For many of these leases, the Corporation is responsible for paying property taxes, insurance, as well as maintenance and repair costs. The Corporation's real estate leases generally have initial lease terms of 3 to 20 years or more and typically include one or more options to renew, with renewal terms that generally extend the lease term for an additional 5 to 10 years or more. The Corporation assesses renewal options using a "reasonably certain" threshold, which is understood to be a high threshold, and therefore, the majority of its leases' terms do not include renewal periods for accounting purposes. For leases where the Corporation is reasonably certain to exercise its renewal option, the option periods are included within the lease term, and therefore, the measurement of the right-of-use asset and lease liability. The payment structure of the Corporation's leases generally include annual escalation clauses that are either fixed or variable in nature, some of which are dependent upon published indices. Leases with an initial term of 12 months or less are not recorded on the consolidated balance sheets and expenses for these leases are recognized on a straight-line basis over the lease term as an operating expense.

Certain leases include an option to purchase the leased assets. The Corporation assesses the likelihood of exercising the purchase option using a "reasonably certain" threshold, which is understood to be a high threshold, and therefore, purchase options are generally accounted for when a compelling economic reason to exercise the option exists. Certain leases include an option to terminate the lease, the terms and condition of which vary by contract. These options allow the parties to the contract to terminate their obligations typically in return for an agreed-upon financial consideration amount. The Corporation's lease agreements do not contain material residual value guarantees.

The Corporation makes certain assumptions and judgements in determining the discount rate, as most leases do not provide an implicit rate. The Corporation uses a risk-free discount rate based on information available at the commencement date in determining the present value of lease payments. In order to apply the discount rate, a portfolio approach was utilized to group assets based on similar lease terms in a manner whereby the Corporation reasonably expects that the application does not differ materially from application to individual leases.

Subsequent to the lease commencement date, the Corporation reassesses lease classification when there is a contract modification that is accounted for as a separate contract, a change in the lease term, or a change in the assessment of whether the lessee is reasonably certain to exercise an option to purchase the underlying asset or terminate the lease.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

Future minimum payments under finance lease obligations as of December 31, 2022 were as follows:

| Years ending December 31:         |        |        |  |  |
|-----------------------------------|--------|--------|--|--|
| 2023                              | \$     | 4,656  |  |  |
| 2024                              |        | 4,456  |  |  |
| 2025                              |        | 4,425  |  |  |
| 2026                              |        | 4,249  |  |  |
| 2027                              |        | 4,249  |  |  |
| Thereafter                        |        | 2,628  |  |  |
| Total                             |        | 24,663 |  |  |
| Less amount representing interest | 1,922  |        |  |  |
| Total finance lease obligations   | 22,741 |        |  |  |
| Less current portion              |        | 4,058  |  |  |
| Long-term obligations             | \$     | 18,683 |  |  |

Future minimum payments under operating lease obligations as of December 31, 2022 were as follows:

| Years ending December 31:          |    |         |
|------------------------------------|----|---------|
| 2023                               | \$ | 17,921  |
| 2024                               |    | 12,121  |
| 2025                               |    | 10,969  |
| 2026                               |    | 9,826   |
| 2027                               |    | 8,476   |
| Thereafter                         |    | 47,627  |
|                                    |    |         |
| Total                              |    | 106,940 |
|                                    |    |         |
| Lease amount representing interest |    | 16,239  |
|                                    |    |         |
| Total operating lease obligations  |    | 90,701  |
| Less survey to a design            |    | 45.000  |
| Less current portion               |    | 15,280  |
| Long torm obligations              | ¢  | 75 401  |
| Long-term obligations              | \$ | 75,421  |

Total lease costs are comprised of the following for the years ended December 31, 2022 and 2021:

|  | 2022 |                        |    |                        |  |
|--|------|------------------------|----|------------------------|--|
| Finance lease cost:<br>Amortization of right-of-use asset<br>Interest on lease obligations<br>Operating lease cost | \$   | 6,090<br>676<br>18,275 | \$ | 1,166<br>356<br>18,322 |  |
| Total lease cost   | \$   | 25,041                 | \$ | 19,844                 |  |

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

Other supplemental information as of and for the years ended December 31, 2022 and 2021 is as follows:

|  | 2022                     | 2021                     |
|--|--------------------------|--------------------------|
| Weighted-average remaining lease term:<br>Finance lease obligations<br>Operating lease obligations | 5.55 years<br>9.76 years | 5.89 years<br>8.41 years |
| Weighted-average discount rate:<br>Finance lease obligations<br>Operating lease obligations        | 2.92 %<br>3.41 %         | 2.71 %<br>3.45 %         |

Certain lease agreements contain a number of restrictive covenants that, among other things, and subject to certain exemptions, impose operating and financial restrictions on the Corporation.

#### 13. Retirement, Health Plan and Life Insurance

#### **Defined Contribution Retirement Plan**

The Corporation sponsors a 401(a) defined contribution retirement plan, which covers substantially all full-time employees. After 12 months of full-time or regular part-time employment of at least 1,000 base hours, the Corporation will contribute a total of 2% of eligible employees' compensation, plus a matching employer contribution equal to 50% of employee contributions (to the 403(b) plan) up to 6% of base salary. The Corporation also has a 403(b) retirement savings plan for employees. Employee contributions are made to the 403(b) retirement savings plan. Retirement plan expense was \$14,104 and \$12,755 in 2022 and 2021, respectively.

#### Supplemental Executive Retirement Plan

The Corporation also has a Supplemental Executive Retirement Plan (SERP) that became effective in 2015 and covers a group of key executives. SERP expense was \$(354) in 2022 and \$686 in 2021. In addition, a SERP liability adjustment was recorded for \$72 in 2022 and (\$112) in 2021, which was recognized in net assets without donor restrictions in the consolidated statements of changes in net assets. At December 31, 2022 and 2021, the Corporation's liability for the SERP was \$1,918 and \$2,200, respectively, which is included in other liabilities in the consolidated balance sheets.

#### Executive Retention 457(F) Plan

Effective January 1, 2015, the Corporation established the Executive Retention 457(F) Plan (the 457(F) Plan). The 457(F) Plan is a tax-deferred plan offered to key executives, whereby annual employer contributions are made to the Plan. Plan participants become vested in the contributions and receive plan payments in the second calendar year after the contribution is made, if the participant is still employed. The final contribution will be made to the Plan for the year in which the plan participant becomes 62. The 457(F) Plan expense was \$2,083 in 2022 and \$2,385 in 2021. The Corporation's liability for the 457(F) Plan at December 31, 2022 and 2021 was \$4,050 and \$4,098, respectively, which is included in other liabilities in the consolidated balance sheets.

### Salary Deferral (457(b)) Plan

Employees who contribute the maximum allowable amount to the 403(b) retirement plan have an opportunity to contribute additional funds on a tax-deferred basis to a 457(b) retirement plan up to the maximum tax-sheltered opportunity. There are no employer contributions to this plan.

#### Health Plan

The Corporation maintains a self-insurance employee program for its health insurance coverage. The Corporation accrues the estimated costs of incurred and reported and incurred but not reported claims, after consideration of its stop-loss insurance coverage, based upon data provided by the third-party administrator of the program and historical claims experience.

#### Life Insurance

Full-time and part-time employees are insured, through a third-party carrier, for an amount equal to one times their base salary at time of enrollment up to \$450,000 for full-time employees and \$10,000 for part-time employees. In addition, if death is caused by accident, the employee is insured for an additional benefit equal to the amount of their life insurance.

#### 14. Commitments and Contingencies

#### Litigation and Claims

The Corporation is subject to asserted and unasserted claims (in addition to litigation) encountered in the ordinary course of business. In the opinion of management and after consultation with legal counsel, the Corporation has established adequate reserves related to all known matters. The outcome of any potential investigative, regulatory or prosecutorial activity that may occur in the future cannot be predicted with certainty. However, any associated potential future losses resulting from such activity could have a material adverse effect on the Corporation's future financial position, results of operations and liquidity.

#### Insurance

The Corporation's primary coverage for professional liability is provided through a self-funded insurance retention fund (the Fund) established on January 1, 1993. The Fund is funded based on actuarial estimates and provides coverage of \$4,000,000 per occurrence with no annual aggregate limitation. The Fund also provides general liability coverage up to \$1,000,000 per occurrence and \$3,000,000 in the aggregate. The Corporation also carries umbrella excess liability insurance on a claims made basis with a commercial carriers, with stacked limits of \$10,000,000 per occurrence and in aggregate, for a total of \$20,000,000 per occurrence and in aggregate.

It is the Corporation's policy to accrue for the ultimate cost of uninsured asserted and unasserted malpractice claims, if any, when incidents occur. Based on a review of the Corporation's prior experience and incidents occurring through December 31, 2022, management determined that the fully-funded professional liability reserve reported at December 31, 2022 and 2021 is adequate in light of the program's excess umbrella policy currently in force and historical claims experience. The estimated professional liability for both asserted and unasserted claims was \$20,162 and \$20,337 at December 31, 2022 and 2021, respectively. The discount rate used in determining these liabilities was 2.5% at both December 31, 2022 and 2021.

The Corporation is self-insured for unemployment and workers' compensation benefits. The liability for unemployment and workers' compensation claims payable is an estimate based on the Corporation's past experience and is included in the accompanying consolidated balance sheets. It is reasonably possible that the estimates used could change materially in the near term.

#### Remediation

Certain buildings, which were constructed prior to the passage of the Clean Air Act, contain encapsulated asbestos material. Current law requires that this asbestos be removed in an environmentally safe fashion prior to demolition and renovation of these buildings. At this time, the Corporation has no plans to demolish or renovate these buildings and, as such, cannot reasonably estimate the fair value of the liability for such asbestos removal.

#### **15. Business and Credit Concentrations**

The Corporation grants credit to patients, substantially all of whom are local residents. The Corporation generally does not require collateral or other security in extending credit, however, it routinely obtains assignment of (or is otherwise entitled to receive) patients' benefits receivable under their health insurance programs, plans or policies.

At December 31, 2022 and 2021, concentrations of gross receivables from third-party payors and others are as follows:

|                          | 2022  | 2021  |
|--------------------------|-------|-------|
| Medicare                 | 16 %  | 19 %  |
| Medicaid                 | 10    | 11    |
| Other third-party payors | 50    | 48    |
| Self-pay and others      | 24    | 22    |
|                          | 100 % | 100 % |

The Corporation maintains its cash and cash equivalents with several financial institutions. Cash and cash equivalents on deposit with any one financial institution are insured up to \$250,000.

#### 16. Liquidity and Availability

The Corporation's financial assets available for general expenditures within one year of the consolidated balance sheets date, consist of the following at December 31:

|  | <br>2022   | 2021 |  |  |
|--|--|------|--|--|
| Cash and cash equivalents<br>Medicare advance and accelerated payments (Note 1)<br>Short-term investments<br>Patient accounts receivable<br>Other receivables<br>Assets whose use is limited:<br>Professional liability fund | \$<br>23,110<br>289,021<br>127,995<br>48,772<br>15,859 | \$   | 37,017<br>85,080<br>254,738<br>125,171<br>89,085<br>16,951 |  |
| Total  | \$<br>504,757  | \$   | 608,042  |  |

The Corporation has designated certain assets as available for settling professional liability claims, however, these assets could be used for general expenditures if necessary, and therefore, have been included in the information above.

As part of the Corporation's liquidity management plan, it has a policy to structure its financial assets to be available as its general expenditures, liabilities and other obligations come due. In addition, the Corporation invests excess cash in short-term investments.

Notes to Consolidated Financial Statements December 31, 2022 and 2021 (In Thousands)

## **17. Functional Expenses**

A summary of the Corporation's operating expenses by function for the year ended December 31, 2022 is as follows:

|                              | A<br>Ai | Hospital<br>Acute and<br>Ambulatory Home Care<br>Services Services |    |        |    | Other<br>ealth Care<br>Services | Ge | Other,<br>ncluding<br>eneral and<br>ninistrative | Func | draising | <br>Total       |
|------------------------------|---------|--|----|--------|----|---------------------------------|----|--|------|----------|-----------------|
| Salaries and wages           | \$      | 290,179  | \$ | 13,616 | \$ | 109,852                         | \$ | 57,358   | \$   | -        | \$<br>471,005   |
| Employee benefits            |         | 48,977   |    | 2,290  |    | 16,588                          |    | 8,257  |      | -        | 76,112          |
| Contract labor               |         | 90,645   |    | 767    |    | 106,040                         |    | 2,238  |      | -        | 199,690         |
| Medical supplies             |         | 115,527  |    | 361    |    | 13,629                          |    | 382  |      | -        | 129,899         |
| General and administrative   |         | 60,980   |    | 3,447  |    | 31,181                          |    | 26,544   |      | 3        | 122,155         |
| Building and maintenance     |         | 42,101   |    | 586    |    | 14,727                          |    | 709  |      | -        | 58,123          |
| Insurance                    |         | 4,355  |    | 62     |    | 511                             |    | 492  |      | -        | 5,420           |
| Interest<br>Depreciation and |         | 20,675   |    | 1      |    | 1,455                           |    | 3,622  |      | -        | 25,753          |
| amortization                 |         | 41,379   |    | 157    |    | 10,013                          |    | 10,610   |      | -        | <br>62,159      |
| Total                        | \$      | 714,818  | \$ | 21,287 | \$ | 303,996                         | \$ | 110,212  | \$   | 3        | \$<br>1,150,316 |

In 2022, the Corporation also incurred other health care services expenses of \$981 related to the Takoma Park campus that were included in the loss from discontinued operations in the consolidated statements of operations. These expenses were comprised of miscellaneous other operating expenses related to the operations of the walk-in clinic.

A summary of the Corporation's operating expenses by function for the year ended December 31, 2021 is as follows:

|                              | Hospital<br>Acute and<br>Ambulatory<br>Services |         | Home Care<br>Services |        | Other<br>Health Care<br>Services |         | Other,<br>Including<br>General and<br>Administrative |         | Fundraising |     | <br>Total       |
|------------------------------|---|---------|-----------------------|--------|----------------------------------|---------|--|---------|-------------|-----|-----------------|
| Salaries and wages           | \$  | 262,218 | \$                    | 15,466 | \$                               | 95,837  | \$   | 54,730  | \$          | -   | \$<br>428,251   |
| Employee benefits            |   | 51,301  |                       | 2,687  |                                  | 16,355  |  | 11,456  |             | -   | 81,799          |
| Contract labor               |   | 88,927  |                       | 838    |                                  | 97,286  |  | 856     |             | -   | 187,907         |
| Medical supplies             |   | 119,439 |                       | 389    |                                  | 13,774  |  | (578)   |             | -   | 133,024         |
| General and administrative   |   | 64,599  |                       | 3,421  |                                  | 39,515  |  | 31,319  |             | 307 | 139,161         |
| Building and maintenance     |   | 39,811  |                       | 735    |                                  | 15,281  |  | 27,958  |             | -   | 83,785          |
| Insurance                    |   | 9,031   |                       | 117    |                                  | 1,417   |  | 3,014   |             | -   | 13,579          |
| Interest<br>Depreciation and |   | 20,925  |                       | (3)    |                                  | 2,018   |  | 2,212   |             | -   | 25,152          |
| amortization                 |   | 34,646  |                       | 243    |                                  | 4,985   |  | 8,800   |             | -   | <br>48,674      |
| Total                        | \$  | 690,897 | \$                    | 23,893 | \$                               | 286,468 | \$   | 139,767 | \$          | 307 | \$<br>1,141,332 |

In 2021, the Corporation also incurred other health care services expenses of \$225 related to the Takoma Park campus that were included in the loss from discontinued operations in the consolidated statements of operations. These expenses were comprised of miscellaneous other operating expenses related to the operations of the walk-in clinic.

Adventist HealthCare, Inc. and Controlled Entities Consolidating Schedule, Balance Sheet December 31, 2022 (In Thousands)

|   | Shady<br>Grove<br>Medical<br>Center | White Oak<br>Medical<br>Center | Rehab         | Imaging<br>Services | Adventist<br>HealthCare<br>Physician<br>Enterprise | Other<br>Health<br>Services | Support<br>Center        | Eliminating<br>Entries | Total<br>Combined<br>Obligated<br>Group | Fort<br>Washington<br>Medical<br>Center | Lourie<br>Center | Adventist<br>Home Care<br>Services | Urgent<br>Care | One Health<br>Quality<br>Alliance | Foundations | Eliminating<br>Entries | Consolidated<br>Adventist<br>HealthCare,<br>Inc. |
|---|-------------------------------------|--------------------------------|---------------|---------------------|--|-----------------------------|--------------------------|------------------------|---|---|------------------|------------------------------------|----------------|-----------------------------------|-------------|------------------------|--|
| Assets  |                                     |                                |               |                     |  |                             |                          |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Current Assets  |                                     |                                |               |                     |  |                             |                          |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Cash and cash equivalents   | \$ 269,387                          | \$ (120,146)                   | \$ 16,849     | \$ (35,520)         | \$ (58,459)  | \$ 35,032                   | + (,)                    | \$ -                   | \$ 21,215                               | \$ (3,237)                              | \$ 590           | \$ 13,425                          | \$ (11,780)    | \$ (5,445)                        | \$ 8,342    | \$-                    | + ==,  |
| Short-term investments  | -                                   | -                              | -             | -                   | -  | -                           | 289,021                  | -                      | 289,021                                 | -                                       | -                | -                                  | -              | -                                 | -           | -                      | 289,021  |
| Assets whose use is limited   | -                                   | 7,731                          | -             | -                   | -  | -                           | 14,501                   | -                      | 22,232                                  | 105                                     | -                | -                                  | -              | -                                 | -           | -                      | 22,337   |
| Patient accounts receivable   | 69,989                              | 36,771                         | 7,199         | 4,928               | 1,196  | (9)                         | 425                      | -                      | 120,499                                 | 4,084                                   | 60               | 2,607                              | 745            | -                                 | -           | -                      | 127,995  |
| Other receivables   | 2,615                               | 2,787                          | 422           | -                   | 140  | 20,970                      | 23,168                   | (1,374)                | 48,728                                  | 2,031                                   | 1,418            | (6)                                | -              | -                                 | 1,673       | (5,072)                |  |
| Inventories   | 4,920                               | 4,332                          | 121           | -                   | -  | 147                         | -                        | -                      | 9,520                                   | 1,150                                   | -                | -                                  | -              | -                                 | -           | -                      | 10,670   |
| Prepaid expenses and other current assets   | 1,452                               | 967                            | 138           | 165                 | 16   | 78                          | 9,055                    |                        | 11,871                                  | 276                                     |                  | 3                                  |                | 42                                |             |                        | 12,192   |
| Total current assets  | 348,363                             | (67,558)                       | 24,729        | (30,427)            | (57,107)   | 56,218                      | 250,242                  | (1,374)                | 523,086                                 | 4,409                                   | 2,068            | 16,029                             | (11,035)       | (5,403)                           | 10,015      | (5,072)                | 534,097  |
| Property and Equipment, Net   | 195,563                             | 439,830                        | 21,217        | 11,020              | 2,581  | 211                         | 81,842                   | -                      | 752,264                                 | 26,163                                  | 864              | 555                                | 1,750          | -                                 | -           | -                      | 781,596  |
| Finance Lease Right-of-Use Assets   | 10,891                              | 2,817                          | 911           | 4,333               | -  | 232                         | 3,058                    | -                      | 22,242                                  | 84                                      | -                | 28                                 | -              | -                                 | -           | -                      | 22,354   |
| Operating Lease Right-of-Use Assets   | 18,538                              | 33,965                         | 332           | 5,311               | 1,314  | 74                          | -                        | -                      | 59,534                                  | 20,797                                  | 447              | 1,027                              | 5,914          | -                                 | -           | -                      | 87,719   |
| Assets Whose Use is Limited<br>Under trust indentures and mortgage loan<br>agreement, held by trustees and banks<br>Professional liability fund<br>Deferred compensation fund | 135,624<br>-<br>-                   | 16,474<br>-<br>-               | 710<br>-<br>- |                     | -  | -<br>-<br>-                 | 7,050<br>10,068<br>2,023 | -                      | 159,858<br>10,068<br>2,023              | 1,374<br>3,326<br>-                     | -<br>-<br>-      | -<br>-                             | -<br>-<br>-    | -                                 | -<br>-<br>- | -                      | 161,232<br>13,394<br>2,023                       |
| Cash and Cash Equivalents Restricted for<br>Capital Acquisitions  | -                                   | -                              | 225           | -                   | -  | -                           | -                        | -                      | 225                                     | -                                       | 347              | -                                  | -              | -                                 | 762         | -                      | 1,334  |
| Investments and Investments in<br>Unconsolidated Subsidiaries   | (2,348)                             | 14,975                         | -             | -                   | -  | -                           | 19,783                   | -                      | 32,410                                  | -                                       | -                | -                                  | -              | -                                 | 848         | (12,565)               | 20,693   |
| Land Held for Healthcare Development  | -                                   | -                              | -             | -                   | -  | -                           | 8,908                    | -                      | 8,908                                   | -                                       | -                | -                                  | -              | -                                 | -           | -                      | 8,908  |
| Intangible Assets, Net  | 1,079                               | -                              | 684           | 5,435               | -  | -                           | -                        | -                      | 7,198                                   | -                                       | -                | 127                                | -              | -                                 | -           | -                      | 7,325  |
| Deposits and Other Noncurrent Assets  | 261                                 | 65                             | 54            | 42                  | 18   | 33                          | 5,672                    | -                      | 6,145                                   | 37                                      | -                | 27                                 | 63             | -                                 | 1,927       | -                      | 8,199  |
| Assets Held for Sale  |                                     |                                |               |                     |  | 12,054                      |                          |                        | 12,054                                  |   |                  |                                    |                |                                   |             |                        | 12,054   |
| Total assets  | \$ 707,971                          | \$ 440,568                     | \$ 48,862     | \$ (4,286)          | \$ (53,194)  | \$ 68,822                   | \$ 388,646               | \$ (1,374)             | \$ 1,596,015                            | \$ 56,190                               | \$ 3,726         | \$ 17,793                          | \$ (3,308)     | \$ (5,403)                        | \$ 13,552   | \$ (17,637)            | \$ 1,660,928                                     |

Adventist HealthCare, Inc. and Controlled Entities Consolidating Schedule, Balance Sheet December 31, 2022 (In Thousands)

|   | Shady<br>Grove<br>Medical<br>Center | White Oak<br>Medical<br>Center | Rehab     | Imaging<br>Services | Adventist<br>HealthCare<br>Physician<br>Enterprise | Other<br>Health<br>Services | Support<br>Center | Eliminating<br>Entries | Total<br>Combined<br>Obligated<br>Group | Fort<br>Washington<br>Medical<br>Center | Lourie<br>Center | Adventist<br>Home Care<br>Services | Urgent<br>Care | One Health<br>Quality<br>Alliance | Foundations | Eliminating<br>Entries | Consolidated<br>Adventist<br>HealthCare,<br>Inc. |
|---|-------------------------------------|--------------------------------|-----------|---------------------|--|-----------------------------|-------------------|------------------------|---|---|------------------|------------------------------------|----------------|-----------------------------------|-------------|------------------------|--|
| Liabilities and Net Assets (Deficit)            |                                     |                                |           |                     |  |                             |                   |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Current Liabilities                             |                                     |                                |           |                     |  |                             |                   |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Accounts payable and accrued expenses           | \$ 46,119                           | \$ 25,442                      | \$ 2,140  | \$ (3,749)          | \$ 1,172   | \$ 51,444                   | \$ 38,176         | \$-                    | \$ 160,744                              | \$ 14,879                               | \$ 70            | \$ 417                             | \$ 286         | \$ 73                             | \$ 12       | \$ (5,072)             | \$ 171,409                                       |
| Accrued compensation and related items          | 14,616                              | 9,740                          | 3,329     | 1,959               | 1,258  | 332                         | 20,200            | (1,374)                | 50,060                                  | 2,078                                   | 693              | 1,210                              | 2              | 82                                | -           | -                      | 54,125   |
| Interest payable                                | -                                   | -                              | -         | -                   | -  | -                           | 9,927             | -                      | 9,927                                   | -                                       | -                | -                                  | -              | -                                 | -           | -                      | 9,927  |
| Deferred revenues                               | 2,635                               | 39                             | -         | -                   | 276  | -                           | (298)             | -                      | 2,652                                   | 15                                      | 1,011            | -                                  | -              | -                                 | -           | -                      | 3,678  |
| Due to third-party payors                       | 14,640                              | 19,938                         | (221)     | -                   | -  | -                           | 68                | -                      | 34,425                                  | 641                                     | -                | -                                  | -              | -                                 | -           | -                      | 35,066   |
| Estimated self-insured professional liability   | -                                   | -                              | -         | -                   | -  | -                           | 2,361             | -                      | 2,361                                   | 105                                     | -                | -                                  | -              | -                                 | -           | -                      | 2,466  |
| Current maturities of:                          |                                     |                                |           |                     |  |                             |                   |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Long-term obligations                           | 3,835                               | 4,996                          | 572       | 10                  | -  | -                           | 6,420             | -                      | 15,833                                  | 562                                     | -                | -                                  | -              | -                                 | -           | -                      | 16,395   |
| Finance lease obligations                       | 1,874                               | 470                            | 160       | 846                 | -  | 41                          | 600               | -                      | 3,991                                   | 62                                      | -                | 5                                  | -              | -                                 | -           | -                      | 4,058  |
| Operating lease obligations                     | 8,073                               | 2,756                          | 265       | 1,081               | 354  | 78                          | -                 |                        | 12,607                                  | 1,272                                   | 417              | 331                                | 653            |                                   |             | -                      | 15,280   |
| Total current liabilities                       | 91,792                              | 63,381                         | 6,245     | 147                 | 3,060  | 51,895                      | 77,454            | (1,374)                | 292,600                                 | 19,614                                  | 2,191            | 1,963                              | 941            | 155                               | 12          | (5,072)                | 312,404  |
| Construction Payable                            | 5,825                               | 281                            | 9         | -                   | -  | -                           | 295               | -                      | 6,410                                   | 14                                      | -                | -                                  | -              | -                                 | -           | -                      | 6,424  |
| Long-Term Obligations, Net                      |                                     |                                |           |                     |  |                             |                   |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Bonds payable                                   | 269,339                             | 350,855                        | 3,438     | _                   |  | -                           | 75,711            | -                      | 699,343                                 | -                                       | _                | _                                  | -              | -                                 | _           | -                      | 699,343  |
| Notes payable                                   | - 205,005                           | -                              | - 0,400   | _                   | -  | -                           | -                 | _                      |   | 4,430                                   | _                | _                                  | _              | _                                 | _           | _                      | 4,430  |
|   |                                     |                                |           |                     |  |                             |                   |                        |   | 1,100                                   |                  |                                    |                |                                   |             |                        | 4,100  |
| Finance Lease Obligations                       | 9,239                               | 2,398                          | 771       | 3,523               | -  | 196                         | 2,503             | -                      | 18,630                                  | 29                                      | -                | 24                                 | -              | -                                 | -           | -                      | 18,683   |
| Operating Lease Obligations                     | 11,504                              | 32,285                         | 69        | 4,559               | 1,031  | -                           | -                 | -                      | 49,448                                  | 19,653                                  | 47               | 760                                | 5,513          | -                                 | -           | -                      | 75,421   |
| Other Liabilities                               | 1,485                               | 27                             | -         | -                   | 338  | -                           | 6,743             | -                      | 8,593                                   | -                                       | -                | -                                  | -              | -                                 | 43          | -                      | 8,636  |
| Estimated Self-Insured Professional Liability   |                                     |                                |           |                     |  |                             | 14,370            |                        | 14,370                                  | 3,326                                   |                  | -                                  | -              |                                   | <u> </u>    |                        | 17,696   |
| Total liabilities                               | 389,184                             | 449,227                        | 10,532    | 8,229               | 4,429  | 52,091                      | 177,076           | (1,374)                | 1,089,394                               | 47,066                                  | 2,238            | 2,747                              | 6,454          | 155                               | 55          | (5,072)                | 1,143,037  |
|   |                                     |                                |           |                     |  |                             |                   |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Net Assets (Deficit)                            |                                     |                                |           |                     |  |                             |                   |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Net assets (deficit) without donor restrictions | 318,437                             | (9,418)                        | 37,843    | (12,515)            | (57,623)   | 16,731                      | 210,264           | -                      | 503,719                                 | 8,757                                   | 1,196            | 15,038                             | (9,762)        | (5,558)                           | 4,719       | (12,458)               | 505,651  |
| Net assets with donor restrictions              | 350                                 | 759                            | 487       |                     |  |                             | 1,306             |                        | 2,902                                   | 367                                     | 292              | 8                                  | -              |                                   | 8,778       | (107)                  | 12,240   |
| Total net assets (deficit)                      | 318,787                             | (8,659)                        | 38,330    | (12,515)            | (57,623)   | 16,731                      | 211,570           |                        | 506,621                                 | 9,124                                   | 1,488            | 15,046                             | (9,762)        | (5,558)                           | 13,497      | (12,565)               | 517,891  |
| Total liabilities and net assets (deficit)      | \$ 707,971                          | \$ 440,568                     | \$ 48,862 | \$ (4,286)          | \$ (53,194)  | \$ 68,822                   | \$ 388,646        | \$ (1,374)             | \$ 1,596,015                            | \$ 56,190                               | \$ 3,726         | \$ 17,793                          | \$ (3,308)     | \$ (5,403)                        | \$ 13,552   | \$ (17,637)            | \$ 1,660,928                                     |

# Adventist HealthCare, Inc. and Controlled Entities Consolidating Schedule, Statement of Operations Year Ended December 31, 2022

(In Thousands)

|  | Shady<br>Grove<br>Medical<br>Center | White Oak<br>Medical<br>Center | Rehab          | Imaging<br>Services | Adventist<br>HealthCare<br>Physician<br>Enterprise | Other<br>Health<br>Services | Support<br>Center | Eliminating<br>Entries | Total<br>Combined<br>Obligated<br>Group | Fort<br>Washington<br>Medical<br>Center | Lourie<br>Center | Adventist<br>Home Care<br>Services | Urgent<br>Care | One Health<br>Quality<br>Alliance | Foundations | Eliminating<br>Entries | Consolidated<br>Adventist<br>HealthCare,<br>Inc. |
|--|-------------------------------------|--------------------------------|----------------|---------------------|--|-----------------------------|-------------------|------------------------|---|---|------------------|------------------------------------|----------------|-----------------------------------|-------------|------------------------|--|
| Revenues   |                                     |                                |                |                     |  |                             |                   |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Net patient service revenue  | \$ 461,982                          | \$ 301,143                     | \$ 63,810      | \$ 32,687           | \$ 9,087   | \$ 5                        | \$-               | \$-                    | \$ 868,714                              | \$ 58,601                               | \$ 994           | \$ 23,013                          | \$ 603         | \$-                               | \$-         | \$ (2)                 | \$ 951,923                                       |
| Other revenues   | 9,450                               | 7,352                          | 472            | 1,395               | 1,033  | 142,237                     | 1,345             | (10,693)               | 152,591                                 | 534                                     | 14,622           | 15                                 | 7,003          | 1,356                             | 2,950       | (3,153)                | 175,918  |
| COVID-19 grant income  | 2,072                               | 1,394                          | 144            |                     |  |                             | 18,159            |                        | 21,769                                  | 1,875                                   | 97               |                                    |                |                                   |             |                        | 23,741   |
| Total revenues   | 473,504                             | 309,889                        | 64,426         | 34,082              | 10,120   | 142,242                     | 19,504            | (10,693)               | 1,043,074                               | 61,010                                  | 15,713           | 23,028                             | 7,606          | 1,356                             | 2,950       | (3,155)                | 1,151,582  |
| Expenses   |                                     |                                |                |                     |  |                             |                   |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Salaries and wages   | 176,439                             | 116,680                        | 36,316         | 18,752              | 8,026  | 5,117                       | 57,358            | -                      | 418,688                                 | 27,401                                  | 9,131            | 13,616                             | 1,190          | 947                               | -           | 32                     | 471,005  |
| Employee benefits  | 29,568                              | 18,417                         | 6,337          | 2,423               | 1,451  | 827                         | 8,257             | -                      | 67,280                                  | 4,255                                   | 1,924            | 2,290                              | 215            | 148                               | -           | -                      | 76,112   |
| Contract labor   | 50,908                              | 32,524                         | 1,385          | (581)               | 483  | 102,718                     | 2,239             | -                      | 189,676                                 | 8,757                                   | 195              | 809                                | 84             | 794                               | -           | (625)                  | 199,690  |
| Medical supplies<br>General and administrative   | 56,964<br>36,157                    | 53,753<br>26,367               | 2,215<br>5,170 | 2,811<br>(2,428)    | 681<br>972   | 6,637<br>22,095             | 382<br>26,592     | -<br>(6,548)           | 123,443<br>108,377                      | 5,832<br>7,743                          | 189<br>2,583     | 361<br>3,450                       | 74<br>175      | -<br>256                          | -<br>1,857  | -<br>(2,286)           | 129,899<br>122,155                               |
| Building and maintenance   | 29,498                              | 12,571                         | 3,551          | 4,540               | 1,540  | 4,134                       | 932               | (4,145)                | 52,621                                  | 3,027                                   | 2,383            | 593                                | 1,139          | 230                               | 1,007       | (2,200)                | 58,123   |
| Insurance  | 1,715                               | 1,172                          | 199            | 165                 | 65   | -,10-                       | 492               | (4,140)                | 3,813                                   | 1,523                                   | 22               | 62                                 | -              | -                                 | -           | (04)                   | 5,420  |
| Interest   | 4,749                               | 15,660                         | 121            | 153                 | -  | 1,173                       | 3,622             | -                      | 25,478                                  | 268                                     | -                | 1                                  | 6              | -                                 | -           | -                      | 25,753   |
| Depreciation and amortization  | 20,222                              | 19,691                         | 2,608          | 6,250               | 310  | 74                          | 10,611            | -                      | 59,766                                  | 1,748                                   | 147              | 157                                | 341            | -                                 | -           | -                      | 62,159   |
| IT depreciation  | 5,630                               | 2,648                          | 412            | 76                  | -  | 24                          | (9,200)           | -                      | (410)                                   | 343                                     | -                | 67                                 | -              | -                                 | -           | -                      | -  |
| IT services  | 21,458                              | 11,653                         | 2,108          | 1,177               | 119  | 131                         | (37,952)          | -                      | (1,306)                                 | 612                                     | -                | 694                                | -              | -                                 | -           | -                      | -  |
| Shared services  | 20,455                              | 12,293                         | 1,686          | 508                 | 798  | 76                          | (39,005)          | -                      | (3,189)                                 | 2,438                                   | 320              | 423                                | 8              | -                                 | -           | -                      | -  |
| Management fees  | 9,941                               | 5,716                          | 1,417          | 494                 | 493  | 146                         | (19,445)          |                        | (1,238)                                 |   | 339              | 875                                | 24             |                                   |             |                        |  |
| Total expenses   | 463,704                             | 329,145                        | 63,525         | 34,340              | 14,938   | 143,157                     | 4,883             | (10,693)               | 1,042,999                               | 63,947                                  | 15,657           | 23,398                             | 3,256          | 2,145                             | 1,857       | (2,943)                | 1,150,316  |
| Income (loss) from operations  | 9,800                               | (19,256)                       | 901            | (258)               | (4,818)  | (915)                       | 14,621            |                        | 75                                      | (2,937)                                 | 56               | (370)                              | 4,350          | (789)                             | 1,093       | (212)                  | 1,266  |
| Other (Expense) Income   |                                     |                                |                |                     |  |                             |                   |                        |   |   |                  |                                    |                |                                   |             |                        |  |
| Investment (loss) income   | (1,504)                             | 253                            | (84)           | -                   | -  | (9)                         | (5,261)           | -                      | (6,605)                                 | 12                                      | 4                | (66)                               | -              | -                                 | 14          | -                      | (6,641)  |
| Other loss   | (14)                                | -                              | -              | -                   | (6,905)  | -                           | (1,263)           | -                      | (8,182)                                 | -                                       | -                | -                                  | -              | -                                 | -           | -                      | (8,182)  |
| Total other (expense) income   | (1,518)                             | 253                            | (84)           |                     | (6,905)  | (9)                         | (6,524)           |                        | (14,787)                                | 12                                      | 4                | (66)                               |                |                                   | 14          |                        | (14,823)   |
|  | (1,010)                             | 200                            | (04)           |                     | (0,000)  | (3)                         | (0,024)           |                        | (14,707)                                |   | <del>`</del>     | (00)                               |                |                                   |             |                        | (14,020)   |
| Revenues (less than) in excess of expenses from continuing operations                                | 8,282                               | (19,003)                       | 817            | (258)               | (11,723)   | (924)                       | 8,097             | -                      | (14,712)                                | (2,925)                                 | 60               | (436)                              | 4,350          | (789)                             | 1,107       | (212)                  | (13,557)   |
| Change in Net Unrealized Gains and Losses on Investments<br>in Debt Securities                       | (12,864)                            | (875)                          | (502)          | -                   | -  | (56)                        | (7,055)           | -                      | (21,352)                                | -                                       | (12)             | (426)                              | -              | -                                 | (25)        | -                      | (21,815)   |
| Transfers From (to) Subsidiaries   | 317                                 | 22,497                         | 27             | 124                 | -  | (4,956)                     | (18,009)          | -                      | -                                       | -                                       | -                | -                                  | -              | -                                 | -           | -                      | -  |
| Net Assets Released From Restrictions for Purchase of<br>Property and Equipment                      | 1,254                               | 534                            | 157            |                     | -  | -                           | -                 | -                      | 1,945                                   | 1,200                                   | -                | -                                  | -              | -                                 | -           | -                      | 3,145  |
| Deferred Compensation Plan Liability Adjustment  | -                                   | -                              | -              | -                   | -  | -                           | (72)              | -                      | (72)                                    | -                                       | -                | -                                  | -              | -                                 | -           | -                      | (72)   |
| Other Net Asset Activity   | 185                                 |                                |                | 250                 |  |                             | 700               |                        | 1,135                                   |   |                  |                                    |                |                                   |             |                        | 1,135  |
| (Decrease) increase in net assets (deficit) without<br>donor restrictions from continuing operations | (2,826)                             | 3,153                          | 499            | 116                 | (11,723)   | (5,936)                     | (16,339)          | -                      | (33,056)                                | (1,725)                                 | 48               | (862)                              | 4,350          | (789)                             | 1,082       | (212)                  | (31,164)   |
| Loss From Discontinued Operations  |                                     |                                |                |                     |  | (981)                       |                   |                        | (981)                                   |   |                  |                                    |                |                                   |             |                        | (981)  |
| (Decrease) increase in net assets (deficit) without donor restrictions                               | \$ (2,826)                          | \$ 3,153                       | \$ 499         | \$ 116              | \$ (11,723)  | \$ (6,917)                  | \$ (16,339)       | <u>\$-</u>             | \$ (34,037)                             | \$ (1,725)                              | \$ 48            | \$ (862)                           | \$ 4,350       | \$ (789)                          | \$ 1,082    | \$ (212)               | \$ (32,145)                                      |