	-		Retu	rn of Orgar	nization	Exempt I	From I	ncome	Тах	OMB No. 1545-0047
Form <b>990</b>				501(c), 527, or 494						<b>3</b> 2020
				o not enter social s						
Department of the Treasury Internal Revenue Service				Go to www.irs.gov	-		-	-		Open to Public Inspection
				ear beginning J				UN 30,		
	heck if		of organization					D Employ	er identific	ation number
a	pplicable	LOW1	NIS HEAL	TH DOCTORS	COMMUN	TTY MEDIC	CAL			
	Addres change	E CENT	ER, INC.							
	Name change	e Doing b	ousiness as					52-	<u>163802</u>	26
	Initial return			.O. box if mail is not de	livered to street		Room/suite			
	Final return/		MEDICAL	PARKWAY			606	(44	3) 481	
	termin- ated Amend	City or t		ovince, country, and	ZIP or foreign	postal code		G Gross rece	ipts \$	230,338,893.
	Applica	AMMA	POLIS, M			<b>DAVI 5</b> 0	<u> </u>		a group ret	
	tion			incipal officer: VIC	TORIA W	. BAYLES	S		bordinates?	
			AS C ABOY X 501(c)(3)		- (inclusion)	40.47(-)(4)		<b>1</b> • •	ubordinates inc	
			$\underline{\mathbf{A}}$ 501(C)(3) DCHWEB.01		(insert no.)	4947(a)(1)	or 527	7		ist. See instructions
			X Corporation		ssociation	Other 🕨	I Voor			number <b>&gt;</b> State of legal domicile: <b>MD</b>
	art I	Summary		Trust A	3300/41/011				1000	State of legal dominine. HD
				on's mission or most	significant act	ivitios: TO E	NHANCE	THE C	OMPREH	ENSTVE
e				PROVIDE TO						
Governance		Check this bo		e organization disco						
ver		Number of vo		the governing body	-					13
ğ	4	Number of inc	dependent voting	members of the go	verning body (F					11
s S				nployed in calendar y						1818
vitie	6	Total number	of volunteers (es	timate if necessary)					6	11
Activities &	7 a <sup>-</sup>	Total unrelate	d business reven	nue from Part VIII, co	lumn (C), line 1	12			7a	496,690.
<u>م</u>				e income from Form						52,808.
								Prior Ye		Current Year
ē			and grants (Part						0.	17,818,322.
Revenue				VIII, line 2g)				47,282		211,274,667.
Rev				column (A), lines 3, 4					<u>,766.</u> ,885.	<u>385,501.</u> 860,403.
				nn (A), lines 5, 6d, 8d				47,702		230,338,893.
				bugh 11 (must equal					<u>,493.</u> ,500.	230,338,893.
				aid (Part IX, column (				<u> </u>	0.	0.
				rs (Part IX, column (A employee benefits (		$(\Lambda)$ lines 5.10	4	22,058		98,386,799.
ses	160		-	Part IX, column (A), I				.22,050	0.	0.
oen	h -			art IX, column (D), lin			0.			
Expense	17		• • •	nn (A), lines 11a-11d	-			20,090	.484.	132,629,750.
				7 (must equal Part I				42,171		231,016,549.
				act line 18 from line				5,530		-677,656.
or								ginning of Cu		End of Year
sets	20 <sup>-</sup>	Total assets (F	Part X, line 16)				4	17,636		328,661,773.
t Assets d d Balanc	21	Total liabilities	s (Part X, line 26)					13,449		250,281,975.
END	22			Subtract line 21 from	line 20		1	.04,186	,472.	78,379,798.
	art II	Signature								
					-				-	knowledge and belief, it is
true,	correc	t, and complete	e. Declaration of pre	eparer (other than offic	er) is based on a	ll information of w	hich preparer	has any know	ledge.	
<u>c</u> .		Signatur	e of officer					Dat	e	
Sig		, -						Dai		
Her	e		<b>N L. SMI</b>							
		Print/Type pre		-	Preparer's sigr	atura		Date	Check	PTIN
Paid			BURGHAU	SER		BURGHAU		5/04/2	if	
		Firm's name								20-5991824
				DOUDDOOK D	~					

Use Only	Firm's addres	$_{33} \ge 910 \text{ RIDGEBROOK ROAD}$			
		SPARKS, MD 21152	Phone no. ( 410 )	403-1	L500
May the IF	RS discuss th	is return with the preparer shown above? See instructions		X Yes	No
032001 12-2	3-20 LHA	For Paperwork Reduction Act Notice, see the separate instructions.		Form <b>99</b>	<b>90</b> (2020)

	LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL	
	n 990 (2020) CENTER, INC. 52-1638026 P	age <b>2</b>
Pa	rt III Statement of Program Service Accomplishments	
	Check if Schedule O contains a response or note to any line in this Part III	X
1	Briefly describe the organization's mission:	
	THE HOSPITAL OFFERS A BROAD RANGE OF INPATIENT AND OUTPATIENT	
	SERVICES, A NUMBER OF SPECIALTY AND SUBSPECIALTY SERVICES, AND A FULL	
	RANGE OF ANCILLARY AND SUPPORT SERVICES. IT PROVIDES HEALTHCARE	
	SERVICES TO THE CITIZENS OF PRINCE GEORGES COUNTY AND THE SURROUNDING	
2	Did the organization undertake any significant program services during the year which were not listed on the	-
	prior Form 990 or 990-EZ?	No
	If "Yes," describe these new services on Schedule O.	_
3	Did the organization cease conducting, or make significant changes in how it conducts, any program services?	No
	If "Yes," describe these changes on Schedule O.	
4	Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.	
	Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and	
	revenue, if any, for each program service reported.	
4a	(Code:) (Expenses \$ 161,695,553. including grants of \$ 0. (Revenue \$ 210,820,82	6.)
	PROVIDING ACCESSIBLE, HIGH QUALITY INPATIENT AND AMBULATORY HEALTHCARE	1
	SERVICES TO MEMBERS OF THE COMMUNITY, WHICH INCLUDES MOST OF PRINCE	
	GEORGE'S COUNTY, MARYLAND AND SURROUNDING AREAS. THE HOSPITAL PROVIDES	
	HEALTHCARE SERVICES TO PATIENTS REGARDLESS OF THE PATIENTS' ABILITY TO	
	PAY.	
	0.	
4b	(Code:) (Expenses \$ including grants of \$) (Revenue \$)	)
		′
4c	(Code: ) (Expenses \$ including grants of \$ ) (Revenue \$	)
40	(Code:) (Expenses \$ including grants of \$ ) (Revenue \$	)
4d	Other program services (Describe on Schedule O.)	
	(Expenses \$ including grants of \$ ) (Revenue \$ )	
4e	Total program service expenses ► 161,695,553.	
	Form <b>990</b>	(2020)
032002	12-23-20	

# LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL Form 990 (2020) CENTER, INC. Part IV Checklist of Required Schedules

			Yes	No
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?			
	If "Yes," complete Schedule A	1	Х	
2	Is the organization required to complete Schedule B, Schedule of Contributors?	2	Х	
3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for			
	public office? If "Yes," complete Schedule C, Part I	3		X
4	Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect			
	during the tax year? If "Yes," complete Schedule C, Part II	4	Х	
5	Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or			
	similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III	5		X
6	Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to			
	provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I	6		x
7	Did the organization receive or hold a conservation easement, including easements to preserve open space,			
	the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II	7		x
8	Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete			
-	Schedule D, Part III	8		x
9	Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for	<b>–</b>		
5	amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?			
		9		x
10	If "Yes," complete Schedule D, Part IV Did the organization, directly or through a related organization, hold assets in donor-restricted endowments	5		
10		10		x
44	or in quasi endowments? <i>If</i> "Yes," <i>complete Schedule D, Part V</i> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, IX, or X			- 22
11				
_	as applicable.			
а	Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,		v	
	Part VI	11a	X	
b	Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total			v
	assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII	11b		X
с	Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total			
	assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII	11c		X
d	Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in			
	Part X, line 16? If "Yes," complete Schedule D, Part IX	11d	X	
	Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X	11e	Х	
f	Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses			
	the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X	11f	X	
12a	Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete			
	Schedule D, Parts XI and XII	12a		X
b	Was the organization included in consolidated, independent audited financial statements for the tax year?			
	If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional	12b	Х	
13	Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E	13		X
14a	Did the organization maintain an office, employees, or agents outside of the United States?	14a		X
b	Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,			
	investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000			
	or more? If "Yes," complete Schedule F, Parts I and IV	14b	Х	
15	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any			
	foreign organization? If "Yes," complete Schedule F, Parts II and IV	15		X
16	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to			
	or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV	16		X
17	Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,			
	column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I	17		X
18	Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines			
	1c and 8a? If "Yes," complete Schedule G, Part II	18		x
19	Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes."			
-	complete Schedule G, Part III	19		x
20a	Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H	20a	х	
	If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	20b	X	
21	Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or			
	domestic government on Part IX, column (A), line 1? <i>If</i> "Yes," <i>complete Schedule I, Parts I and II</i>	21		x
032003	12-23-20		990	(2020)
002000				()

21570504 769024 ANN200.5Q

4 2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

Form	990 (2020) CENTER, INC. 52-163	8026	Р	age <b>4</b>
Pa	t IV Checklist of Required Schedules (continued)			
			Yes	No
22	Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on			
	Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III	22		X
23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current			
	and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes, " complete			
	Schedule J	23	Х	
24a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the			
	last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete			
	Schedule K. If "No," go to line 25a	24a	Х	
b	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?	24b		X
С	Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease			
	any tax-exempt bonds?	24c		X
d	Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?	24d		X
25a	Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit			
	transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I	25a		X
b	Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and			
	that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete			
	Schedule L, Part I	25b		X
26	Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current			
	or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%			
	controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II	26		X
27	Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,			
	creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled			
	entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III	27		X
28	Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV			
	instructions, for applicable filing thresholds, conditions, and exceptions):			
а	A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If	00-		v
h	"Yes," complete Schedule L, Part IV	28a		X X
	A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV	28b		
C	A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? <i>If</i>	28c		x
29	"Yes," complete Schedule L, Part IV Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M			X
30	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation	23		
00	contributions? If "Yes," complete Schedule M	30		x
31	Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I	31		X
32	Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete			
	Schedule N, Part II	32		x
33	Did the organization own 100% of an entity disregarded as separate from the organization under Regulations			
	sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I	33	х	
34	Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and			
	Part V, line 1	34	х	
35a	Did the organization have a controlled entity within the meaning of section 512(b)(13)?	35a	Х	
b	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity			
	within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2	35b	Х	
36	Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?			
	If "Yes," complete Schedule R, Part V, line 2	36		X
37	Did the organization conduct more than 5% of its activities through an entity that is not a related organization			
	and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI	37		X
38	Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?			
	Note: All Form 990 filers are required to complete Schedule O t V Statements Regarding Other IRS Filings and Tax Compliance	38	Х	
Pa				
	Check if Schedule O contains a response or note to any line in this Part V	<u></u>		
		4	Yes	No
-	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 19	_		
b		<u>0</u>		
С				
	(gambling) winnings to prize winners?	1c	gan	(2020)
032004	<sup>4</sup> 12-23-20 <b>5</b>	Form	530	(2020)

## 21570504 769024 ANN200.5Q

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

CENTER,

Form 990 (2020)

INC.

52-1638026	Page 5
------------	--------

Par	t V Statements Regarding Other IRS Filings and Tax Compliance (continued)					
			Yes	No		
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,					
	filed for the calendar year ending with or within the year covered by this return 2a 1818					
b	If at least one is reported on line 2a, did the organization file all required federal employment tax returns?					
	Note: If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)					
3a	a Did the organization have unrelated business gross income of \$1,000 or more during the year?					
b	If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O	3b	Х			
4a	At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a					
	financial account in a foreign country (such as a bank account, securities account, or other financial account)?			X		
b	b If "Yes," enter the name of the foreign country					
	See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).					
5a	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?	5a		X		
b	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?	5b		X		
с	If "Yes" to line 5a or 5b, did the organization file Form 8886-T?	5c				
6a	Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit					
	any contributions that were not tax deductible as charitable contributions?	6a		X		
b	If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts					
	were not tax deductible?	6b				
7	Organizations that may receive deductible contributions under section 170(c).					
а	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor	? <b>7</b> a		X		
b	If "Yes," did the organization notify the donor of the value of the goods or services provided?	7b				
С	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required					
	to file Form 8282?	7c		X		
d	If "Yes," indicate the number of Forms 8282 filed during the year7d	_				
е	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?	7e		X X		
f	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?					
g	If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?	. <b>7g</b>				
h	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?					
8	Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the					
	sponsoring organization have excess business holdings at any time during the year?	8				
9	Sponsoring organizations maintaining donor advised funds.					
а	Did the sponsoring organization make any taxable distributions under section 4966?					
	Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?	<u>9b</u>				
	Section 501(c)(7) organizations. Enter:					
	Initiation fees and capital contributions included on Part VIII, line 12 10a	_				
	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b	_				
11	Section 501(c)(12) organizations. Enter:					
	Gross income from members or shareholders	_				
b	Gross income from other sources (Do not net amounts due or paid to other sources against					
	amounts due or received from them.)	-				
	Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?	12a				
	If "Yes," enter the amount of tax-exempt interest received or accrued during the year	-				
13	Section 501(c)(29) qualified nonprofit health insurance issuers.	10-				
а	Is the organization licensed to issue qualified health plans in more than one state?	<u>13a</u>				
Ŀ	<b>Note:</b> See the instructions for additional information the organization must report on Schedule O.					
a	Enter the amount of reserves the organization is required to maintain by the states in which the					
-	organization is licensed to issue qualified health plans 13b	-				
	Enter the amount of reserves on hand	140		x		
	Did the organization receive any payments for indoor tanning services during the tax year?	4.41				
	If "Yes," has it filed a Form 720 to report these payments? <i>If</i> " <i>No</i> ," <i>provide an explanation on Schedule O</i>	14b				
15		15	x			
	excess parachute payment(s) during the year?	15				
16	If "Yes," see instructions and file Form 4720, Schedule N. Is the organization an educational institution subject to the section 4968 excise tax on net investment income?	16		x		
16	If "Yes," complete Form 4720, Schedule O.	16		- 23		

Form **990** (2020)

032005 12-23-20

52-1638026 Page 6

Form	990 (2020) CENTER, INC.		52-1638		Pa	
Par	t VI Governance, Management, and Disclosure For each "Yes" response to lines 2	through 7b	below, and for a	"No" resp	oonse	,
	to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule					
	Check if Schedule O contains a response or note to any line in this Part VI				[	Х
Sec	tion A. Governing Body and Management					
				Y	'es	No
1a	Enter the number of voting members of the governing body at the end of the tax year	1a	13			
	If there are material differences in voting rights among members of the governing body, or if the governing					
	body delegated broad authority to an executive committee or similar committee, explain on Schedule O.					

	body delegated broad authority to an executive committee or similar committee, explain on Schedule 0.					
b	Enter the number of voting members included on line 1a, above, who are independent	1b	11			
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship	with a	ny other			
	officer, director, trustee, or key employee?			2		X
3	Did the organization delegate control over management duties customarily performed by or under the	e direct	supervision			
	of officers, directors, trustees, or key employees to a management company or other person?			3		X
4	Did the organization make any significant changes to its governing documents since the prior Form 99	90 was	filed?	4		X
5	Did the organization become aware during the year of a significant diversion of the organization's asso	ets?		5		X
6	Did the organization have members or stockholders?			6	Х	
7a	Did the organization have members, stockholders, or other persons who had the power to elect or ap	point c	one or			
	more members of the governing body?			7a	Х	
b	Are any governance decisions of the organization reserved to (or subject to approval by) members, st	ockhol	ders, or			
	persons other than the governing body?			7b	Х	
8	Did the organization contemporaneously document the meetings held or written actions undertaken during the year	r by the	following:			
а	The governing body?			8a	Х	
b	Each committee with authority to act on behalf of the governing body?			8b	Х	
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read	ched at	the			
	organization's mailing address? If "Yes," provide the names and addresses on Schedule O	<u></u>		9		X
Sec	tion B. Policies (This Section B requests information about policies not required by the Internal Rev	venue	Code.)			
					Yes	No

10a	Did the organization have local chapters, branches, or affiliates?	10a	Х				
b	If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,						
	and branches to ensure their operations are consistent with the organization's exempt purposes?	10b	Х				
11a	Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?	11a	Х				
b	Describe in Schedule O the process, if any, used by the organization to review this Form 990.						
12a	Did the organization have a written conflict of interest policy? If "No," go to line 13	12a	Х				
b	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?	12b	Х				
с	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe						
	in Schedule O how this was done	12c	Х				
13	Did the organization have a written whistleblower policy?	13	Х				
14	Did the organization have a written document retention and destruction policy?	14	Х				
15	Did the process for determining compensation of the following persons include a review and approval by independent						
	persons, comparability data, and contemporaneous substantiation of the deliberation and decision?						
а	The organization's CEO, Executive Director, or top management official	15a	Х				
b	Other officers or key employees of the organization	15b	Х				
	If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).						
16a	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a						
	taxable entity during the year?	16a	Х				
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation						
	in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's						
	exempt status with respect to such arrangements?	16b	Х				
Sec	tion C. Disclosure						
17	List the states with which a copy of this Form 990 is required to be filed $\blacktriangleright  ext{MD}$						
18	Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s only) available						
	for public inspection. Indicate how you made these available. Check all that apply.						

18	Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s only) availa
	for public inspection. Indicate how you made these available. Check all that apply.
	Own website Another's website X Upon request Other (explain on Schedule O)
19	Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial
	statements available to the public during the tax year.
20	State the name, address, and telephone number of the person who possesses the organization's books and records

7

20	State the name, address, and telephone number of the person who possesses the organization's books and records	►
	KEVIN L. SMITH - 443-481-1308	
	2000 MEDICAL DADWINK CUITER (OC ANDIADOLIC ND 21401	

2000	MEDICAL	PARKWAY,	SUITE	606,	ANNAPOLIS,	MD	21401

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

Form **990** (2020)

LUMINIS HEALTH DUCTORS COMMUNITY MEDICAL										
Form 990 (2020) CENTER, INC.	52-1638026	Page 7								
Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Com	pensated									
Employees, and Independent Contractors										
Check if Schedule O contains a response or note to any line in this Part VII										
Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees										
1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with	1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.									
• List all of the organization's <b>current</b> officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.										

~~~~

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

 List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)                                                | (B)                  |                                |                       | (0      | C)           |                                 |        | (D)                             | (E)             | (F)                         |
|----------------------------------------------------|----------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------|-----------------|-----------------------------|
| Name and title                                     | Average              | (do                            |                       | Posi    |              |                                 | ne     | Reportable                      | Reportable      | Estimated                   |
|                                                    | hours per            | box                            | , unles               | ss per  | son i        | s both                          | an     | compensation                    | compensation    | amount of                   |
|                                                    | week                 |                                | cer an                | ıd a di | recto        | r/trus                          | ee)    | from                            | from related    | other                       |
|                                                    | (list any            | recto                          |                       |         |              |                                 |        | the                             | organizations   | compensation                |
|                                                    | hours for<br>related | e or di                        | ee                    |         |              | sated                           |        | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC) | from the                    |
|                                                    | organizations        | rustee                         | l trus                |         | ee           | npen                            |        | (00-2/1099-00130)               |                 | organization<br>and related |
|                                                    | below                | dual t                         | utiona                | _       | nploy        | st cor                          | L.     | 0.                              |                 | organizations               |
|                                                    | line)                | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former | SO                              |                 |                             |
| (1) VICTORIA BAYLESS                               | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                             |
| BOARD MEMBER/LUMINIS CEO                           | 40.00                | х                              |                       | х       |              |                                 |        | 0.                              | 1,955,497.      | 257,325.                    |
| (2) PHILIP DOWN                                    | 40.00                |                                |                       |         |              | (                               |        |                                 |                 |                             |
| FORMER CHIEF EXECUTIVE OFFICER                     | 1.00                 |                                |                       |         |              |                                 | Х      | 1,706,798.                      | 0.              | 0.                          |
| (3) PAUL GRENALDO                                  | 40.00                |                                |                       |         |              |                                 |        |                                 |                 |                             |
| CHIEF OPERATING OFFICER                            | 1.00                 |                                |                       |         | Х            |                                 |        | 1,313,110.                      | 0.              | 14,990.                     |
| (4) SUNIL MADAN                                    | 40.00                |                                |                       |         |              |                                 |        |                                 |                 |                             |
| CHIEF MEDICAL OFFICER                              | 0.00                 |                                |                       |         | Х            |                                 |        | 711,677.                        | 0.              | 27,943.                     |
| (5) LEONID SELYA                                   | 40.00                |                                |                       |         |              |                                 |        |                                 |                 |                             |
| PHYSICIAN                                          | 0.00                 |                                |                       |         |              | Х                               |        | 701,874.                        | 0.              | 21,460.                     |
| (6) TIMOTHY ADELMAN, ESQ.                          | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                             |
| SECRETARY/BOARD MEMBER (PART-YEAR)                 | 40.00                | Х                              |                       | Х       |              |                                 |        | 0.                              | 508,585.        | 54,319.                     |
| (7) CAMILLE BASH (RET 8/7/20)                      | 40.00                |                                |                       |         |              |                                 |        |                                 |                 | 4 4 4 5                     |
| CFO/TREASURER (PT YEAR)                            | 1.00                 |                                |                       | Х       |              |                                 |        | 530,671.                        | 0.              | 1,105.                      |
| (8) HITESH AMIN                                    | 40.00                |                                |                       |         |              |                                 |        |                                 |                 |                             |
| GENERAL SURGEON                                    | 0.00                 |                                |                       |         |              | х                               |        | 453,331.                        | 0.              | 23,561.                     |
| (9) DENEEN RICHMOND                                | 40.00                |                                |                       |         |              |                                 |        |                                 | 421 040         | 25 000                      |
| PRESIDENT/BOARD MEMBER (PART-YEAR)                 | 1.00                 | X                              |                       | X       |              |                                 |        | 0.                              | 431,249.        | 35,228.                     |
| (10) MELISSA YEAGER                                | 40.00                |                                |                       |         |              |                                 |        |                                 | 0               |                             |
| VP, SYSTEM INTEGRATION                             | 0.00                 |                                |                       |         |              | X                               |        | 371,154.                        | 0.              | 20,727.                     |
| (11) JOYCE HANSCOME                                | 40.00                |                                |                       |         |              |                                 |        |                                 | 0               |                             |
| VP, CHIEF INFORMATION OFFICER                      | 0.00                 |                                |                       |         | X            |                                 |        | 352,178.                        | 0.              | 14,510.                     |
| (12) DAVID PRESS                                   | 40.00                |                                |                       |         |              |                                 |        | 220 470                         | 0               | 12 570                      |
| INTERNAL MEDICINE PHYSICIAN (13) JOHN JOLY         | 0.00                 |                                |                       |         |              | X                               |        | 320,479.                        | 0.              | 13,570.                     |
| <b>,</b> - · <b>,</b> · · · · · ·                  | 40.00                |                                |                       |         |              | x                               |        | 21/ 211                         | 0.              | 11 660                      |
| ORTHOPEDIC SURGEON                                 | 0.00                 |                                |                       |         |              | <u> </u>                        |        | 314,211.                        | 0.              | 14,660.                     |
| (14) PATRICIA CHRISTENSEN<br>CHIEF NURSING OFFICER | 40.00                | -                              |                       |         | x            |                                 |        | 296,609.                        | 0.              | 5,312.                      |
| (15) REGINA HAMPTON, MD                            | 1.00                 |                                |                       |         |              |                                 |        | 490,009.                        | 0.              | 5,514.                      |
| MEDICAL DIRECTOR, BREAST CENTER                    | 40.00                | x                              |                       |         |              |                                 |        | 241,100.                        | 0.              | 13,861.                     |
| (16) KEVIN L. SMITH                                | 1.00                 |                                |                       |         |              |                                 |        | <u>271,100.</u>                 | 0.              | 13,001.                     |
| TREASURER/LUMINIS CFO                              | 40.00                |                                |                       | х       |              |                                 |        | 0.                              | 86,542.         | 0.                          |
| (17) RENE LAVIGNE                                  | 1.00                 |                                |                       |         |              |                                 |        |                                 | 00,542.         | <u> </u>                    |
| CHAIR                                              | 1.00                 | x                              |                       | х       |              |                                 |        | 0.                              | 0.              | 0.                          |
| 022007 12 22 20                                    | 1 1.00               |                                | I                     | ~~      |              |                                 |        |                                 | J •             | Eorm <b>990</b> (2020)      |

8

032007 12-23-20

CENTER, INC.

52-1638026 Page 8

| Form 990 (2020) CENTER , I                                                                                 | NC.               |                                |                       |            |              |                                 |        |                           | 52-16             | <u>5380:</u> | 26 Page <b>8</b>      |
|------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|-----------------------|------------|--------------|---------------------------------|--------|---------------------------|-------------------|--------------|-----------------------|
| Part VII Section A. Officers, Directors, Trust                                                             | ees, Key Emp      | oloye                          | es,                   | and        | Hig          | ihes <sup>.</sup>               | t C    | ompensated Employee       | s (continued)     |              |                       |
| (A)                                                                                                        | (B)               |                                |                       | (C         |              |                                 |        | (D)                       | (E)               |              | (F)                   |
| Name and title                                                                                             | Average           |                                |                       | Posit      | tion         |                                 |        | Reportable                | Reportable        |              | Estimated             |
| Hamo and tho                                                                                               | hours per         |                                | not ch<br>unles       |            |              |                                 |        | compensation              | compensation      | n            | amount of             |
|                                                                                                            | week              |                                | er and                |            |              |                                 |        | from                      | from related      |              | other                 |
|                                                                                                            | (list any         | ctor                           |                       |            |              |                                 |        | the                       | organizations     |              | compensation          |
|                                                                                                            | hours for         | r dire                         |                       |            |              | eq                              |        | organization              | (W-2/1099-MIS     | (C)          | from the              |
|                                                                                                            | related           | tee oi                         | ustee                 |            |              | ensat                           |        | (W-2/1099-MISC)           |                   |              | organization          |
|                                                                                                            | organizations     | Individual trustee or director | Institutional trustee |            | oyee         | om pe                           |        |                           |                   |              | and related           |
|                                                                                                            | below             | vidual                         | tutio                 | er         | key employee | est c<br>loyee                  | Jer    |                           |                   |              | organizations         |
|                                                                                                            | line)             | Indiv                          | Insti                 | Officer    | Key          | Highest compensated<br>employee | Former |                           |                   |              |                       |
| (18) GARY MICHAEL                                                                                          | 1.00              |                                |                       |            |              |                                 |        |                           |                   |              |                       |
| VICE CHAIR                                                                                                 | 1.00              | Х                              |                       | x          |              |                                 |        | 0.                        |                   | 0.           | 0.                    |
| (19) TIMOTHY J. ADAMS                                                                                      | 1.00              |                                |                       |            |              |                                 |        |                           |                   |              |                       |
| BOARD MEMBER                                                                                               | 1.00              | х                              |                       |            |              |                                 |        | 0.                        |                   | 0.           | 0.                    |
| (20) PATRICIA ARZUAGA                                                                                      | 1.00              |                                |                       |            |              |                                 |        |                           |                   |              |                       |
| BOARD MEMBER                                                                                               | 0.00              | х                              |                       |            |              |                                 |        | 0.                        |                   | 0.           | 0.                    |
| (21) GEORGE L. ASKEW                                                                                       | 1.00              |                                |                       | -+         |              |                                 |        |                           |                   | <u> </u>     | 0.                    |
| BOARD MEMBER                                                                                               | 0.00              | х                              |                       |            |              |                                 |        | 0.                        |                   | 0.           | 0.                    |
|                                                                                                            |                   | Δ                              |                       |            | _            |                                 |        | 0.                        |                   | <u> </u>     | 0.                    |
| (22) LAURA CLINE                                                                                           | 1.00              |                                |                       |            |              |                                 |        |                           |                   |              | 0                     |
| BOARD MEMBER                                                                                               | 0.00              | Х                              |                       |            | _            |                                 |        | 0.                        |                   | 0.           | 0.                    |
| (23) CHARLES DUKES                                                                                         | 1.00              |                                |                       |            |              |                                 |        |                           |                   |              | _                     |
| BOARD MEMBER (PART-YEAR)                                                                                   | 0.00              | Х                              |                       |            |              |                                 |        | 0.                        |                   | 0.           | 0.                    |
| (24) MONSIGNOR JOHN ENZLER                                                                                 | 1.00              |                                |                       |            |              |                                 |        |                           |                   |              |                       |
| BOARD MEMBER                                                                                               | 0.00              | Х                              |                       |            |              |                                 |        | 0.                        |                   | 0.           | 0.                    |
| (25) P. MICHAEL ERRICO                                                                                     | 1.00              |                                |                       |            |              |                                 |        |                           |                   |              |                       |
| BOARD MEMBER                                                                                               | 0.00              | Х                              |                       |            |              |                                 |        | 0.                        |                   | 0.           | 0.                    |
| (26) CARLESA R. FINNEY                                                                                     | 1.00              |                                |                       |            |              |                                 |        |                           |                   |              |                       |
| BOARD MEMBER                                                                                               | 1.00              | х                              |                       |            |              |                                 | 0      | 0.                        |                   | 0.           | 0.                    |
| 1b Subtotal                                                                                                |                   |                                |                       |            | -            |                                 |        | 7,313,192.                | 2,981,87          |              | 518,571.              |
| c Total from continuation sheets to Part VII                                                               | Section A         |                                |                       |            |              |                                 |        | 0.                        |                   | 0.           | 0.                    |
|                                                                                                            |                   |                                |                       |            | •••••        |                                 |        | -                         | 2,981,87          | -            | 518,571.              |
| <ul> <li>d Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but no</li> </ul> |                   |                                |                       |            |              |                                 |        |                           |                   |              | 510,571.              |
|                                                                                                            | ot limited to the | ose                            | listed                | abo        | ove)         | who                             | o re   | ceived more than \$100,0  | JUU of reportable |              | 278                   |
| compensation from the organization                                                                         |                   |                                |                       |            |              |                                 |        |                           |                   |              | Yes No                |
|                                                                                                            |                   |                                |                       |            |              |                                 |        |                           |                   |              | Tes No                |
| <b>3</b> Did the organization list any <b>former</b> officer,                                              |                   |                                | •                     | •          |              |                                 |        | • •                       |                   |              |                       |
| line 1a? If "Yes," complete Schedule J for su                                                              |                   |                                |                       |            |              |                                 |        |                           |                   | 上            | 3 X                   |
| 4 For any individual listed on line 1a, is the su                                                          |                   |                                |                       |            |              |                                 |        |                           |                   |              |                       |
| and related organizations greater than \$150                                                               | ,000? If "Yes,    | " col                          | mple                  | te So      | che          | dule                            | J f    | or such individual        |                   | L            | 4 X                   |
| 5 Did any person listed on line 1a receive or a                                                            |                   |                                |                       |            |              |                                 |        |                           |                   |              |                       |
| rendered to the organization? If "Yes." com                                                                | olete Schedule    | e J fo                         | or su                 | ch p       | ersc         | on                              |        |                           |                   |              | 5 X                   |
| Section B. Independent Contractors                                                                         |                   |                                |                       |            |              |                                 |        |                           |                   |              |                       |
| 1 Complete this table for your five highest cor                                                            | npensated ind     | eper                           | nden                  | t cor      | ntra         | ctor                            | s th   | nat received more than \$ | 100.000 of comp   | ensatio      | n from                |
| the organization. Report compensation for t                                                                | -                 |                                |                       |            |              |                                 |        |                           |                   |              |                       |
| (A)                                                                                                        | ile calendar je   |                                |                       | 9          |              |                                 |        | (B)                       |                   |              | (C)                   |
| Name and business                                                                                          | address           |                                |                       |            |              |                                 |        | Description of se         | ervices           | Cor          | npensation            |
| ALTEON HEALTH                                                                                              |                   |                                |                       |            |              |                                 | ┪      | PHYSICIAN OWN             |                   |              | •                     |
| PO BOX 645849, CINCINNATI                                                                                  | 04 15             | າເ                             | 1                     |            |              |                                 |        | LED ACUTE CAP             |                   | Λ.           | 335 351               |
|                                                                                                            | , OR 45           | 20                             | 4                     |            |              |                                 | _      |                           |                   | <u> </u>     | 335,254.              |
| AYA HEALTHCARE                                                                                             | 95210             |                                |                       |            |              |                                 |        | TRAVEL NURSIN             | NG                | ~            |                       |
| PO BOX 123519, DALLAS, TX                                                                                  |                   |                                |                       |            |              |                                 | _      | AGENCY                    |                   | <u> </u>     | 555,261.              |
| MED ONE CAPITAL FUNDING L                                                                                  |                   |                                |                       |            |              |                                 |        | MEDICAL EQIPN             | 1ENT              |              |                       |
| PO BOX 35145, SEATTLE, WA                                                                                  |                   |                                |                       |            |              |                                 | _      | SERVICES                  |                   | <u> </u>     | 750,876.              |
| INSTAPILL, 222 SOUTH MAIN                                                                                  | STREET            | , .                            | LOS                   | 5          |              |                                 |        |                           |                   |              |                       |
| ANGELES, CA 90012 MEDICATION DELIVERY                                                                      |                   |                                |                       |            |              |                                 |        | <u> </u>                  | <u>252,520.</u>   |              |                       |
| ACCOUNTS RECEIVABLE CLEAR                                                                                  | ING HOU           | SE                             |                       |            |              |                                 | T      |                           | T                 |              |                       |
| PO BOX 2373, GLEN BURNIE,                                                                                  | MD 210            | 60                             |                       |            |              |                                 | þ      | BILLING SERVI             | ICES              | 1,1          | 239,349.              |
| 2 Total number of independent contractors (in                                                              |                   |                                | nited                 | to th      | hose         | e list                          | _      |                           |                   | ·            | -                     |
| \$100,000 of compensation from the organiz                                                                 | -                 |                                |                       |            | 48           |                                 |        | ,                         |                   |              |                       |
| SEE PART VII, SECTION                                                                                      |                   | IN                             | UA'                   | <b>FIC</b> | ΟN           | SI                              | ΗE     | ETS                       | L. L.             | Fc           | orm <b>990</b> (2020) |

032008 12-23-20

9

| LUMINIS H | EALTH D | OCTORS | COMMUNITY | MEDICAL |
|-----------|---------|--------|-----------|---------|
|-----------|---------|--------|-----------|---------|

|                                             | INC.                                                                                |                                |                       |                   |               |                              |        |                                                | 52-163                                                   | 8026                                                                     |
|---------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------|-----------------------|-------------------|---------------|------------------------------|--------|------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------|
| Part VII Section A. Officers, Directors, Tr |                                                                                     | nplo                           | yee                   |                   |               | lighe                        | est (  |                                                | , ,                                                      |                                                                          |
| (A)<br>Name and title                       | (B)<br>Average<br>hours                                                             | (c                             |                       | <b>(C</b><br>Posi | ition         |                              | ly)    | (D)<br>Reportable<br>compensation              | <b>(E)</b><br>Reportable<br>compensation<br>from related | <b>(F)</b><br>Estimated<br>amount of<br>other                            |
|                                             | per<br>week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer           | Key em ployee | Highest compensated employee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)                         | compensation<br>from the<br>organization<br>and related<br>organizations |
| (27) JOANNE GOLDSMITH                       | 1.00                                                                                |                                |                       |                   |               |                              |        | 0                                              | 0                                                        | 0                                                                        |
| BOARD MEMBER (PART-YEAR) (28) RICHARD HAM   | 0.00                                                                                | Х                              |                       |                   |               |                              |        | 0.                                             | 0.                                                       | 0.                                                                       |
| 30ARD MEMBER (PART-YEAR)                    | 1.00                                                                                | x                              |                       |                   |               |                              |        | 0.                                             | 0.                                                       | 0.                                                                       |
| (29) ALAN J. HYATT, ESQ                     | 1.00                                                                                |                                |                       |                   |               |                              |        | <b>`</b> .                                     |                                                          |                                                                          |
| BOARD MEMBER                                | 1.00                                                                                | х                              |                       |                   |               |                              |        | 0.                                             | 0.                                                       | 0.                                                                       |
| (30) ALICIA WILSON                          | 1.00                                                                                |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
| BOARD MEMBER                                | 0.00                                                                                | x                              |                       |                   |               |                              |        | 0.                                             | 0.                                                       | 0.                                                                       |
|                                             |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        | 0.                                             |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        | < C                                            |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        | <b>)</b>                                       |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     | -                              | (                     |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     | C                              | 5                     |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
| • (                                         |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
| <u>, (),</u>                                |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     | -                              |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
|                                             |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |
| Fotal to Part VII, Section A, line 1c       |                                                                                     |                                |                       |                   |               |                              |        |                                                |                                                          |                                                                          |

032201 04-01-20

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

|                                               |      |      | 2020) CENTER, INC.                                                  |                    |                             |                                              | 52-1638                                     | 026 Page <b>9</b>                                               |
|-----------------------------------------------|------|------|---------------------------------------------------------------------|--------------------|-----------------------------|----------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|
| Pa                                            | rt V | /111 |                                                                     |                    |                             |                                              |                                             |                                                                 |
|                                               |      |      | Check if Schedule O contains a response                             | or note to any lin |                             | (D)                                          | (0)                                         |                                                                 |
|                                               |      |      |                                                                     |                    | <b>(A)</b><br>Total revenue | (B)<br>Related or exempt<br>function revenue | <b>(C)</b><br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
| <i>6</i> 0 0                                  | 1    | 2    | Federated campaigns 1a                                              |                    |                             |                                              |                                             |                                                                 |
| s, Grants<br>Amounts                          | •    |      | Membership dues 1b                                                  |                    |                             |                                              |                                             |                                                                 |
| ũ ễ                                           |      |      | Fundraising events                                                  |                    |                             |                                              |                                             |                                                                 |
| r A                                           |      |      | Related organizations                                               | 163,071.           |                             |                                              |                                             |                                                                 |
| ni <u>G</u>                                   |      |      | Government grants (contributions)                                   | 17,617,543.        |                             |                                              |                                             |                                                                 |
| Sin                                           |      |      | All other contributions, gifts, grants, and                         | , , -              |                             |                                              |                                             |                                                                 |
| her                                           |      | •    | similar amounts not included above <b>1f</b>                        | 37,708.            |                             |                                              |                                             |                                                                 |
| Gti                                           |      | a    | Noncash contributions included in lines 1a-1f                       | ,                  |                             |                                              |                                             |                                                                 |
| Contributions, Gifts,<br>and Other Similar Ar |      | -    | Total. Add lines 1a-1f                                              |                    | 17,818,322.                 |                                              |                                             |                                                                 |
| <u> </u>                                      |      |      |                                                                     | Business Code      | · ·                         |                                              |                                             |                                                                 |
| Ð                                             | 2    | а    | NET PATIENT REVENUE                                                 | 621110             | 210,799,428.                | 210,302,738.                                 | 496,690.                                    |                                                                 |
| Program Service<br>Revenue                    |      | b    | OTHER OPERATING REVENUE                                             | 621300             | 475,239.                    | 475,239.                                     |                                             |                                                                 |
| Ser                                           |      | с    |                                                                     |                    |                             |                                              |                                             |                                                                 |
| am                                            |      | d    |                                                                     |                    |                             |                                              |                                             |                                                                 |
| ő                                             |      | е    |                                                                     |                    |                             |                                              |                                             |                                                                 |
| Å                                             |      | f    | All other program service revenue                                   |                    |                             |                                              |                                             |                                                                 |
|                                               |      | g    | Total. Add lines 2a-2f                                              |                    | 211,274,667.                |                                              |                                             |                                                                 |
|                                               | 3    |      | Investment income (including dividends, intere                      | est, and           |                             |                                              |                                             |                                                                 |
|                                               |      |      | other similar amounts)                                              | ►                  | 360,689.                    |                                              |                                             | 360,689.                                                        |
|                                               | 4    |      | Income from investment of tax-exempt bond p                         | roceeds 🕨 🕨        |                             |                                              |                                             |                                                                 |
|                                               | 5    |      | Royalties                                                           |                    |                             |                                              |                                             |                                                                 |
|                                               |      |      | (i) Real                                                            | (ii) Personal      | 5                           |                                              |                                             |                                                                 |
|                                               | 6    | а    | Gross rents                                                         |                    | $\mathbf{n}$                |                                              |                                             |                                                                 |
|                                               |      |      | Less: rental expenses 6b 0.                                         |                    | $\mathbf{O}$                |                                              |                                             |                                                                 |
|                                               |      |      | Rental income or (loss) 6c 42,849.                                  |                    |                             |                                              |                                             |                                                                 |
|                                               |      |      | Net rental income or (loss)                                         |                    | 42,849.                     | 42,849.                                      |                                             |                                                                 |
|                                               | 7    | а    | Gross amount from sales of (i) Securities                           | (ii) Other         |                             |                                              |                                             |                                                                 |
|                                               |      |      | assets other than inventory <b>7a 24</b> , <b>812</b> .             |                    |                             |                                              |                                             |                                                                 |
| 0                                             |      | b    | Less: cost or other basis                                           |                    |                             |                                              |                                             |                                                                 |
| evenue                                        |      | _    | and sales expenses <b>7b</b> 0.<br>Gain or (loss) <b>7c</b> 24,812. |                    |                             |                                              |                                             |                                                                 |
| eve                                           |      |      | · · · · · · · · · · · · · · · · · · ·                               |                    | 24,812.                     |                                              |                                             | 24,812.                                                         |
| Other R                                       |      |      | Net gain or (loss)<br>Gross income from fundraising events (not     |                    | 24,012.                     |                                              |                                             | 24,012.                                                         |
| ţ                                             | 0    | a    | including \$ of                                                     |                    |                             |                                              |                                             |                                                                 |
| 0                                             |      |      | contributions reported on line 1c). See                             |                    |                             |                                              |                                             |                                                                 |
|                                               |      |      | Part IV, line 18                                                    |                    |                             |                                              |                                             |                                                                 |
|                                               |      | b    | Less: direct expenses 8b                                            |                    |                             |                                              |                                             |                                                                 |
|                                               |      |      | Net income or (loss) from fundraising events                        |                    |                             |                                              |                                             |                                                                 |
|                                               | 9    |      | Gross income from gaming activities. See                            | F                  |                             |                                              |                                             |                                                                 |
|                                               |      |      | Part IV, line 19 9a                                                 |                    |                             |                                              |                                             |                                                                 |
|                                               |      | b    | Less: direct expenses 9b                                            |                    |                             |                                              |                                             |                                                                 |
|                                               |      |      | Net income or (loss) from gaming activities                         | ►                  |                             |                                              |                                             |                                                                 |
|                                               | 10   | а    | Gross sales of inventory, less returns                              |                    |                             |                                              |                                             |                                                                 |
|                                               |      |      | and allowances 10a                                                  | 3                  |                             |                                              |                                             |                                                                 |
|                                               |      | b    | Less: cost of goods sold 10b                                        |                    |                             |                                              |                                             |                                                                 |
|                                               |      | с    | Net income or (loss) from sales of inventory                        | ►                  |                             |                                              |                                             |                                                                 |
| S                                             |      |      |                                                                     | Business Code      |                             |                                              |                                             |                                                                 |
| e on:                                         | 11   |      | CAFETERIA REVENUE                                                   | 722210             | 665,951.                    |                                              |                                             | 665,951.                                                        |
| Miscellaneous<br>Revenue                      |      | b    | ANSWERING SERVICE REV.                                              | 812900             | 151,603.                    |                                              |                                             | 151,603.                                                        |
| cell<br>}eve                                  |      | С    |                                                                     |                    |                             |                                              |                                             |                                                                 |
| Ais                                           |      |      | All other revenue                                                   |                    | •·                          |                                              |                                             |                                                                 |
|                                               |      |      | Total. Add lines 11a-11d                                            |                    | 817,554.                    | 010 000 005                                  | 105 505                                     | 1.000.000                                                       |
|                                               | 12   |      | Total revenue. See instructions                                     | 🕨                  | 230,338,893.                | 210,820,826.                                 | 496,690.                                    | 1,203,055.                                                      |
| 03200                                         | 9 12 | -23- | 20                                                                  |                    |                             |                                              |                                             | Form <b>990</b> (2020)                                          |

11

## LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

| <sup>=</sup> orm<br>Pa | 1 990 (2020) CENTER, INC<br>rt IX Statement of Functional Expense                                                                                                                                          |                              |                                           | 52-16                                            | 38026 Page 1                          |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------|--------------------------------------------------|---------------------------------------|
| Sect                   | ion 501(c)(3) and 501(c)(4) organizations must comp                                                                                                                                                        | plete all columns. All othe  | er organizations must cor                 | mplete column (A).                               |                                       |
|                        | Check if Schedule O contains a respor                                                                                                                                                                      | nse or note to any line in   | this Part IX                              |                                                  | X                                     |
|                        | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                                                                 | <b>(A)</b><br>Total expenses | <b>(B)</b><br>Program service<br>expenses | <b>(C)</b><br>Management and<br>general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1                      | Grants and other assistance to domestic organizations                                                                                                                                                      |                              |                                           |                                                  |                                       |
|                        | and domestic governments. See Part IV, line 21 $\dots$                                                                                                                                                     |                              |                                           |                                                  |                                       |
| 2                      | Grants and other assistance to domestic                                                                                                                                                                    |                              |                                           |                                                  |                                       |
|                        | individuals. See Part IV, line 22                                                                                                                                                                          |                              |                                           |                                                  |                                       |
| 3                      | Grants and other assistance to foreign                                                                                                                                                                     |                              |                                           |                                                  |                                       |
|                        | organizations, foreign governments, and foreign                                                                                                                                                            |                              |                                           |                                                  |                                       |
|                        | individuals. See Part IV, lines 15 and 16                                                                                                                                                                  |                              |                                           |                                                  |                                       |
| 4                      | Benefits paid to or for members                                                                                                                                                                            |                              |                                           |                                                  |                                       |
| 5                      | Compensation of current officers, directors,                                                                                                                                                               |                              |                                           |                                                  |                                       |
|                        | trustees, and key employees                                                                                                                                                                                | 5,325,749.                   |                                           | 5,325,749.                                       |                                       |
| 6                      | Compensation not included above to disqualified                                                                                                                                                            |                              |                                           |                                                  |                                       |
|                        | persons (as defined under section 4958(f)(1)) and                                                                                                                                                          |                              |                                           |                                                  |                                       |
|                        | persons described in section 4958(c)(3)(B)                                                                                                                                                                 |                              |                                           | 12 000 150                                       |                                       |
| 7                      | Other salaries and wages                                                                                                                                                                                   | 77,567,738.                  | 63,765,588.                               | 13,802,150.                                      |                                       |
| 8                      | Pension plan accruals and contributions (include                                                                                                                                                           |                              | 410 531                                   | 100 765                                          |                                       |
|                        | section 401(k) and 403(b) employer contributions)                                                                                                                                                          | 519,296.                     | 410,531.                                  | 108,765.                                         |                                       |
| 9                      | Other employee benefits                                                                                                                                                                                    | 7,530,494.                   | 5,850,204.                                | 1,680,290.                                       |                                       |
| 10                     | Payroll taxes                                                                                                                                                                                              | 7,443,522.                   | 5,731,512.                                | 1,712,010.                                       |                                       |
| 11                     | Fees for services (nonemployees):                                                                                                                                                                          |                              |                                           |                                                  |                                       |
| a                      | Management                                                                                                                                                                                                 | 141,188.                     |                                           | 1 / 1 1 0 0                                      |                                       |
| b                      | Legal                                                                                                                                                                                                      |                              |                                           | 141,188.                                         |                                       |
| С                      | Accounting                                                                                                                                                                                                 | 249,000.                     | 5                                         | 249,000.<br>85,645.                              |                                       |
| d                      | Lobbying                                                                                                                                                                                                   | 85,645.                      |                                           | 05,045.                                          |                                       |
| e                      | Professional fundraising services. See Part IV, line 17                                                                                                                                                    |                              |                                           |                                                  |                                       |
| f                      | Investment management fees                                                                                                                                                                                 |                              |                                           |                                                  |                                       |
| g                      | Other. (If line 11g amount exceeds 10% of line 25,                                                                                                                                                         | 64,881,197.                  | 34,137,725.                               | 30 7/3 /72                                       |                                       |
| 40                     | column (A) amount, list line 11g expenses on Sch O.)                                                                                                                                                       | 53,820.                      | 41,441.                                   | 30,743,472.<br>12,379.                           |                                       |
| 12                     | Advertising and promotion                                                                                                                                                                                  | 3,369,912.                   |                                           |                                                  |                                       |
| 13                     | Office expenses                                                                                                                                                                                            | 376,635.                     | 290,009.                                  | 86,626.                                          |                                       |
| 14<br>15               | Information technology                                                                                                                                                                                     | 570,055.                     | 250,005.                                  | 00,020.                                          |                                       |
| 15                     | Royalties                                                                                                                                                                                                  | 4,465,317.                   | 3,438,294.                                | 1,027,023.                                       |                                       |
| 16<br>17               | Occupancy                                                                                                                                                                                                  | 2,920.                       | 2,248.                                    | 672.                                             |                                       |
| 17<br>18               | Travel<br>Payments of travel or entertainment expenses                                                                                                                                                     | 2,520.                       | 2,210.                                    | 072.                                             |                                       |
| 10                     | for any federal, state, or local public officials                                                                                                                                                          |                              |                                           |                                                  |                                       |
| 19                     | Conferences, conventions, and meetings                                                                                                                                                                     |                              |                                           |                                                  |                                       |
| 19<br>20               |                                                                                                                                                                                                            | 4,512,479.                   | 3,474,609.                                | 1,037,870.                                       |                                       |
| 20<br>21               | Interest<br>Payments to affiliates                                                                                                                                                                         | -, , , - , - , - , - , - , - |                                           | _,                                               |                                       |
| 22                     | Depreciation, depletion, and amortization                                                                                                                                                                  | 12,589,708.                  | 9,694,075.                                | 2,895,633.                                       |                                       |
| 23                     | Insurance                                                                                                                                                                                                  | 1,838,138.                   | 1,415,366.                                | 422,772.                                         |                                       |
| 24                     | Other expenses. Itemize expenses not covered<br>above (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A)<br>amount, list line 24e expenses on Schedule 0.) |                              |                                           |                                                  |                                       |
| а                      | SUPPLIES                                                                                                                                                                                                   | 37,759,577.                  | 29,074,874.                               | 8,684,703.                                       |                                       |
| b                      | ENERGY COSTS                                                                                                                                                                                               | 2,233,027.                   | 1,719,431.                                | 513,596.                                         |                                       |
| c                      | UBIT                                                                                                                                                                                                       | 71,187.                      |                                           | 71,187.                                          |                                       |
| d                      |                                                                                                                                                                                                            |                              |                                           |                                                  |                                       |
|                        | All other expenses                                                                                                                                                                                         |                              |                                           |                                                  |                                       |
| 25                     |                                                                                                                                                                                                            | 231,016,549.                 | 161,695,553.                              | 69,320,996.                                      | 0                                     |
| 26                     | Joint costs. Complete this line only if the organization                                                                                                                                                   |                              |                                           |                                                  |                                       |
|                        | reported in column (B) joint costs from a combined                                                                                                                                                         |                              |                                           |                                                  |                                       |
|                        | educational campaign and fundraising solicitation.                                                                                                                                                         |                              |                                           |                                                  |                                       |
|                        | Check here Filling SOP 98-2 (ASC 958-720)                                                                                                                                                                  |                              |                                           |                                                  |                                       |

032010 12-23-20

#### 21570504 769024 ANN200.5Q

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

12

| LUMINIS | HEALTH | DOCTORS | COMMUNITY | MEDICAL |
|---------|--------|---------|-----------|---------|
| CENTER, | INC.   |         |           |         |

| orm<br>Pai                  | 990 (2<br>rt X | 2020) CENTER, INC.<br>Balance Sheet                                          |                                 | 52-        | 1638026 Page 11           |
|-----------------------------|----------------|------------------------------------------------------------------------------|---------------------------------|------------|---------------------------|
|                             |                | Check if Schedule O contains a response or note to any line in this Part X   |                                 |            |                           |
|                             |                |                                                                              | <b>(A)</b><br>Beginning of year |            | <b>(B)</b><br>End of year |
|                             | 1              | Cash - non-interest-bearing                                                  | 24,000.                         | 1          | 9,242                     |
|                             | 2              | Savings and temporary cash investments                                       | 94,720,621.                     | 2          | 138,332,760               |
|                             | 3              | Pledges and grants receivable, net                                           |                                 | 3          |                           |
|                             | 4              | Accounts receivable, net                                                     | 35,092,434.                     | 4          | 36,572,475                |
|                             | 5              | Loans and other receivables from any current or former officer, director,    |                                 |            |                           |
|                             |                | trustee, key employee, creator or founder, substantial contributor, or 35%   |                                 |            |                           |
|                             |                | controlled entity or family member of any of these persons                   |                                 | 5          |                           |
|                             | 6              | Loans and other receivables from other disqualified persons (as defined      |                                 |            |                           |
|                             |                | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)    |                                 | 6          |                           |
| s                           | 7              | Notes and loans receivable, net                                              | 2,639,606.                      | 7          | 0                         |
| Assets                      | 8              | Inventories for sale or use                                                  | 5,587,114.                      | 8          | 10,202,440                |
| As                          | 9              | Prepaid expenses and deferred charges                                        | 1,519,747.                      | 9          | 2,195,079                 |
|                             | 10a            | Land, buildings, and equipment: cost or other                                |                                 |            |                           |
|                             |                | basis. Complete Part VI of Schedule D 10a 131, 577, 130.                     |                                 | <b>)</b> ` |                           |
|                             | b              | Less: accumulated depreciation 10b 19,110,725.                               | 113,015,730.                    | 10c        | 112,466,405               |
|                             | 11             | Investments - publicly traded securities                                     | 18,179,843.                     | 11         | 19,062,409.               |
|                             | 12             | Investments - other securities. See Part IV, line 11                         | 4,241,920.                      | 12         | 656,185                   |
|                             | 13             | Investments - program-related. See Part IV, line 11                          | 106,264,086.                    | 13         | -24,820,453               |
|                             | 14             | Intangible assets                                                            | 4,000,000.                      | 14         | 4,100,000                 |
|                             | 15             | Other assets. See Part IV, line 11                                           | 32,351,145.                     | 15         | 29,885,231                |
|                             | 16             | Total assets. Add lines 1 through 15 (must equal line 33)                    | 417,636,246.                    | 16         | 328,661,773               |
|                             | 17             | Accounts payable and accrued expenses                                        | 165,661,699.                    | 17         | 53,968,492                |
|                             | 18             | Grants payable                                                               |                                 | 18         |                           |
|                             | 19             | Deferred revenue                                                             |                                 | 19         | 49,208,926                |
|                             | 20             | Tax-exempt bond liabilities                                                  | 122,765,997.                    | 20         | 118,842,965               |
|                             | 21             | Escrow or custodial account liability. Complete Part IV of Schedule D        |                                 | 21         |                           |
| ŝ                           | 22             | Loans and other payables to any current or former officer, director,         |                                 |            |                           |
| Liabilities                 |                | trustee, key employee, creator or founder, substantial contributor, or 35%   |                                 |            |                           |
| iabi                        |                | controlled entity or family member of any of these persons                   |                                 | 22         |                           |
|                             | 23             | Secured mortgages and notes payable to unrelated third parties               |                                 | 23         |                           |
|                             | 24             | Unsecured notes and loans payable to unrelated third parties                 |                                 | 24         |                           |
|                             | 25             | Other liabilities (including federal income tax, payables to related third   |                                 |            |                           |
|                             |                | parties, and other liabilities not included on lines 17-24). Complete Part X |                                 |            |                           |
|                             |                | of Schedule D                                                                | 25,022,078.                     |            | 28,261,592                |
|                             | 26             | Total liabilities. Add lines 17 through 25                                   | 313,449,774.                    | 26         | 250,281,975               |
| ş                           |                | Organizations that follow FASB ASC 958, check here 🕨 🗓                       |                                 |            |                           |
| nce                         | 0-             | and complete lines 27, 28, 32, and 33.                                       | 101 002 176                     | 07         | 78 205 574                |
| alaı                        | 27             | Net assets without donor restrictions                                        | <u>104,092,476.</u><br>93,996.  | 27         | 78,285,574                |
| Net Assets or Fund Balances | 28             | Net assets with donor restrictions                                           | 33,330.                         | 28         | 54,224                    |
| 'n                          |                | Organizations that do not follow FASB ASC 958, check here                    |                                 |            |                           |
| or F                        | 20             | and complete lines 29 through 33.                                            |                                 | 00         |                           |
| ets                         | 29             | Capital stock or trust principal, or current funds                           |                                 | 29         |                           |
| SSE                         | 30             | Paid-in or capital surplus, or land, building, or equipment fund             |                                 | 30         |                           |
| et A                        | 31             | Retained earnings, endowment, accumulated income, or other funds             | 104,186,472.                    | 31<br>32   | 78,379,798.               |
| ž                           | 32             | Total net assets or fund balances                                            | 417,636,246.                    | 32         | 328,661,773.              |
|                             | 33             | Total liabilities and net assets/fund balances                               | 417,030,240.                    | <b>აა</b>  | Form <b>990</b> (2020     |

032011 12-23-20

| LUMINIS HEALTH DOCTORS COMMUNITY MEDICA | COMMUNITY MEDIC | COMM | DOCTORS | HEALTH | LUMINIS |
|-----------------------------------------|-----------------|------|---------|--------|---------|
|-----------------------------------------|-----------------|------|---------|--------|---------|

CENTER, INC.

52-1638026 Page 12

|    | 990 (2020) CENTER, INC.                                                                                             | 52-     | <u>1638</u> | 026    | Pa  | <sub>ge</sub> 12 |
|----|---------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|-----|------------------|
| Pa | t XI Reconciliation of Net Assets                                                                                   |         |             |        |     |                  |
|    | Check if Schedule O contains a response or note to any line in this Part XI                                         |         | <u></u>     |        |     | X                |
|    |                                                                                                                     |         |             |        |     |                  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                           | 1       | 230         | ,33    | 8,8 | 93.              |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                            | 2       | 231         | ,01    | 6,5 | 49.              |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                                  | 3       |             | -67    |     |                  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                           | 4       | 104         |        |     |                  |
| 5  | Net unrealized gains (losses) on investments                                                                        | 5       |             |        |     | 00.              |
| 6  | Donated services and use of facilities                                                                              | 6       |             |        |     |                  |
| 7  | Investment expenses                                                                                                 | 7       |             |        |     |                  |
| 8  | Prior period adjustments                                                                                            | 8       | -28         | .46    | 8.8 | 15.              |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                                | 9       |             | ,65    |     |                  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                  |         |             |        |     |                  |
|    | column (B))                                                                                                         | 10      | 78          | ,37    | 9.7 | 98.              |
| Pa | t XII Financial Statements and Reporting                                                                            |         |             |        |     |                  |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                        |         |             |        |     | X                |
|    |                                                                                                                     |         | <u> </u>    |        | Yes | No               |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                |         |             |        |     |                  |
| •  | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule      | 0.      |             |        |     |                  |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                     |         |             | 2a     |     | x                |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed     |         |             |        |     |                  |
|    | separate basis, consolidated basis, or both:                                                                        | on a    |             |        |     |                  |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                              |         |             |        |     |                  |
| h  | Were the organization's financial statements audited by an independent accountant?                                  |         |             | 2b     | х   |                  |
| D. | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate    |         |             | 2.0    |     |                  |
|    | consolidated basis, or both:                                                                                        | buolo,  |             |        |     |                  |
|    | Separate basis X Consolidated basis Both consolidated and separate basis                                            |         |             |        |     |                  |
| ~  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the  | audit   |             |        |     |                  |
| U  | review, or compilation of its financial statements and selection of an independent accountant?                      |         |             | 2c     | х   |                  |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Sch   |         |             |        |     |                  |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin |         |             |        |     |                  |
| ou | Act and OMB Circular A-133?                                                                                         | gioriad |             | 3a     | х   |                  |
| h  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requi  | ed audi |             |        |     |                  |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                            |         |             | 3b     | х   |                  |
|    |                                                                                                                     |         |             |        |     | (2020)           |
|    |                                                                                                                     |         |             | 1 0111 |     | (2020)           |
|    | • C •                                                                                                               |         |             |        |     |                  |
|    |                                                                                                                     |         |             |        |     |                  |
|    |                                                                                                                     |         |             |        |     |                  |
|    |                                                                                                                     |         |             |        |     |                  |
|    | pupilc                                                                                                              |         |             |        |     |                  |
|    |                                                                                                                     |         |             |        |     |                  |
|    |                                                                                                                     |         |             |        |     |                  |
|    |                                                                                                                     |         |             |        |     |                  |
|    |                                                                                                                     |         |             |        |     |                  |

| (Form 99)<br>Department of<br>Internal Reve |                                      | Co                | mplete if the org           | arity Status an<br>ganization is a section 50°<br>4947(a)(1) nonexempt cha<br>► Attach to Form 990 or F<br>gov/Form990 for instruction | l(c)(3) orga<br>iritable tru<br>Form 990-<br>ons and th | anization<br>ust.<br>EZ.<br>ne latest in | or a section   | -              | OMB No. 1545-0047 2020 Open to Public Inspection |
|---------------------------------------------|--------------------------------------|-------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------|----------------|----------------|--------------------------------------------------|
| Name of                                     | the organizati                       | on LUMII<br>CENTI |                             | H DOCTORS COM                                                                                                                          | MONTU                                                   | Y MEDI                                   | LCAL           |                | r identification number $62 - 1638026$           |
| Part I                                      | Reason                               |                   |                             | (All organizations must c                                                                                                              | omplete ti                                              | his part ) S                             | ee instruction |                | 2-1030020                                        |
|                                             |                                      |                   |                             | s: (For lines 1 through 12, c                                                                                                          |                                                         |                                          |                |                |                                                  |
| 1                                           |                                      | -                 |                             | ation of churches described                                                                                                            | •                                                       | -                                        | 1)(A)(i).      |                |                                                  |
| 2                                           |                                      |                   | ,                           | ). (Attach Schedule E (Forn                                                                                                            |                                                         | • • •                                    | ·//··/·        |                |                                                  |
| 3 X                                         |                                      |                   |                             | rganization described in s                                                                                                             |                                                         |                                          | ii).           |                |                                                  |
| 4                                           | A medical res                        | earch organiza    | tion operated in            | conjunction with a hospital                                                                                                            | described                                               | in sectio                                | on 170(b)(1)(A | .)(iii). Enter | the hospital's name,                             |
|                                             | city, and state                      | -                 |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
| 5                                           | An organizati                        | on operated for   | r the benefit of a          | college or university owned                                                                                                            | l or operat                                             | ed by a go                               | overnmental u  | nit describe   | ed in                                            |
|                                             |                                      |                   | omplete Part II.)           |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
| 6                                           |                                      |                   | •                           | mmental unit described in                                                                                                              |                                                         |                                          |                |                |                                                  |
| 7 📖                                         | -                                    |                   | -                           | stantial part of its support f                                                                                                         | rom a gove                                              | ernmental                                | unit or from t | ne general j   | public described in                              |
| 8                                           | •                                    |                   | omplete Part II.)           | (b)(1)(A)(vi). (Complete Par                                                                                                           | + 11 )                                                  |                                          |                |                |                                                  |
| 9                                           | -                                    |                   |                             | ed in section 170(b)(1)(A)(                                                                                                            | -                                                       | ed in conii                              | unction with a | land-grant     | college                                          |
|                                             |                                      |                   |                             | riculture (see instructions).                                                                                                          |                                                         |                                          |                |                |                                                  |
|                                             | university:                          | Ç                 | 0 0                         | , , , , , , , , , , , , , , , , , , ,                                                                                                  |                                                         |                                          |                | , C            |                                                  |
| 10                                          | An organizati                        | on that normall   | ly receives (1) mo          | re than 33 1/3% of its supp                                                                                                            | ort from c                                              | ontribution                              | ns, membersł   | nip fees, an   | d gross receipts from                            |
|                                             |                                      |                   |                             | ject to certain exceptions;                                                                                                            |                                                         |                                          |                |                |                                                  |
|                                             |                                      |                   |                             | ne (less section 511 tax) fro                                                                                                          | om busines                                              | sses acqui                               | red by the or  | ganization a   | after June 30, 1975.                             |
| <b>44</b> $\Box$                            |                                      | 509(a)(2). (Con   |                             |                                                                                                                                        |                                                         |                                          | 00(-)(4)       |                |                                                  |
| 11<br>12                                    | -                                    | -                 | -                           | usively to test for public sa                                                                                                          |                                                         |                                          |                | rn out the     | purposes of one or                               |
|                                             |                                      |                   |                             | usively for the benefit of, to be the section <b>509(a)(1)</b>                                                                         |                                                         |                                          |                |                |                                                  |
|                                             |                                      |                   |                             | e of supporting organization                                                                                                           |                                                         |                                          |                |                |                                                  |
| a                                           | _                                    |                   |                             | l, supervised, or controlled                                                                                                           |                                                         |                                          |                |                | giving                                           |
|                                             | the suppor                           | ted organization  | n(s) the power to           | regularly appoint or elect a                                                                                                           | majority o                                              | of the direc                             | tors or truste | es of the su   | upporting                                        |
|                                             | organizatio                          | n. You must c     | omplete Part IV,            | Sections A and B.                                                                                                                      |                                                         |                                          |                |                |                                                  |
| b                                           |                                      |                   |                             | ed or controlled in connec                                                                                                             |                                                         |                                          | -              |                | ÷                                                |
|                                             |                                      | 0                 |                             | rganization vested in the s                                                                                                            | ame perso                                               | ons that co                              | ntrol or mana  | ge the sup     | ported                                           |
|                                             | ¬ ~                                  | ()                | •                           | V, Sections A and C.                                                                                                                   |                                                         |                                          |                | II :           |                                                  |
| с                                           | ••                                   |                   |                             | ting organization operated ons). You must complete l                                                                                   |                                                         |                                          |                | ily integrate  | ed with,                                         |
| d                                           |                                      | -                 |                             | ipporting organization oper                                                                                                            |                                                         |                                          |                | rted organi;   | zation(s)                                        |
|                                             | ••                                   |                   |                             | nization generally must sat                                                                                                            |                                                         |                                          |                | Ũ              |                                                  |
|                                             | requiremen                           | t (see instructio | ons). You must o            | complete Part IV, Sections                                                                                                             | A and D,                                                | and Part                                 | <b>v</b> .     |                |                                                  |
| e                                           | Check this                           | box if the orga   | nization received           | a written determination fro                                                                                                            | m the IRS                                               | that it is a                             | Туре I, Туре   | II, Type III   |                                                  |
|                                             |                                      |                   |                             | tionally integrated supporti                                                                                                           |                                                         |                                          |                |                |                                                  |
|                                             |                                      |                   |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
|                                             | vide the followi<br>(i) Name of supp |                   | about the suppo<br>(ii) EIN | rted organization(s).<br>(iii) Type of organization                                                                                    | (iv) Is the org                                         | anization listed                         | (v) Amount o   | f monetary     | (vi) Amount of other                             |
|                                             | organization                         |                   | (.,                         | (described on lines 1-10                                                                                                               | in your govern<br>Yes                                   | ing document?<br>No                      | support (see i | -              | support (see instructions)                       |
|                                             |                                      |                   |                             | above (see instructions))                                                                                                              | 100                                                     |                                          |                |                |                                                  |
|                                             |                                      |                   |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
|                                             |                                      |                   |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
|                                             |                                      |                   |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
|                                             |                                      |                   |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
|                                             |                                      |                   |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
|                                             |                                      |                   |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
|                                             |                                      |                   |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
|                                             |                                      |                   |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
| Total                                       |                                      |                   |                             |                                                                                                                                        |                                                         |                                          |                |                |                                                  |
|                                             | Demonstrate De                       |                   |                             | atrustiana far Farm 000 a                                                                                                              | 000 57                                                  |                                          | L Coho         | dula A /E      |                                                  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 032021 01-25-21 Schedule A (Form 990 or 990-EZ) 2020 15

Schedule A (Form 990 or 990-EZ) 2020 CENTER, INC.

52-16<u>38026 Page 2</u>

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec         | ction A. Public Support                      |                       |                       |                           |                            |                     |                 |
|-------------|----------------------------------------------|-----------------------|-----------------------|---------------------------|----------------------------|---------------------|-----------------|
| Cale        | ndar year (or fiscal year beginning in) 🕨    | (a) 2016              | <b>(b)</b> 2017       | <b>(c)</b> 2018           | <b>(d)</b> 2019            | <b>(e)</b> 2020     | (f) Total       |
| 1           | Gifts, grants, contributions, and            |                       |                       |                           |                            |                     |                 |
|             | membership fees received. (Do not            |                       |                       |                           |                            |                     |                 |
|             | include any "unusual grants.")               |                       |                       |                           |                            |                     |                 |
| 2           | Tax revenues levied for the organ-           |                       |                       |                           |                            |                     |                 |
|             | ization's benefit and either paid to         |                       |                       |                           |                            |                     |                 |
|             | or expended on its behalf                    |                       |                       |                           |                            |                     |                 |
| 3           | The value of services or facilities          |                       |                       |                           |                            |                     |                 |
|             | furnished by a governmental unit to          |                       |                       |                           |                            |                     |                 |
|             | the organization without charge              |                       |                       |                           |                            |                     |                 |
| 4           | Total. Add lines 1 through 3                 |                       |                       |                           |                            |                     |                 |
| 5           | The portion of total contributions           |                       |                       |                           |                            |                     |                 |
|             | by each person (other than a                 |                       |                       |                           |                            |                     |                 |
|             | governmental unit or publicly                |                       |                       |                           |                            |                     |                 |
|             | supported organization) included             |                       |                       |                           |                            |                     |                 |
|             | on line 1 that exceeds 2% of the             |                       |                       |                           |                            |                     |                 |
|             | amount shown on line 11,                     |                       |                       |                           |                            |                     |                 |
|             | column (f)                                   |                       |                       |                           |                            |                     |                 |
| 6           | Public support. Subtract line 5 from line 4. |                       |                       |                           | 7.                         |                     |                 |
| Sec         | ction B. Total Support                       |                       |                       |                           |                            |                     |                 |
| Cale        | ndar year (or fiscal year beginning in) 🕨    | (a) 2016              | (b) 2017              | (c) 2018                  | <b>(d)</b> 2019            | (e) 2020            | (f) Total       |
| 7           | Amounts from line 4                          |                       |                       |                           |                            |                     |                 |
| 8           | Gross income from interest,                  |                       |                       | 5                         |                            |                     |                 |
|             | dividends, payments received on              |                       |                       |                           |                            |                     |                 |
|             | securities loans, rents, royalties,          |                       |                       |                           |                            |                     |                 |
|             | and income from similar sources              |                       |                       |                           |                            |                     |                 |
| 9           | Net income from unrelated business           |                       |                       |                           |                            |                     |                 |
|             | activities, whether or not the               | •                     | C                     |                           |                            |                     |                 |
|             | business is regularly carried on             |                       |                       |                           |                            |                     |                 |
| 10          | Other income. Do not include gain            |                       |                       |                           |                            |                     |                 |
|             | or loss from the sale of capital             |                       |                       |                           |                            |                     |                 |
|             | assets (Explain in Part VI.)                 |                       |                       |                           |                            |                     |                 |
| 11          | Total support. Add lines 7 through 10        | • ( 1                 |                       |                           |                            |                     |                 |
| 12          | Gross receipts from related activities,      | etc. (see instruction | ons)                  |                           |                            | 12                  |                 |
| 13          | First 5 years. If the Form 990 is for th     | ne organization's fi  | rst, second, third, t | fourth, or fifth tax y    | ear as a section 5         | 01(c)(3)            |                 |
|             | organization, check this box and stop        | o here                |                       |                           |                            |                     |                 |
| Sec         | ction C. Computation of Publi                | c Support Per         | centage               |                           |                            |                     |                 |
| 14          | Public support percentage for 2020 (I        | ine 6, column (f), d  | livided by line 11, o | olumn (f))                |                            | 14                  | %               |
| 15          | Public support percentage from 2019          | Schedule A, Part      | II, line 14           |                           |                            | 15                  | %               |
| <b>16</b> a | 33 1/3% support test - 2020. If the o        | organization did no   | ot check the box or   | n line 13, and line 1     | 4 is 33 1/3% or m          | ore, check this bo  | k and           |
|             | stop here. The organization qualifies        | as a publicly supp    | orted organization    |                           |                            |                     |                 |
| b           | <b>33 1/3% support test - 2019.</b> If the o | organization did no   | ot check a box on I   | ine 13 or 16a, and        | line 15 is 33 1/3%         | or more, check th   | s box           |
|             | and stop here. The organization qual         | ifies as a publicly s | supported organiza    | ation                     |                            |                     |                 |
| 17a         | 10% -facts-and-circumstances test            | - 2020. If the org    | anization did not o   | heck a box on line        | 13, 16a, or 16b, a         | nd line 14 is 10% o | or more,        |
|             | and if the organization meets the fact       | s-and-circumstanc     | es test, check this   | box and stop her          | <b>'e.</b> Explain in Part | VI how the organiz  | ation           |
|             | meets the facts-and-circumstances te         | st. The organizatic   | on qualifies as a pu  | blicly supported or       | ganization                 |                     |                 |
| b           | 10% -facts-and-circumstances test            | - 2019. If the org    | anization did not o   | heck a box on line        | 13, 16a, 16b, or 1         | 7a, and line 15 is  | 10% or          |
|             | more, and if the organization meets the      | ne facts-and-circum   | nstances test, cheo   | ck this box and <b>st</b> | <b>op here.</b> Explain i  | n Part VI how the   |                 |
|             | organization meets the facts-and-circu       | umstances test. Th    | ne organization qua   | alifies as a publicly     | supported organiz          | ation               |                 |
| 18          | Private foundation. If the organization      | n did not check a     | box on line 13, 16a   | a, 16b, 17a, or 17b       | , check this box a         | nd see instructions | ; <b>&gt;</b>   |
|             |                                              |                       |                       |                           | Sche                       | dule A (Form 990    | or 990-EZ) 2020 |

Schedule A (Form 990 or 990 EZ) 2020 CENTER, INC.

52-1638026 Page 3

#### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | tion A. Public Support                                                               |                      |                       |                                         |                     |                           |                   |
|------|--------------------------------------------------------------------------------------|----------------------|-----------------------|-----------------------------------------|---------------------|---------------------------|-------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨                                            | (a) 2016             | <b>(b)</b> 2017       | (c) 2018                                | (d) 2019            | (e) 2020                  | (f) Total         |
| 1    | Gifts, grants, contributions, and                                                    |                      |                       |                                         |                     |                           |                   |
|      | membership fees received. (Do not                                                    |                      |                       |                                         |                     |                           |                   |
|      | include any "unusual grants.")                                                       |                      |                       |                                         |                     |                           |                   |
| 2    | Gross receipts from admissions,                                                      |                      |                       |                                         |                     |                           |                   |
|      | merchandise sold or services per-<br>formed, or facilities furnished in              |                      |                       |                                         |                     |                           |                   |
|      | any activity that is related to the                                                  |                      |                       |                                         |                     |                           |                   |
|      | organization's tax-exempt purpose                                                    |                      |                       |                                         |                     |                           |                   |
| 3    | Gross receipts from activities that                                                  |                      |                       |                                         |                     |                           |                   |
|      | are not an unrelated trade or bus-                                                   |                      |                       |                                         |                     |                           |                   |
|      | iness under section 513                                                              |                      |                       |                                         |                     |                           |                   |
| 4    | Tax revenues levied for the organ-                                                   |                      |                       |                                         |                     |                           |                   |
|      | ization's benefit and either paid to                                                 |                      |                       |                                         |                     |                           |                   |
|      | or expended on its behalf                                                            |                      |                       |                                         |                     |                           |                   |
| 5    | The value of services or facilities                                                  |                      |                       |                                         |                     |                           |                   |
|      | furnished by a governmental unit to                                                  |                      |                       |                                         |                     |                           |                   |
|      | the organization without charge                                                      |                      |                       |                                         |                     |                           |                   |
| 6    | Total. Add lines 1 through 5                                                         |                      |                       |                                         |                     |                           |                   |
| 7a   | Amounts included on lines 1, 2, and                                                  |                      |                       |                                         |                     |                           |                   |
|      | 3 received from disqualified persons                                                 |                      |                       |                                         |                     |                           |                   |
| b    | Amounts included on lines 2 and 3 received from other than disqualified persons that |                      |                       |                                         |                     |                           |                   |
|      | exceed the greater of \$5,000 or 1% of the                                           |                      |                       |                                         |                     |                           |                   |
|      | amount on line 13 for the year                                                       |                      |                       | 5                                       |                     |                           |                   |
|      | Add lines 7a and 7b                                                                  |                      |                       |                                         |                     |                           |                   |
| 8    | Public support. (Subtract line 7c from line 6.)                                      |                      |                       |                                         |                     |                           |                   |
|      |                                                                                      |                      | (1)                   | () 00/0                                 | ( 1) 00 ( 0         | ()                        | (0)               |
|      | ndar year (or fiscal year beginning in)                                              | (a) 2016             | <b>(b)</b> 2017       | (c) 2018                                | (d) 2019            | (e) 2020                  | (f) Total         |
|      | Amounts from line 6<br>Gross income from interest,                                   |                      |                       |                                         |                     |                           |                   |
| 10a  | dividends, payments received on                                                      |                      |                       |                                         |                     |                           |                   |
|      | securities loans, rents, royalties,                                                  |                      |                       |                                         |                     |                           |                   |
| L    | and income from similar sources<br>Unrelated business taxable income                 |                      |                       |                                         |                     |                           |                   |
| U    | (less section 511 taxes) from businesses                                             |                      |                       |                                         |                     |                           |                   |
|      | acquired after June 30, 1975                                                         |                      |                       |                                         |                     |                           |                   |
| ~    | Add lines 10a and 10b                                                                |                      |                       |                                         |                     |                           |                   |
|      | Net income from unrelated business                                                   |                      |                       |                                         |                     |                           |                   |
|      | activities not included in line 10b,                                                 |                      |                       |                                         |                     |                           |                   |
|      | whether or not the business is regularly carried on                                  |                      |                       |                                         |                     |                           |                   |
| 12   | Other income. Do not include gain                                                    |                      |                       |                                         |                     |                           |                   |
|      | or loss from the sale of capital                                                     |                      |                       |                                         |                     |                           |                   |
| 13   | assets (Explain in Part VI.)<br>Total support. (Add lines 9, 10c, 11, and 12.)       |                      |                       |                                         |                     |                           |                   |
|      | First 5 years. If the Form 990 is for the                                            | he organization's fi | rst. second third     | fourth, or fifth tax                    | vear as a section 5 | u<br>01(c)(3) organizatio | n.                |
| ••   |                                                                                      |                      |                       |                                         |                     |                           |                   |
| Sec  | ction C. Computation of Publ                                                         |                      |                       |                                         |                     |                           |                   |
|      | Public support percentage for 2020 (                                                 |                      |                       | column (f))                             |                     | 15                        | %                 |
|      | Public support percentage from 2019                                                  |                      |                       |                                         |                     | 16                        | %                 |
|      | tion D. Computation of Inves                                                         |                      |                       |                                         |                     | · · · · ·                 |                   |
| 17   | Investment income percentage for 2                                                   | 020 (line 10c, colur | nn (f), divided by li | ne 13, column (f))                      |                     | 17                        | %                 |
|      | Investment income percentage from                                                    |                      |                       | , , , , , , , , , , , , , , , , , , , , |                     | 18                        | %                 |
|      | 33 1/3% support tests - 2020. If the                                                 |                      |                       |                                         |                     |                           |                   |
|      | more than 33 1/3%, check this box a                                                  |                      |                       |                                         |                     |                           |                   |
| b    | 33 1/3% support tests - 2019. If the                                                 |                      |                       |                                         |                     |                           | ind               |
|      | line 18 is not more than 33 1/3%, che                                                |                      |                       |                                         |                     |                           |                   |
| 20   | Private foundation. If the organization                                              |                      |                       |                                         |                     |                           |                   |
|      | 3 01-25-21                                                                           |                      |                       |                                         |                     | edule A (Form 990         | ) or 990-EZ) 2020 |
|      |                                                                                      |                      | 17                    |                                         |                     |                           |                   |

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

## Schedule A (Form 990 or 990-EZ) 2020 CENTER,

Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.

INC.

- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in **Part VI** what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* **Part VI.**
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If* "Yes." *complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

18

032024 01-25-21

Schedule A (Form 990 or 990-EZ) 2020

52-1638026 Page 4

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

Yes No

Schedule A (Form 990 or 990 EZ) 2020 CENTER, INC. 52-1638026 Page 5 Part IV Supporting Organizations (continued) Yes No 11 Has the organization accepted a gift or contribution from any of the following persons? a A person who directly or indirectly controls, either alone or together with persons described in lines 11b and 11c below, the governing body of a supported organization? 11a b A family member of a person described in line 11a above? 11b c A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide <u>detail in P</u>art VI 11c Section B. Type I Supporting Organizations Yes No Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or 1 more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No." describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the 1 supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated upervised. or controlled the supporting organization. 2 Section C. Type II Supporting Organizations Yes No Were a majority of the organization's directors or trustees during the tax year also a majority of the directors 1 or trustees of each of the organization's supported organization(s)? If "No." describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed 1 the supported organization(s) Section D. All Type III Supporting Organizations <u>No</u> Yes Did the organization provide to each of its supported organizations, by the last day of the fifth month of the 1 organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? 1 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how 2 the organization maintained a close and continuous working relationship with the supported organization(s). 3 By reason of the relationship described in line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's 3 supported organizations played in this regard. Section E. Type III Functionally Integrated Supporting Organizations 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions). The organization satisfied the Activities Test. Complete line 2 below. а h The organization is the parent of each of its supported organizations. Complete line 3 below. The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions) С Yes No 2 Activities Test. Answer lines 2a and 2b below. a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes." then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. 2a b Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes." explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in 2b these activities but for the organization's involvement. 3 Parent of Supported Organizations. Answer lines 3a and 3b below.

a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.

b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

19

032025 01-25-21

Schedule A (Form 990 or 990-EZ) 2020

3a

3b

21570504 769024 ANN200.50

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

| Sche | edule A (Form 990 or 990-EZ) 2020 CENTER , INC .                                  |         | 5                                            | 2-1638026 Page 6               |
|------|-----------------------------------------------------------------------------------|---------|----------------------------------------------|--------------------------------|
|      | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting                    | Orga    |                                              |                                |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying t | rust or | n Nov. 20, 1970 ( <i>explain in</i> <b>i</b> | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations must co   | omplet  | e Sections A through E.                      | •                              |
| Sect | ion A - Adjusted Net Income                                                       |         | (A) Prior Year                               | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                       | 1       |                                              |                                |
| 2    | Recoveries of prior-year distributions                                            | 2       |                                              |                                |
| 3    | Other gross income (see instructions)                                             | 3       |                                              |                                |
| 4    | Add lines 1 through 3.                                                            | 4       |                                              |                                |
| 5    | Depreciation and depletion                                                        | 5       |                                              |                                |
| 6    | Portion of operating expenses paid or incurred for production or                  |         |                                              |                                |
|      | collection of gross income or for management, conservation, or                    |         |                                              |                                |
|      | maintenance of property held for production of income (see instructions)          | 6       |                                              |                                |
| 7    | Other expenses (see instructions)                                                 | 7       |                                              |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                      | 8       |                                              |                                |
| Sect | ion B - Minimum Asset Amount                                                      |         | (A) Prior Year                               | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                     |         |                                              |                                |
|      | instructions for short tax year or assets held for part of year):                 |         |                                              |                                |
| a    | Average monthly value of securities                                               | 1a      |                                              |                                |
| b    | Average monthly cash balances                                                     | 1b      |                                              |                                |
| C    | Fair market value of other non-exempt-use assets                                  | 1c      |                                              |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                                  | 1d      |                                              |                                |
| е    | Discount claimed for blockage or other factors                                    |         |                                              |                                |
|      | (explain in detail in Part VI):                                                   |         |                                              |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                      | 2       |                                              |                                |
| 3    | Subtract line 2 from line 1d.                                                     | 3       |                                              |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,       |         |                                              |                                |
|      | see instructions).                                                                | 4       |                                              |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                  | 5       |                                              |                                |
| 6    | Multiply line 5 by 0.035.                                                         | 6       |                                              |                                |
| 7    | Recoveries of prior-year distributions                                            | 7       |                                              |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                       | 8       |                                              |                                |
| Sect | ion C - Distributable Amount                                                      |         |                                              | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)             | 1       |                                              |                                |
| 2    | Enter 0.85 of line 1.                                                             | 2       |                                              |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)            | 3       |                                              |                                |
| 4    | Enter greater of line 2 or line 3.                                                | 4       |                                              |                                |
| 5    | Income tax imposed in prior year                                                  | 5       |                                              |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to              |         |                                              |                                |
|      | emergency temporary reduction (see instructions).                                 | 6       |                                              |                                |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990 or 990-EZ) 2020

032026 01-25-21

|  | 52- | 163 | 8026 | Page 7 |
|--|-----|-----|------|--------|
|--|-----|-----|------|--------|

| Sche<br>Par | dule A (Form 990 or 990-EZ) 2020 CENTER, INC.<br>t V Type III Non-Functionally Integrated 509( | a)(3) Supporting Orga        |                                        | 52-1638026 Page 7                         |
|-------------|------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|-------------------------------------------|
|             | on D - Distributions                                                                           |                              |                                        | Current Year                              |
| 1           | Amounts paid to supported organizations to accomplish exer                                     | mot nurnoses                 | 1                                      |                                           |
| 2           | Amounts paid to perform activity that directly furthers exemp                                  |                              |                                        |                                           |
| -           | organizations, in excess of income from activity                                               |                              | 2                                      |                                           |
| 3           | Administrative expenses paid to accomplish exempt purpose                                      | s of supported organizations |                                        |                                           |
| 4           | Amounts paid to acquire exempt-use assets                                                      |                              | 4                                      |                                           |
| 5           | Qualified set-aside amounts (prior IRS approval required - pro                                 | ovide details in Part VI)    | 5                                      |                                           |
| 6           | Other distributions (describe in Part VI). See instructions.                                   |                              | 6                                      |                                           |
| 7           | Total annual distributions. Add lines 1 through 6.                                             |                              | 7                                      |                                           |
| 8           | Distributions to attentive supported organizations to which the                                | e organization is responsive |                                        |                                           |
|             | (provide details in Part VI). See instructions.                                                |                              | 8                                      |                                           |
| 9           | Distributable amount for 2020 from Section C, line 6                                           |                              | 9                                      |                                           |
| 10          | Line 8 amount divided by line 9 amount                                                         |                              | 10                                     |                                           |
| Secti       | on E - Distribution Allocations (see instructions)                                             | (i)<br>Excess Distributions  | (ii)<br>Underdistributions<br>Pre-2020 | (iii)<br>Distributable<br>Amount for 2020 |
| _1          | Distributable amount for 2020 from Section C, line 6                                           |                              |                                        | · · · · · · · · · · · · · · · · · · ·     |
| 2           | Underdistributions, if any, for years prior to 2020 (reason-                                   |                              |                                        |                                           |
|             | able cause required - explain in Part VI). See instructions.                                   |                              |                                        |                                           |
| 3           | Excess distributions carryover, if any, to 2020                                                |                              |                                        |                                           |
| a           | From 2015                                                                                      |                              |                                        |                                           |
| b           | From 2016                                                                                      |                              |                                        |                                           |
| C           | From 2017                                                                                      |                              |                                        |                                           |
| d           | From 2018                                                                                      |                              |                                        |                                           |
| e           | From 2019                                                                                      |                              |                                        |                                           |
| f           | Total of lines 3a through 3e                                                                   |                              |                                        |                                           |
| g           | Applied to underdistributions of prior years                                                   |                              |                                        |                                           |
| h           | Applied to 2020 distributable amount                                                           |                              |                                        |                                           |
| i           | Carryover from 2015 not applied (see instructions)                                             |                              |                                        |                                           |
| j           | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                         |                              |                                        |                                           |
| 4           | Distributions for 2020 from Section D,                                                         |                              |                                        |                                           |
|             | line 7: \$                                                                                     |                              |                                        |                                           |
|             | Applied to underdistributions of prior years                                                   |                              |                                        |                                           |
| b           | Applied to 2020 distributable amount                                                           |                              |                                        |                                           |
| C           | Remainder. Subtract lines 4a and 4b from line 4.                                               |                              |                                        |                                           |
| 5           | Remaining underdistributions for years prior to 2020, if                                       |                              |                                        |                                           |
|             | any. Subtract lines 3g and 4a from line 2. For result greater                                  |                              |                                        |                                           |
|             | than zero, explain in Part VI. See instructions.                                               |                              |                                        |                                           |
| 6           | Remaining underdistributions for 2020. Subtract lines 3h                                       |                              |                                        |                                           |
|             | and 4b from line 1. For result greater than zero, explain in                                   |                              |                                        |                                           |
|             | Part VI. See instructions.                                                                     |                              |                                        |                                           |
| 7           | Excess distributions carryover to 2021. Add lines 3j and 4c.                                   |                              |                                        |                                           |
| 8           | Breakdown of line 7:                                                                           |                              |                                        |                                           |
| а           | Excess from 2016                                                                               |                              |                                        |                                           |
|             | Excess from 2017                                                                               |                              |                                        |                                           |
|             | Excess from 2018                                                                               |                              |                                        |                                           |
|             | Excess from 2019                                                                               |                              |                                        |                                           |
|             | Excess from 2020                                                                               |                              |                                        |                                           |
|             |                                                                                                |                              |                                        |                                           |

Schedule A (Form 990 or 990-EZ) 2020

032027 01-25-21

|                       |                                                                    | CTORS COMMUNITY MEDICAL                                                                                                                                     |
|-----------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| hedule A (<br>Part VI | A (Form 990 or 990-EZ) 2020 CENTER, INC.                           | required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12;                                                                                  |
|                       | Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, | 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C,<br>is 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    | ~ ~ ~                                                                                                                                                       |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    | 02                                                                                                                                                          |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    | S                                                                                                                                                           |
|                       |                                                                    | 0                                                                                                                                                           |
|                       | C                                                                  |                                                                                                                                                             |
|                       |                                                                    | ·                                                                                                                                                           |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |
|                       |                                                                    |                                                                                                                                                             |

| Sch | edu | le B |
|-----|-----|------|
|-----|-----|------|

(Form 990, 990-EZ, or 990-PF) Department of the Treasury Internal Revenue Service

| Name | of the | organ | nizatio | 1 |
|------|--------|-------|---------|---|

| * * | PUBLIC | DISCLOSURE | COPY | * |
|-----|--------|------------|------|---|
|-----|--------|------------|------|---|

## Schedule of Contributors

Attach to Form 990, Form 990-EZ, or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

Employer identification number

|  | 52 | 2 – | 16 | 38 | 0 | 26 |
|--|----|-----|----|----|---|----|
|--|----|-----|----|----|---|----|

| - | LUMINIS | HEALTH | DOCTORS | COMMUNITY | MEDICAL |
|---|---------|--------|---------|-----------|---------|
|   | CENTER, | INC.   |         |           |         |

| Organizat | ion type | (check | one): |  |
|-----------|----------|--------|-------|--|

| Filers of:         | Section:                                                                         |
|--------------------|----------------------------------------------------------------------------------|
| Form 990 or 990-EZ | X 501(c)( 3 ) (enter number) organization                                        |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization                                                       |
| Form 990-PF        | 501(c)(3) exempt private foundation                                              |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### General Rule

X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### Special Rules

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

| LUMINI<br>CENTER | IS HEALTH DOCTORS COMMUNITY MEDICAL<br>R, INC.                                       |                           | 52-1638026                                                                       |
|------------------|--------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------|
| Part I           | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additional | space is needed.          |                                                                                  |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                                    | (c)<br>Total contributior | (d)<br>Is Type of contribution                                                   |
| 1                |                                                                                      | \$ <u>16,505,0</u>        | 04.<br>(Complete Part II for<br>noncash contributions.)                          |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                                    | (c)<br>Total contributior | (d)<br>Type of contribution                                                      |
| 2                |                                                                                      | \$163,0                   | Person X<br>Payroll                                                              |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                                    | (c)<br>Total contributior | (d)<br>Is Type of contribution                                                   |
|                  |                                                                                      | \$                        | Person Payroll Payroll (Complete Part II for noncash contributions.)             |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                                    | (c)<br>Total contributior | (d)<br>Is Type of contribution                                                   |
|                  |                                                                                      | \$                        | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                                    | (c)<br>Total contributior | (d)<br>Is Type of contribution                                                   |
|                  |                                                                                      | \$                        | Person Payroll Noncash (Complete Part II for noncash contributions.)             |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                                    | (c)<br>Total contributior | (d)<br>Is Type of contribution                                                   |
|                  |                                                                                      | \$                        | Person Payroll Payroll (Complete Part II for noncash contributions.)             |

2 2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

Name of organization

Employer identification number

| Schedule E                   | B (Form 990, 990-EZ, or 990-PF) (2020)                                    |                                              |           | Page <b>3</b>                  |
|------------------------------|---------------------------------------------------------------------------|----------------------------------------------|-----------|--------------------------------|
|                              | rganization                                                               |                                              | Employ    | yer identification number      |
|                              | IS HEALTH DOCTORS COMMUNITY MEDICAL                                       |                                              | E 0       | 1620026                        |
|                              | R, INC.                                                                   |                                              |           | -1638026                       |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed                    | d.        |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions |           | (d)<br>Date received           |
|                              |                                                                           | \$                                           |           |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions |           | (d)<br>Date received           |
|                              |                                                                           | \$                                           |           |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions |           | (d)<br>Date received           |
|                              |                                                                           | \$                                           |           |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions |           | (d)<br>Date received           |
|                              |                                                                           | \$                                           |           |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions |           | (d)<br>Date received           |
|                              |                                                                           | \$                                           |           |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions |           | (d)<br>Date received           |
|                              |                                                                           | \$                                           |           |                                |
| 023453 11-25                 | -20                                                                       | Schedule                                     | B (Form 9 | 990, 990-EZ, or 990-PF) (2020) |

<sup>3</sup> 2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

|                    | rganization                                                                                                      |                                                                               | Employer identification number                                                     |
|--------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                    | IS HEALTH DOCTORS COMMU                                                                                          | NITY MEDICAL                                                                  | 50, 1600006                                                                        |
| CENTER<br>Part III | R, INC.                                                                                                          | tions to organizations described in section                                   | 52-1638026<br>on 501(c)(7), (8), or (10) that total more than \$1,000 for the year |
| raitm              | from any one contributor. Complete columns (a                                                                    | a) through (e) and the following line entry.                                  | For organizations                                                                  |
|                    | completing Part III, enter the total of exclusively religious,<br>Use duplicate copies of Part III if additional | charitable, etc., contributions of <b>\$1,000 or less</b><br>space is needed. | s for the year. (Enter this info. once.) 🕨 Ф                                       |
| (a) No.<br>from    |                                                                                                                  |                                                                               |                                                                                    |
| from<br>Part I     | (b) Purpose of gift                                                                                              | (c) Use of gift                                                               | (d) Description of how gift is held                                                |
|                    |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  |                                                                               | _                                                                                  |
|                    |                                                                                                                  |                                                                               | _                                                                                  |
| ŀ                  |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  | (e) Transfer of gift                                                          |                                                                                    |
|                    | Transferee's name, address, a                                                                                    | nd ZIP + 4                                                                    | Relationship of transferor to transferee                                           |
| Γ                  |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  | [                                                                             |                                                                                    |
| (a) No             |                                                                                                                  |                                                                               |                                                                                    |
| (a) No.<br>from    | (b) Purpose of gift                                                                                              | (c) Use of gift                                                               | (d) Description of how gift is held                                                |
| Part I             |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  |                                                                               | 0.                                                                                 |
|                    |                                                                                                                  |                                                                               |                                                                                    |
| Ļ                  |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  | (e) Transfer of gift                                                          |                                                                                    |
|                    |                                                                                                                  |                                                                               | <b>B</b> · · · · · · · · · · · · · · · · · · ·                                     |
| ŀ                  | Transferee's name, address, a                                                                                    |                                                                               | Relationship of transferor to transferee                                           |
|                    |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  | • 6                                                                           |                                                                                    |
| (a) No.<br>from    | (b) Purpose of gift                                                                                              | (c) Use of gift                                                               | (d) Description of how gift is held                                                |
| Part I             | (, ·                                                                                                             | (0) 000 01 g                                                                  |                                                                                    |
|                    |                                                                                                                  |                                                                               | _                                                                                  |
|                    |                                                                                                                  | · · · · · · · · · · · · · · · · · · ·                                         | -                                                                                  |
|                    |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  | (e) Transfer of gift                                                          |                                                                                    |
|                    |                                                                                                                  |                                                                               |                                                                                    |
| ŀ                  | Transferee's name, address, a                                                                                    | nd ZIP + 4                                                                    | Relationship of transferor to transferee                                           |
|                    |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  |                                                                               |                                                                                    |
| (a) No.<br>from    | (h) Dumpere of sift                                                                                              |                                                                               | (d) Decemination of how with in hold                                               |
| Part I             | (b) Purpose of gift                                                                                              | (c) Use of gift                                                               | (d) Description of how gift is held                                                |
|                    |                                                                                                                  |                                                                               | _                                                                                  |
|                    |                                                                                                                  | [                                                                             | _                                                                                  |
|                    |                                                                                                                  |                                                                               | -                                                                                  |
| ŀ                  |                                                                                                                  | (e) Transfer of gift                                                          | 1                                                                                  |
|                    |                                                                                                                  | ( , · · · · · · · · · · · · · · · · · ·                                       |                                                                                    |
|                    | Transferee's name, address, a                                                                                    | nd ZIP + 4                                                                    | Relationship of transferor to transferee                                           |
|                    |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  |                                                                               |                                                                                    |
|                    |                                                                                                                  |                                                                               |                                                                                    |
| 23454 11-25        | -20                                                                                                              |                                                                               | Schedule B (Form 990, 990-EZ, or 990-PF) (2020)                                    |

4 2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

| SCHEDULE C                                             | Pc                                                                                   | olitical Cam            | paign a           | nd Lobbying              | g Activities           |             | OMB No. 1545-0047                                   |  |  |
|--------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------|-------------------|--------------------------|------------------------|-------------|-----------------------------------------------------|--|--|
| (Form 990 or 990-EZ)                                   | EZ)<br>For Organizations Exempt From Income Tax Under section 501(c) and section 527 |                         |                   |                          |                        |             | 2020                                                |  |  |
|                                                        | ► Complete                                                                           | Open to Public          |                   |                          |                        |             |                                                     |  |  |
| Department of the Treasury<br>Internal Revenue Service |                                                                                      | Go to www.irs.gov/I     | Form990 for ir    | nstructions and the la   | test information.      |             | Inspection                                          |  |  |
| If the organization answ                               | wered "Yes," or                                                                      | n Form 990, Part IV,    | line 3, or Forr   | n 990-EZ, Part V, line   | e 46 (Political Camp   | aign Ac     | tivities), then                                     |  |  |
| <ul> <li>Section 501(c)(3) org</li> </ul>              | ganizations: Com                                                                     | plete Parts I-A and E   | 3. Do not comp    | olete Part I-C.          |                        |             |                                                     |  |  |
| <ul> <li>Section 501(c) (other</li> </ul>              | r than section 50                                                                    | 01(c)(3)) organization  | s: Complete Pa    | arts I-A and C below. D  | Do not complete Par    | t I-B.      |                                                     |  |  |
| <ul> <li>Section 527 organization</li> </ul>           | <ul> <li>Section 527 organizations: Complete Part I-A only.</li> </ul>               |                         |                   |                          |                        |             |                                                     |  |  |
| If the organization answ                               | wered "Yes," or                                                                      | n Form 990, Part IV,    | line 4, or Forr   | n 990-EZ, Part VI, line  | e 47 (Lobbying Act     | ivities), t | hen                                                 |  |  |
| <ul> <li>Section 501(c)(3) org</li> </ul>              | ganizations that                                                                     | have filed Form 5768    | 8 (election unde  | er section 501(h)): Con  | nplete Part II-A. Do r | not comp    | olete Part II-B.                                    |  |  |
| <ul> <li>Section 501(c)(3) org</li> </ul>              | ganizations that                                                                     | have NOT filed Form     | 5768 (election    | under section 501(h))    | : Complete Part II-B   | . Do not    | complete Part II-A.                                 |  |  |
| -                                                      |                                                                                      | n Form 990, Part IV,    | line 5 (Proxy     | Tax) (See separate in    | structions) or Forn    | י 990-EZ    | , Part V, line 35c (Proxy                           |  |  |
| Tax) (See separate inst                                |                                                                                      |                         |                   |                          |                        |             |                                                     |  |  |
| <ul> <li>Section 501(c)(4), (5)</li> </ul>             |                                                                                      |                         |                   |                          |                        | -           |                                                     |  |  |
| Name of organization                                   |                                                                                      |                         | CTORS CO          | OMMUNITY MEI             | DICAL                  | Employ      | ver identification number                           |  |  |
| Part I-A Compl                                         | CENTER,                                                                              | INC.                    | motundor          | section 501(c) or        | r io o opotion F       | )7 orac     | 52-1638026                                          |  |  |
|                                                        |                                                                                      |                         | inpt under        |                          | r is a section 5       | 27 Orga     |                                                     |  |  |
| 4. Dura dala andreas data                              |                                                                                      |                         | -1                |                          |                        |             |                                                     |  |  |
|                                                        |                                                                                      |                         |                   | campaign activities in   |                        |             |                                                     |  |  |
| 2 Political campaign                                   | <i>,</i>                                                                             |                         |                   |                          |                        | _           |                                                     |  |  |
| 3 Volunteer hours for                                  | political campa                                                                      | gn activities           |                   |                          |                        | · _         |                                                     |  |  |
| Part I-B Comple                                        | ete if the org                                                                       | anization is exe        | empt under        | section 501(c)(3)        |                        |             |                                                     |  |  |
|                                                        |                                                                                      | -                       | -                 | section 4955             |                        | ▶\$         |                                                     |  |  |
|                                                        |                                                                                      |                         |                   | under section 4955       |                        |             |                                                     |  |  |
|                                                        |                                                                                      |                         |                   | r this year?             |                        |             |                                                     |  |  |
| 4a Was a correction m                                  |                                                                                      |                         |                   |                          |                        |             |                                                     |  |  |
| <b>b</b> If "Yes," describe ir                         |                                                                                      |                         |                   |                          |                        |             |                                                     |  |  |
| Part I-C Comple                                        | ete if the org                                                                       | anization is exe        | empt under        | section 501(c), e        | except section &       | 501(c)(     | 3).                                                 |  |  |
| 1 Enter the amount d                                   | lirectly expended                                                                    | d by the filing organiz | ation for section | on 527 exempt functio    | n activities           | . ► \$      |                                                     |  |  |
| 2 Enter the amount o                                   | f the filing organ                                                                   | ization's funds contr   | ibuted to othe    | r organizations for sec  | tion 527               |             |                                                     |  |  |
| exempt function ac                                     | tivities                                                                             |                         |                   |                          |                        | ▶\$_        |                                                     |  |  |
| 3 Total exempt functi                                  |                                                                                      |                         |                   | on Form 1120-POL,        |                        |             |                                                     |  |  |
| line 17b                                               |                                                                                      |                         |                   |                          |                        | ►\$_        |                                                     |  |  |
|                                                        |                                                                                      | 1120-POL for this y     |                   |                          |                        |             | Yes No                                              |  |  |
| 5 Enter the names, a                                   | ddresses and en                                                                      | nployer identification  | number (EIN)      | of all section 527 polit | ical organizations to  | which t     | he filing organization                              |  |  |
|                                                        | -                                                                                    |                         |                   | rom the filing organiza  |                        |             | -                                                   |  |  |
|                                                        |                                                                                      |                         |                   | eparate political organ  |                        | eparate s   | segregated fund or a                                |  |  |
| political action com                                   | mittee (PAC). If                                                                     | additional space is n   | eeded, provide    | e information in Part IV | /.                     |             |                                                     |  |  |
| <b>(a)</b> Name                                        | Э                                                                                    | (b) Addre               | ess               | (c) EIN                  | (d) Amount paid        |             | (e) Amount of political                             |  |  |
|                                                        |                                                                                      |                         |                   |                          | filing organizatio     |             | contributions received and<br>promptly and directly |  |  |
|                                                        | $\sim$                                                                               |                         |                   |                          | funds. If none, ent    | .er -0      | delivered to a separate                             |  |  |
|                                                        | $\sim$                                                                               |                         |                   |                          |                        |             | political organization.                             |  |  |
|                                                        |                                                                                      |                         |                   |                          |                        |             | If none, enter -0                                   |  |  |
|                                                        |                                                                                      |                         |                   |                          |                        |             |                                                     |  |  |
|                                                        |                                                                                      |                         |                   |                          |                        |             |                                                     |  |  |
|                                                        |                                                                                      |                         |                   |                          |                        |             |                                                     |  |  |
|                                                        |                                                                                      |                         |                   |                          |                        |             |                                                     |  |  |
|                                                        |                                                                                      |                         |                   |                          | 1                      |             |                                                     |  |  |

032041 12-02-20

LHA

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2020

| LUMINIS | HEALTH | DOCTORS | COMMUNITY | MEDICAL |
|---------|--------|---------|-----------|---------|
|---------|--------|---------|-----------|---------|

| Schedule C (Form 990 or 990-EZ) 2020 CENTE                |                                                        |                                               | 1638026 Page 2                 |
|-----------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|--------------------------------|
| Part II-A Complete if the organization section 501(h)).   | on is exempt under section 501(c)(3                    | and filed Form 5768 (el                       | ection under                   |
|                                                           | gs to an affiliated group (and list in Part IV eac     | ch affiliated group member's nar              | ne, address, EIN,              |
| expenses, and share of exce                               |                                                        |                                               |                                |
| B Check <b>&gt;</b> if the filing organization check      | ked box A and "limited control" provisions app         | bly.                                          |                                |
|                                                           | bying Expenditures<br>neans amounts paid or incurred.) | <b>(a)</b> Filing<br>organization's<br>totals | (b) Affiliated group<br>totals |
| <b>1a</b> Total lobbying expenditures to influence pub    | lic opinion (grassroots lobbying)                      |                                               |                                |
| <b>b</b> Total lobbying expenditures to influence a le    |                                                        |                                               |                                |
|                                                           | d 1b)                                                  |                                               |                                |
|                                                           |                                                        |                                               |                                |
| e Total exempt purpose expenditures (add line             | es 1c and 1d)                                          |                                               |                                |
| f Lobbying nontaxable amount. Enter the amo               | unt from the following table in both columns.          |                                               |                                |
| If the amount on line 1e, column (a) or (b) is:           | The lobbying nontaxable amount is:                     |                                               |                                |
| Not over \$500,000                                        | 20% of the amount on line 1e.                          |                                               |                                |
| Over \$500,000 but not over \$1,000,000                   | \$100,000 plus 15% of the excess over \$5              | 00,000.                                       |                                |
| Over \$1,000,000 but not over \$1,500,000                 | \$175,000 plus 10% of the excess over \$1              |                                               |                                |
| Over \$1,500,000 but not over \$17,000,000                | 500,000.                                               |                                               |                                |
| Over \$17,000,000                                         |                                                        |                                               |                                |
|                                                           |                                                        |                                               |                                |
| g Grassroots nontaxable amount (enter 25% o               | ,                                                      |                                               |                                |
| h Subtract line 1g from line 1a. If zero or less,         |                                                        |                                               |                                |
| i Subtract line 1f from line 1c. If zero or less, e       |                                                        |                                               |                                |
| reporting section 4911 tax for this year?                 | er line 1h or line 1i, did the organization file Fo    |                                               | Yes No                         |
| reporting section 4911 tax for this year?                 | 4-Year Averaging Period Under Section 50               |                                               |                                |
| (Some organizations that made                             | a section 501(h) election do not have to con           |                                               | below.                         |
| Se                                                        | e the separate instructions for lines 2a thro          | ugh 2f.)                                      |                                |
| Lob                                                       | bying Expenditures During 4-Year Averagin              | g Period                                      |                                |
| Calendar year (a)<br>(or fiscal year beginning in)        | 2017 <b>(b)</b> 2018 <b>(c)</b> 2                      | 2019 <b>(d)</b> 2020                          | <b>(e)</b> Total               |
| 2a Lobbying nontaxable amount                             |                                                        |                                               |                                |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e)) | <u> </u>                                               |                                               | L                              |
| c Total lobbying expenditures                             |                                                        |                                               |                                |
| d Grassroots nontaxable amount                            |                                                        |                                               |                                |
| e Grassroots ceiling amount                               |                                                        |                                               |                                |
| (150% of line 2d, column (e))                             |                                                        |                                               |                                |
| f Grassroots lobbying expenditures                        |                                                        |                                               |                                |

Schedule C (Form 990 or 990-EZ) 2020

032042 12-02-20

#### Schedule C (Form 990 or 990-EZ) 2020 CENTER, INC. Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description                                                                                                                            | (;                     | a)           | (b)       | 1            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|-----------|--------------|
| of the lobbying activity.                                                                                                                                                                                                  | Yes                    | No           | Amo       | unt          |
| 1 During the year, did the filing organization attempt to influence foreign, national, state, or                                                                                                                           |                        |              |           |              |
| local legislation, including any attempt to influence public opinion on a legislative matter                                                                                                                               |                        |              |           |              |
| or referendum, through the use of:                                                                                                                                                                                         |                        |              |           |              |
| a Volunteers?                                                                                                                                                                                                              |                        | X            |           |              |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                      |                        | X            |           |              |
| c Media advertisements?                                                                                                                                                                                                    |                        | X            |           |              |
| d Mailings to members, legislators, or the public?                                                                                                                                                                         |                        | X            |           |              |
| e Publications, or published or broadcast statements?                                                                                                                                                                      |                        | X            |           |              |
| f Grants to other organizations for lobbying purposes?                                                                                                                                                                     |                        | X            |           |              |
| g Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                              | X                      |              | 38        | <u>,436.</u> |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                |                        | X            |           |              |
| i Other activities?                                                                                                                                                                                                        | X                      |              |           | <u>,209.</u> |
| j Total. Add lines 1c through 1i                                                                                                                                                                                           |                        |              | 85        | ,645.        |
| 2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                           |                        | X            |           |              |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                 |                        |              |           |              |
| c If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                               |                        |              |           |              |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?<br>Part III-A Complete if the organization is exempt under section 501(c)(4), sectio                                        | <u> </u><br>n 501(c)(/ | 5) or sec    | tion      |              |
| 501(c)(6).                                                                                                                                                                                                                 | 11 00 1(0)(            | o, or see    |           |              |
|                                                                                                                                                                                                                            |                        |              | Yes       | No           |
| 1 Were substantially all (90% or more) dues received nondeductible by members?                                                                                                                                             |                        | 1            |           |              |
|                                                                                                                                                                                                                            |                        |              |           |              |
| <ul> <li>2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?</li> <li>3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the</li> </ul> |                        |              |           |              |
| Part III-B Complete if the organization is exempt under section 501(c)(4), sectio                                                                                                                                          |                        |              | tion      |              |
| 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered                                                                                                                                                   |                        |              |           | 3, is        |
| answered "Yes."                                                                                                                                                                                                            |                        | • •          | -         | -            |
| 1 Dues, assessments and similar amounts from members                                                                                                                                                                       |                        | 1            |           |              |
| 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political                                                                                                                    |                        |              |           |              |
| expenses for which the section 527(f) tax was paid).                                                                                                                                                                       |                        |              |           |              |
| a Current year                                                                                                                                                                                                             |                        | 2a           |           |              |
| b Carryover from last year                                                                                                                                                                                                 |                        |              |           |              |
| c Total                                                                                                                                                                                                                    |                        |              |           |              |
|                                                                                                                                                                                                                            |                        |              |           |              |
| 4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exc                                                                                                                     | ess                    |              |           |              |
| does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and p                                                                                                                        | olitical               |              |           |              |
| expenditure next year?                                                                                                                                                                                                     |                        | 4            |           |              |
| 5 Taxable amount of lobbying and political expenditures (See instructions)                                                                                                                                                 |                        | 5            |           |              |
| Part IV Supplemental Information                                                                                                                                                                                           |                        |              |           |              |
| Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group                                                                                                    | list); Part II-        | A, lines 1 a | nd 2 (See |              |
| instructions); and Part II-B, line 1. Also, complete this part for any additional information.                                                                                                                             |                        |              |           |              |
| PART II-B, LINE 1, LOBBYING ACTIVITIES:                                                                                                                                                                                    |                        |              |           |              |
| THE ORGANIZATION PAID ITS LOBBYIST PERCY PUBLIC AFFAI                                                                                                                                                                      | RS TO                  | DIREC        | TLY       |              |
| CONTACT LEGISLATORS ON MATTERS AFFECTING HEALTH CARE.                                                                                                                                                                      | THE OF                 | RGANIZ.      | ATION     |              |
| PAYS DUES TO THE MARYLAND HOSPITAL ASSOCIATION. A POP                                                                                                                                                                      | TION C                 | OF THE       | SE        |              |
| DUES WERE USED FOR LOBBYING ACTIVITIES.                                                                                                                                                                                    |                        |              |           |              |

032043 12-02-20

Schedule C (Form 990 or 990-EZ) 2020

| SC      | CHEDULE D Supplemental Financial Statements                         |                                                                         |                                           |  |  |
|---------|---------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|--|--|
| (Forn   | n 990) Complete if the or                                           | ganization answered "Yes" on Form 990,                                  | 2020                                      |  |  |
| Depart  | ment of the Treasury                                                | IÕ, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.<br>▶ Attach to Form 990. | Open to Public                            |  |  |
| Interna | Revenue Service Go to www.irs.gov/Form                              | 990 for instructions and the latest information.                        | Inspection                                |  |  |
| Nam     |                                                                     | CTORS COMMUNITY MEDICAL                                                 | Employer identification number 52-1638026 |  |  |
| Par     | CENTER, INC.<br>t I Organizations Maintaining Donor Advis           | ed Funds or Other Similar Funds or Ac                                   |                                           |  |  |
| I UI    | organization answered "Yes" on Form 990, Part IV, I                 |                                                                         |                                           |  |  |
|         |                                                                     |                                                                         | b) Funds and other accounts               |  |  |
| 1       | Total number at end of year                                         |                                                                         | <u>·</u>                                  |  |  |
| 2       | Aggregate value of contributions to (during year)                   |                                                                         |                                           |  |  |
| 3       | Aggregate value of grants from (during year)                        |                                                                         |                                           |  |  |
| 4       | Aggregate value at end of year                                      |                                                                         |                                           |  |  |
| 5       | Did the organization inform all donors and donor advisors in        |                                                                         | s                                         |  |  |
|         | are the organization's property, subject to the organization'       | s exclusive legal control?                                              | Yes No                                    |  |  |
| 6       | Did the organization inform all grantees, donors, and donor         | advisors in writing that grant funds can be used or                     | ıly                                       |  |  |
|         | for charitable purposes and not for the benefit of the donor        | or donor advisor, or for any other purpose conferri                     | ng                                        |  |  |
|         |                                                                     |                                                                         |                                           |  |  |
| Par     | t II Conservation Easements. Complete if the c                      | organization answered "Yes" on Form 990, Part IV,                       | line 7.                                   |  |  |
| 1       | Purpose(s) of conservation easements held by the organization       | tion (check all that apply).                                            |                                           |  |  |
|         | Preservation of land for public use (for example, recre             | eation or education)                                                    | rically important land area               |  |  |
|         | Protection of natural habitat                                       | Preservation of a certif                                                | ied historic structure                    |  |  |
|         | Preservation of open space                                          |                                                                         |                                           |  |  |
| 2       | Complete lines 2a through 2d if the organization held a qua         | lified conservation contribution in the form of a cor                   |                                           |  |  |
|         | day of the tax year.                                                |                                                                         | Held at the End of the Tax Year           |  |  |
| а       | Total number of conservation easements                              |                                                                         | <u>2a</u>                                 |  |  |
| b       |                                                                     |                                                                         | <u>2b</u>                                 |  |  |
| C.      | Number of conservation easements on a certified historic s          |                                                                         | 2c                                        |  |  |
| d       | Number of conservation easements included in (c) acquired           |                                                                         |                                           |  |  |
| ~       | listed in the National Register                                     |                                                                         | 2d                                        |  |  |
| 3       | Number of conservation easements modified, transferred, r           | eleased, extinguished, or terminated by the organiz                     | zation during the tax                     |  |  |
| 4       | year ►<br>Number of states where property subject to conservation e | assemant is located                                                     |                                           |  |  |
| 5       | Does the organization have a written policy regarding the p         |                                                                         |                                           |  |  |
| 5       | violations, and enforcement of the conservation easements           |                                                                         | Yes No                                    |  |  |
| 6       | Staff and volunteer hours devoted to monitoring, inspecting         |                                                                         |                                           |  |  |
| •       |                                                                     |                                                                         |                                           |  |  |
| 7       | Amount of expenses incurred in monitoring, inspecting, har          | ndling of violations, and enforcing conservation eas                    | ements during the year                    |  |  |
| -       | ► \$                                                                |                                                                         |                                           |  |  |
| 8       | Does each conservation easement reported on line 2(d) abo           | ove satisfy the requirements of section 170(h)(4)(B)(                   | i)                                        |  |  |
|         | and section 170(h)(4)(B)(ii)?                                       |                                                                         |                                           |  |  |
| 9       | In Part XIII, describe how the organization reports conserva        |                                                                         |                                           |  |  |
|         | balance sheet, and include, if applicable, the text of the foo      | tnote to the organization's financial statements tha                    | t describes the                           |  |  |
|         | organization's accounting for conservation easements.               |                                                                         |                                           |  |  |
| Par     | t III Organizations Maintaining Collections of                      | of Art, Historical Treasures, or Other Si                               | milar Assets.                             |  |  |
|         | Complete if the organization answered "Yes" on For                  | m 990, Part IV, line 8.                                                 |                                           |  |  |
| 1a      | If the organization elected, as permitted under FASB ASC 9          | 958, not to report in its revenue statement and bala                    | nce sheet works                           |  |  |
|         | of art, historical treasures, or other similar assets held for pe   | ublic exhibition, education, or research in furtheran                   | ce of public                              |  |  |
|         | service, provide in Part XIII the text of the footnote to its find  | ancial statements that describes these items.                           |                                           |  |  |
| b       | If the organization elected, as permitted under FASB ASC 9          | 958, to report in its revenue statement and balance                     | sheet works of                            |  |  |
|         | art, historical treasures, or other similar assets held for public  | lic exhibition, education, or research in furtherance                   | of public service,                        |  |  |
|         | provide the following amounts relating to these items:              |                                                                         |                                           |  |  |
|         | (i) Revenue included on Form 990, Part VIII, line 1                 |                                                                         | ► \$                                      |  |  |
|         |                                                                     |                                                                         | ▶ \$                                      |  |  |
| 2       | If the organization received or held works of art, historical th    |                                                                         | provide                                   |  |  |
|         | the following amounts required to be reported under FASB            | -                                                                       |                                           |  |  |
|         | Revenue included on Form 990, Part VIII, line 1                     |                                                                         |                                           |  |  |
|         | Assets included in Form 990, Part X                                 |                                                                         | <b>\$</b>                                 |  |  |
|         | For Paperwork Reduction Act Notice, see the Instruction             | ns for form 990.                                                        | Schedule D (Form 990) 2020                |  |  |
| U32051  | 12-01-20                                                            | 30                                                                      |                                           |  |  |

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

|            | dule D (Form 990) 2020 CENTER ,                                       | HEALTH<br>INC.    |              |                 |               |                | 52-1             | 163802               | 6 р        | Page <b>2</b> |
|------------|-----------------------------------------------------------------------|-------------------|--------------|-----------------|---------------|----------------|------------------|----------------------|------------|---------------|
| Par        | t III Organizations Maintaining C                                     | ollections of     | of Art, Hi   | storical Tre    | easures, o    | r Other S      | Similar Ass      | ets <sub>(cont</sub> | nued)      |               |
| 3          | Using the organization's acquisition, accessi                         | on, and other r   | ecords, che  | ck any of the   | following tha | t make sign    | ificant use of   | its                  |            |               |
|            | collection items (check all that apply):                              |                   | _            | _               |               |                |                  |                      |            |               |
| а          | Public exhibition                                                     |                   | d            | Loan or exc     | change progr  | am             |                  |                      |            |               |
| b          | Scholarly research                                                    |                   | e            | Other           |               |                |                  |                      |            |               |
| С          | Preservation for future generations                                   |                   |              |                 |               |                |                  |                      |            |               |
| 4          | Provide a description of the organization's co                        | ollections and e  | explain how  | they further t  | he organizati | on's exemp     | t purpose in F   | Part XIII.           |            |               |
| 5          | During the year, did the organization solicit of                      | or receive donat  | ions of art, | historical trea | sures, or oth | er similar as  | ssets            |                      |            | _             |
| _          | to be sold to raise funds rather than to be ma                        |                   |              |                 |               |                |                  | Yes                  |            | No            |
|            | t IV Escrow and Custodial Arran<br>reported an amount on Form 990, Pa | rt X, line 21.    |              |                 |               |                |                  | IV, line 9, o        | r          |               |
| <b>1</b> a | Is the organization an agent, trustee, custodi                        |                   | -            |                 |               |                |                  | Yes                  |            | No            |
| h          | on Form 990, Part X?                                                  |                   |              |                 |               |                |                  |                      |            |               |
| U          |                                                                       | and complete t    |              | g table.        |               |                |                  | Amour                | <b>.</b> + |               |
| ~          | Beginning balance                                                     |                   |              |                 |               |                | 1c               | Amou                 | 11         |               |
|            |                                                                       |                   |              |                 |               |                |                  |                      |            |               |
|            | Additions during the year                                             |                   |              |                 |               |                | 1e               |                      |            |               |
| f          | Distributions during the year                                         |                   |              |                 |               |                | 1f               |                      |            |               |
|            | Ending balance<br>Did the organization include an amount on F         |                   |              |                 |               |                |                  | Yes                  |            | No            |
|            | If "Yes," explain the arrangement in Part XIII.                       | -                 |              |                 |               | -              | •                |                      |            |               |
| Par        |                                                                       |                   |              |                 |               |                |                  |                      |            |               |
|            |                                                                       | (a) Current y     |              | ) Prior year    | (c) Two yea   |                | ) Three years ba | ack (e) Fol          | ir vears   | back          |
| 1a         | Beginning of year balance                                             |                   |              | , i i i i j cui |               |                | <b>,</b>         |                      | Jouro      | <u>, such</u> |
| b          | Contributions                                                         |                   |              |                 |               |                |                  |                      |            |               |
| c          | Net investment earnings, gains, and losses                            |                   |              |                 |               |                |                  |                      |            |               |
| d          | Grants or scholarships                                                |                   |              |                 |               |                |                  |                      |            |               |
|            | Other expenditures for facilities                                     |                   |              |                 |               |                |                  |                      |            |               |
|            | and programs                                                          |                   |              |                 |               |                |                  |                      |            |               |
| f          | Administrative expenses                                               |                   |              |                 |               |                |                  |                      |            |               |
| g          | End of year balance                                                   |                   |              |                 |               |                |                  |                      |            |               |
| 2          | Provide the estimated percentage of the cur                           |                   | alance (line | 1g, column (a   | ı)) held as:  |                |                  | •                    |            |               |
| а          | Board designated or guasi-endowment                                   |                   | %            | 0, (            | ,,            |                |                  |                      |            |               |
| b          | Permanent endowment                                                   | %                 |              |                 |               |                |                  |                      |            |               |
| с          | Term endowment                                                        | %                 |              |                 |               |                |                  |                      |            |               |
|            | The percentages on lines 2a, 2b, and 2c sho                           | uld equal 100%    | ,<br>D.      |                 |               |                |                  |                      |            |               |
| 3a         | Are there endowment funds not in the posse                            | ession of the org | ganization t | hat are held a  | nd administe  | red for the o  | organization     |                      |            |               |
|            | by:                                                                   |                   |              |                 |               |                |                  |                      | Yes        | No            |
|            | (i) Unrelated organizations                                           | >                 |              |                 |               |                |                  | 3a(i)                |            |               |
|            | (ii) Related organizations                                            |                   |              |                 |               |                |                  |                      |            |               |
| b          | If "Yes" on line 3a(ii), are the related organiza                     | ations listed as  | required on  | Schedule R?     |               |                |                  |                      |            |               |
| 4          | Describe in Part XIII the intended uses of the                        |                   |              |                 |               |                |                  |                      |            |               |
| Par        | t VI Land, Buildings, and Equipm                                      | nent.             |              |                 |               |                |                  |                      |            |               |
|            | Complete if the organization answere                                  | d "Yes" on For    | m 990, Parl  | IV, line 11a. S | See Form 990  | ), Part X, lin | e 10.            |                      |            |               |
|            | Description of property                                               | (a) Cos           | st or other  | <b>(b)</b> Cos  | t or other    | (c) Acc        | umulated         | (d) Boo              | ok valu    | ie            |
|            |                                                                       | basis (ir         | vestment)    | basis           | (other)       | depre          | eciation         |                      |            |               |
| 1a         | Land                                                                  |                   |              |                 | 22,374.       |                |                  | 7,92                 | 2,3        | 74.           |
|            | Buildings                                                             |                   |              |                 | 6,557.        |                | 72,651.          | 77,07                |            |               |
|            | Leasehold improvements                                                |                   |              |                 | 55,412.       |                | 32,057.          | 2,78                 |            |               |
|            | Equipment                                                             |                   |              |                 | 2,728.        |                | 93,750.          | 21,20                |            |               |
|            | Other                                                                 |                   |              | 3 5/            | 10 059        | 6              | 52 267           | 3 47                 | 7 7        | 92            |

Total. Add lines 1a through 1e. (Column (d) must equal Form 990. Part X. column (B). line 10c.)

Schedule D (Form 990) 2020

CENTER, INC.

Schedule D (Form 990) 2020

| Part V            | II Investments - Other Securities.                            |                            |                                              |                         |
|-------------------|---------------------------------------------------------------|----------------------------|----------------------------------------------|-------------------------|
|                   | Complete if the organization answered "Yes" o                 |                            |                                              |                         |
| (a) Desc          | cription of security or category (including name of security) | (b) Book value             | (c) Method of valuation: Cost or end-        | of-year market value    |
| (1) Finar         | ncial derivatives                                             |                            |                                              |                         |
| (2) Close         | ely held equity interests                                     |                            |                                              |                         |
| (3) Othe          | r                                                             |                            |                                              |                         |
| (A)               |                                                               |                            |                                              |                         |
| (B)               |                                                               |                            |                                              |                         |
| (C)               |                                                               |                            |                                              |                         |
| <u>(D)</u>        |                                                               |                            |                                              |                         |
| <u>(E)</u>        |                                                               |                            |                                              |                         |
| (F)               |                                                               |                            |                                              |                         |
| <u>(G)</u><br>(H) |                                                               |                            |                                              |                         |
|                   | I. (b) must equal Form 990, Part X, col. (B) line 12.)        |                            |                                              |                         |
|                   | III Investments - Program Related.                            |                            |                                              |                         |
|                   | Complete if the organization answered "Yes" o                 | n Form 990 Part IV line    | 11c See Form 990 Part X line 13              |                         |
|                   | (a) Description of investment                                 | (b) Book value             | (c) Method of valuation: Cost or end-        | of-vear market value    |
| (1)               |                                                               | (                          |                                              |                         |
| (2)               |                                                               |                            |                                              |                         |
| (3)               |                                                               |                            |                                              |                         |
| (4)               |                                                               |                            |                                              |                         |
| (5)               |                                                               |                            | 0.                                           |                         |
| (6)               |                                                               |                            |                                              |                         |
| (7)               |                                                               |                            |                                              |                         |
| (8)               |                                                               |                            |                                              |                         |
| (9)               |                                                               | C                          |                                              |                         |
|                   | I. (b) must equal Form 990, Part X, col. (B) line 13.)        |                            |                                              |                         |
| Part I)           |                                                               |                            |                                              |                         |
|                   | Complete if the organization answered "Yes" o                 |                            | 11d. See Form 990, Part X, line 15.          |                         |
|                   |                                                               | Description                |                                              | (b) Book value          |
|                   | RIGHT OF USE ASSET                                            |                            |                                              | 3,949,445.              |
|                   | JIFE INSURANCE                                                |                            |                                              | 8,664,315.              |
|                   | DEPOSITS<br>DTHER RECEIVABLES                                 |                            |                                              | 352,355.<br>11,495,761. |
|                   | LEASE INCENTIVE AND DEFERR                                    | די סדיאים                  |                                              | 820,076.                |
|                   | THER LONG-TERM ASSETS                                         | ED KENI                    |                                              | 4,603,279.              |
|                   | THER LONG TERM ADDETD                                         |                            |                                              | 4,003,275.              |
| <u>(7)</u><br>(8) |                                                               |                            |                                              |                         |
| (9)               |                                                               |                            |                                              |                         |
|                   | olumn (b) must equal Form 990. Part X. col. (B) line          | 15)                        | ►                                            | 29,885,231.             |
| Part X            |                                                               | <u>15.)</u>                |                                              |                         |
|                   | Complete if the organization answered "Yes" o                 | n Form 990. Part IV. line  | 11e or 11f. See Form 990. Part X. line 25.   |                         |
| 1.                | (a) Description of liability                                  | , ,                        |                                              | (b) Book value          |
|                   | ederal income taxes                                           |                            |                                              |                         |
| (2)               | PERATING LEASE                                                |                            |                                              | 4,830,441.              |
| (3) I             | DEFERRED COMPENSATION AND                                     | IBNRS                      |                                              | 8,675,315.              |
| (4) I             | PENSION OBLIGATION                                            |                            |                                              | 2,200,977.              |
| (5) (             | CAPITAL LEASES                                                |                            |                                              | 5,085,283.              |
| (6)               | INTERCOMPANY                                                  |                            |                                              | 7,469,576.              |
| (7)               |                                                               |                            |                                              |                         |
| (8)               |                                                               |                            |                                              |                         |
| (9)               |                                                               |                            |                                              |                         |
|                   | olumn (b) must equal Form 990, Part X, col. (B) line :        |                            |                                              | 28,261,592.             |
| 2. Liabi          | ity for uncertain tax positions. In Part XIII, provide t      | he text of the footnote to | the organization's financial statements that | at reports the          |

organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII 🛄 🔀

Schedule D (Form 990) 2020

032053 12-01-20

| Sche | dule D (Form 990) 2020 CENTER, INC.                                              |                        | 52-16:  | 88026 | Page 4 |
|------|----------------------------------------------------------------------------------|------------------------|---------|-------|--------|
| Pa   | t XI Reconciliation of Revenue per Audited Financial Statement                   | ts With Revenue per Re | eturn.  |       |        |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.      |                        |         |       |        |
| 1    | Total revenue, gains, and other support per audited financial statements         |                        | 1       |       |        |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:              |                        |         |       |        |
| а    | Net unrealized gains (losses) on investments                                     | 2a                     |         |       |        |
| b    | Donated services and use of facilities                                           | 2b                     |         |       |        |
| с    | Recoveries of prior year grants                                                  | 2c                     |         |       |        |
| d    | Other (Describe in Part XIII.)                                                   | 2d                     |         |       |        |
| е    | Add lines 2a through 2d                                                          |                        | 2e      |       |        |
| 3    | Subtract line 2e from line 1                                                     |                        | 3       |       |        |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:             |                        |         |       |        |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a                     |         |       |        |
| b    | Other (Describe in Part XIII.)                                                   | 4b                     |         |       |        |
| с    | Add lines <b>4a</b> and <b>4b</b>                                                |                        | 4c      |       |        |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  |                        | 5       |       |        |
| Pa   | t XII Reconciliation of Expenses per Audited Financial Statemer                  | nts With Expenses per  | Return. |       |        |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.      |                        |         |       |        |
| 1    | Total expenses and losses per audited financial statements                       |                        | 1       |       |        |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |                        |         |       |        |
| а    | Donated services and use of facilities                                           | 2a                     |         |       |        |
| b    | Prior year adjustments                                                           | 2b                     |         |       |        |
| С    | Other losses                                                                     |                        |         |       |        |
| d    | Other (Describe in Part XIII.)                                                   | 2d                     |         |       |        |
| е    | Add lines 2a through 2d                                                          |                        | 2e      |       |        |
| 3    | Subtract line 2e from line 1                                                     |                        | 3       |       |        |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |                        |         |       |        |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a                     |         |       |        |
| b    | Other (Describe in Part XIII.)                                                   | 4b                     |         |       |        |
| с    | Add lines 4a and 4b                                                              |                        | 4c      |       |        |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) |                        | 5       |       |        |
| Pa   | t XIII Supplemental Information.                                                 |                        |         |       |        |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART X, LINE 2:

٠

| UNDEF | R THE | REQUI  | REME  | ENTS  | OF AS | C 74 | 0, II | NCOME  | TAX   | ES,  | TAX-EXEN | IPT C | ORGANIZ | ZATIO | NS |
|-------|-------|--------|-------|-------|-------|------|-------|--------|-------|------|----------|-------|---------|-------|----|
| COULI | ) BE  | REQUIF | RED 7 | TO RE | CORD  | AN O | BLIG. | ATION  | AS 1  | THE  | RESULT ( | OF A  | TAX P   | OSITI | ON |
| THEY  | HAVE  | HISTO  | DRICA | ALLY  | TAKEN | ON   | VARI  | OUS TA | AX EX | KPOS | URE ITEN | 45. I | THE GRO | OUP H | AS |
| DETER | MINE  | D THAT | г іт  | DOES  | NOT   | HAVE | ANY   | UNCEI  | RTAI  | I TA | X POSITI | IONS  | THROU   | GH JU | NE |
| 30, 2 | 2021. |        |       |       |       |      |       |        |       |      |          |       |         |       |    |

33

032054 12-01-20

| SCHEDULE F                                             | Stateme               | nt of Act                    | ivities Outside the Un                                                                        | nited Sta         | tes                            | ОМ             | B No. 1545-0047                  |
|--------------------------------------------------------|-----------------------|------------------------------|-----------------------------------------------------------------------------------------------|-------------------|--------------------------------|----------------|----------------------------------|
| (Form 990)                                             | Complete if           | the organizatio              | n answered "Yes" on Form 990, Part                                                            | IV, line 14b, 1   | 5, or 16.                      | 2              | 2020                             |
| Department of the Treasury<br>Internal Revenue Service | ► Go to v             | www.irs.gov/Fo               | Attach to Form 990.<br>Attach to Form 990. Attach to Form 990 for instructions and the latest | information.      |                                | Open<br>Inspec |                                  |
| Name of the organization                               |                       |                              |                                                                                               |                   | Employer                       | identific      | ation number                     |
| LUMINIS HEALTH<br>CENTER, INC.                         | DOCTORS (             | COMMUNITY                    | Y MEDICAL                                                                                     |                   | 52-16                          | 38026          | 5                                |
|                                                        | rmation on A          | ctivities Out                | side the United States. Comple                                                                | ete if the organ  |                                |                |                                  |
| Form 990, Part I                                       |                       |                              |                                                                                               | oto il tilo organ |                                |                |                                  |
|                                                        |                       | n maintain record            | ds to substantiate the amount of its gra                                                      | nts and other a   | assistance,                    |                |                                  |
| the grantees' eligibility f                            | or the grants or a    | ssistance, and t             | he selection criteria used to award the                                                       | grants or assis   | tance?                         | 🗆 '            | Yes 🗌 No                         |
| United States.                                         |                       |                              | procedures for monitoring the use of its                                                      |                   | her assistan                   | ce outsic      | le the                           |
|                                                        |                       | I, line 3 table ca           | an be duplicated if additional space is n                                                     | 1                 |                                | (-1)           | (6) Tatal                        |
| (a) Region                                             | (b) Number of offices | employees.                   | (d) Activities conducted in the region<br>(by type) (such as, fundraising, pro-               |                   | vity listed in<br>gram service | · / I          | <b>(f)</b> Total<br>expenditures |
|                                                        | in the region         | agents, and independent      | gram services, investments, grants to                                                         |                   | e specific typ                 |                | for and<br>investments           |
|                                                        |                       | contractors<br>in the region | recipients located in the region)                                                             | of service        | (s) in the reg                 | jion           | in the region                    |
|                                                        |                       |                              |                                                                                               |                   |                                |                |                                  |
|                                                        |                       |                              |                                                                                               |                   |                                |                |                                  |
| CENTRAL AMERICA AND                                    |                       |                              |                                                                                               |                   |                                |                |                                  |
| THE CARIBBEAN<br>CENTRAL AMERICA AND                   | 0                     | 0                            | REINSURANCE EXPENSES                                                                          |                   |                                |                | 8,416,203.                       |
| THE CARIBBEAN -                                        |                       |                              |                                                                                               |                   |                                |                |                                  |
| ANTIGUA & BARBUDA,                                     |                       |                              |                                                                                               |                   |                                |                |                                  |
| ARUBA, BAHAMAS,                                        | 0                     | 0                            | INVESTMENT                                                                                    |                   |                                |                | 20,000.                          |
|                                                        |                       |                              | 105                                                                                           |                   |                                |                |                                  |
|                                                        |                       | Ċ                            | S                                                                                             |                   |                                |                |                                  |
|                                                        |                       | C                            |                                                                                               |                   |                                |                |                                  |
|                                                        | J0                    |                              |                                                                                               |                   |                                |                |                                  |
|                                                        |                       |                              |                                                                                               |                   |                                |                |                                  |
|                                                        |                       |                              |                                                                                               |                   |                                |                |                                  |
| 3 a Subtotal                                           | 0                     | 0                            |                                                                                               |                   |                                |                | 8,436,203.                       |
| <b>b</b> Total from continuation                       |                       |                              |                                                                                               |                   |                                |                |                                  |
| sheets to Part I                                       | 0                     | 0                            |                                                                                               |                   |                                |                | 0.                               |
| c Totals (add lines 3a<br>and 3b)                      | 0                     | 0                            |                                                                                               |                   |                                |                | 8,436,203.                       |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2020

032071 12-03-20

Schedule F (Form 990) 2020

CENTER, INC.

52-1638026

Page 2

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                  | <b>(d)</b> Purpose of<br>grant                                    | <b>(e)</b> Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>noncash<br>assistance | (h) Description<br>of noncash<br>assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|-------------------------------|-----------------------------------------------------|-----------------------------|-------------------------------------------------------------------|---------------------------------|---------------------------------|----------------------------------------|---------------------------------------------|-------------------------------------------------------------|
|                               |                                                     |                             |                                                                   |                                 |                                 | 5                                      |                                             |                                                             |
|                               |                                                     |                             |                                                                   |                                 | CC                              |                                        |                                             |                                                             |
|                               |                                                     |                             |                                                                   | . <                             | Ø                               |                                        |                                             |                                                             |
|                               |                                                     |                             |                                                                   | S                               |                                 |                                        |                                             |                                                             |
|                               |                                                     |                             | isci                                                              |                                 |                                 |                                        |                                             |                                                             |
|                               |                                                     | +                           |                                                                   |                                 |                                 |                                        |                                             |                                                             |
|                               |                                                     |                             |                                                                   |                                 |                                 |                                        |                                             |                                                             |
|                               |                                                     | <b>Y</b>                    |                                                                   |                                 |                                 |                                        |                                             |                                                             |
| exempt 501(c)(3) orga         | nization by the IRS, o                              | or for which the grantee of | ecognized as charities by the t<br>or counsel has provided a sect | tion 501(c)(3) equ              | uivalency letter                | <b>&gt;</b>                            |                                             |                                                             |

Schedule F (Form 990) 2020

| LUMINIS | HEALTH | DOCTORS | COMMUNITY | MEDICAL |
|---------|--------|---------|-----------|---------|
|         |        |         |           |         |

/-

| $\cap \nabla N$ | ITER, | INC.  |  |
|-----------------|-------|-------|--|
|                 | ILCA, | TINC. |  |

52-1638026

| Schedule F (Form 990) 2020           | ENTER, INC.               |                          |                             | J∠                                  | 2-1020020                              |                                       | Page                                                           |
|--------------------------------------|---------------------------|--------------------------|-----------------------------|-------------------------------------|----------------------------------------|---------------------------------------|----------------------------------------------------------------|
| Part III Grants and Other Assistance | e to Individuals Outside  | the United Sta           | tes. Complete i             | f the organization answered "Yes" o | on Form 990, Part                      | IV, line 16.                          |                                                                |
| Part III can be duplicated if a      | dditional space is needed | 1.                       |                             |                                     |                                        |                                       | 1                                                              |
| (a) Type of grant or assistance      | (b) Region                | (c) Number of recipients | (d) Amount of<br>cash grant | (e) Manner of cash disbursement     | (f) Amount of<br>noncash<br>assistance | (g) Description of noncash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|                                      |                           |                          |                             |                                     | 2                                      | A                                     |                                                                |
|                                      |                           |                          |                             | C                                   | 0                                      |                                       |                                                                |
|                                      |                           |                          |                             | 0                                   |                                        |                                       |                                                                |
|                                      |                           |                          |                             | SUI                                 |                                        |                                       |                                                                |
|                                      |                           |                          | .5                          |                                     |                                        |                                       |                                                                |
|                                      |                           |                          | 212                         |                                     |                                        |                                       |                                                                |
|                                      | X                         |                          |                             |                                     |                                        |                                       |                                                                |
|                                      | 50                        |                          |                             |                                     |                                        |                                       |                                                                |
|                                      |                           |                          |                             |                                     |                                        |                                       |                                                                |

Schedule F (Form 990) 2020

3

| Schedu | le F (Form 990) 2020 CENTER, INC.                                                                            | 52-1638026      | Page 4       |
|--------|--------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| Part   |                                                                                                              |                 | i ugo i      |
|        |                                                                                                              |                 |              |
| 1      | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes,"   |                 |              |
|        | the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign      |                 |              |
|        | Corporation (see Instructions for Form 926)                                                                  | X Yes           | No No        |
|        |                                                                                                              |                 |              |
| 2      | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may |                 |              |
|        | be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and       |                 |              |
|        | Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a      |                 |              |
|        | U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990)                            | Yes             | X No         |
| 3      | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes."      |                 |              |
|        | the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to       |                 |              |
|        | Certain Foreign Corporations (see Instructions for Form 5471)                                                | X Yes           | No No        |
|        |                                                                                                              |                 |              |
| 4      | Was the organization a direct or indirect shareholder of a passive foreign investment company or a           |                 |              |
|        | qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621,   |                 |              |
|        | Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing            |                 |              |
|        | Fund (see Instructions for Form 8621)                                                                        | Yes             | X No         |
| _      |                                                                                                              |                 |              |
| 5      | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes,"      |                 |              |
|        | the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain           |                 | XNo          |
|        | Foreign Partnerships (see Instructions for Form 8865)                                                        | Yes             |              |
| 6      | Did the organization have any operations in or related to any boycotting countries during the tax year? If   |                 |              |
| U      | "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see      |                 |              |
|        | Instructions for Form 5713; don't file with Form 990)                                                        | Yes             | X No         |
|        |                                                                                                              |                 |              |
|        |                                                                                                              | Schedule F (For | rm 990) 2020 |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        |                                                                                                              |                 |              |
|        | RUDIC                                                                                                        |                 |              |

032074 12-03-20
|  | LUMINIS | HEALTH | DOCTORS | COMMUNITY | MEDICAL |
|--|---------|--------|---------|-----------|---------|
|--|---------|--------|---------|-----------|---------|

#### Schedule F (Form 990) 2020 Part V Supplemental Information

CENTER,

INC.

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

|        | <u>,</u> ,   |
|--------|--------------|
|        | $\mathbf{C}$ |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        | 5            |
|        |              |
| ··· () | ·            |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |

|      | HEDULE H<br>rm 990)                                                                                              |                            |                                      | Hospitals                      |                                |                             |                   |      |                         |          |  |  |  |  |
|------|------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|--------------------------------|--------------------------------|-----------------------------|-------------------|------|-------------------------|----------|--|--|--|--|
|      | nent of the Treasury<br>Revenue Service                                                                          | Part IV, question          | C                                    | <b>ZU</b><br>Open to<br>nspect |                                | ic                          |                   |      |                         |          |  |  |  |  |
| Name | e of the organizati                                                                                              | on LUMIN<br>CENTE          |                                      | DOCTORS                        | COMMUNITY                      | MEDICAL                     | Employer iden     |      | ification number<br>2.6 |          |  |  |  |  |
| Par  | t I Financia                                                                                                     |                            |                                      | her Commur                     | nity Benefits at               | Cost                        | 152 10500         | 20   |                         |          |  |  |  |  |
|      |                                                                                                                  |                            |                                      |                                |                                |                             |                   |      | Yes                     | No       |  |  |  |  |
| 1a   | Did the organizatio                                                                                              | on have a financial        | assistance policy                    | during the tax ye              | ear? If "No," skip to a        | uestion 6a                  |                   | 1a   | Х                       |          |  |  |  |  |
|      |                                                                                                                  |                            |                                      |                                | application of the financial a |                             |                   | 1b   | Х                       |          |  |  |  |  |
| 2    | If the organization had m<br>facilities during the tax ye                                                        |                            | indicate which of the foll           | owing best describes a         | application of the financial a | issistance policy to its va | rious hospital    |      |                         |          |  |  |  |  |
|      | Applied unif                                                                                                     | ormly to all hospit        | al facilities                        |                                | lied uniformly to mo           | st hospital facilities      | ;                 |      |                         |          |  |  |  |  |
|      | Generally ta                                                                                                     | ilored to individua        | hospital facilities                  |                                |                                |                             |                   |      |                         |          |  |  |  |  |
| 3    | Answer the following bas                                                                                         | sed on the financial assis | stance eligibility criteria th       | nat applied to the large       | st number of the organization  | on's patients during the ta | x year.           |      |                         |          |  |  |  |  |
| а    | •                                                                                                                |                            |                                      | ,                              | n determining eligibil         |                             |                   |      |                         |          |  |  |  |  |
|      |                                                                                                                  |                            |                                      | _                              | it for eligibility for fre     | e care:                     |                   | 3a   | X                       | <u> </u> |  |  |  |  |
| _    | 100%                                                                                                             |                            | X 200%                               | _ Other                        | %                              |                             |                   |      |                         |          |  |  |  |  |
| b    |                                                                                                                  |                            |                                      |                                | oviding discounted             |                             | cate which        | 0    | x                       |          |  |  |  |  |
|      | 200%                                                                                                             | as the family incon        |                                      | 350%                           | care:<br>400% X 0              |                             | ,                 | 3b   |                         |          |  |  |  |  |
| ~    |                                                                                                                  |                            |                                      |                                | , describe in Part VI          |                             |                   |      |                         |          |  |  |  |  |
| U    | U U                                                                                                              |                            |                                      |                                | the organization us            |                             | •                 |      |                         |          |  |  |  |  |
|      | • •                                                                                                              |                            |                                      | •                              | free or discounted of          |                             |                   |      |                         |          |  |  |  |  |
| 4    |                                                                                                                  |                            |                                      |                                | s during the tax year provid   |                             |                   | 4    | Х                       |          |  |  |  |  |
| 5a   |                                                                                                                  |                            |                                      |                                |                                |                             |                   | 5a   | Х                       |          |  |  |  |  |
| b    | <ul> <li>b If "Yes," did the organization's financial assistance expenses exceed the budgeted amount?</li> </ul> |                            |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
|      |                                                                                                                  |                            |                                      |                                | zation unable to prov          |                             |                   |      |                         |          |  |  |  |  |
|      | care to a patient w                                                                                              | vho was eligible fo        | r free or discounte                  | d care?                        | Ż                              |                             |                   | 5c   |                         | X        |  |  |  |  |
| 6a   | Did the organization                                                                                             | on prepare a comr          | nunity benefit repo                  | rt during the tax              | year?                          |                             |                   | 6a   | Х                       |          |  |  |  |  |
| b    | If "Yes," did the or                                                                                             | rganization make i         | t available to the p                 | ublic?                         |                                |                             |                   | 6b   | X                       |          |  |  |  |  |
|      |                                                                                                                  | -                          |                                      |                                | not submit these worksheet     | s with the Schedule H.      |                   |      |                         |          |  |  |  |  |
| _7   | Financial Assistan                                                                                               |                            | her Community Be<br>(a) Number of    | (b) Persons                    | (C) Total community            | (d) Direct offsetting       | (e) Net community | - (· | f) Percei               | nt       |  |  |  |  |
| Mos  | Financial Assist                                                                                                 |                            | activities or<br>programs (optional) | served<br>(optional)           | benefit expense                | revenue                     | benefit expense   | 1 .  | of total expense        |          |  |  |  |  |
|      | Financial Assistan                                                                                               | -                          |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
| u    | Worksheet 1)                                                                                                     |                            |                                      |                                | 819,043.                       | 0.                          | 819,043.          |      | .35                     | ४        |  |  |  |  |
| b    | Medicaid (from Wo                                                                                                | orksheet 3.                | + <b>C</b> 1                         |                                |                                |                             |                   |      |                         |          |  |  |  |  |
|      |                                                                                                                  |                            |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
| с    | Costs of other me                                                                                                |                            |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
|      | government progra                                                                                                | ams (from                  |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
|      | Worksheet 3, colu                                                                                                | mn b)                      |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
| d    | Total. Financial Assist                                                                                          | ance and                   |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
|      | Means-Tested Governme                                                                                            |                            |                                      |                                | 819,043.                       |                             | 819,043.          |      | .35                     | 8        |  |  |  |  |
|      | Other Ben                                                                                                        |                            |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
| е    | Community health                                                                                                 |                            |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
|      | improvement servi                                                                                                |                            |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
|      | community benefit<br>(from Worksheet 4                                                                           | -                          |                                      |                                | 1372864.                       |                             | 1372864.          |      | .59                     | 8        |  |  |  |  |
| f    | Health professions                                                                                               |                            |                                      |                                | 1372004.                       |                             | 1372004           |      | • 5 5                   | <u> </u> |  |  |  |  |
| •    | (from Worksheet 5                                                                                                |                            |                                      |                                | 1624770.                       |                             | 1624770.          |      | .70                     | ક        |  |  |  |  |
| a    | Subsidized health                                                                                                |                            |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
| 3    | (from Worksheet 6                                                                                                |                            |                                      |                                | 8466747.                       |                             | 8466747.          | 3    | .66                     | ક        |  |  |  |  |
| h    | Research (from W                                                                                                 |                            |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
|      | Cash and in-kind c                                                                                               |                            |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
|      | for community ber                                                                                                | nefit (from                |                                      |                                |                                |                             |                   |      |                         |          |  |  |  |  |
|      |                                                                                                                  |                            |                                      |                                | 638,346.                       |                             | 638,346.          |      | .28                     |          |  |  |  |  |
|      | Total. Other Bene                                                                                                |                            |                                      |                                | 12102727.                      |                             | 12102727.         |      | .23                     |          |  |  |  |  |
| k    | Total. Add lines 7                                                                                               | d and 7j                   |                                      |                                | 12921770.                      |                             | 12921770.         | 5    | .58                     | 8        |  |  |  |  |

032091 12-02-20 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 39

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

|     |                                             | (a) Number of<br>activities or programs<br>(optional) | <b>(b)</b> Persons served (optional) | (C) Total<br>community<br>building expense | (d) Direct<br>offsetting reven | ue (e) Net<br>community<br>building expense | · ·       | ) Percen<br>tal exper |      |
|-----|---------------------------------------------|-------------------------------------------------------|--------------------------------------|--------------------------------------------|--------------------------------|---------------------------------------------|-----------|-----------------------|------|
| 1   | Physical improvements and housing           |                                                       |                                      |                                            |                                |                                             |           |                       |      |
| 2   | Economic development                        |                                                       |                                      |                                            |                                |                                             |           |                       |      |
| 3   | Community support                           |                                                       |                                      |                                            |                                |                                             |           |                       |      |
| ۱.  | Environmental improvements                  |                                                       |                                      | 29,759                                     | ).                             | 29,759.                                     |           | .01                   | ૪    |
| 5   | Leadership development and                  |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     | training for community members              |                                                       |                                      | 565,818                                    | 3.                             | 565,818.                                    |           | .25                   | 8    |
| ;   | Coalition building                          |                                                       |                                      |                                            |                                |                                             |           |                       |      |
| 7   | Community health improvement                |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     | advocacy                                    |                                                       |                                      |                                            |                                |                                             |           |                       |      |
| }   | Workforce development                       |                                                       |                                      |                                            |                                |                                             |           |                       |      |
| )   | Other                                       |                                                       |                                      |                                            | _                              |                                             |           |                       |      |
|     | Total                                       |                                                       |                                      | 595,577                                    | 7.                             | 595,577.                                    |           | .26                   | 8    |
| ar  | t III Bad Debt, Medicare, a                 | & Collection Pra                                      | actices                              |                                            |                                |                                             |           |                       | _    |
| cti | on A. Bad Debt Expense                      |                                                       |                                      |                                            |                                |                                             |           | Yes                   |      |
|     | Did the organization report bad deb         | t expense in accord                                   | ance with Health                     | care Financial N                           | lanagement Asso                | ciation                                     |           |                       |      |
|     | Statement No. 15?                           |                                                       |                                      |                                            |                                |                                             | 1         | X                     |      |
|     | Enter the amount of the organizatio         | n's bad debt expens                                   | se. Explain in Par                   | t VI the                                   |                                |                                             |           |                       |      |
|     | methodology used by the organizat           | ion to estimate this a                                | amount                               |                                            |                                | 5,175,876.                                  |           |                       |      |
|     | Enter the estimated amount of the o         | organization's bad d                                  | ebt expense attri                    | butable to                                 |                                |                                             |           |                       |      |
|     | patients eligible under the organizat       | ion's financial assist                                | ance policy. Exp                     | lain in Part VI th                         | e                              |                                             |           |                       |      |
|     | methodology used by the organizat           | ion to estimate this                                  | amount and the r                     | ationale, if any,                          |                                |                                             |           |                       |      |
|     | for including this portion of bad deb       | t as community ben                                    | efit                                 |                                            | 3                              |                                             |           |                       |      |
|     | Provide in Part VI the text of the foc      | tnote to the organiz                                  | ation's financial s                  | statements that                            | describes bad del              | ot                                          |           |                       |      |
|     | expense or the page number on wh            | ich this footnote is o                                | contained in the a                   | attached financia                          | al statements.                 |                                             |           |                       |      |
| cti | on B. Medicare                              |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     | Enter total revenue received from N         |                                                       |                                      |                                            |                                | <u>76,951,777.</u>                          |           |                       |      |
|     | Enter Medicare allowable costs of c         | are relating to paym                                  | ents on line 5                       |                                            |                                | 81,314,304.                                 |           |                       |      |
|     | Subtract line 6 from line 5. This is th     | ne surplus (or shortfa                                | all)                                 |                                            | 7                              | -4,362,527.                                 |           |                       |      |
|     | Describe in Part VI the extent to wh        | ich any shortfall rep                                 | orted on line 7 sh                   | ould be treated                            | as community be                | nefit.                                      |           |                       |      |
|     | Also describe in Part VI the costing        | methodology or sou                                    | rce used to dete                     | rmine the amou                             | nt reported on line            | e 6.                                        |           |                       |      |
|     | Check the box that describes the m          | ethod used:                                           |                                      |                                            |                                |                                             |           |                       |      |
|     | Cost accounting system                      | Cost to charge                                        | ge ratio                             | Other                                      |                                |                                             |           |                       |      |
| cti | on C. Collection Practices                  | • <b>(</b> )                                          |                                      |                                            |                                |                                             |           |                       |      |
| а   | Did the organization have a written         | debt collection polic                                 | y during the tax                     | year?                                      |                                |                                             | 9a        | Х                     |      |
| b   | If "Yes," did the organization's collection | policy that applied to t                              | he largest number                    |                                            |                                |                                             |           |                       |      |
|     | collection practices to be followed for pa  | tients who are known                                  | to qualify for financ                | cial assistance? De                        | scribe in Part VI              |                                             | 9b        | Х                     |      |
| ar  | t IV Management Compa                       | nies and Joint V                                      | entures (owne                        | d 10% or more by offi                      | cers, directors, trustees,     | , key employees, and physici                | ans - see | instruct              | ions |
|     | (a) Name of entity                          | (b) Des                                               | cription of primar                   | ~ ( <b>(</b>                               | ) Organization's               | (d) Officers, direct-                       | (e) P     | hysicia               | ans  |
|     |                                             |                                                       | tivity of entity                     |                                            | orofit % or stock              | ors, trustees, or                           | pr        | ofit % (              |      |
|     |                                             |                                                       |                                      |                                            | ownership %                    | key employees'<br>profit % or stock         |           | stock                 | ~    |
|     | ▼                                           |                                                       |                                      |                                            |                                | ownership %                                 | owr       | nership               | 9%   |
|     |                                             |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     |                                             |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     |                                             |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     |                                             |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     |                                             |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     |                                             |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     |                                             |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     |                                             |                                                       |                                      |                                            |                                |                                             |           |                       |      |
|     |                                             | 1                                                     |                                      | 1                                          |                                |                                             |           |                       |      |
|     |                                             |                                                       |                                      | 1                                          |                                |                                             |           |                       |      |
|     |                                             |                                                       |                                      |                                            |                                |                                             |           |                       | _    |

## Schedule H (Form 990) 2020 Part II Community Building Activities Complete this table if the organization conducted any community building activities during the

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

52-1638026 Page 2

032092 12-02-20

| LUMINIS | HEALTH | DOCTORS | COMMUNITY | MEDICAL |
|---------|--------|---------|-----------|---------|
| CENTER  | TNC.   |         |           |         |

52-1638026 Page 3

| Schedule H (Form 990) 2020 CENTER , INC .                            |                  |                         |                     |                  |                          |                   |             |          | 52-1638026          | Page 3               |
|----------------------------------------------------------------------|------------------|-------------------------|---------------------|------------------|--------------------------|-------------------|-------------|----------|---------------------|----------------------|
| Part V Facility Information                                          |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
| Section A. Hospital Facilities                                       |                  |                         |                     |                  | tal                      |                   |             |          |                     |                      |
| (list in order of size, from largest to smallest)                    |                  | gica                    |                     |                  | spi                      |                   |             |          |                     |                      |
| How many hospital facilities did the organization operate            | oital            | surç                    | pita                | oital            | s hc                     | Ę                 |             |          |                     |                      |
| during the tax year? 1                                               | osp              | 8                       | hos                 | losp             | ses                      | acil              | ε           |          |                     |                      |
| Name, address, primary website address, and state license number     | icensed hospital | 3en. medical & surgical | Children's hospital | eaching hospital | Critical access hospital | Research facility | ER-24 hours | ۲        |                     | Facility             |
| (and if a group return, the name and EIN of the subordinate hospital | nse              | me                      | drei                | hir              | cal                      | earc              | 4           | Ę,       |                     | reporting            |
| organization that operates the hospital facility)                    | ice              | ien.                    | hild                | eac              | Critio                   | lese              | E-H-S       | ER-other | Other (describe)    | group                |
| 1 LUMINIS HEALTH DOCTORS COMMUNITY MEDIC                             |                  | -0-                     |                     |                  | 0                        |                   |             |          |                     |                      |
| 8118 GOOD LUCK ROAD                                                  |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
| LANHAM, MD 20706                                                     |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
| HTTPS://WWW.DCHWEB.ORG/                                              |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
| 16022                                                                | х                | x                       |                     |                  |                          |                   | x           |          |                     |                      |
| 10022                                                                | - 23             |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      | -                |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   | 1           |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
| C                                                                    |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     | +                    |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
| `                                                                    | -                |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      | -                |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      | -                |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     | +                    |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      | 1                |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      | 1                |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      | 1                |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      |                  |                         |                     |                  |                          |                   |             |          |                     |                      |
|                                                                      | I                |                         | I                   |                  |                          |                   |             |          | Sobodulo H /Forme O | 00) 2020             |
| 032093 12-02-20                                                      |                  |                         |                     |                  |                          |                   |             |          | Schedule H (Form 9  | <del>3</del> 0) 2020 |

41 2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

| LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL                                                                                                                                                                                                                |           | _      |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------------|
| Schedule H (Form 990) 2020 CENTER, INC. 52–163                                                                                                                                                                                                          | 802       | 6 Pa   | ige <b>4</b> |
| Part V Facility Information (continued)                                                                                                                                                                                                                 |           |        |              |
| Section B. Facility Policies and Practices<br>(complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)                                                                              |           |        |              |
|                                                                                                                                                                                                                                                         |           |        |              |
| Name of hospital facility or letter of facility reporting group LUMINIS HEALTH DOCTORS COMMUNITY MI                                                                                                                                                     | EDIC      | 'AL    |              |
| Line number of hospital facility, or line numbers of hospital                                                                                                                                                                                           |           |        |              |
| facilities in a facility reporting group (from Part V, Section A): $1$                                                                                                                                                                                  |           |        |              |
| Community Health Needs Assessment                                                                                                                                                                                                                       |           | Yes    | No           |
| 1 Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the                                                                                                                                |           |        |              |
| current tax year or the immediately preceding tax year?                                                                                                                                                                                                 | 1         |        | x            |
| 2 Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or                                                                                                                                         |           |        |              |
| the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C                                                                                                                                                           | 2         |        | X            |
| 3 During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a                                                                                                                                         |           |        |              |
| community health needs assessment (CHNA)? If "No," skip to line 12                                                                                                                                                                                      | 3         | Х      | <u> </u>     |
| If "Yes," indicate what the CHNA report describes (check all that apply):                                                                                                                                                                               |           |        |              |
| a X A definition of the community served by the hospital facility                                                                                                                                                                                       |           |        |              |
| <ul> <li>b X Demographics of the community</li> <li>c X Existing health care facilities and resources within the community that are available to respond to the health needs</li> </ul>                                                                 |           |        |              |
| c A Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                               |           |        |              |
| d X How data was obtained                                                                                                                                                                                                                               |           |        |              |
| e X The significant health needs of the community                                                                                                                                                                                                       |           |        |              |
| f X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority                                                                                                                                    |           |        |              |
| groups                                                                                                                                                                                                                                                  |           |        |              |
| g X The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                 |           |        |              |
| h X The process for consulting with persons representing the community's interests                                                                                                                                                                      |           |        |              |
| i X The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s)                                                                                                                         |           |        |              |
| <ul> <li>j Other (describe in Section C)</li> <li>4 Indicate the tax year the hospital facility last conducted a CHNA; 20 18</li> </ul>                                                                                                                 |           |        |              |
| <ul> <li>4 Indicate the tax year the hospital facility last conducted a CHNA: 20 18</li> <li>5 In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad</li> </ul>                    |           |        |              |
| interests of the community served by the hospital facility, including those with special knowledge of or expertise in public                                                                                                                            |           |        |              |
| health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the                                                                                                                                |           |        |              |
| community, and identify the persons the hospital facility consulted                                                                                                                                                                                     | 5         | Х      |              |
| 6a Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other                                                                                                                                      |           |        |              |
| hospital facilities in Section C                                                                                                                                                                                                                        | <u>6a</u> | X      | <u> </u>     |
| b Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"                                                                                                                                   |           |        |              |
| list the other organizations in Section C                                                                                                                                                                                                               | 6b        | X<br>X | <u> </u>     |
| 7 Did the hospital facility make its CHNA report widely available to the public?                                                                                                                                                                        | 7         | ~      | <u> </u>     |
| If "Yes," indicate how the CHNA report was made widely available (check all that apply):<br><b>a</b> X Hospital facility's website (list url): <u>SEE PART V, SECTION C</u>                                                                             |           |        |              |
| b X Other website (list url): SEE PART V, SECTION C                                                                                                                                                                                                     |           |        |              |
| c X Made a paper copy available for public inspection without charge at the hospital facility                                                                                                                                                           |           |        |              |
| d Other (describe in Section C)                                                                                                                                                                                                                         |           |        |              |
| 8 Did the hospital facility adopt an implementation strategy to meet the significant community health needs                                                                                                                                             |           |        |              |
| identified through its most recently conducted CHNA? If "No," skip to line 11                                                                                                                                                                           | 8         | X      | <u> </u>     |
| <b>9</b> Indicate the tax year the hospital facility last adopted an implementation strategy: 20 <u>18</u>                                                                                                                                              |           |        |              |
| 10 Is the hospital facility's most recently adopted implementation strategy posted on a website?                                                                                                                                                        | 10        | X      | <u> </u>     |
| a If "Yes," (list url): SEE PART V, SECTION C                                                                                                                                                                                                           | 10-       |        |              |
| <ul> <li>b If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?</li> <li>11 Describe in Section C how the hospital facility is addressing the significant needs identified in its most</li> </ul> | 10b       |        |              |
| recently conducted CHNA and any such needs that are not being addressed together with the reasons why                                                                                                                                                   |           |        |              |
| such needs are not being addressed.                                                                                                                                                                                                                     |           |        |              |
| 12a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a                                                                                                                                        |           |        |              |
| CHNA as required by section 501(r)(3)?                                                                                                                                                                                                                  | 12a       |        | X            |
| <b>b</b> If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?                                                                                                                                               | 12b       |        |              |
| c If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720                                                                                                                                      |           |        |              |
| for all of its hospital facilities? \$                                                                                                                                                                                                                  |           |        |              |
| 032094 12-02-20 Schedule H                                                                                                                                                                                                                              | 1 (Forn   | n 990) | 2020         |

<sup>21570504 769024</sup> ANN200.5Q

<sup>42</sup> 2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

8026 Page 5

Yes

No

| LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL         Schedule H (Form 990) 2020       CENTER, INC.       52-1                                                      | 163802 | 26 1 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|
| Part V Facility Information (continued)                                                                                                                        |        |      |
| Financial Assistance Policy (FAP)                                                                                                                              |        |      |
|                                                                                                                                                                |        |      |
| Name of hospital facility or letter of facility reporting group LUMINIS HEALTH DOCTORS COMMUNITY                                                               | MEDI   | CAL  |
|                                                                                                                                                                |        | Yes  |
| Did the hospital facility have in place during the tax year a written financial assistance policy that:                                                        |        |      |
| 13 Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?                                      | 13     | X    |
| If "Yes," indicate the eligibility criteria explained in the FAP:                                                                                              |        |      |
| a X Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of %                                                          |        |      |
| and FPG family income limit for eligibility for discounted care of 330 %                                                                                       |        |      |
| b Income level other than FPG (describe in Section C)                                                                                                          |        |      |
| c Asset level                                                                                                                                                  |        |      |
| d Medical indigency                                                                                                                                            |        |      |
| e Insurance status                                                                                                                                             |        |      |
| f Underinsurance status                                                                                                                                        |        |      |
| g Residency                                                                                                                                                    |        |      |
| h Other (describe in Section C)                                                                                                                                |        |      |
| 14 Explained the basis for calculating amounts charged to patients?                                                                                            | 14     | X    |
| <ul><li>15 Explained the method for applying for financial assistance?</li></ul>                                                                               | 15     | X    |
| If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)                                               |        |      |
| explained the method for applying for financial assistance (check all that apply):                                                                             |        |      |
| a X Described the information the hospital facility may require an individual to provide as part of his or her application                                     |        |      |
| <b>b</b> X Described the supporting documentation the hospital facility may require an individual to provide as part of his                                    |        |      |
|                                                                                                                                                                |        |      |
| or her application<br>c X Provided the contact information of hospital facility staff who can provide an individual with information                           |        |      |
|                                                                                                                                                                |        |      |
| about the FAP and FAP application process<br><b>d</b> X Provided the contact information of nonprofit organizations or government agencies that may be sources |        |      |
|                                                                                                                                                                |        |      |
| of assistance with FAP applications                                                                                                                            |        |      |
| e Other (describe in Section C)                                                                                                                                | 10     | X    |
| 16 Was widely publicized within the community served by the hospital facility?                                                                                 | 16     |      |
| If "Yes," indicate how the hospital facility publicized the policy (check all that apply):                                                                     |        |      |
| a X The FAP was widely available on a website (list url): SEE PART V, SECTION C                                                                                | —      |      |
| <b>b</b> X The FAP application form was widely available on a website (list url): SEE PART V, SECTION C                                                        | -      |      |
| c X A plain language summary of the FAP was widely available on a website (list url): SEE PART V, SECTION C                                                    | _      |      |
| d X The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)                                           |        |      |
| e X The FAP application form was available upon request and without charge (in public locations in the hospital                                                |        |      |
| facility and by mail)                                                                                                                                          |        |      |
| f X A plain language summary of the FAP was available upon request and without charge (in public locations in                                                  |        |      |
| the hospital facility and by mail)                                                                                                                             |        |      |
| g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP,                                            |        |      |
| by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public                                                |        |      |
| displays or other measures reasonably calculated to attract patients' attention                                                                                |        |      |
|                                                                                                                                                                |        |      |

X Notified members of the community who are most likely to require financial assistance about availability of the FAP h X The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s) i spoken by Limited English Proficiency (LEP) populations Other (describe in Section C)

Schedule H (Form 990) 2020

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

52-1638026 Page 6

| -        | edule H (Form 990) 2020 CENTER, INC. 52–163                                                                                                                                                                                      | 88026   | 5 Pa   | age <b>6</b> |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|--------------|
|          | rt V Facility Information (continued)                                                                                                                                                                                            |         |        |              |
|          | ng and Collections                                                                                                                                                                                                               |         |        |              |
| Nan      | ne of hospital facility or letter of facility reporting group <u>LUMINIS HEALTH DOCTORS COMMUNITY</u>                                                                                                                            |         |        |              |
|          |                                                                                                                                                                                                                                  |         | Yes    | No           |
| 17       | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial                                                                                                    |         |        |              |
|          | assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon                                                                                                          |         |        |              |
|          | nonpayment?                                                                                                                                                                                                                      | 17      | X      |              |
| 18       | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the                                                                                                   |         |        |              |
|          | tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP:                                                                                                                    |         |        |              |
| а        |                                                                                                                                                                                                                                  |         |        |              |
| b        |                                                                                                                                                                                                                                  |         |        |              |
| C        |                                                                                                                                                                                                                                  |         |        |              |
|          | previous bill for care covered under the hospital facility's FAP                                                                                                                                                                 |         |        |              |
| C        |                                                                                                                                                                                                                                  |         |        |              |
| e        |                                                                                                                                                                                                                                  |         |        |              |
| f        | X None of these actions or other similar actions were permitted                                                                                                                                                                  |         |        |              |
| 19       | Did the hospital facility or other authorized party perform any of the following actions during the tax year before making                                                                                                       |         |        | 37           |
|          | reasonable efforts to determine the individual's eligibility under the facility's FAP?                                                                                                                                           | 19      |        | Х            |
|          | If "Yes," check all actions in which the hospital facility or a third party engaged:                                                                                                                                             |         |        |              |
| a        |                                                                                                                                                                                                                                  |         |        |              |
| b        |                                                                                                                                                                                                                                  |         |        |              |
| c        |                                                                                                                                                                                                                                  |         |        |              |
|          | previous bill for care covered under the hospital facility's FAP                                                                                                                                                                 |         |        |              |
| C        |                                                                                                                                                                                                                                  |         |        |              |
| e        |                                                                                                                                                                                                                                  |         |        |              |
| 20       | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or                                                                                              |         |        |              |
|          | not checked) in line 19 (check all that apply):                                                                                                                                                                                  |         |        |              |
| а        |                                                                                                                                                                                                                                  |         |        |              |
|          | FAP at least 30 days before initiating those ECAs (if not, describe in Section C)                                                                                                                                                |         |        |              |
| b        |                                                                                                                                                                                                                                  | on C)   |        |              |
| C        |                                                                                                                                                                                                                                  |         |        |              |
| C        |                                                                                                                                                                                                                                  |         |        |              |
| e        |                                                                                                                                                                                                                                  |         |        |              |
| <br>Doli | None of these efforts were made                                                                                                                                                                                                  |         |        |              |
|          |                                                                                                                                                                                                                                  |         |        |              |
| 21       | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that required the hospital facility to provide, without discrimination, care for emergency medical conditions to |         |        |              |
|          |                                                                                                                                                                                                                                  | 21      | x      |              |
|          | individuals regardless of their eligibility under the hospital facility's financial assistance policy?                                                                                                                           | 21      |        |              |
| _        |                                                                                                                                                                                                                                  |         |        |              |
| a<br>h   |                                                                                                                                                                                                                                  |         |        |              |
| b        |                                                                                                                                                                                                                                  |         |        |              |
| c<br>d   |                                                                                                                                                                                                                                  |         |        |              |
|          | Other (describe in Section C)     Schedule I                                                                                                                                                                                     | H (Earm | 1 0001 | 2020         |
|          | Schedule                                                                                                                                                                                                                         |         | 1 990) | 2020         |

## LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

|     |     | ule H |          |                 |         |                   |       |       |      | TE     |      |       | NC .  | ,      |      |        |        |      |      |                 |         |       |        |        |        |       |        | 52      | -16   | 3802   | 6  | Pa  | ge <b>7</b> |
|-----|-----|-------|----------|-----------------|---------|-------------------|-------|-------|------|--------|------|-------|-------|--------|------|--------|--------|------|------|-----------------|---------|-------|--------|--------|--------|-------|--------|---------|-------|--------|----|-----|-------------|
|     |     | V     |          |                 |         | form              |       |       | _    |        |      |       |       |        |      |        |        |      |      |                 |         |       |        |        |        |       |        |         |       |        |    |     |             |
| Cha | irg | es to | o Ind    | lividu          | als E   | ligible           | e for | Ass   | sis  | tance  | e Ur | nder  | r the | FAP    |      |        |        |      |      | /idual          |         |       |        |        |        |       |        |         |       |        |    |     |             |
| Nan | ne  | of ho | ospi     | tal fa          | cility  | or let            | tter  | of fa | acil | ity re | por  | rting | g gro | up     | _]   | LUI    | MIN    | IS   | H    | HEA.            | LTH     |       | DOC    | CTO    | RS     | CC    | OMM    | UNI     | TY    | MED    | -  | _   |             |
| 22  |     |       |          |                 |         | pital f<br>ency   |       |       |      |        |      |       |       |        |      | ar, tl | he m   | axim | um   | n amoi          | unts t  | tha   | it can | be c   | charg  | jed t | o FAI  | ⊃-eligi | ible  |        | Ye | s   | No          |
| a   |     |       | Th       | ne ho           |         | facilit           |       |       |      |        |      |       |       |        |      | n cla  | ims a  | llow | ed   | by M            | edica   | ire ' | fee-fo | or-sei | vice   | duri  | ng a   | prior   |       |        |    |     |             |
| b   | )   |       | Th       | ne ho           | spital  | facilit           | -     |       |      |        |      |       |       |        |      |        |        |      |      | by M<br>month   |         |       | fee-fc | or-sei | vice   | and   | all pr | ivate   |       |        |    |     |             |
| c   | •   |       | Th<br>wi | ne ho:<br>th Me | spital  | facilit<br>e fee- | y us  | ed a  | a lo | ok-ba  | ıck  | metl  | hod l | based  | d or | n cla  | aims a | llow | ed   | by M<br>aims to | edica   | uid,  |        |        |        |       |        |         | n     |        |    |     |             |
| c   |     | X     |          |                 | •       | facilit           | VUS   | ed a  | a pr | ospe   | ctiv | e M   | edica | are or | r Me | edic   | aid m  | ethc | bd   |                 |         |       |        |        |        |       |        |         |       |        |    |     |             |
| 23  |     |       |          |                 |         |                   |       |       |      |        |      |       |       |        |      |        |        |      |      | o who           | m the   | e h   | ospita | al fac | sility | nrov  | vided  |         |       |        | 1  | Т   |             |
| 20  | е   | merg  | jenc     | y or c          | ther 1  | nedic             | ally  | nece  | ess  | ary s  | ervi | ces   | more  | thar   | n th | ie ar  | noun   | s ge | ene  | erally b        | illed t | to i  | indivi | idual  |        |       |        |         |       | 23     |    |     | х           |
|     |     |       |          |                 |         | ection            |       |       |      |        |      |       |       |        |      |        |        |      | •••• |                 |         |       |        |        |        |       |        |         |       | 23     |    |     |             |
| 24  | D   | uring | ,<br>the | tax y           | vear, o | did the           | e ho  |       |      |        |      |       |       |        |      |        |        |      |      | in amo          |         |       |        |        | gros   | s cha | arge f | or any  | у     | 24     |    | Ţ   | x           |
|     |     |       |          |                 |         | ection            |       | Juar  | ſ    |        |      |       |       |        |      |        |        |      |      |                 |         | ••••  |        |        |        |       |        |         |       | 24     |    |     | <u> </u>    |
|     |     |       | , .,     | (p. o.i.        |         |                   |       |       |      |        |      |       |       |        |      |        |        |      |      |                 |         |       |        |        |        |       |        | Sch     | edule | H (For |    | 201 | 2020        |
|     |     |       |          |                 |         | 2                 |       | 3     | S    | Ś      |      |       |       |        |      |        |        | Ć    |      |                 |         |       |        |        |        |       |        |         |       |        |    |     |             |
|     |     |       |          |                 |         |                   |       |       |      |        |      |       |       |        |      |        |        |      |      |                 |         |       |        |        |        |       |        |         |       |        |    |     |             |

#### Schedule H (Form 990) 2020 CENTER , Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER:

PART V, SECTION B, LINE 5: LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

CENTER (DCMC) TOOK INTO ACCOUNT INPUT FROM REPRESENTATIVES OF DCMC'S

COMMUNITY, INCLUDING FROM THOSE WITH SPECIALIZED KNOWLEDGE OF OR EXPERTISE

IN PUBLIC HEALTH, COMMUNITY LEADERS, AND LEADERS OR REPRESENTATIVES OF LOW

INCOME OR UNDERSERVED GROUPS SERVED IN THE COMMUNITY. FROM DECEMBER 2015

TO APRIL 2016 AND AGAIN IN DECEMBER 2018 TO APRIL 2019, A SURVEY PREPARED

BY THE PRINCE GEORGES COUNTY HEALTH DEPARTMENT AND OTHER PRINCE GEORGES

COUNTY HOSPITALS WAS DISTRIBUTED AMONG COMMUNITY MEMBERS, FAITH-BASED

ORGANIZATIONS, BUSINESS LEADERS, AND TO CURRENT PATIENTS AND THEIR

FAMILIES. AS PART OF THE SURVEY, RESPONDENTS SELECTED THEIR TOP FOUR

HEALTHCARE CONCERNS.

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER: PART V, SECTION B, LINE 6A: THE CHNA WAS A JOINT UNDERTAKING WITH THE PRINCE GEORGES HEALTH DEPARTMENT, LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER (DCMC), FORT WASHINGTON MEDICAL CENTER, MEDSTAR SOUTHERN MARYLAND HOSPITAL CENTER AND UNIVERSITY OF MARYLAND PRINCE GEORGE'S HOSPITAL CENTER.

### LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER:

PART V, SECTION B, LINE 6B: - PRINCE GEORGE'S COUNTY HEALTH DEPARTMENT

- PRINCE GEORGE'S HEALTHCARE ACTION COALITION

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

52-1638026 Page 8

Schedule H (Form 990) 2020 CENTER , Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER:

PART V, SECTION B, LINE 11: THE CHNA IDENTIFIED NUMEROUS COMMUNITY HEALTH

NEEDS. THE FOUR MAIN PRIORITY AREAS IDENTIFIED IN THE FISCAL YEAR 2016

CHNA CONTINUE TO BE THE FOUR PRIORITY AREAS FOR THE CURRENT CHNA (1)

SOCIAL DETERMINANTS OF HEALTH, (2) BEHAVIORAL HEALTH, (3) OBESITY AND

METABOLIC SYNDROME AND (4) CANCER. DCMC WILL FOCUS ON:

(1) METABOLIC SYNDROME PREVENTION - EXPAND DIABETES PREVENTION PROGRAMS VIA CDC PARTNERSHIP; INCREASE PARTNER PARTICIPATION, DEVELOP HEALTH EDUCATION MATERIALS; CONTINUE/EXPAND SCREENINGS AND SERVICES PROVIDED BY THE WELLMOBILE CLINIC TO PROVIDE FREE SCREENING TO VULNERABLE RESIDENTS.

(2) CANCER - CONTINUE TO PROVIDE AND EXPAND FREE EDUCATION, SCREENINGS AND SUPPORT PROGRAMS FOR BREAST, CERVICAL AND COLORECTAL CANCERS, PROGRAMS TARGETED TO UNINSURED AND UNDER-INSURED MEN AND WOMEN. INITIATE TOBACCO CESSATION PROGRAM.

(3) BEHAVIORAL HEALTH - IN COLLABORATION WITH PRINCE GEORGE'S GOVERNMENT, INITIATE PLANNING FOR BEHAVIORAL HEALTH PROGRAMS TO PROVIDE ENHANCED SERVICES THAT ADDRESS NEEDS THROUGH THE DCMC EMERGENCY DEPARTMENT AND THE COMMUNITY. DEVELOP AND IMPLEMENT IN-PATIENT, OUT-PATIENT, AND URGENT CARE PROGRAMS.

- UNMET HEALTH NEEDS ILLITERACY-ILLITERACY WAS IDENTIFIED IN THE CHNA.
THE HOSPITAL DOES NOT HAVE THE SPECIALIZED RESOURCES CAPABILITIES NEEDED
TO PROVIDE THIS TYPE OF PROGRAM. THE HOSPITAL WILL CONTINUE TO WORK WITH
032098 12-02-20
47

21570504 769024 ANN200.5Q

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

Part V | Facility Information (continued)

Schedule H (Form 990) 2020

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

THE PRINCE GEORGE'S COUNTY OFFICIALS TO SEE HOW WE CAN ASSIST.

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

PART V, SECTION A, FACILITY INFORMATION:

HTTPS://WWW.DCHWEB.ORG

PART V, SECTION B, LINE 7A, CHNA WEBSITE:

HTTPS://WWW.DCHWEB.ORG/SITES/DOCTORS-COMMUNITY-HOSPITAL/FILES/COMMUNITY\_

HEALTH\_ASSESSEMENT2019.PDF

PART V, SECTION B, LINE 7B, OTHER URL:

HTTPS://WWW.DCHWEB.ORG/WELLNESS/COMMUNITY-HEALTH-NEED-ASSESSMENT

PART V, SECTION B, LINE 10A, IMPLEMENTATION STRATEGY:

HTTPS://WWW.DCHWEB.ORG/SITES/DOCTORS-COMMUNITY-HOSPITAL/FILES/DOCUMENTS/

DCMC-CHNA-IP.PDF

PART V, LINE 16A, FAP WEBSITE:

HTTPS://WWW.DCHWEB.ORG/PATIENTS-VISITORS/FINANCIAL-ASSISTANCE-PROGRAM

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

PART V, LINE 16B, FAP APPLICATION WEBSITE:

HTTPS://WWW.DCHWEB.ORG/SITES/DOCTORS-COMMUNITY-HOSPITAL/FILES/DCH\_FORM\_F

48

IN-SCRN\_2018-04-23.PDF

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

Schedule H (Form 990) 2020

21570504 769024 ANN200.5Q

032098 12-02-20

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

52-1638026 Page 8

 Schedule H (Form 990) 2020
 CENTER , IN

 Part V
 Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

## PART V, LINE 16C, FAP PLAIN LANGUAGE SUMMARY WEBSITE:

## HTTPS://WWW.DCHWEB.ORG/PATIENTS-VISITORS/FINANCIAL-ASSISTANCE-PROGRAM

|     | <u>()</u> |  |
|-----|-----------|--|
|     | 02        |  |
|     |           |  |
|     | S         |  |
|     |           |  |
|     |           |  |
|     |           |  |
| • • |           |  |
|     |           |  |
|     |           |  |
|     |           |  |
|     |           |  |
|     |           |  |
|     |           |  |
|     |           |  |
|     |           |  |
|     |           |  |
|     |           |  |

| LUMINIS | HEALTH | DOCTORS | COMMUNITY | MEDICAL |
|---------|--------|---------|-----------|---------|
| CENTER, | INC.   |         |           |         |

Schedule H (Form 990) 2020

Part V Facility Information (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year? \_\_\_\_\_5

| Name and address                         | Type of Facility (describe)    |
|------------------------------------------|--------------------------------|
| 1 DOCTORS REGIONAL CANCER CENTER         |                                |
| 8116 GOOD LUCK ROAD                      | -                              |
| LANHAM, MD 20706                         | CANCER TREATMENT CENTER        |
| 2 CAPITAL ORTHOPEDICS SPECIALISTS LLC    |                                |
| 8116 GOOD LUCK ROAD                      | 1                              |
| LANHAM, MD 20706                         | ORTHOPEDICS PHYSICIAN PRACTICE |
| 3 CAPITAL ORTHOPEDICS SPECIALISTS LLC    |                                |
| 4000 MITCHELLVILLE ROAD B116             |                                |
| LANHAM, MD 20706                         | ORTHOPEDIC PHYSICIAN PRACTICE  |
| 4 CAPITAL ORTHOPEDICS SPECIALISTS LLC    |                                |
| 7501 SURRATS ROAD STE 110 AND 301        |                                |
| CLINTON, MD 20735                        | ORTHOPEDIC PHYSICIAN PRACTICE  |
| 5 UNIVERSITY CENTER FOR AMBULATORY SURGI |                                |
| 6052 KENILWORTH AVENUE                   |                                |
| RIVERDALE, MD 20737                      | AMBULATORY SURGICAL CENTER     |
|                                          |                                |
|                                          |                                |
|                                          |                                |
|                                          |                                |
|                                          |                                |
|                                          |                                |
|                                          |                                |
| • 6                                      | ]                              |
|                                          |                                |
|                                          |                                |
|                                          |                                |
|                                          |                                |
| + ( 1                                    |                                |
|                                          |                                |
|                                          |                                |
|                                          | Schedule H (Form 990) 2020     |
|                                          |                                |
|                                          |                                |
|                                          |                                |

Schedule H (Form 990) 2020 CENTER ,

| Part VI   Supplemental Informatio | n |
|-----------------------------------|---|
|-----------------------------------|---|

Provide the following information.

**1** Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.

INC.

- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 **Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

PART I, LINE 7:

| CHARITY CARE REPORTED IN LINE 7A WAS CALCULATED USING A COST TO CHARGE     |
|----------------------------------------------------------------------------|
| RATIO DERIVED USING THE RATIO OF PATIENT CARE COST TO CHARGES AND THE      |
| HOSPITAL'S AUDITED FINANCIAL STATEMENTS. OTHER COST AMOUNTS INCLUDED IN    |
| LINE 7 RELATING TO COMMUNITY BENEFITS AND COMMUNITY BUILDING ACTIVITIES    |
| WERE OBTAINED FROM THE ORGANIZATION'S COMMUNITY BENEFIT REPORT FILING WITH |
| THE HSCRC IN THE STATE OF MARYLAND. THESE COSTS WERE DETERMINED USING A    |
| VARIETY OF SOURCES, INCLUDING PAYROLL INFORMATION (FOR DIRECT LABOR COSTS) |
| AND THE ORGANIZATION'S GENERAL LEDGER SYSTEM DETAIL (FOR OTHER DIRECT      |
| COSTS E.G. SUPPLIES). INDIRECT COSTS IN THESE AREAS OF BENEFIT WERE        |
| DETERMINED BY APPLYING AN INDIRECT COST RATIO TO THE DIRECT COST AMOUNTS   |
| OBTAINED. THIS RATIO IS CALCULATED USING SCHEDULE M OF THE HOSPITAL'S      |
| ANNUAL COST REPORT FILING WITH THE HSCRC IN THE STATE OF MARYLAND.         |

PART I, LINE 7A, COLUMN (D) AND LINE 7F, COLUMNS (C) AND (D): MARYLAND'S REGULATORY SYSTEM CREATES A UNIQUE PROCESS FOR HOSPITAL PAYMENT THAT DIFFERS FROM THE REST OF THE NATION. THE HEALTH SERVICES COST REVIEW COMMISSION, (HSCRC) DETERMINES PAYMENT THROUGH A RATE SETTING PROCESS AND <sup>032100 12-02-20</sup> Schedule H (Form 990) 2020</sup>

21570504 769024 ANN200.5Q

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL 52-163802<u>6 Page 10</u> CENTER INC. Schedule H (Form 990) Part VI Supplemental Information (Continuation) ALL PAYORS, INCLUDING GOVERNMENTAL PAYORS, PAY THE SAME AMOUNT FOR THE SAME SERVICES DELIVERED AT THE SAME HOSPITAL. MARYLAND'S UNIQUE ALL PAYOR SYSTEM INCLUDES A METHOD FOR CONSIDERING UNCOMPENSATED CARE IN EACH PAYORS' RATES, AND THEREFORE MARYLAND HOSPITALS ARE UNABLE TO BREAKOUT ANY OFFSETTING REVENUE RELATED TO UNCOMPENSATED CARE. COMMUNITY BENEFIT EXPENSES ARE EQUAL TO MEDICAID REVENUES IN MARYLAND, AS SUCH, THE NET EFFECT IS ZERO. THE EXCEPTION TO THIS IS THE IMPACT ON THE HOSPITAL OF ITS SHARE OF THE MEDICAID ASSESSMENT. IN RECENT YEARS, THE STATE OF MARYLAND HAS CLOSED FISCAL GAPS IN THE STATE MEDICAID BUDGET BY ASSESSING HOSPITALS THROUGH THE RATE SETTING SYSTEM.

PART I, LINE 7G:

PHYSICIAN CLINIC COSTS ARE INCLUDED AS SUBSIDIZED HEALTH SERVICES BECAUSE THEY WOULD NOT OTHERWISE BE AVAILABLE TO MEET PATIENT DEMAND.

PART I, LN 7 COL(F):

| LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER (DCMC) PROMOTES ACCESS TO |
|---------------------------------------------------------------------------|
|                                                                           |
| ALL MEDICALLY NECESSARY SERVICES REGARDLESS OF AN INDIVIDUAL'S ABILITY TO |
|                                                                           |
| PAY. DCMC WILL PROVIDE FINANCIAL ASSISTANCE BASED ON INDIGENCE OR HIGH    |
|                                                                           |
| MEDICAL EXPENSES FOR PATIENTS WHO MEET SPECIFIED FINANCIAL CRITERIA AND   |
|                                                                           |
| REQUEST SUCH ASSISTANCE. A PATIENT WHO IS ELIGIBLE FOR FINANCIAL          |
|                                                                           |
| ASSISTANCE WILL NOT BE CHARGED MORE THAN THE AMOUNT GENERALLY BILLED TO   |
|                                                                           |
| OTHER PAYERS.                                                             |

PART II, COMMUNITY BUILDING ACTIVITIES:

THE ENVIRONMENTAL IMPROVEMENTS AND LEADERSHIP DEVELOPMENT AND TRAINING FOR

COMMUNITY MEMBERS ARE DESIGNED TO PROMOTE THE HEALTH OF THE COMMUNITY

RESIDENTS AND THE COMMUNITY AS A WHOLE. THE HOSPITAL ATTENDS MANY HEALTH

Part VI Supplemental Information (Continuation)

FAIRS THROUGHOUT THE COMMUNITY AND FOCUSES ON DIABETIC SCREENING, A COUNTY

#### DEPARTMENT HEALTH INITIATIVE.

PART III, LINE 2:

Schedule H (Form 990)

SEE PART III, LINE 3 FOR EXPLANATION OF METHODOLOGY USED.

PART III, LINE 3:

THE HOSPITAL HAS ADOPTED HEALTHCARE FINANCIAL MANAGEMENT ASSOCIATION STATEMENT #15. THE HOSPITAL'S POLICY IS TO WRITE OFF ALL PATIENT ACCOUNTS THAT HAVE BEEN IDENTIFIED AS UNCOLLECTIBLE. AN ALLOWANCE FOR DOUBTFUL ACCOUNTS IS RECORDED FOR ACCOUNTS NOT YET WRITTEN OFF THAT ARE ANTICIPATED TO BECOME UNCOLLECTIBLE IN FUTURE PERIODS. INSURANCE COVERAGE AND CREDIT INFORMATION ARE OBTAINED FROM PATIENTS WHEN AVAILABLE. NO COLLATERAL IS OBTAINED FOR ACCOUNTS RECEIVABLE. BAD DEBT EXPENSE AT COST WAS DETERMINED BY USING A COST TO CHARGE RATIO. THE BAD DEBT EXPENSE ATTRIBUTABLE TO PATIENTS ELIGIBLE UNDER THE ORGANIZATION'S CHARITY CARE POLICY WAS DETERMINED BY SPECIFIC IDENTIFICATION REVIEWING BAD DEBT RECORDS AND DETERMINING WHO WOULD HAVE BECOME ELIGIBLE FOR CHARITY CARE IF ALL INFORMATION HAD BEEN OBTAINED FROM THE PATIENTS.

PART III, LINE 4:

SEE FOOTNOTE #2 OF AUDITED FINANCIAL STATEMENTS - PAGES 19-21

PART III, LINE 8:

COMMUNITY BENEFIT QUESTION IS NOT APPLICABLE IN MARYLAND AS MARYLAND

HOSPITALS ARE REIMBURSED UNDER THE HSCRC WAIVER PROGRAM WHEREIN NET

REVENUE (REIMBURSEMENT) IS BASED ON A PERCENTAGE OF REGULATED CHARGES.

COSTING METHODOLOGY BASED ON TRIAL BALANCE EXPENSES ADJUSTED TO ALLOWABLE

53

|                         | TOWINTS                 | HEALTH       | DOCTORS | COMMUNITY | MEDICAL |                           |
|-------------------------|-------------------------|--------------|---------|-----------|---------|---------------------------|
| Schedule H (Form 990)   | CENTER,                 |              |         |           |         | 52-1638026 Page <b>10</b> |
| Part VI Supplemental In | formation <sub>(C</sub> | ontinuation) |         |           |         |                           |
|                         |                         |              |         |           |         |                           |

EXPENSE IN ACCORDANCE WITH MEDICARE COST REPORTING RULES AND REGULATIONS.

COST NUMBERS REPORTED ARE CONSISTENT WITH DCMC'S MEDICARE COST REPORT

FILING.

PART III, LINE 9B:

EACH DMCC PATIENT BILL INCLUDES CONTACT INFORMATION FOR FINANCIAL

ASSISTANCE AND STATES WHERE TO CALL TO REQUEST A PAYMENT PLAN. SHORT AND

LONG TERM INTEREST FREE PAYMENT PLANS ARE AVAILABLE. THE HOSPITAL TAKES

INTO ACCOUNT THE BALANCE OF THE BILL AND THE PATIENTS FINANCIAL

CIRCUMSTANCES IN DETERMINING THE APPROPRIATE AGREEMENT. SHOULD THE PATIENT

CONTACT PATIENT FINANCIAL SERVICES CUSTOMER SERVICE UNIT REGARDING

INABILITY TO PAY, FINANCIAL ASSISTANCE IS OFFERED, THE AMOUNT OF WHICH IS

BASED ON THE FINANCIAL ASSISTANCE SCREENING PROCESS. IF THERE IS NO

INDICATION FROM THE PATIENT OR A REPRESENTATIVE THAT THEY CANNOT PAY AND

NO ATTEMPT AT PAYMENT OR REASONABLE PAYMENT ARRANGEMENTS ARE MADE, THE

ACCOUNT IS REFERRED TO A COLLECTION AGENCY. THE COLLECTION AGENCY IS

EDUCATED ON HOW TO MAKE REFERRALS TO THE FINANCIAL COUNSELING DEPARTMENT

FOR INDIVIDUALS INDICATING THEY HAVE AN INABILITY TO PAY. THE HOSPITAL

COLLECTION POLICY ALLOWS THE HOSPITAL TO TAKE INTO ACCOUNT PATIENT

CIRCUMSTANCES SUCH AS THE AMOUNT OF THE BILL AND AMOUNTS OWED TO OTHER

PROVIDERS IN DETERMINATION OF ULTIMATE AMOUNT TO BE PAID.

PART VI, LINE 2:

DCMC USES A VARIETY OF STATE AND COUNTY REPORTS FOR HEALTH STATISTICS.

THEY ARE AS FOLLOWS:

HTTPS://WWW.PRINCEGEORGESCOUNTYMD.GOV/2561/DATA-REPORTS MARYLAND STATE

HEALTH IMPROVEMENT PROCESS (SHIP) MEASURES

#### HTTPS://POPHEALTH.HEALTH.MARYLAND.GOV/PAGES/SHIP-LITE-HOME.ASPX MD VITAL

54

|                         | LUMINIS                 | HEALTH       | DOCTORS | COMMUNITY | MEDICAL |                           |
|-------------------------|-------------------------|--------------|---------|-----------|---------|---------------------------|
| Schedule H (Form 990)   | CENTER,                 |              |         |           |         | 52-1638026 Page <b>10</b> |
| Part VI Supplemental In | formation <sub>(C</sub> | ontinuation) |         |           |         |                           |
|                         |                         |              |         |           |         |                           |
| STATISTICS ADMINIS      | STRATION                |              |         |           |         |                           |
|                         |                         |              |         |           |         |                           |
|                         |                         |              |         |           |         |                           |
|                         |                         |              |         |           |         |                           |

HTTP://DHMH.MARYLAND.GOV/VSA/PAGES/HOME.ASPX ROBERT WOOD JOHNSON

FOUNDATION - COUNTY HEALTH RANKINGS HTTPS://WWW.COUNTYHEALTHRANKINGS.ORG/

DCMC USES A VARIETY OF OTHER SOURCES: CRISP AND DISCHARGE INFORMATION ARE

ALSO USED TO IDENTIFY TARGET POPULATION AT RISK FOR READMISSION. US CENSUS

THE CHNA CAN BE ACCESSED ONLINE VIA

HTTPS://WWW.DCHWEB.ORG/SITES/DOCTORS-COMMUNITY-HOSPITAL/FILES/COMMUNITY\_HEA

LTH\_ASSESSEMENT2019.PDF

PART VI, LINE 3:

PUBLIC NOTICE AND INFORMATION REGARDING THE LUMINIS HEALTH DOCTORS

COMMUNITY MEDICAL CENTER'S CHARITY CARE POLICY INCLUDES THE FOLLOWING:

A) ANNUAL NOTICE THAT CHARITY CARE IS PROVIDED, AND THE CRITERIA IS PROVIDED AND PUBLISHED IN THE LOCAL NEWSPAPER, THE CAPITAL.

B) THE NOTICE PROVIDED BY THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES REGARDING MEDICAL CARE FOR THOSE WHO CANNOT AFFORD TO PAY IS POSTED AT THE POINT OF ADMISSION, THE BUSINESS OFFICE, CASHIER, AND EMERGENCY ROOM.

C) INDIVIDUAL NOTICE IS PROVIDED TO EACH PERSON SEEKING SERVICE AT THE

TIME OF ADMISSION OR PRE-ADMISSION TESTING.

## D) INFORMATION ON HOW TO OBTAIN FINANCIAL ASSISTANCE IS INCLUDED ON EVERY

55

Schedule H (Form 990)

032271 04-01-20

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

Part VI | Supplemental Information (Continuation)

PATIENT LETTER AND STATEMENT.

Schedule H (Form 990)

E) THE MEDICAL CENTER'S CALL CENTER REPRESENTATIVES AND COLLECTORS INFORM

PATIENTS OF FINANCIAL ASSISTANCE AVAILABILITY IF THE PATIENT INDICATES

THEY ARE UNABLE TO PAY THEIR BILL.

F) FINANCIAL ASSISTANCE APPLICATION FORMS, IN ENGLISH AND SPANISH, ARE

AVAILABLE ON THE MEDICAL CENTER'S WEBSITE.

THE MEDICAL CENTER'S FINANCIAL ASSISTANCE POLICY, IN ENGLISH AND G)

SPANISH, IS AVAILABLE ON THE MEDICAL CENTER'S WEBSITE.

H) PAMPHLETS EXPLAINING FINANCIAL ASSISTANCE ARE AVAILABLE AT THE INFORMATION DESK AS WELL AS REGISTRATION STATIONS, INCLUDING THE EMERGENCY ROOM THROUGHOUT THE MEDICAL CENTER.

PART VI, LINE 4:

#### OUR COMMUNITY REPRESENTS A DIVERSE POPULATION. GOOD HEALTH IS NOT

Schedule H (Form 990)

21570504 769024 ANN200.5Q

 LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

 Schedule H (Form 990)
 CENTER, INC.
 52

Part VI Supplemental Information (Continuation)

ATTAINABLE FOR MOST RESIDENTS.

PART VI, LINE 5:

DOCTORS COMMUNITY HOSPITAL IS GOVERNED BY A BOARD OF DIRECTORS THAT IS

COMPRISED ALMOST ENTIRELY OF INDEPENDENT PERSONS WHO RESIDE WITHIN THE

DOCTORS COMMUNITY HOSPITAL'S COMMUNITY. THE HOSPITAL EXTENDS MEDICAL STAFF

PRIVILEGES TO ALL QUALIFIED PHYSICIANS FOR ALL OF ITS DEPARTMENTS. ALL

FINANCIAL SURPLUSES THAT ARE GENERATED ARE USED EXCLUSIVELY TO FURTHER THE

EXEMPT PURPOSES OF THE HOSPITAL AND PROMOTE THE HEALTH OF THE COMMUNITY.

PART VI, LINE 6:

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER OFFERS A BROAD RANGE OF INPATIENT AND OUTPATIENT SERVICES, A NUMBER OF SPECIALTY AND SUB-SPECIALTY SERVICES TO MOST OF PRINCE GEORGE'S COUNTY, MARYLAND AND SURROUNDING AREAS. THE HOSPITAL PROVIDES HEALTHCARE SERVICES TO PATIENTS REGARDLESS OF THE PATIENTS' ABILITY TO PAY. DURING FISCAL YEAR 2021 DCMC, PARTICIPATED IN SEVERAL INITIALS THAT FOCUSED ON HELPING THE COMMUNITY.

CANCER:

NUMEROUS CANCER INITIATIVES INCLUDED REDUCING THE MORTALITY OF BREAST, CERVICAL AND COLORECTAL CANCERS IN UNDERSERVED COMMUNITIES BY INCREASING THE NUMBER OF SCREENINGS.

COVID-19 MOBILE VACCINE CLINICS:

THERE WAS THE EXPANSION INTO THE HYATTSVILLE, DISTRICT HEIGHTS, AND

CAPITAL HEIGHTS AREA AS THE RESULT OF HSCRC FUNDING FOR COVID-19 MOBILE

VACCINE CLINICS. THESE PARTICULAR AREAS WERE UNDERSERVED AND UNDER

VACCINATED.

032271 04-01-20

 Schedule H (Form 990)
 CENTER , INC .

 Part VI
 Supplemental Information (Continuation)

#### DIABETES:

DIABETES EDUCATION PREVENTION INITIATIVE FOCUSED ON IMPLEMENTING DIABETES

PREVENTION PROGRAMS, AS A RESULT TWO NEW COHORTS WERE STARTED DURING

FY2021.

MENTAL HEALTH:

WORKED WITH THE COUNTY TO DEVELOP AND IMPLEMENT AN INPATIENT AND

OUTPATIENT BEHAVIORAL HEALTH PROGRAM THAT'S SCHEDULED TO OPEN IN APRIL

2022.

HEALTH CARE DISPARITIES:

| LUMINIS HEALTH HAS RELEASED A BOLD PLAN TO BECOME A NATIONAL MODEL FOR     |
|----------------------------------------------------------------------------|
| JUSTICE, EQUITY, DIVERSITY AND INCLUSION (JEDI). THE GROUNDWORK FOR THE    |
| PLAN BEGAN IN 2020 WITH THE FORMATION OF THE HEALTH SYSTEM'S HEALTH EQUITY |
| AND ANTI-RACISM TASK (HEART) FORCE, A MULTIDISCIPLINARY GROUP CONSISTING   |
| OF MEMBERS OF THE BOARDS OF TRUSTEES, SENIOR LEADERS, MEDICAL STAFF,       |
| COMMUNITY PARTNERS AND STAKEHOLDERS. THE EVENTS OF THE YEAR 2020 PROMPTED  |
| LUMINIS HEALTH TO ASSESS DATA AND INFORMATION TO IDENTIFY GREATER          |
| OPPORTUNITY TO AFFECT CHANGE IN CONFRONTING RACISM, ADDRESSING THE EFFECTS |
| OF SYSTEMIC INEQUITY, AND DISMANTLING STRUCTURAL INJUSTICE. THE            |
| RECOMMENDATIONS ARE STRUCTURED BY THREE MAJOR CATEGORIES:                  |

-LEAD AS AN ANTI-RACIST ORGANIZATION AND CONFRONT RACISM AND ERADICATE INEQUITIES IN HEALTH CARE.

-ENHANCE CULTURALLY INFORMED COMMUNICATIONS AND COMMUNITY COLLABORATION.

58

-MEASURE AND INTEGRATE ACCOUNTABILITY.

Schedule H (Form 990)

032271 04-01-20

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL 52-1638026 Page 10 CENTER INC. Schedule H (Form 990) Part VI | Supplemental Information (Continuation) WHILE LUMINIS HEALTH/ DCMC TRACKS UTILIZATION PATTERNS BY RACE AND ETHNICITY, THERE ARE ADDITIONAL PLANS TO MEASURE EFFORTS TO REDUCE DISPARITY. THE NEXT YEAR WILL STRUCTURE THE PROCESS TO TRACK AND REDUCE DISPARITIES IN THE COMMUNITIES WE SERVE.

DOCTOR'S REGIONAL CANCER CENTER:

DOCTORS REGIONAL CANCER CENTER WAS FORMED IN 2006. WITH TWO MODERN

FACILITIES LOCATED IN BOWIE AND LANHAM, MARYLAND, WE PROVIDE RADIATION

THERAPY SERVICES TO THE COMMUNITIES OF PRINCE GEORGE'S ARUNDEL AND

MONTGOMERY COUNTIES.

OUR MISSION IS TO IMPROVE THE QUALITY OF LIFE FOR CANCER PATIENTS THROUGH THE SAFE AND PROFESSIONAL DELIVERY OF RADIATION THERAPY USING THE MOST ADVANCED TREATMENT PLANNING AND TECHNOLOGY. WE ARE DEDICATED TO UTILIZING STATE-OF-THE-ART EQUIPMENT, CLINICAL RESOURCES AND PROFESSIONAL PERSONNEL TO TREAT CANCER PATIENTS WITH DIGNITY AND RESPECT.

WE ARE COMMITTED TO PROVIDING STATE-OF-THE-ART RADIATION THERAPY FOR PATIENTS WITH DIFFERENT TYPES OF CANCER. WE OFFER 4-D IGRT AND 3-D VOLUMETRIC IMAGING AT OUR LANHAM AND BOWIE LOCATIONS.

OUR RADIATION ONCOLOGY SERVICES INCLUDE:

ADVANCED CT SIMULATION IS A PROCESS USED TO PRECISELY IDENTIFY AND DEFINE THE TARGET TREATMENT AREA AND DELIVER AN EFFECTIVE RADIATION DOSE WHILE PROTECTING THE SURROUNDING NORMAL TISSUE. THIS IS A VERY IMPORTANT FIRST STEP FOR EVERY PATIENT RECEIVING RADIATION.

THREE-DIMENSIONAL (3-D) TREATMENT PLANNING SUPPORTS SAFE AND ACCURATE

Schedule H (Form 990)

21570504 769024 ANN200.50

|                         | LUMINIS HEALTH DO        | OCTORS COMMUNITY | MEDICAL |                    |
|-------------------------|--------------------------|------------------|---------|--------------------|
| Schedule H (Form 990)   | CENTER, INC.             |                  |         | 52-1638026 Page 10 |
| Part VI Supplemental In | formation (Continuation) |                  |         |                    |
|                         |                          |                  |         |                    |

TREATMENT DELIVERY. SPECIAL COMPUTER PROGRAMS USE CT IMAGES TO DESIGN

RADIATION BEAMS THAT CONFORM TO THE SHAPE OF THE TUMOR. DAILY IGRT IMAGES

(DESCRIBED BELOW) MONITOR THE ACCURACY OF THE TREATMENT.

HIGH DOSE RATE (HDR) BRACHYTHERAPY DELIVERS RADIATION WITHIN THE CONFINES OF THE TUMOR AND IS AVAILABLE AT OUR LANHAM LOCATION. IT IS USED FOR BREAST AND PROSTATE CANCER TREATMENT AND ALLOWS PATIENTS WHO MEET THE CAREFULLY DEFINED CRITERIA TO COMPLETE TREATMENT WITHIN FIVE DAYS. IT IS ALSO USED TO TREAT GYNECOLOGICAL, ESOPHAGEAL AND THORACIC MALIGNANCIES.

IMAGE GUIDED RADIATION THERAPY (IGRT) INVOLVES IMAGING THE TUMOR AREA ON A DAILY BASIS WHILE THE PATIENT IS IN THE TREATMENT POSITION. SHOULD THE IMAGE SHOW A CHANGE IS NEEDED TO ACCURATELY MATCH THE TREATMENT FIELD TO THE TUMOR, THE RADIATION ONCOLOGIST IS ABLE TO MAKE THAT MODIFICATION BEFORE THE TREATMENT IS DELIVERED.

INTENSITY-MODULATED RADIATION THERAPY (IMRT) USES RADIATION BEAMS OF VARYING INTENSITIES TO DELIVER DIFFERENT DOSES OF RADIATION TO SMALL AREAS OF TISSUE AT THE SAME TIME. THIS TREATMENT ALLOWS ESCALATION OF THE DOSE OF RADIATION TO THE TUMOR WITHOUT EXCESSIVE DAMAGE TO NORMAL TISSUES. IN SELECT SITUATIONS, IMRT ALLOWS RE-TREATMENT FOR RECURRENT DISEASE.

TRANS PERINEAL INTERSTITIAL BRACHYTHERAPY (PROSTATE SEED IMPLANTATION) IS PERFORMED BY A RADIATION ONCOLOGIST AND A UROLOGIST FOR TREATMENT OF PROSTATE CANCER. IT CAN BE USED ALONE OR IN CONJUNCTION WITH EXTERNAL BEAM RADIATION, WITH OR WITHOUT HORMONE TREATMENT.

60

PART VI, LINE 7, LIST OF STATES RECEIVING COMMUNITY BENEFIT REPORT:

Schedule H (Form 990)

21570504 769024 ANN200.50

| cchedule H (Form 990)       CENTER, INC.       52-163802         Part VI       Supplemental Information (Continuation)       52-163802         ID |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                             |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
|                                                                                                                                                   |  |
| 271.04-01-20                                                                                                                                      |  |

032271 04-01-20

| SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HEDULE J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Compensation Information                                                                       | I          | OMB No. 1    | 1545-004 | 47       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|--------------|----------|----------|
| (Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rm 990)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | For certain Officers, Directors, Trustees, Key Employees, and Highest                          | -          | 20           | <b>^</b> |          |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Compensated Employees                                                                          |            | ZU           | ZU       | J        |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            | Open to      | Publ     | ic       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Go to www.irs.gov/Form990 for instructions and the latest information.                         |            | Inspe        |          |          |
| Nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL                                                       | Employer i | dentificatio | on nui   | nber     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CENTER, INC.                                                                                   | 52-1       | 63802        | 6        |          |
| Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | rt I Questions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Regarding Compensation                                                                         |            |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              | Yes      | No       |
| 1a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Check the appropria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | te box(es) if the organization provided any of the following to or for a person listed on Form | 990,       |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Part VII, Section A, I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ne 1a. Complete Part III to provide any relevant information regarding these items.            |            |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | First-class or ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | harter travel Housing allowance or residence for person                                        | nal use    |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | sidence    |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X Tax indemnifica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |            |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Discretionary s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | pending account Personal services (such as maid, chauffeu                                      | ır, chef)  |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          |          |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |            |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |            | <b>1</b> b   | Х        |          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | X          |              |          | 37       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | trustees, and officers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | s, including the CEO/Executive Director, regarding the items checked on line 1a?               |            | 2            |          | X        |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          |          |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | on to      |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | ommittoo   |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | ommittee   |              |          |          |
| л                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | During the year did                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | any person listed on Form 990. Part VII. Section A line 1a with respect to the filing          |            |              |          |          |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          |          |
| а                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |            | 4a           | х        |          |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              | X        | <u> </u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | is a summary from an envite based as a second in a summary second to be                        |            |              |          | x        |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |            |              |          |          |
| (Form 990)       For certain Officers, Directors, Trustees, Key Employees, and Highest<br>Compensated Employees       Image: Compensated Employees         Department of the Treasury<br>Internal Revenue Service       Complete if the organization answered "Yes" on Form 990, Part IV, line 23.       O         Name of the organization       LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL       Employer ident                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Only section 501(c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                          |            |              |          |          |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | n          |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul> <li>Independent compensation consultant</li> <li>Form 990 of other organizations</li> <li>During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:</li> <li>a Receive a severance payment or change-of-control payment?</li> <li>b Participate in or receive payment from a supplemental nonqualified retirement plan?</li> <li>c Participate in or receive payment from an equity-based compensation arrangement?</li> <li>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.</li> <li>Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</li> <li>5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:</li> </ul> |                                                                                                |            |              |          |          |
| Dependence         Attach to Form 990.           Name of the organization         LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CONTENT INC.         Employer ide 52-16           Part I         Questions Regarding Compensation         52-16           Image: A transmission of the organization provided any of the following to or for a person listed on Form 990, Part II, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.         52-16           Image: A transmission of the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.         First-ited seor charter travel           Image: A transmission of the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding the tases inclusion fees           Image: A transmission of all of the expenses described above? If "No," complete Part III to explain |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5a                                                                                             |            | X            |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          | X        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          |          |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | For persons listed or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation  | n          |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | contingent on the ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | et earnings of:                                                                                |            |              |          |          |
| а                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |            | 6a           |          | X        |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Any related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | tion?                                                                                          |            | 6b           |          | X        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | If "Yes" on line 6a or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6b, describe in Part III.                                                                      |            |              |          |          |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            | 7            |          | X        |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | e          |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            | 8            |          | X        |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |            |              |          | <u> </u> |
| LHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | For Paperwork Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | duction Act Notice, see the Instructions for Form 990.                                         | Sched      | ule J (Forn  | n 990)   | 2020     |

032111 12-07-20

## LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

Schedule J (Form 990) 2020

CENTER, INC.

52-1638026

Page 2

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                    | (B) Breakdown of | W-2 and/or 1099-MI       | SC compensation                           | (C) Retirement and other deferred         | (D) Nontaxable                 | (E) Total of columns | (F) Compensation |                                                            |
|------------------------------------|------------------|--------------------------|-------------------------------------------|-------------------------------------------|--------------------------------|----------------------|------------------|------------------------------------------------------------|
| (A) Name and Title                 |                  | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred<br>compensation | benefits             | (B)(i)-(D)       | in column (B)<br>reported as deferred<br>on prior Form 990 |
| (1) VICTORIA BAYLESS               | (i)              | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| BOARD MEMBER/LUMINIS CEO           | (ii)             | 1,102,812.               | 440,003.                                  | 412,682.                                  | 257,325.                       | 0.                   | 2,212,822.       | 362,240.                                                   |
| (2) PHILIP DOWN                    | (i)              | 0.                       | 388,885.                                  | 1,317,913.                                | 0.                             | 0.                   | 1,706,798.       | 0.                                                         |
| FORMER CHIEF EXECUTIVE OFFICER     | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (3) PAUL GRENALDO                  | (i)              | 564,323.                 | 634,152.                                  | 114,635.                                  | 0.                             | 14,990.              | 1,328,100.       | 0.                                                         |
| CHIEF OPERATING OFFICER            | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (4) SUNIL MADAN                    | (i)              | 631,945.                 | 63,324.                                   | 16,408.                                   | 0.                             | 27,943.              | 739,620.         | 0.                                                         |
| CHIEF MEDICAL OFFICER              | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (5) LEONID SELYA                   | (i)              | 541,057.                 | 157,776.                                  | 3,041.                                    | 0.                             | 21,460.              | 723,334.         | 0.                                                         |
| PHYSICIAN                          | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (6) TIMOTHY ADELMAN, ESQ.          | (i)              | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| SECRETARY/BOARD MEMBER (PART-YEAR) | (ii)             | 376,850.                 | 111,627.                                  | 20,108.                                   | 24,756.                        | 29,563.              | 562,904.         | 0.                                                         |
| (7) CAMILLE BASH (RET 8/7/20)      | (i)              | 530,298.                 | 0.                                        | 373.                                      | 0.                             | 1,105.               | 531,776.         | 0.                                                         |
| CFO/TREASURER (PT YEAR)            | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (8) HITESH AMIN                    | (i)              | 343,999.                 | 108,989.                                  | 343.                                      | 0.                             | 23,561.              | 476,892.         | 0.                                                         |
| GENERAL SURGEON                    | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (9) DENEEN RICHMOND                | (i)              | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| PRESIDENT/BOARD MEMBER (PART-YEAR) | (ii)             | 313,671.                 | 96,002.                                   | 21,576.                                   | 16,465.                        | 18,763.              | 466,477.         | 0.                                                         |
| (10) MELISSA YEAGER                | (i)              | 334,252.                 | 36,575.                                   | 327.                                      | 0.                             | 20,727.              | 391,881.         | 0.                                                         |
| VP, SYSTEM INTEGRATION             | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (11) JOYCE HANSCOME                | (i)              | 317,147.                 | 33,596.                                   | 1,435.                                    | 0.                             | 14,510.              | 366,688.         | 0.                                                         |
| VP, CHIEF INFORMATION OFFICER      | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (12) DAVID PRESS                   | (i)              | 301,660.                 | 18,360.                                   | 459.                                      | 0.                             | 13,570.              | 334,049.         | 0.                                                         |
| INTERNAL MEDICINE PHYSICIAN        | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (13) JOHN JOLY                     | (i)              | 189,120.                 | 122,548.                                  | 2,543.                                    | 0.                             | 14,660.              | 328,871.         | 0.                                                         |
| ORTHOPEDIC SURGEON                 | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (14) PATRICIA CHRISTENSEN          | (i)              | 296,254.                 | 0.                                        | 355.                                      | 0.                             | 5,312.               | 301,921.         | 0.                                                         |
| CHIEF NURSING OFFICER              | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
| (15) REGINA HAMPTON, MD            | (i)              | 170,613.                 | 70,097.                                   | 390.                                      | 13,861.                        | 0.                   | 254,961.         | 0.                                                         |
| MEDICAL DIRECTOR, BREAST CENTER    | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                             | 0.                   | 0.               | 0.                                                         |
|                                    | (i)              |                          |                                           |                                           |                                |                      |                  |                                                            |
|                                    | (ii)             |                          |                                           |                                           |                                |                      |                  |                                                            |

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

Schedule J (Form 990) 2020

## Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PARTICIPATION IN THE ORGANIZATION'S 457(F) PLAN:

LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

Schedule J (Form 990) 2020

52-1638026 Page 3

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

VICTORIA BAYLESS \$ 362,240

AS PART OF MR. DOWN'S TRANSITION FROM CEO, MR. DOWN IS RECEIVING SEVERANCE

PAYMENTS. THESE PAYMENTS TOTALED \$1,215,150 IN THE CURRENT YEAR.

| Department of the Treasury<br>Internal Revenue Service                               | Complete if the organ to Form 990.  Go | explanations, and to www.irs.gov/Fo   | l "Yes" on Form<br>any additional i<br>rm990 for instr | 990, Part IV,<br>nformation in<br>uctions and t     | , line 24a. P<br>Part VI. | rovide descrip | tions,             |         |               | C   | MB No. 18<br>202<br>pen to<br>spectio | 20<br>Public |
|--------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|--------------------------------------------------------|-----------------------------------------------------|---------------------------|----------------|--------------------|---------|---------------|-----|---------------------------------------|--------------|
| Name of the organization LUMINIS H<br>CENTER, I                                      | EALTH DOCTOR<br>NC.                    | S COMMUNIT                            | Y MEDICA                                               | Ľ                                                   |                           |                |                    |         | loyeri<br>2−1 |     |                                       | number       |
| Part I Bond Issues                                                                   |                                        | · · · · ·                             |                                                        |                                                     |                           |                |                    |         |               |     |                                       |              |
| (a) Issuer name                                                                      | (b) Issuer EIN                         | (c) CUSIP #                           | (d) Date issue                                         | Date issued (e) Issue price (f) Description of purp |                           | on of purpose  | e <b>(g)</b> Defea |         |               |     | i) Pooled<br>financing                |              |
|                                                                                      |                                        |                                       |                                                        |                                                     |                           |                |                    | Yes     | No            | Yes | No 1                                  | es No        |
| MAYLAND HEALTH AND                                                                   |                                        |                                       |                                                        |                                                     | F                         | REFINANC       | E-2007A            |         |               |     |                                       |              |
| A HIGHER EDUCATION 2016A                                                             | 52-0936091                             | 574218Y98                             | 06/29/1                                                | 6 3194                                              | 5000.Z                    | AND PART       | IAL 2010           |         | X             |     | X                                     | Х            |
| MAYLAND HEALTH AND                                                                   |                                        |                                       |                                                        |                                                     |                           | REFINANC:      | E BOND             |         |               |     |                                       |              |
| <b>B HIGHER EDUCATION 2017A</b>                                                      | 52-0936091                             | 574218Y98                             | 02/23/1                                                | 7 6416                                              | 5000.2                    | 2010           |                    |         | X             |     | X                                     | X            |
| MAYLAND HEALTH AND                                                                   |                                        |                                       |                                                        |                                                     |                           | REFINANC       | E BOND             |         |               |     |                                       |              |
| c HIGHER EDUCATION 2016B                                                             | 52-0936091                             | 5742158L6                             | 03/07/1                                                | 7 4150                                              | 0000.2                    | 2010           |                    |         | X             |     | X                                     | X            |
|                                                                                      |                                        |                                       |                                                        |                                                     | $\mathbf{O}$              |                |                    |         |               |     |                                       |              |
| D                                                                                    |                                        |                                       |                                                        |                                                     |                           |                |                    |         |               |     |                                       |              |
| Part II Proceeds                                                                     |                                        |                                       |                                                        |                                                     |                           |                |                    |         |               |     |                                       |              |
|                                                                                      |                                        |                                       |                                                        | A                                                   |                           | В              | <u> </u>           |         |               |     | D                                     |              |
| 1 Amount of bonds retired                                                            |                                        |                                       |                                                        | 85,000.                                             |                           |                | 21,855             | ,000    | •             |     |                                       |              |
|                                                                                      |                                        |                                       |                                                        | 45 000                                              |                           |                | 41 500             |         |               |     |                                       |              |
| 3 Total proceeds of issue                                                            |                                        |                                       | . 31,9                                                 | 45,000.                                             | . 64,165,000.             |                | 41,500,000.        |         | •             |     |                                       |              |
| 4 Gross proceeds in reserve funds                                                    |                                        |                                       |                                                        |                                                     |                           |                |                    |         |               |     |                                       |              |
| 5 Capitalized interest from proceeds                                                 |                                        |                                       |                                                        |                                                     |                           |                |                    |         |               |     |                                       |              |
| 6 Proceeds in refunding escrows                                                      |                                        |                                       |                                                        | 398,892. 1,163,332.                                 |                           | 561,722.       |                    |         |               |     |                                       |              |
| 7 Issuance costs from proceeds                                                       |                                        |                                       |                                                        | 90,092.                                             | <u> </u>                  | 1,105,552. 501 |                    | , / 4 4 | •             |     |                                       |              |
| 8 Credit enhancement from proceeds                                                   |                                        |                                       |                                                        |                                                     |                           |                |                    |         |               |     |                                       |              |
| 9 Working capital expenditures from proceed                                          |                                        |                                       |                                                        |                                                     |                           |                |                    |         | _             |     |                                       |              |
| <ul> <li>Capital expenditures from proceeds</li> <li>Other spent proceeds</li> </ul> |                                        |                                       |                                                        | ,945,000. 64,165,000. 41,5                          |                           | 41,500         | 000                | _       |               |     |                                       |              |
| 12 Other unspent proceeds                                                            |                                        |                                       |                                                        | 13,000.                                             |                           |                | ±1,500             | ,       | •             |     |                                       |              |
| 13 Year of substantial completion                                                    |                                        | · · · · · · · · · · · · · · · · · · · |                                                        |                                                     |                           |                |                    |         |               |     |                                       |              |
|                                                                                      |                                        |                                       | Yes                                                    | No                                                  | Yes                       | No             | Yes                | No      | -             | Yes |                                       | No           |
| 14 Were the bonds issued as part of a refund                                         | ng issue of tax-exempt h               | oonds (or.                            |                                                        |                                                     | 103                       |                |                    |         |               | 103 |                                       |              |
| if issued prior to 2018, a current refunding                                         |                                        |                                       |                                                        | x                                                   |                           | x              | x                  |         |               |     |                                       |              |
| <ul><li>15 Were the bonds issued as part of a refundation</li></ul>                  |                                        | ds (or, if                            |                                                        |                                                     |                           |                |                    |         |               |     |                                       |              |
| issued prior to 2018, an advance refunding                                           |                                        |                                       | X                                                      |                                                     | x                         |                |                    | Х       |               |     |                                       |              |
| 16 Has the final allocation of proceeds been r                                       |                                        |                                       |                                                        | X                                                   |                           | X              |                    | Х       |               |     |                                       |              |
| 17 Does the organization maintain adequate t                                         | ooks and records to su                 | pport the                             |                                                        |                                                     |                           |                |                    |         |               |     |                                       |              |
| final allocation of proceeds?                                                        |                                        |                                       | X                                                      |                                                     | X                         |                | X                  |         |               |     |                                       |              |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

# LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

| Schedule K (Form     | 990) 2020 <b>CENTER</b> , <b>INC</b> .                                      | 52-1638026 F |          |          |         |     | Page 2   |     |             |
|----------------------|-----------------------------------------------------------------------------|--------------|----------|----------|---------|-----|----------|-----|-------------|
| Part III Private     | Business Use                                                                | _            |          |          |         |     |          |     |             |
|                      |                                                                             |              | 4        |          | В       | (   | Ç        | C   | )           |
| 1 Was the org        | anization a partner in a partnership, or a member of an LLC,                | Yes          | No       | Yes      | No      | Yes | No       | Yes | No          |
| which owne           | I property financed by tax-exempt bonds?                                    |              | X        |          | X       |     | X        |     |             |
| 2 Are there an       | / lease arrangements that may result in private business use of             |              |          |          |         |     |          |     |             |
| bond-finance         | d property?                                                                 |              | X        |          | X 🔹     |     | X        |     |             |
|                      | management or service contracts that may result in private                  |              |          |          |         |     |          |     |             |
| business us          | of bond-financed property?                                                  | X            |          | Х        |         | Х   |          |     |             |
| b If "Yes" to li     | e 3a, does the organization routinely engage bond counsel or other outside  |              |          |          |         |     |          |     |             |
| counsel to r         | view any management or service contracts relating to the financed property? | X            |          | X        |         | Х   |          |     |             |
| c Are there an       | research agreements that may result in private business use of              |              |          |          |         |     |          |     |             |
| bond-finance         | d property?                                                                 |              | X        |          | х       | X   |          |     |             |
|                      | e 3c, does the organization routinely engage bond counsel or other          |              |          |          |         |     |          |     |             |
|                      | sel to review any research agreements relating to the financed property?    |              |          |          |         |     | x        |     |             |
|                      | centage of financed property used in a private business use by entities     |              |          |          |         |     | •        |     |             |
|                      | section 501(c)(3) organization or a state or local government               |              | %        |          | %       |     | %        |     | %           |
|                      | centage of financed property used in a private business use as a            |              |          |          |         |     |          |     | · · · · · · |
|                      | elated trade or business activity carried on by your organization,          |              |          |          |         |     |          |     |             |
|                      | ion 501(c)(3) organization, or a state or local government                  |              | %        |          | %       |     | %        |     | %           |
| 6 Total of lines     |                                                                             |              | %        |          | %       |     | %        |     | %           |
|                      | nd issue meet the private security or payment test?                         |              | X        |          | X       |     | X        |     | /0          |
|                      | en a sale or disposition of any of the bond-financed property to a non-     |              |          |          |         |     |          |     |             |
|                      | Il person other than a 501(c)(3) organization since the bonds were issued?  | D            | x        |          | x       |     | x        |     |             |
|                      | e 8a, enter the percentage of bond-financed property sold or                |              |          |          |         |     |          |     |             |
| disposed of          |                                                                             |              | %        |          | %       |     | %        |     | 06          |
|                      | e 8a, was any remedial action taken pursuant to Regulations                 |              | /0       |          | /0      |     | /0       |     | 70          |
|                      |                                                                             |              |          |          |         |     |          |     |             |
|                      | h1-12 and 1.145-2?                                                          |              |          |          |         |     |          |     |             |
|                      |                                                                             |              |          |          |         |     |          |     |             |
| •                    | bonds of the issue are remediated in accordance with the                    |              | x        |          | x       |     | x        |     |             |
| Part IV Arbitra      | s under Regulations sections 1.141-12 and 1.145-2?                          |              | Δ        |          | 1       |     |          |     |             |
|                      |                                                                             |              | 4        |          | В       |     | C        | Г   | <u> </u>    |
|                      | an filed Forms 2000 T. Antikusses Delente Mield Darkustion and              |              | i        |          |         |     |          |     |             |
|                      | er filed Form 8038-T, Arbitrage Rebate, Yield Reduction and                 | Yes          | No<br>X  | Yes      | No<br>X | Yes | No<br>X  | Yes | No          |
|                      | eu of Arbitrage Rebate?                                                     |              |          |          |         |     |          |     |             |
|                      | e 1, did the following apply?                                               |              | x        | x        |         | X   |          |     |             |
|                      | ue yet?                                                                     |              | X        | <u>^</u> | x       | A   | v        |     |             |
|                      | rebate?                                                                     | x            | <u>^</u> |          | X       |     | X<br>X   |     |             |
| <u>c</u> No rebate d |                                                                             | <u> </u>     |          |          | Δ       |     | <u> </u> |     |             |
|                      | e 2c, provide in Part VI the date the rebate computation was                |              |          |          |         |     |          |     |             |
| performed            |                                                                             |              | v        |          | v       |     | v        |     |             |
| 3 Is the bond        | ssue a variable rate issue?                                                 |              | X        | 1        | X       |     | X        |     |             |

## LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

| Schedule K (Form 990) 2020 CENTER, INC.                                                              |                |               | 52-1     | L638026 |     |    |     | Page <b>3</b> |
|------------------------------------------------------------------------------------------------------|----------------|---------------|----------|---------|-----|----|-----|---------------|
| Part IV Arbitrage (continued)                                                                        |                |               |          |         |     |    |     |               |
|                                                                                                      | A B            |               | 3        | Ç       |     | D  |     |               |
| 4a Has the organization or the governmental issuer entered into a qualified                          | Yes            | No            | Yes      | No      | Yes | No | Yes | No            |
| hedge with respect to the bond issue?                                                                |                | X             |          | Х       |     | X  |     |               |
| <b>b</b> Name of provider                                                                            |                |               |          |         |     |    |     |               |
| c Term of hedge                                                                                      |                |               |          |         |     |    |     |               |
| d Was the hedge superintegrated?                                                                     |                |               |          |         |     |    |     |               |
| e Was the hedge terminated?                                                                          |                |               |          |         |     |    |     |               |
| 5a Were gross proceeds invested in a guaranteed investment contract (GIC)?                           |                | Х             |          | X       |     | X  |     |               |
| <b>b</b> Name of provider                                                                            |                |               |          |         |     |    |     |               |
| c Term of GIC                                                                                        |                |               |          |         |     |    |     |               |
| <b>d</b> Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? |                |               |          |         |     |    |     |               |
| 6 Were any gross proceeds invested beyond an available temporary period?                             |                | Х             |          | Х       |     | X  |     |               |
| 7 Has the organization established written procedures to monitor the                                 |                |               |          |         |     |    |     |               |
| requirements of section 148?                                                                         | x              |               | )        | Х       |     | x  |     |               |
| Part V Procedures To Undertake Corrective Action                                                     | •              |               |          |         |     |    | •   |               |
|                                                                                                      |                | 4             | E        | 3       | (   | 2  | D   | )             |
| Has the organization established written procedures to ensure that violations                        | Yes            | No            | Yes      | No      | Yes | No | Yes | No            |
| of federal tax requirements are timely identified and corrected through the                          |                |               |          |         |     |    |     |               |
| voluntary closing agreement program if self-remediation isn't available under                        |                |               |          |         |     |    |     |               |
| applicable regulations?                                                                              |                |               |          |         |     |    |     |               |
| Part VI Supplemental Information. Provide additional information for responses to question           | ns on Schedule | K. See instru | uctions. |         |     |    | •   |               |
| SCHEDULE K, PART IV, ARBITRAGE, LINE 2C:                                                             |                |               |          |         |     |    |     |               |
| (A) ISSUER NAME: MAYLAND HEALTH AND HIGHER EDUCA                                                     | TION 20        | 16A           |          |         |     |    |     |               |
| DATE THE REBATE COMPUTATION WAS PERFORMED: 0                                                         |                |               |          |         |     |    |     |               |
|                                                                                                      | • •            |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |
|                                                                                                      |                |               |          |         |     |    |     |               |

| SCHEDULE O<br>(Form 990 or 990-EZ)<br>Department of the Treasury<br>Internal Revenue Service | Supplemental Information to Form 990 or 990<br>Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ or to provide any additional information.<br>Attach to Form 990 or 990-EZ.<br>Go to www.irs.gov/Form990 for the latest information. | -EZ                                                   |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Name of the organization                                                                     | LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL<br>CENTER, INC.                                                                                                                                                                                                                        | Employer identification number 52-1638026             |
| FORM 990, PA                                                                                 | RT III, LINE 1, DESCRIPTION OF ORGANIZATION MI                                                                                                                                                                                                                                  |                                                       |
| COMMUNITY. T                                                                                 | HE HOSPITAL PROVIDES HEALTHCARE SERVICES TO PA                                                                                                                                                                                                                                  | TIENTS                                                |
| REGARDLESS O                                                                                 | F THE PATIENTS' ABILITY TO PAY.                                                                                                                                                                                                                                                 |                                                       |
| FORM 990, PA                                                                                 | RT VI, SECTION A, LINE 6:                                                                                                                                                                                                                                                       |                                                       |
| THE SOLE MEM                                                                                 | BER OF THE ORGANIZATION IS LUMINIS HEALTH, INC                                                                                                                                                                                                                                  | ., A SECTION                                          |
| 501(C)(3) EN                                                                                 | FITY THAT SERVES AS THE PARENT CORPORATION OF                                                                                                                                                                                                                                   | THE INTEGRATED                                        |
| HEALTH SYSTE                                                                                 | м.                                                                                                                                                                                                                                                                              | ·                                                     |
|                                                                                              | 0.                                                                                                                                                                                                                                                                              |                                                       |
| FORM 990, PA                                                                                 | RT VI, SECTION A, LINE 7A:                                                                                                                                                                                                                                                      |                                                       |
| THE SOLE MEM                                                                                 | BER OF THE ORGANIZATION IS LUMINIS HEALTH, INC                                                                                                                                                                                                                                  | ., A SECTION                                          |
| 501(C)(3) EN                                                                                 | TITY THAT SERVES AS THE PARENT CORPORATION OF                                                                                                                                                                                                                                   | THE INTEGRATED                                        |
| HEALTH SYSTE                                                                                 | M. LUMINIS HEALTH, INC. HAS THE EXPRESS POWER                                                                                                                                                                                                                                   | AND                                                   |
| RESPONSIBILI                                                                                 | TY TO ELECT AND REMOVE THE BOARD OF DIRECTORS                                                                                                                                                                                                                                   | AND OFFICERS OF                                       |
| THE CORPORAT                                                                                 | ION.                                                                                                                                                                                                                                                                            |                                                       |
|                                                                                              | · C)                                                                                                                                                                                                                                                                            |                                                       |
| FORM 990, PA                                                                                 | RT VI, SECTION A, LINE 7B:                                                                                                                                                                                                                                                      |                                                       |
| THE SOLE MEM                                                                                 | BER OF THE ORGANIZATION IS LUMINIS HEALTH, INC                                                                                                                                                                                                                                  | ., A SECTION                                          |
| 501(C)(3) EN                                                                                 | FITY THAT SERVES AS THE PARENT CORPORATION OF                                                                                                                                                                                                                                   | THE INTEGRATED                                        |
| HEALTH SYSTE                                                                                 | M. LUMINIS HEALTH, INC. HAS THE EXPRESS POWER                                                                                                                                                                                                                                   | AND                                                   |
| RESPONSIBILI                                                                                 | TY TO APPROVE DECISIONS OF THE BOARD OF DIRECT                                                                                                                                                                                                                                  | ORS.                                                  |
| FORM 990, PA                                                                                 | RT VI, SECTION B, LINE 11B:                                                                                                                                                                                                                                                     |                                                       |
| RESPONSIBILI                                                                                 | TY FOR THE DETAILED REVIEW OF THE FORM 990 HAS                                                                                                                                                                                                                                  | BEEN ASSIGNED TO                                      |
| THE AUDIT AN                                                                                 | D COMPLIANCE COMMITTEE OF LUMINIS HEALTH, INC                                                                                                                                                                                                                                   | . THE AUDIT AND                                       |
|                                                                                              | OMMITTEE REVIEWS THE FORM 990 AND PROVIDES SUM           eduction Act Notice, see the Instructions for Form 990 or 990-EZ.         Sche                                                                                                                                         | MARY INFORMATION<br>edule O (Form 990 or 990-EZ) 2020 |
| 032211 11-20-20                                                                              |                                                                                                                                                                                                                                                                                 |                                                       |

21570504 769024 ANN200.5Q

| Schedule O (Form 990 or 990-EZ) 2020 Page 2 |                |              |                |        |                    |               |  |
|---------------------------------------------|----------------|--------------|----------------|--------|--------------------|---------------|--|
| Name of the organization                    | LUMINIS HEALT  | H DOCTORS CC | MMUNITY MEDIC. | AL     | Employer identific | cation number |  |
|                                             | CENTER, INC.   |              |                |        | 52-16380           | 026           |  |
|                                             |                |              |                |        |                    |               |  |
| TO THE FULL BO                              | OARD. THE FORM | 990 IS MADE  | AVAILABLE TO   | THE FU | JLL BOARD B        | FOR           |  |
|                                             |                |              |                |        |                    |               |  |

FORM 990, PART VI, SECTION B, LINE 12C:

REVIEW PRIOR TO ITS FILING.

THE ORGANIZATION REQUIRES THAT SENIOR EXECUTIVE LEADERS AND EACH MEMBER OF THE BOARD REVIEW THE ORGANIZATION'S CONFLICT OF INTEREST POLICY ON AN ANNUAL BASIS AND RETURN AN ACKNOWLEDGEMENT OF RECEIPT AND DISCLOSURE OF ANY POTENTIAL CONFLICTS OF INTEREST. SUBSEQUENT TO THE COMPLETION OF THE ANNUAL CONFLICT OF INTEREST QUESTIONNAIRE, IF A COVERED INDIVIDUAL BECOMES AWARE OF AN ACTUAL OR POTENTIAL CONFLICT OF INTEREST, THE COVERED INDIVIDUAL SHALL PROMPTLY DISCLOSE IT TO THE PRESIDENT OF LUMINIS HEALTH, INC. IF LUMINIS HEALTH HAS REASONABLE CAUSE TO BELIEVE THAT A COVERED INDIVIDUAL HAS FAILED TO DISCLOSE A POTENTIAL CONFLICT OF INTEREST, IT SHALL INFORM THE COVERED INDIVIDUAL OF THE BASIS FOR SUCH BELIEF AND PROVIDE THE COVERED INDIVIDUAL AN OPPORTUNITY TO EXPLAIN THE ALLEGED FAILURE TO DISCLOSE. AFTER DISCLOSURE OF AN ACTUAL OR POTENTIAL CONFLICT OF INTEREST BY A MEMBER OF THE BOARD OF TRUSTEES OR AN OFFICER OR SENIOR EXECUTIVE, THE EXECUTIVE COMMITTEE OF THE LUMINIS HEALTH BOARD SHALL DECIDE IF A CONFLICT OF INTEREST EXISTS. IF THE INTERESTED PERSON IS A MEMBER OF THE EXECUTIVE COMMITTEE, AFTER ANY DISCUSSION WITH THE INTERESTED MEMBER SUCH MEMBER SHALL LEAVE THE EXECUTIVE COMMITTEE MEETING WHILE THE DETERMINATION OF A CONFLICT OF INTEREST IS DISCUSSED AND VOTED UPON. THE EXECUTIVE COMMITTEE MAY REQUEST THAT LEGAL COUNSEL OR OTHER ADVISORS ASSIST AND ADVISE THE COMMITTEE IN CONNECTION WITH THE INVESTIGATION AND DETERMINATION OF ANY CONFLICT OF INTEREST ISSUE.

IF A CONFLICT OR POTENTIAL CONFLICT IS DEEMED TO EXIST, THE MEMBER MUST REMOVE HIMSELF OR HERSELF FROM THE ROOM DURING ANY DISCUSSION OF THE

MATTER, REFRAIN FROM PARTICIPATING IN DISCUSSION AND VOTING UPON OR OTHER 032212 11-20-20
Schedule O (Form 990 or 990-EZ) 2020
70

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

| Schedule O (Form 990 or 990-EZ) 2020                                              | Page <b>2</b>                             |
|-----------------------------------------------------------------------------------|-------------------------------------------|
| Name of the organization LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL<br>CENTER, INC. | Employer identification number 52-1638026 |
| DECISION MAKING IN REGARD TO THE MATTER, AVOID USING HIS C                        | R HER PERSONAL                            |
| INFLUENCE, AVOID MAKING AN ADMINISTRATIVE DECISION ON THE                         | MATTER, AND, IN                           |
| THE CASE OF A DIRECTOR, MUST NOT BE COUNTED IN DETERMINING                        | THE QUORUM FOR                            |
| ACTION ON THE MATTER, EVEN WHERE PERMITTED BY THE BY-LAWS.                        |                                           |
| IF A MORE ADVANTAGEOUS TRANSACTION OR ARRANGEMENT IS NOT R                        | EASONABLY                                 |
| ATTAINABLE UNDER CIRCUMSTANCES THAT WOULD NOT GIVE RISE TO                        | A CONFLICT OF                             |
| INTEREST, THE EXECUTIVE COMMITTEE SHALL DETERMINE BY A MAJ                        | ORITY VOTE                                |
| WHETHER THE TRANSACTION OR ARRANGEMENT IS IN THE ORGANIZAT                        | ION'S BEST                                |
| INTEREST AND FOR ITS OWN BENEFIT AND WHETHER THE TRANSACTI                        | ON IS FAIR AND                            |
| REASONABLE TO THE ORGANIZATION AND SHALL MAKE ITS DECISIC                         | NS AS TO WHETHER                          |
| TO ENTER INTO THE TRANSACTION OR ARRANGEMENT IN CONFORMITY                        |                                           |
| DETERMINATION. IF THE EXECUTIVE COMMITTEE DETERMINES THAT                         |                                           |
| IS IN THE BEST INTEREST OF LUMINIS HEALTH, THE COMMITTEE M                        |                                           |
| CONDITIONS OR REQUIREMENTS ON THE COVERED INDIVIDUAL INCLU                        |                                           |
| LIMITED TO REQUIRING THAT THE COVERED INDIVIDUAL RECUSE HE                        |                                           |
| DELIBERATIONS AND DECISIONS RELATING TO THOSE MATTERS WHER                        |                                           |
| HAS A PERSONAL INTEREST WHICH COULD CONFLICT, OR APPEAR TO                        |                                           |
| HER/HIS DUTY OF LOYALTY TO THE BEST INTERESTS OF THE ORGAN                        | IZATION AND                               |
| LUMINIS HEALTH.                                                                   |                                           |
|                                                                                   |                                           |

FORM 990, PART VI, SECTION B, LINE 15:

THE ORGANIZATION'S BOARD HAS ADOPTED A COMPENSATION POLICY FOR COVERED INDIVIDUALS. PURSUANT TO THE POLICY, A COMPENSATION COMMITTEE OF INDEPENDENT DIRECTORS WAS ESTABLISHED TO REVIEW THE COMPENSATION OF ALL EMPLOYEES SPECIFIED AS HAVING A SUBSTANTIAL INFLUENCE OVER THE ORGANIZATION AND WHO RECEIVE REMUNERATION FROM THE ORGANIZATION. THE COMPENSATION COMMITTEE IS ADVISED BY AN INDEPENDENT COMPENSATION CONSULTANT, WHO OPINES TO THE COMPENSATION COMMITTEE THAT THE LEVEL OF COMPENSATION PAID AND THE 032212 11-20-20 71

21570504 769024 ANN200.5Q

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

| CENTER, INC.                                          | AL Employer identification number 52-1638026 |
|-------------------------------------------------------|----------------------------------------------|
| PROCESS BY WHICH COMPENSATION PAID MEET THE IRC SECTI | ON 4958 REBUTTABLE                           |
| PRESUMPTION TEST.                                     |                                              |
|                                                       |                                              |
| FORM 990, PART VI, SECTION C, LINE 18:                |                                              |
| THE FORM 990 IS AVAILABLE BY REQUEST TO THE FINANCIAL | SERVICES OFFICE OR                           |
| CAN BE OBTAINED ONLINE VIA WWW.GUIDESTAR.ORG.         |                                              |
|                                                       |                                              |
| FORM 990, PART VI, SECTION C, LINE 19:                | 0)                                           |
| THE ORGANIZATION'S GOVERNING DOCUMENTS, CONFLICT OF I | NUMERECH DOLLOY AND                          |
|                                                       |                                              |
| FINANCIAL STATEMENTS ARE RETAINED IN THE FINANCE OFFI | CE AND ARE AVAILABLE                         |
| FOR PUBLIC INSPECTION UPON REQUEST.                   |                                              |
|                                                       |                                              |
| FORM 990, PART IX, LINE 11G, OTHER FEES:              |                                              |
| SHARED SERVICES ALLOCATION:                           |                                              |
| PROGRAM SERVICE EXPENSES                              | 0.                                           |
| MANAGEMENT AND GENERAL EXPENSES                       | 22,012,352.                                  |
| FUNDRAISING EXPENSES                                  | 0.                                           |
| TOTAL EXPENSES                                        | 22,012,352.                                  |
|                                                       |                                              |
| PURCHASED SERVICES:                                   |                                              |
| PROGRAM SERVICE EXPENSES                              | 17,887,672.                                  |
| MANAGEMENT AND GENERAL EXPENSES                       | 5,295,862.                                   |
| FUNDRAISING EXPENSES                                  | 0.                                           |
| TOTAL EXPENSES                                        | 23,183,534.                                  |
|                                                       |                                              |
| CONTRACT SERVICES:                                    |                                              |
| PROGRAM SERVICE EXPENSES                              | 11,500,648.                                  |
| MANAGEMENT AND GENERAL EXPENSES                       | 3,435,258.                                   |

| Schedule O (Form 990 or 990-EZ) 2020<br>Name of the organization LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL<br>CENTER, INC. | Page 2<br>Employer identification number<br>52-1638026 |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| FUNDRAISING EXPENSES                                                                                                      | 0.                                                     |
| TOTAL EXPENSES                                                                                                            | 14,935,906.                                            |
| MEDICAL PROFESSIONAL FEES:                                                                                                |                                                        |
| PROGRAM SERVICE EXPENSES                                                                                                  | 4,749,405.                                             |
| MANAGEMENT AND GENERAL EXPENSES                                                                                           | 0.                                                     |
| FUNDRAISING EXPENSES                                                                                                      | 0.                                                     |
| TOTAL EXPENSES                                                                                                            | 4,749,405.                                             |
| TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A                                                                    | 64,881,197.                                            |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:                                                                         |                                                        |
| PENSION ADJUSTMENT                                                                                                        | 3,625,290.                                             |
| LOSS IN SUBSIDIARIES                                                                                                      | -1,055,146.                                            |
| OTHER CHANGES                                                                                                             | 88,653.                                                |
| TOTAL TO FORM 990, PART XI, LINE 9                                                                                        | 2,658,797.                                             |
|                                                                                                                           |                                                        |
| FORM 990, PAGE 12, PART XII, LINE 2C                                                                                      |                                                        |
| THIS PROCESS HAS NOT CHANGED FROM THE PRIOR YEAR.                                                                         |                                                        |
|                                                                                                                           |                                                        |
|                                                                                                                           |                                                        |
|                                                                                                                           |                                                        |
| ······································                                                                                    |                                                        |
|                                                                                                                           |                                                        |
|                                                                                                                           |                                                        |
|                                                                                                                           |                                                        |
|                                                                                                                           |                                                        |
|                                                                                                                           |                                                        |
|                                                                                                                           |                                                        |
|                                                                                                                           | bedule () (Form 990 or 990-E7) 2020                    |

032212 11-20-20
| SCH | IED | U | L | Е | R |
|-----|-----|---|---|---|---|
|     |     |   |   |   |   |

#### (Form 990)

## Department of the Treasury

# ► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

20 Open to Public Inspection

OMB No. 1545-0047

| Internal Revenue Service | Go to www.irs.gov/Form99       | 0 for instructions and the latest information. | Inspection                 |
|--------------------------|--------------------------------|------------------------------------------------|----------------------------|
| Name of the organization | UMINIS HEALTH DOCTORS COMMUNIT | TY MEDICAL Emplo                               | oyer identification number |
|                          | ENTER, INC.                    | 52                                             | 2-1638026                  |

Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33. Part I

| (a)                                                             | (b) (c)                     |                                           | (d)          | (e)                | (f)                          |
|-----------------------------------------------------------------|-----------------------------|-------------------------------------------|--------------|--------------------|------------------------------|
| Name, address, and EIN (if applicable)<br>of disregarded entity | Primary activity            | Legal domicile (state or foreign country) | Total income | End-of-year assets | Direct controlling<br>entity |
| SPINE TEAM OF MARYLAND CLOSED SEPT 2016 -                       |                             |                                           |              |                    | LUMINIS HEALTH DOCTORS       |
| 27-2049767, 8116 GOOD LUCK ROAD, LANHAM, MD                     |                             |                                           |              |                    | COMMUNITY MEDICAL            |
| 20706                                                           | NEURO AND ENT CLINICS       | MARYLAND                                  | 0.           | 155,000.           | CENTER, INC.                 |
| CAPITAL ORTHOPAEDICS SPECIALISTS LLC -                          | SURGICAL PRACTICE:          |                                           |              |                    | LUMINIS HEALTH DOCTORS       |
| 90-0983677, 8116 GOOD LUCK ROAD, LANHAM, MD                     | ORTHOPADICS, GENERAL        |                                           |              |                    | COMMUNITY MEDICAL            |
| 20706                                                           | SURGERY, VASCULAR SURGERY   | MARYLAND                                  | ٥.           | 8,785,053.         | CENTER, INC.                 |
| DCH INTEGRATED HEALTHCARE NETWORK LLC -                         |                             |                                           |              |                    | LUMINIS HEALTH DOCTORS       |
| 46-5664423, 8118 GOOD LUCK ROAD, LANHAM, MD                     | 7                           |                                           |              |                    | COMMUNITY MEDICAL            |
| 20706                                                           | SHARED SERVICE ORGANIZATION | MARYLAND                                  | 432,280.     | 1,627,258.         | CENTER, INC.                 |
| DOCTOR COMMUNITY PRACTICES LLC - 81-1095800                     |                             |                                           |              |                    | LUMINIS HEALTH DOCTORS       |
| 8118 GOOD LUCK ROAD                                             | PRIMARY CARE PHYSICIAN      |                                           |              |                    | COMMUNITY MEDICAL            |
| LANHAM, MD 20706                                                | OFFICES C                   | MARYLAND                                  | 172,511.     | 4,594,382.         | CENTER, INC.                 |

Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt Part II organizations during the tax year. 

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity    | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | (f)<br>Direct controlling<br>entity |     | <b>g)</b><br>512(b)(13)<br>rolled<br>ity? |
|-----------------------------------------------------------------|----------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------|-------------------------------------|-----|-------------------------------------------|
|                                                                 | C.                         |                                                     |                               | 501(c)(3))                                         |                                     | Yes | No                                        |
| LUMINIS HEALTH RESEARCH INSTITUTE, INC                          |                            |                                                     |                               |                                                    |                                     |     | 1                                         |
| 26-3038406, 2000 MEDICAL PARKWAY, SUITE 606,                    |                            |                                                     |                               |                                                    | LUMINIS HEALTH,                     |     | 1                                         |
| ANNAPOLIS, MD 21401                                             | MEDICAL RESEARCH           | MARYLAND                                            | 501(C)(3)                     | LINE 4                                             | INC.                                |     | х                                         |
| PHYSICIAN ENTERPRISE, LLC - 27-0263214                          |                            |                                                     |                               |                                                    |                                     |     |                                           |
| 2000 MEDICAL PARKWAY, SUITE 606                                 | MEDICAL / PHYSICIAN        |                                                     |                               |                                                    | LUMINIS HEALTH,                     |     | İ                                         |
| ANNAPOLIS, MD 21401                                             | SERVICES                   | MARYLAND                                            | 501(C)(3)                     | LINE 3                                             | INC.                                |     | х                                         |
| LUMINIS HEALTH ANNE ARUNDEL MEDICAL CENTER,                     |                            |                                                     |                               |                                                    |                                     |     |                                           |
| INC 52-1169362, 2000 MEDICAL PARKWAY,                           |                            |                                                     |                               |                                                    | LUMINIS HEALTH,                     |     |                                           |
| SUITE 606, ANNAPOLIS, MD 21401                                  | MEDICAL/HOSPITAL SERVICES  | MARYLAND                                            | 501(C)(3)                     | LINE 3                                             | INC.                                |     | х                                         |
| LUMINIS HEALTH ANNE ARUNDEL MEDICAL CENTER                      | SUPPORTING ORGANIZATION OF |                                                     |                               |                                                    |                                     |     | Í                                         |
| FOUNDATION, INC 52-1331298, 2000 MEDICAL                        | LUMINIS HEALTH, INC. AND   |                                                     |                               |                                                    | LUMINIS HEALTH,                     |     | 1                                         |
| PARKWAY, SUITE 606, ANNAPOLIS, MD 21401                         | SUBSIDIARIES               | MARYLAND                                            | 501(C)(3)                     | LINE 12B, II                                       | INC.                                |     | Х                                         |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SEE PART VII FOR CONTINUATIONS

Schedule R (Form 990) 2020

#### LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

Schedule R (Form 990)

CENTER, INC.

Part I Continuation of Identification of Disregarded Entities

| (a)<br>Name, address, and EIN<br>of disregarded entity                                                                        | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Total income | (e)<br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity                  |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|----------------------------|---------------------------|-------------------------------------------------------------|
| JNIVERSITY CENTER FOR AMBULATORY SURGICAL<br>SERVICES CENTER LLC - 52-2149129, 6505<br>KENILWORTH AVENUE, RIVERDALE, MD 20737 | SURGERY CENTER                 | MARYLAND                                            | 0.                         |                           | LUMINIS HEALTH DOCTORS<br>COMMUNITY MEDICAL<br>CENTER, INC. |
|                                                                                                                               |                                |                                                     | - 09                       |                           |                                                             |
|                                                                                                                               | _                              |                                                     | 5                          |                           |                                                             |
|                                                                                                                               | _                              |                                                     |                            |                           |                                                             |
|                                                                                                                               | -                              | S                                                   |                            |                           |                                                             |
|                                                                                                                               |                                |                                                     |                            |                           |                                                             |
|                                                                                                                               |                                |                                                     |                            |                           |                                                             |
|                                                                                                                               |                                |                                                     |                            |                           |                                                             |
|                                                                                                                               |                                |                                                     |                            |                           |                                                             |
| 0                                                                                                                             | <b>D</b> .                     |                                                     |                            |                           |                                                             |

Schedule R (Form 990)

CENTER, INC.

Part II Continuation of Identification of Related Tax-Exempt Organizations

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | <b>(f)</b><br>Direct controlling<br>entity | Section 5<br>contr<br>organiz | olled |
|-----------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------|--------------------------------------------|-------------------------------|-------|
| Ğ                                                               |                                | loroigir oddintryy                                  |                               | 501(c)(3))                                         |                                            | Yes                           | No    |
| LUMINIS HEALTH IMAGING, INC 52-1467734                          |                                |                                                     |                               |                                                    |                                            |                               |       |
| 2000 MEDICAL PARKWAY, SUITE 606                                 | OUTPATIENT DIAGNOSTICS AND     |                                                     |                               |                                                    | LUMINIS HEALTH,                            |                               |       |
| ANNAPOLIS, MD 21401                                             | IMAGING SERVICES               | MARYLAND                                            | 501(C)(3)                     | LINE 3                                             | INC.                                       |                               | Х     |
| LUMINIS HEALTH REAL ESTATE HOLDING COMPANY,                     |                                |                                                     |                               |                                                    |                                            |                               |       |
| INC 52-1622251, 2000 MEDICAL PARKWAY,                           | REAL ESTATE HOLDING            |                                                     |                               |                                                    | LUMINIS HEALTH,                            |                               |       |
| SUITE 606, ANNAPOLIS, MD 21401                                  | COMPANY                        | MARYLAND                                            | 501(C)(2)                     |                                                    | INC.                                       |                               | Х     |
| LUMINIS HEALTH, INC 52-1622253                                  |                                |                                                     |                               |                                                    |                                            |                               |       |
| 2000 MEDICAL PARKWAY, SUITE 606                                 | SUPPORT HEALTH CARE            |                                                     |                               | LINE 12C,                                          |                                            |                               |       |
| ANNAPOLIS, MD 21401                                             | RELATED ENTITIES               | MARYLAND                                            | 501(C)(3)                     | III-FI                                             | N/A                                        |                               | х     |
| LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL                        | SUPPORTING ORGANIZATION OF     |                                                     |                               |                                                    | LUMINIS HEALTH                             |                               |       |
| CENTER FOUNDATION, INC 52-171233, 8118                          | LUMINIS HEALTH DOCTORS         |                                                     |                               |                                                    | DOCTORS COMMUNITY                          |                               |       |
| GOOD LUCK ROAD, LANHAM, MD 20706                                | COMMUNITY MEDICAL CENTER       | MARYLAND                                            | 501(C)(3)                     | LINE 12A, I                                        | MEDICAL CENTER,                            | x                             |       |
| LUMINIS HEALTH PATHWAYS, INC 52-1722088                         |                                |                                                     |                               | ,                                                  | LUMINIS HEALTH                             |                               |       |
| 2000 MEDICAL PARKWAY, SUITE 606                                 | ALCOHOL & DRUG ABUSE           | 6                                                   |                               |                                                    | ANNE ARUNDEL                               |                               |       |
| ANNAPOLIS, MD 21401                                             | -<br>TREATMENT SERVICES        | MARYLAND                                            | 501(C)(3)                     | LINE 3                                             | MEDICAL CENTER                             |                               | х     |
| LUMINIS HEALTH J. KENT MCNEW FAMILY MEDICAL                     |                                |                                                     |                               |                                                    | LUMINIS HEALTH                             |                               |       |
| CENTER, INC 83-3856917, 2000 MEDICAL                            | MENTAL HEALTH AND              |                                                     |                               |                                                    | ANNE ARUNDEL                               |                               |       |
| PARKWAY SUITE 606 ANNAPOLIS MD 21401                            | SUBSTANCE ABUSE SERVICES       | MARYLAND                                            | 501(C)(3)                     | LINE 3                                             | MEDICAL CENTER                             |                               | х     |
| LUMINIS HEALTH CLINICAL ENTERPRISE, INC                         | TO PROVIDE COMMON              |                                                     |                               |                                                    | ,                                          |                               |       |
| 87-1489240, 2000 MEDICAL PARKWAY, SUITE 606,                    | MANAGEMENT SUPERVISION AND     |                                                     |                               |                                                    | LUMINIS HEALTH                             |                               |       |
| ANNAPOLIS, MD 21401                                             | -                              | MARYLAND                                            | 501(C)(3)                     | LINE 12B, II                                       | INC.                                       |                               | х     |
|                                                                 |                                |                                                     |                               |                                                    |                                            |                               |       |
|                                                                 |                                |                                                     |                               |                                                    |                                            |                               |       |
|                                                                 |                                |                                                     |                               |                                                    |                                            |                               |       |
|                                                                 | -                              |                                                     |                               |                                                    |                                            |                               |       |
|                                                                 | -                              |                                                     |                               |                                                    |                                            |                               |       |

032222 04-01-20

#### LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

#### Schedule R (Form 990) 2020 CENTER, INC.

#### 52-1638026 Page 2

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)                                            | (b)              | (c)                                       | (d)                          | (e)                                                                   | (f)                   | (g)                               | (r                  | ו) | (i)                                           | (j)                                | (k)                     |
|------------------------------------------------|------------------|-------------------------------------------|------------------------------|-----------------------------------------------------------------------|-----------------------|-----------------------------------|---------------------|----|-----------------------------------------------|------------------------------------|-------------------------|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling<br>entity | Predominant income<br>(related, unrelated,<br>excluded from tax under | Share of total income | Share of<br>end-of-year<br>assets | Dispropo<br>allocat |    | Code V-UBI<br>amount in box<br>20 of Schedule | General or<br>managing<br>partner? | Percentage<br>ownership |
|                                                |                  | country)                                  |                              | sections 512-514)                                                     |                       |                                   | Yes                 | No | K-1 (Form 1065)                               | Yes No                             |                         |
| ANNAPOLIS EXCHANGE LOT IV,                     |                  |                                           |                              |                                                                       |                       |                                   |                     |    |                                               |                                    |                         |
| LLC - 52-2020156, 2000                         |                  |                                           |                              |                                                                       |                       |                                   |                     |    |                                               |                                    |                         |
| MEDICAL PARKWAY, SUITE 606,                    | COMMERCIAL REAL  |                                           |                              |                                                                       |                       |                                   |                     |    |                                               |                                    |                         |
| ANNAPOLIS, MD 21401                            | ESTATE LEASING   | MD                                        | N/A                          | N/A                                                                   | N/A                   | N/A                               |                     | х  | N/A                                           | x                                  | N/A                     |
| ANNAPOLIS EXCHANGE LOT V, LLC                  |                  |                                           |                              |                                                                       |                       |                                   |                     |    |                                               |                                    |                         |
| - 52-2020157, 2000 MEDICAL                     |                  |                                           |                              |                                                                       |                       |                                   |                     |    |                                               |                                    |                         |
| PARKWAY, SUITE 606,                            | MEDICAL REAL     |                                           |                              |                                                                       |                       |                                   |                     |    |                                               |                                    |                         |
| ANNAPOLIS, MD 21401                            | ESTATE LEASING   | MD                                        | N/A                          | N/A                                                                   | N/A                   | N/A                               |                     | х  | N/A                                           | x                                  | N/A                     |
| MEDICAL OFFICE, LLC -                          |                  |                                           |                              |                                                                       | 0                     |                                   |                     |    |                                               |                                    |                         |
| 20-2290229, 2000 MEDICAL                       |                  |                                           |                              |                                                                       |                       |                                   |                     |    |                                               |                                    |                         |
| PARKWAY, SUITE 606,                            | MEDICAL REAL     |                                           |                              |                                                                       |                       |                                   |                     |    |                                               |                                    |                         |
| ANNAPOLIS, MD 21401                            | ESTATE LEASING   | MD                                        | N/A                          | N/A                                                                   | N/A                   | N/A                               |                     | х  | N/A                                           | x                                  | N/A                     |
| KENT ISLAND MEDICAL ARTS, LLC                  |                  |                                           |                              |                                                                       |                       |                                   |                     |    |                                               |                                    |                         |
| - 26-0623450, 2000 MEDICAL                     |                  |                                           |                              | 5                                                                     |                       |                                   |                     |    |                                               |                                    |                         |
| PARKWAY, SUITE 606,                            | MEDICAL REAL     |                                           |                              |                                                                       |                       |                                   |                     |    |                                               |                                    |                         |
| ANNAPOLIS, MD 21401                            | ESTATE LEASING   | MD                                        | N/A                          | N/A                                                                   | N/A                   | N/A                               |                     | x  | N/A                                           | x                                  | N/A                     |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign                                                                           | <b>(d)</b><br>Direct controlling<br>entity                                                                                                                                                                                      | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust)                                                                                                                                                                                                                                                                                                             | <b>(f)</b><br>Share of total<br>income                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>(g)</b><br>Share of<br>end-of-year<br>assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (h)<br>Percentage<br>ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 512(<br>conti<br>ent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (i)<br>ction<br>(b)(13)<br>trolled<br>tity?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | country)                                                                                                                |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| - • C •                        |                                                                                                                         |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                |                                                                                                                         | <b>NT / N</b>                                                                                                                                                                                                                   | a                                                                                                                                                                                                                                                                                                                                                                  | <b>NT / N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NT / 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 37/3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| REAL ESTATE LEASING            |                                                                                                                         | N/A                                                                                                                                                                                                                             | C CORP                                                                                                                                                                                                                                                                                                                                                             | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                |                                                                                                                         |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                |                                                                                                                         |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| MEDICAL SERVICES               | MD                                                                                                                      | N/A                                                                                                                                                                                                                             | C CORP                                                                                                                                                                                                                                                                                                                                                             | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CAPTIVE INSURER -              |                                                                                                                         |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PROFESSIONAL                   | CAYMAN                                                                                                                  |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| LIABILITY INSURANCE            | ISLANDS                                                                                                                 | N/A                                                                                                                                                                                                                             | C CORP                                                                                                                                                                                                                                                                                                                                                             | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                |                                                                                                                         | LUMINIS HEALTH                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                |                                                                                                                         | DOCTORS                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| MEDICAL SERVICES               | MD                                                                                                                      | COMMUNITY                                                                                                                                                                                                                       | C CORP                                                                                                                                                                                                                                                                                                                                                             | -557,524.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10,096,485.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                |                                                                                                                         |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                | Primary activity<br>REAL ESTATE LEASING<br>MEDICAL SERVICES<br>CAPTIVE INSURER -<br>PROFESSIONAL<br>LIABILITY INSURANCE | Primary activity     Legal domicile<br>(state or<br>foreign<br>country)       REAL ESTATE LEASING     MD       MEDICAL SERVICES     MD       CAPTIVE INSURER -<br>PROFESSIONAL     CAYMAN       LIABILITY INSURANCE     ISLANDS | Primary activity       Legal domicile<br>(state or<br>foreign<br>country)       Direct controlling<br>entity         REAL ESTATE LEASING       MD       N/A         MEDICAL SERVICES       MD       N/A         CAPTIVE INSURER -<br>PROFESSIONAL       CAYMAN         LIABILITY INSURANCE       ISLANDS       N/A         LUMINIS HEALTH<br>DOCTORS       DOCTORS | Primary activity       Legal domicile<br>(state or<br>foreign<br>country)       Direct controlling<br>entity       Type of entity<br>(C corp, S corp,<br>or trust)         REAL ESTATE LEASING       MD       N/A       C CORP         MEDICAL SERVICES       MD       N/A       C CORP         MEDICAL SERVICES       MD       N/A       C CORP         CAPTIVE INSURER -<br>PROFESSIONAL       CAYMAN       ISLANDS       N/A       C CORP         LIABILITY INSURANCE       ISLANDS       N/A       C CORP | Primary activity       Legal domicile<br>(state or<br>foreign<br>country)       Direct controlling<br>entity       Type of entity<br>(C corp, S corp,<br>or trust)       Share of total<br>income         REAL ESTATE LEASING       MD       N/A       C CORP       N/A         MEDICAL SERVICES       MD       N/A       C CORP       N/A         MEDICAL SERVICES       MD       N/A       C CORP       N/A         PROFESSIONAL       CAYMAN       ISLANDS       N/A       C CORP       N/A         LIABILITY INSURANCE       ISLANDS       N/A       C CORP       N/A | Primary activity       Legal domicile<br>(state or<br>foreign<br>country)       Direct controlling<br>entity       Type of entity<br>(C corp, S corp,<br>or trust)       Share of total<br>income       Share of<br>end-of-year<br>assets         REAL ESTATE LEASING       MD       N/A       C corp       N/A       N/A         MEDICAL SERVICES       MD       N/A       C corp       N/A       N/A         MEDICAL SERVICES       MD       N/A       C corp       N/A       N/A         PROFESSIONAL       CAYMAN       ISLANDS       N/A       C corp       N/A       N/A         LIABILITY INSURANCE       ISLANDS       N/A       C corp       N/A       N/A | Primary activity       Legal domicile<br>(state or<br>foreign<br>country)       Direct controlling<br>entity       Type of entity<br>(C corp, S corp,<br>or trust)       Share of total<br>income       Share of<br>end-of-year<br>assets       Percentage<br>ownership         REAL ESTATE LEASING       MD       N/A       C corp       N/A       N/A       N/A         MEDICAL SERVICES       MD       N/A       C corp       N/A       N/A       N/A         MEDICAL SERVICES       MD       N/A       C corp       N/A       N/A       N/A         MEDICAL SERVICES       MD       N/A       C corp       N/A       N/A       N/A         MEDICAL SERVICES       MD       N/A       C corp       N/A       N/A       N/A         PROFESSIONAL       CAYMAN       LIABILITY INSURANCE       ISLANDS       N/A       C corp       N/A       N/A         LIABILITY INSURANCE       ISLANDS       N/A       C corp       N/A       N/A       N/A | Primary activity       Legal domicile<br>(state or<br>foreign<br>country)       Direct controlling<br>entity       Type of entity<br>(C corp, S corp,<br>or trust)       Share of total<br>income       Share of total<br>end-of-year<br>assets       Percentage<br>ownership       512(<br>controlling<br>entity         REAL ESTATE LEASING       MD       N/A       C CORP       N/A       N/A       N/A       N/A         MEDICAL SERVICES       MD       N/A       C CORP       N/A       N/A       N/A       N/A         MEDICAL SERVICES       MD       N/A       C CORP       N/A       N/A       N/A         MEDICAL SERVICES       MD       N/A       C CORP       N/A       N/A       N/A         CAPTIVE INSURER -<br>PROFESSIONAL       CAYMAN       N/A       C CORP       N/A       N/A       N/A         LIABILITY INSURANCE       ISLANDS       N/A       C CORP       N/A       N/A       N/A |

Schedule R (Form 990)

52-1638026

Part III Continuation of Identification of Related Organizations Taxable as a Partnership

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | (h)<br>Disproportion-<br>ate allocations | amount in box 20 of Schedule | managing<br>partner? | -      |
|-----------------------------------------------------------------|--------------------------------|--------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------|------------------------------------------|------------------------------|----------------------|--------|
| ANNE ARUNDEL - SCA                                              |                                | country)                                         |                                     | sections 512-514)                                                                                 |                                        |                                                 | Yes No                                   | K-1 (FOIII 1065)             | Yes No               |        |
| SURGICENTER, LLC -                                              | -                              |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
| 82-4763728, 2000 MEDICAL                                        | AMBULATORY                     |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
| PARKWAY, SUITE 606,                                             | SURGICENTER                    | MD                                               | N/A                                 | N/A                                                                                               | N/A                                    | N/A                                             | x                                        | N/A                          | x                    | N/A    |
| ANNE ARUNDEL - SCA HOLDINGS,                                    | DORGICENTER                    | MD                                               | N/A                                 | N/A                                                                                               | N/A                                    | N/A                                             |                                          | N/A                          |                      |        |
| LLC - 82-5124069, 2000                                          | AMBULATORY                     |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
| MEDICAL PARKWAY, SUITE 606,                                     | SURGICENTER                    |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
| ANNAPOLIS, MD 21401                                             | HOLDING COMPANY                | MD                                               | N/A                                 | N/A                                                                                               | N/A                                    | N/A                                             | x                                        | N/A                          | x                    | N/A    |
| DOCTORS REGIONAL CANCER                                         | CANCER                         |                                                  | LUMINIS HEALTH                      | N/A                                                                                               | N/A                                    | N/A                                             |                                          | N/A                          |                      |        |
| $\frac{1}{10000000000000000000000000000000000$                  | TREATMENT                      |                                                  | DOCTORS                             |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
| 8118 GOOD LUCK ROAD, LANHAM,                                    | SERVICES FOR                   |                                                  | COMMUNITY                           |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
| MD 20706                                                        | RESIDENTS OF                   | MD                                               | MEDICAL                             | RELATED                                                                                           |                                        |                                                 | x                                        | N/A                          | x                    | 60.00% |
| MD 20706                                                        | RESIDENTS OF                   | MD                                               | MEDICAL                             | KELATED                                                                                           |                                        |                                                 |                                          | N/A                          |                      | 00.00% |
| MAGNOLIA GARDENS NURSING HOME                                   | -                              |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 | -                              |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
| - 52-1961563, 8200 GOOD LUCK                                    |                                | MD                                               | <b>NT / 7</b>                       |                                                                                                   | 37 / 3                                 | NT / N                                          |                                          | <b>NT / N</b>                |                      | DT / D |
| ROAD, LANHAM, MD 20706                                          | NURSING HOME                   | MD                                               | N/A                                 | N/A                                                                                               | N/A                                    | N/A                                             | X                                        | N/A                          | X                    | N/A    |
|                                                                 | -                              |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 | _                              |                                                  | • C                                 |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 | _                              |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 | _                              |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 | _                              |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                | •                                                |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  | ·                                   |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 |                                |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 | 1                              |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 | 1                              |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 | 1                              |                                                  |                                     |                                                                                                   |                                        |                                                 |                                          |                              |                      |        |
|                                                                 | 1                              | I                                                | 1                                   | 1                                                                                                 | 1                                      | 1                                               |                                          | 1                            |                      | I      |

# LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

| 52-1638026 Pag | e 3 |
|----------------|-----|
|----------------|-----|

| Part V | Transactions With Related Organizations. | Complete if the organization answered | "Yes" on Form 990, Part IV, line 34, 35b, or 36. |
|--------|------------------------------------------|---------------------------------------|--------------------------------------------------|
|        | maneaetterie man melatea er gamzatener   | e emprete n'inte erganization anonene |                                                  |

| Not   | e: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.             |                                         |                               |                                   |                             | Yes | No |  |  |  |
|-------|--------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|-----------------------------------|-----------------------------|-----|----|--|--|--|
| 1     | During the tax year, did the organization engage in any of the following transactions            | s with one or more re                   | elated organizations listed i | in Parts II-IV?                   |                             |     |    |  |  |  |
| а     | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity  | /                                       |                               |                                   | 1a                          |     | X  |  |  |  |
|       |                                                                                                  |                                         |                               |                                   |                             |     | Х  |  |  |  |
| с     | c Gift, grant, or capital contribution from related organization(s)                              |                                         |                               |                                   |                             |     |    |  |  |  |
| d     | d Loans or loan guarantees to or for related organization(s)                                     |                                         |                               |                                   |                             |     |    |  |  |  |
| е     | e Loans or loan guarantees by related organization(s)                                            |                                         |                               |                                   |                             |     |    |  |  |  |
|       |                                                                                                  |                                         |                               |                                   |                             |     |    |  |  |  |
| f     | Dividends from related organization(s)                                                           |                                         |                               |                                   | 1f                          |     | X  |  |  |  |
| g     | Sale of assets to related organization(s)                                                        |                                         |                               |                                   | <b>1</b> g                  |     | Х  |  |  |  |
| h     | Purchase of assets from related organization(s)                                                  |                                         |                               |                                   |                             |     | Х  |  |  |  |
| i     | Exchange of assets with related organization(s)                                                  |                                         |                               |                                   | 1i                          |     | Х  |  |  |  |
| j     | Lease of facilities, equipment, or other assets to related organization(s)                       |                                         |                               |                                   |                             | X   |    |  |  |  |
|       |                                                                                                  |                                         |                               |                                   |                             |     | X  |  |  |  |
| k     | k Lease of facilities, equipment, or other assets from related organization(s)                   |                                         |                               |                                   |                             |     |    |  |  |  |
| I.    | I Performance of services or membership or fundraising solicitations for related organization(s) |                                         |                               |                                   |                             |     |    |  |  |  |
| m     | m Performance of services or membership or fundraising solicitations by related organization(s)  |                                         |                               |                                   |                             |     |    |  |  |  |
| n     | n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  |                                         |                               |                                   |                             |     |    |  |  |  |
| ο     | Sharing of paid employees with related organization(s)                                           |                                         |                               |                                   | 10                          | X   |    |  |  |  |
|       |                                                                                                  |                                         |                               |                                   |                             |     |    |  |  |  |
|       | Reimbursement paid to related organization(s) for expenses                                       |                                         |                               |                                   |                             | _   | X  |  |  |  |
| q     | Reimbursement paid by related organization(s) for expenses                                       |                                         |                               |                                   | <b>1</b> q                  | X   |    |  |  |  |
|       |                                                                                                  |                                         |                               |                                   |                             |     |    |  |  |  |
| r     | Other transfer of cash or property to related organization(s)                                    |                                         |                               |                                   | <b>1</b> r                  |     | X  |  |  |  |
|       | Other transfer of cash or property from related organization(s)                                  |                                         |                               |                                   | 1s                          |     | Х  |  |  |  |
| 2     | If the answer to any of the above is "Yes," see the instructions for information on w            | ho must complete th                     | is line, including covered r  | elationships and transaction thre | sholds.                     |     |    |  |  |  |
|       | (a)<br>Name of related organization                                                              | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved |                                   | (d)<br>hing amount involved |     |    |  |  |  |
| ]     | LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL                                                         |                                         |                               |                                   |                             |     |    |  |  |  |
| (1) ( | CENTER FOUNDATION                                                                                | С                                       | 163,071.                      | FMV                               |                             |     |    |  |  |  |
| ]     | LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL                                                         |                                         |                               |                                   |                             |     |    |  |  |  |
| (2)   | CENTER FOUNDATION                                                                                | D                                       | 605,615.                      | FMV                               |                             |     |    |  |  |  |

(5)

(4) LUMINIS HEALTH INC

(3) DOCTORS COMMUNITY HEALTH VENTURES INC

Schedule R (Form 990) 2020

Ε

Ρ

834,653.FMV

22,01<u>2,35</u>2.FMV

#### LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

Schedule R (Form 990) 2020 CENTER, INC.

#### Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)                    | (b)              | (c)               | (d)                                                                                        | (e                         | )             | (f)      | (g)         | (h                        | )            | (i)                                 | (j)              | (k)           |
|------------------------|------------------|-------------------|--------------------------------------------------------------------------------------------|----------------------------|---------------|----------|-------------|---------------------------|--------------|-------------------------------------|------------------|---------------|
| Name, address, and EIN | Primary activity | Legal domicile    | Predominant income                                                                         | Are a partners 501(c orgs  | áll<br>s sec. | Share of | Share of    |                           | por-         | Code V-UBI                          | General          | or Percentage |
| of entity              |                  | (state or foreign | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | 501(c<br>orgs              | ;)(3)<br>5.?  | total    | end-of-year | Dispro<br>tion<br>allocat | ate<br>ions? | amount in box 20<br>of Schedule K-1 | managi<br>partne | ? ownership   |
|                        |                  | country)          | sections 512-514)                                                                          | Yes                        |               | income   | assets      | Yes                       | No           |                                     | Yes N            | o             |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     | $\square$        |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               | 0        |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               | V        |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     | $\square$        |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   | C                                                                                          |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            | $\boldsymbol{\mathcal{D}}$ |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     | $\vdash$         |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  | •                 | G                                                                                          |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     | $\vdash$         |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   | )                                                                                          |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     | $\vdash$         |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |
|                        |                  |                   |                                                                                            |                            |               |          |             |                           |              |                                     |                  |               |

Schedule R (Form 990) 2020

| LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL         Schedule R (Form 990) 2020       CENTER, INC.         Schedule R (Form 990) 2020       CENTER, INC.         Schedule R (Form 990) 2020       Schedule R (Form 990) 2020 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part VII         Supplemental Information           Provide additional information for responses to questions on Schedule R. See instructions.                                                                           |
| PART II, IDENTIFICATION OF RELATED TAX-EXEMPT ORGANIZATIONS:                                                                                                                                                             |
| NAME OF RELATED ORGANIZATION:                                                                                                                                                                                            |
| LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER FOUNDATION,                                                                                                                                                              |
| INC.                                                                                                                                                                                                                     |
| DIRECT CONTROLLING ENTITY: LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL                                                                                                                                                      |
| CENTER, INC.                                                                                                                                                                                                             |
| NAME OF RELATED ORGANIZATION:                                                                                                                                                                                            |
| LUMINIS HEALTH PATHWAYS, INC.                                                                                                                                                                                            |
| DIRECT CONTROLLING ENTITY: LUMINIS HEALTH ANNE ARUNDEL MEDICAL CENTER,                                                                                                                                                   |
| INC.                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                          |
| NAME OF RELATED ORGANIZATION:                                                                                                                                                                                            |
| LUMINIS HEALTH J. KENT MCNEW FAMILY MEDICAL CENTER, INC.                                                                                                                                                                 |
| DIRECT CONTROLLING ENTITY: LUMINIS HEALTH ANNE ARUNDEL MEDICAL CENTER,                                                                                                                                                   |
| INC.                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                          |
| PART III, IDENTIFICATION OF RELATED ORGANIZATIONS TAXABLE AS PARTNERSHIP:                                                                                                                                                |
| NAME, ADDRESS, AND EIN OF RELATED ORGANIZATION:                                                                                                                                                                          |
| ANNE ARUNDEL - SCA SURGICENTER, LLC                                                                                                                                                                                      |
| EIN: 82-4763728                                                                                                                                                                                                          |
| 2000 MEDICAL PARKWAY, SUITE 606                                                                                                                                                                                          |
| ANNAPOLIS, MD 21401                                                                                                                                                                                                      |
| NAME OF RELATED ORGANIZATION:                                                                                                                                                                                            |
| DOCTORS REGIONAL CANCER CENTER, LLC                                                                                                                                                                                      |

032165 10-28-20

| LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------|
| Schedule R (Form 990) 2020       CENTER, INC.       52–1638026       Page 5         Part VII       Supplemental Information |
| Provide additional information for responses to questions on Schedule R. See instructions.                                  |
| PRIMARY ACTIVITY: CANCER TREATMENT SERVICES FOR RESIDENTS OF PRINCE                                                         |
| GEORGE'S COUNTY                                                                                                             |
| DIRECT CONTROLLING ENTITY: LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL                                                         |
| CENTER, INC.                                                                                                                |
|                                                                                                                             |
| PART IV, IDENTIFICATION OF RELATED ORGANIZATIONS TAXABLE AS CORP OR TRUST:                                                  |
| NAME OF RELATED ORGANIZATION:                                                                                               |
| DOCTORS COMMUNITY HEALTH VENTURES INC                                                                                       |
| DIRECT CONTROLLING ENTITY: LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL                                                         |
|                                                                                                                             |
| CENTER, INC.                                                                                                                |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
| Q`                                                                                                                          |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
|                                                                                                                             |
| 032165 10-28-20 Schedule R (Form 990) 2020 82                                                                               |

|                  | LUMINIS HEALTH I<br>CENTER, INC.                                                                                                                                                              |                                        |                                                                      |                                         | 52-1638                  | 026                      |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|-----------------------------------------|--------------------------|--------------------------|
| Form             |                                                                                                                                                                                               |                                        | on Unrelate                                                          |                                         |                          | OMB No. 1545-0047        |
| Depa             | rksheet)                                                                                                                                                                                      | (and on Inv<br>/w.irs.gov/F            | estment Income for F<br>orm990W for instruct<br>ords. Do not send to | rivate Foundations)                     | FORM 990-T<br>formation. | 2021                     |
| 1                | Unrelated business taxable income expected in the                                                                                                                                             | e tax year 📖                           |                                                                      |                                         |                          | 1                        |
| 2                | Tax on the amount on line 1. See instructions for                                                                                                                                             | r tax computa                          | tion                                                                 |                                         |                          | 2                        |
| 3                | Alternative minimum tax for trusts. See instruction                                                                                                                                           | ns                                     |                                                                      |                                         |                          | 3                        |
| 4                | Total. Add lines 2 and 3                                                                                                                                                                      |                                        |                                                                      |                                         |                          | 4                        |
| 5                | Estimated tax credits. See instructions                                                                                                                                                       |                                        |                                                                      |                                         |                          | 5                        |
| 6                | Subtract line 5 from line 4                                                                                                                                                                   |                                        |                                                                      |                                         |                          | 6                        |
| 7                | Other taxes. See instructions                                                                                                                                                                 |                                        |                                                                      |                                         |                          | 7                        |
| 8                | Total. Add lines 6 and 7                                                                                                                                                                      |                                        |                                                                      |                                         |                          | 8                        |
| 9                | Credit for federal tax paid on fuels. See instruction                                                                                                                                         | IS                                     |                                                                      | 0.                                      |                          | 9                        |
| 10a              | Subtract line 9 from line 8. <b>Note:</b> If less than \$500 estimated tax payments. Private foundations, see                                                                                 | -                                      |                                                                      |                                         |                          |                          |
| -                | Enter the tax shown on the 2020 return. See instru-<br>zero or the tax year was for less than 12 months,<br>and enter the amount from line 10a on line 10c                                    | uctions. <b>Caut</b><br>skip this line | ion: If                                                              | 10b                                     | 11,090.                  |                          |
| C                | 2021 Estimated Tax. Enter the smaller of line 10a from line 10a on line 10c                                                                                                                   |                                        |                                                                      | red to skip line 10b, enter<br>[ADJUST] |                          | 10c 11,120.              |
|                  |                                                                                                                                                                                               |                                        | (a)                                                                  | (b)                                     | (c)                      | (d)                      |
| 11               | Installment due dates. See instructions                                                                                                                                                       | 11                                     | 10/15/21                                                             | 12/15/21                                | 03/15/22                 | 06/15/22                 |
| 12               | <b>Required installments.</b> Enter 25% of line 10c in columns (a) through (d). But see instructions if the organization uses the annualized income installment method, the adjusted seasonal |                                        |                                                                      |                                         |                          |                          |
|                  | installment method, or is a "large organization."                                                                                                                                             | 12                                     | 2,780.                                                               | 2,780.                                  | 2,78                     | 0. 2,780.                |
| 13               | 2020 Overpayment. See instructions                                                                                                                                                            | 13                                     |                                                                      |                                         |                          |                          |
| <u>14</u><br>LHA | Payment due (Subtract line 13 from line 12)<br>For Paperwork Reduction Act Notice, see instr                                                                                                  | uctions.                               |                                                                      |                                         |                          | Form <b>990-W</b> (2021) |

| ESTIMATED TAX       | 11,120. |
|---------------------|---------|
| OVERPAYMENT APPLIED | 91,653. |
| AMOUNT DUE          | 0.      |

| Form              | 990-T                                                                   | Exempt Organization Business Income Tax Return                                                                                                                        | ł          | OMB No. 1545-0047                                                         |
|-------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------|
|                   |                                                                         | (and proxy tax under section 6033(e))<br>For calendar year 2020 or other tax year beginning JUL 1, 2020 , and ending JUN 30, 2021                                     | 1          | 2020                                                                      |
|                   |                                                                         | For calendar year 2020 or other tax year beginning 0011 1, 2020 , and ending 0011 50, 2021<br>Go to www.irs.gov/Form990T for instructions and the latest information. | <u> </u>   | ζυζυ                                                                      |
| Depart<br>Interna | ment of the Treasury<br>I Revenue Service                               | <ul> <li>Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).</li> </ul>                                               | ľ          | Open to Public Inspection for 501(c)(3) Organizations Only                |
|                   | Check box if<br>address changed.<br>tempt under section<br>501(c)(3)    | Print       CENTER, INC.         0r       Number, street, and room or suite no. If a P.O. box, see instructions.                                                      | 5<br>EGrou | over identification number $2 - 1638026$ o exemption number instructions) |
|                   | 408(e)       220(e)         408A       530(a)         529(a)       529S | City or town, state or province, country, and ZIP or foreign postal code<br>ANNAPOLIS, MD 21401                                                                       | F 🗌        | Check box if                                                              |
|                   |                                                                         | C Book value of all assets at end of year • 417,636,246.                                                                                                              |            | an amended return.                                                        |
| G                 | Check organization                                                      | type <b>X</b> 501(c) corporation 501(c) trust 401(a) trust Other trust Ap                                                                                             | plica      | ble reinsurance entity                                                    |
| H (               | Check if filing only to                                                 | o 🕨 🔄 Claim credit from Form 8941 📃 Claim a refund shown on Form 2439                                                                                                 |            |                                                                           |
|                   | Check if a 501(c)(3)                                                    | organization filing a consolidated return with a 501(c)(2) titleholding corporation                                                                                   |            |                                                                           |
|                   |                                                                         | f attached Schedules A (Form 990-T)                                                                                                                                   |            | 1                                                                         |
| [1                | f "Yes," enter the na                                                   | ame and identifying number of the parent corporation.  LUMINIS HEALTH, INC.                                                                                           | 5          | Yes No<br>2-1622253                                                       |
|                   |                                                                         | re of ► KEVIN L. SMITH Telephone number ► 44                                                                                                                          | 43-        | 481-1308                                                                  |
| Pa                | rt I   Total Unr                                                        | related Business Taxable Income                                                                                                                                       |            |                                                                           |
| 1                 | Total of unrelated                                                      | business taxable income computed from all unrelated trades or businesses (see                                                                                         |            |                                                                           |
|                   | instructions)                                                           |                                                                                                                                                                       | 1          | 53,808.                                                                   |
| 2                 | Reserved                                                                |                                                                                                                                                                       | 2          |                                                                           |
| 3                 | Add lines 1 and 2                                                       |                                                                                                                                                                       | 3          | 53,808.                                                                   |
| 4                 |                                                                         | outions (see instructions for limitation rules)                                                                                                                       | 4          | 0.                                                                        |
| 5                 |                                                                         | usiness taxable income before net operating losses. Subtract line 4 from line 3                                                                                       | 5          | 53,808.                                                                   |
| 6                 |                                                                         | operating loss. See instructions                                                                                                                                      | 6          |                                                                           |
| 7                 | Total of unrelated                                                      | business taxable income before specific deduction and section 199A deduction.                                                                                         |            |                                                                           |
|                   | Subtract line 6 fro                                                     |                                                                                                                                                                       | 7          | 53,808.                                                                   |
| 8                 |                                                                         | n (generally \$1,000, but see instructions for exceptions)                                                                                                            | 8          | 1,000.                                                                    |
| 9                 | Trusts. Section 19                                                      | 99A deduction. See instructions                                                                                                                                       | 9          | 1                                                                         |
| 10                |                                                                         | Add lines 8 and 9                                                                                                                                                     | 10         | 1,000.                                                                    |
| 11                | Unrelated busine                                                        | ess taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7,                                                                                  |            |                                                                           |
|                   | enter zero                                                              |                                                                                                                                                                       | 11         | 52,808.                                                                   |
| Pa                | rt II Tax Com                                                           | •                                                                                                                                                                     |            | 11 000                                                                    |
| 1                 |                                                                         | xable as corporations. Multiply Part I, line 11 by 21% (0.21)                                                                                                         | 1          | 11,090.                                                                   |
| 2                 |                                                                         | trust rates. See instructions for tax computation. Income tax on the amount on                                                                                        |            |                                                                           |
|                   | Part I, line 11 from                                                    |                                                                                                                                                                       | 2          |                                                                           |
| 3                 | Proxy tax. See ins                                                      |                                                                                                                                                                       | 3          |                                                                           |
| 4                 |                                                                         | s. See instructions                                                                                                                                                   | 4          |                                                                           |
| 5                 |                                                                         | um tax (trusts only)                                                                                                                                                  | 5          |                                                                           |
| 6                 | -                                                                       | liant facility income. See instructions                                                                                                                               | 6          | 11 000                                                                    |
| 7                 | Total. Add lines 3                                                      | through 6 to line 1 or 2, whichever applies                                                                                                                           | 7          | <u>11,090.</u>                                                            |

LHA For Paperwork Reduction Act Notice, see instructions.

Form **990-T** (2020)

023701 02-02-21

| Form 9  | 90-T (2020)                                                                                                             |    | Page <b>2</b> |
|---------|-------------------------------------------------------------------------------------------------------------------------|----|---------------|
| Part    | III Tax and Payments                                                                                                    |    |               |
| 1a      | Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116)                                             |    |               |
| b       | Other credits (see instructions) 1b                                                                                     |    |               |
| с       | General business credit. Attach Form 3800 (see instructions)                                                            |    |               |
| d       | Credit for prior year minimum tax (attach Form 8801 or 8827)                                                            |    |               |
| е       | Total credits. Add lines 1a through 1d                                                                                  | 1e |               |
| 2       | Subtract line 1e from Part II, line 7                                                                                   | 2  | 11,090.       |
| 3       | Other taxes. Check if from: Form 4255 Form 8611 Form 8697 Form 8866                                                     |    |               |
|         | Other (attach statement)                                                                                                | 3  |               |
| 4       | Total tax. Add lines 2 and 3 (see instructions).                                                                        |    |               |
|         | section 1294. Enter tax amount here                                                                                     | 4  | 11,090.       |
| 5       | 2020 net 965 tax liability paid from Form 965-A or Form 965-B, Part II, column (k), line 4                              | 5  | 0.            |
| 6a      | Payments: A 2019 overpayment credited to 2020 6a                                                                        |    |               |
| b       | 2020 estimated tax payments. Check if section 643(g) election applies                                                   |    |               |
| с       | Tax deposited with Form 8868         6c         103,000.                                                                |    |               |
| d       | Foreign organizations: Tax paid or withheld at source (see instructions)                                                |    |               |
| е       | Backup withholding (see instructions)                                                                                   |    |               |
| f       | Credit for small employer health insurance premiums (attach Form 8941) 6f                                               | Ť  |               |
| g       | Other credits, adjustments, and payments: Form 2439                                                                     |    |               |
|         | □ Form 4136 □ Other Total ▶ 6g                                                                                          |    |               |
| 7       | Total payments. Add lines 6a through 6g                                                                                 | 7  | 103,000.      |
| 8       | Estimated tax penalty (see instructions). Check if Form 2220 is attached                                                | 8  | 257.          |
| 9       | Tax due. If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed                                    | 9  |               |
| 10      | Overpayment. If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid                             | 10 | 91,653.       |
|         | Enter the amount of line 10 you want: Credited to 2021 estimated tax                                                    | 11 | 0.            |
| Part    | IV Statements Regarding Certain Activities and Other Information (see instructions)                                     |    |               |
| 1       | At any time during the 2020 calendar year, did the organization have an interest in or a signature or other authority   |    | Yes No        |
|         | over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file |    |               |
|         | FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country         |    |               |
|         | here                                                                                                                    |    | X             |
| 2       | During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a    |    |               |
|         | foreign trust?                                                                                                          |    | X             |
|         | If "Yes," see instructions for other forms the organization may have to file.                                           |    |               |
| 3       | Enter the amount of tax-exempt interest received or accrued during the tax year > \$                                    |    |               |
| 4a      | Did the organization change its method of accounting? (see instructions)                                                |    | 177           |
| b       | If 4a is "Yes," has the organization described the change on Form 990, 990-EZ, 990-PF, or Form 1128? If "No,"           |    |               |
|         | explain in Part V                                                                                                       |    |               |
| Part    | V Supplemental Information                                                                                              |    |               |
| Provide | e the explanation required by Part IV, line 4b. Also, provide any other additional information. See instructions.       |    |               |

| Sign     | Under penalties of perjury, I declare that I have examined correct, and complete. Declaration of preparer (other than |                      |                                                                     |              | wledge       | and belief, i | t is true, |     |
|----------|-----------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------|--------------|--------------|---------------|------------|-----|
| Here     | Signature of officer                                                                                                  | Date CFO             | May the IRS discuss this is the preparer shown below instructions)? |              | n below (see | with          |            |     |
|          | Print/Type preparer's name                                                                                            | Preparer's signature | Date                                                                | Check        | if           | PTIN          |            |     |
| Paid     |                                                                                                                       | LORI S. BURGHAUSER   |                                                                     | self- employ | ed           |               |            |     |
| Preparer | LORI S. BURGHAUSER                                                                                                    |                      |                                                                     | P003         | 370694       | L             |            |     |
| Use Only |                                                                                                                       | Firm's EIN           |                                                                     | 20-5         | 599182       | 24            |            |     |
| 000 0111 | 910 RIDGEB                                                                                                            |                      |                                                                     |              |              |               |            |     |
|          | Firm's address 🕨 SPARKS , MD                                                                                          | 21152                |                                                                     | Phone no.    | (4           | 10) 4         | 03-15      | 500 |
|          |                                                                                                                       |                      |                                                                     |              |              |               | <b>-</b>   |     |

## Form 990-T (2020)

023711 02-02-21

| FORM 990-T           | PARENT | CORPORATION'S | NAME | AND | IDENTIFYING | NUMBER | STATEMENT   | 1  |
|----------------------|--------|---------------|------|-----|-------------|--------|-------------|----|
| CORPORATION'S NAME   |        |               |      |     |             |        | IDENTIFYING | NO |
| LUMINIS HEALTH, INC. |        |               |      |     | 52-1622253  |        |             |    |

sicolosure

| SCF                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                          |                             | ENTI                                                                                  | LTY 1                                                                                                                          |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| •••                                                                                                    | IEDULE A                                                                                                                                                                                                                                                                                                                                                                              | Unrelated Busin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 000                      | Tavabla Inco             | mo                          |                                                                                       | OMB No. 1545-0047                                                                                                              |
| (For                                                                                                   | m 990-T)                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                          |                             | _                                                                                     |                                                                                                                                |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                       | From an Unrelate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ed 1                     | rade or Busin            | ness                        |                                                                                       | 2020                                                                                                                           |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                       | Co to youry iro goy/Earm000T fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | r inct                   | wations and the latest i | nformation                  |                                                                                       | ζυζυ                                                                                                                           |
|                                                                                                        | ment of the Treasury                                                                                                                                                                                                                                                                                                                                                                  | Go to www.irs.gov/Form990T fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                          |                             | 2)                                                                                    | Open to Public Inspection for                                                                                                  |
|                                                                                                        | I Revenue Service                                                                                                                                                                                                                                                                                                                                                                     | Do not enter SSN numbers on this form as it                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                          |                             | 3).                                                                                   | 501(c)(3) Organizations Only                                                                                                   |
| A N                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                       | n LUMINIS HEALTH DOCTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO                       | MMUNITY MEDIC            | CA B Employer<br>52-10      |                                                                                       | ation number<br>26                                                                                                             |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                          |                             |                                                                                       |                                                                                                                                |
| <u>c</u> ι                                                                                             | Inrelated business a                                                                                                                                                                                                                                                                                                                                                                  | activity code (see instructions) 🕨 62150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                        |                          | D Sequence                  | e: 1                                                                                  | . of 1                                                                                                                         |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                       | NEDICAL AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b></b>                  |                          |                             |                                                                                       |                                                                                                                                |
| E                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | ed trade or business MEDICAL AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DIA                      | GNUSTICS LABO            | RATORIES                    |                                                                                       |                                                                                                                                |
| Pa                                                                                                     | rt I Unrelated                                                                                                                                                                                                                                                                                                                                                                        | Trade or Business Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | (A) Income               | (B) Expens                  | es                                                                                    | (C) Net                                                                                                                        |
| 10                                                                                                     | Gross receipts or s                                                                                                                                                                                                                                                                                                                                                                   | sales 841,848.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                          |                             |                                                                                       |                                                                                                                                |
|                                                                                                        | Less returns and allo                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1c                       | 496,690.                 |                             |                                                                                       |                                                                                                                                |
| 2                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | d (Part III, line 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                        | 490,090                  | 4                           |                                                                                       |                                                                                                                                |
| 3                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | act line 2 from line 1c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                        | 496,690.                 |                             |                                                                                       | 496,690.                                                                                                                       |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                       | come (attach Sch D (Form 1041 or Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>–</b>                 | 19070901                 |                             |                                                                                       | 190,090                                                                                                                        |
| 4a                                                                                                     | 1120)) (see instruc                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4a                       |                          |                             |                                                                                       |                                                                                                                                |
| h                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | tions)<br>m 4797) (attach Form 4797) (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4b                       |                          |                             | •                                                                                     |                                                                                                                                |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                       | tion for trusts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40<br>4c                 |                          |                             |                                                                                       |                                                                                                                                |
| 5                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | a partnership or an S corporation (attach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +0                       |                          |                             |                                                                                       |                                                                                                                                |
| 3                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                        | 0.                       |                             |                                                                                       |                                                                                                                                |
| 6                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | IV)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6                        |                          |                             |                                                                                       |                                                                                                                                |
| 7                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | anced income (Part V)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7                        |                          |                             |                                                                                       |                                                                                                                                |
| 8                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | royalties, and rents from a controlled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>-</b>                 |                          |                             |                                                                                       |                                                                                                                                |
| 0                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | VI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8                        |                          |                             |                                                                                       |                                                                                                                                |
| 9                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | e of section 501(c)(7), (9), or (17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                        |                          |                             |                                                                                       |                                                                                                                                |
| 9                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                       | t VII)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9                        |                          |                             |                                                                                       |                                                                                                                                |
| 10                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                       | activity income (Part VIII)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10                       |                          |                             |                                                                                       |                                                                                                                                |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                          |                             |                                                                                       |                                                                                                                                |
| 11                                                                                                     | Advartising incom                                                                                                                                                                                                                                                                                                                                                                     | a (Part IX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 11                     |                          |                             |                                                                                       |                                                                                                                                |
| 11<br>12                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                       | e (Part IX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11                       |                          |                             |                                                                                       |                                                                                                                                |
| 12                                                                                                     | Other income (see                                                                                                                                                                                                                                                                                                                                                                     | instructions; attach statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12                       | 496,690,                 |                             |                                                                                       | 496,690.                                                                                                                       |
| 12<br><u>13</u>                                                                                        | Other income (see <b>Total.</b> Combine lin                                                                                                                                                                                                                                                                                                                                           | instructions; attach statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12<br>13                 | 496,690.                 |                             |                                                                                       |                                                                                                                                |
| 12<br><u>13</u>                                                                                        | Other income (see<br>Total. Combine lin                                                                                                                                                                                                                                                                                                                                               | instructions; attach statement)<br>es 3 through 12<br>Is Not Taken Elsewhere (See instruct                                                                                                                                                                                                                                                                                                                                                                                                                               | 12<br>13                 | for limitations on de    | ductions) Dec               | luction                                                                               |                                                                                                                                |
| 12<br><u>13</u>                                                                                        | Other income (see<br>Total. Combine lin                                                                                                                                                                                                                                                                                                                                               | instructions; attach statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12<br>13                 | for limitations on de    | ductions) Dec               | luction                                                                               |                                                                                                                                |
| 12<br><u>13</u><br>Pai                                                                                 | Other income (see<br>Total. Combine lin<br>t II Deduction<br>directly co                                                                                                                                                                                                                                                                                                              | instructions; attach statement)<br>les 3 through 12<br>Is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in                                                                                                                                                                                                                                                                                                                                                                                    | 12<br>13<br>ions<br>come | for limitations on de    |                             |                                                                                       | s must be                                                                                                                      |
| 12<br><u>13</u><br>Pai                                                                                 | Other income (see<br>Total. Combine lin<br>till Deduction<br>directly co<br>Compensation of o                                                                                                                                                                                                                                                                                         | instructions; attach statement)<br>ins 3 through 12<br>Is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)                                                                                                                                                                                                                                                                                                                                      | 12<br>13<br>ions<br>come | for limitations on de    | ,<br>                       | 1                                                                                     | s must be<br>6 , 959 .                                                                                                         |
| 12<br><u>13</u><br>Par<br>1<br>2                                                                       | Other income (see<br>Total. Combine lin<br>t II Deduction<br>directly co<br>Compensation of o<br>Salaries and wage                                                                                                                                                                                                                                                                    | instructions; attach statement)<br>es 3 through 12<br>Is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)                                                                                                                                                                                                                                                                                                                                       | 12<br>13<br>ions<br>com  | for limitations on de    | ·                           | 1 2                                                                                   | s must be<br>6 , 959 .                                                                                                         |
| 12<br><u>13</u><br>Pai<br>1<br>2<br>3                                                                  | Other income (see<br>Total. Combine lin<br>till Deduction<br>directly co<br>Compensation of a<br>Salaries and wage<br>Repairs and maint                                                                                                                                                                                                                                               | instructions; attach statement)<br>instructions; attach statement)<br>is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance                                                                                                                                                                                                                                                                                                        | 12<br>13<br>ions<br>com  | for limitations on de    | ,<br>                       | 1<br>2<br>3                                                                           | s must be<br>6 , 959 .                                                                                                         |
| 12<br>13<br>Par<br>1<br>2<br>3<br>4                                                                    | Other income (see<br>Total. Combine lin<br>till Deduction<br>directly co<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts                                                                                                                                                                                                                                  | instructions; attach statement)<br>is 3 through 12<br>is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)                                                                                                                                                                                                                                                                                                                                       | 12<br>13<br>ions<br>com  | for limitations on de    | ·                           | 1<br>2<br>3<br>4                                                                      | s must be<br><u>6,959</u><br>163,096.                                                                                          |
| 12<br>13<br>Par<br>1<br>2<br>3<br>4<br>5                                                               | Other income (see<br>Total. Combine lin<br>till Deduction<br>directly co<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta                                                                                                                                                                                                          | instructions; attach statement)<br>instructions; attach statement)<br>is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance<br>itement) (see instructions)                                                                                                                                                                                                                                                                         | 12<br>13<br>ions<br>come | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4<br>5                                                                 | s must be<br>6,959.<br>163,096.<br>4,553.                                                                                      |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6                                                          | Other income (see<br>Total. Combine lin<br>till Deduction<br>directly co<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and license                                                                                                                                                                                     | instructions; attach statement)<br>instructions; attach statement)<br>is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance                                                                                                                                                                                                                                                                                                        | 12<br>13<br>ions<br>come | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4                                                                      | s must be<br>6,959.<br>163,096.<br>4,553.                                                                                      |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6<br>7                                                     | Other income (see<br>Total. Combine lin<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and licensee<br>Depreciation (attach                                                                                                                                                                                             | instructions; attach statement)<br>instructions; attach statement)<br>is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance<br>ttement) (see instructions)<br>s<br>ch Form 4562) (see instructions)                                                                                                                                                                                                                                | 12<br>13<br>ions<br>come | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6                                                            | s must be<br>6,959.<br>163,096.<br>4,553.                                                                                      |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8                                                | Other income (see<br>Total. Combine lin<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and licenses<br>Depreciation (attach                                                                                                                                                                                             | instructions; attach statement)<br>is <b>Not Taken Elsewhere</b> (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance<br>terment) (see instructions)<br>s<br>ch Form 4562) (see instructions)<br>claimed in Part III and elsewhere on return                                                                                                                                                                                                             | 12<br>13<br>ions<br>com  | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6<br>8b                                                      | s must be<br>6,959.<br>163,096.<br>4,553.                                                                                      |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                                           | Other income (see<br>Total. Combine lin<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and licensee<br>Depreciation (attach<br>Less depreciation<br>Depletion                                                                                                                                                           | instructions; attach statement)<br>instructions; attach statement)<br>is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance<br>tement) (see instructions)<br>s<br>ch Form 4562) (see instructions)<br>claimed in Part III and elsewhere on return                                                                                                                                                                                  | 12<br>13<br>ions<br>com  | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6<br>8<br>b<br>9                                             | s must be<br>6,959.<br>163,096.<br>4,553.                                                                                      |
| 12<br>13<br>Pau<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10                                     | Other income (see<br>Total. Combine lin<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach stat<br>Taxes and licenses<br>Depreciation (attach<br>Less depreciation<br>Depletion<br>Contributions to d                                                                                                                                    | instructions; attach statement)<br>instructions; attach statement)<br>is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance<br>tement) (see instructions)<br>s<br>ch Form 4562) (see instructions)<br>claimed in Part III and elsewhere on return<br>eferred compensation plans                                                                                                                                                    | 12<br>13<br>ions<br>come | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6<br>8<br>b<br>9<br>10                                       | s must be<br>6,959.<br>163,096.<br>4,553.<br>4,748.                                                                            |
| 12<br>13<br>Pau<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11                               | Other income (see<br>Total. Combine lin<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach stat<br>Taxes and licenses<br>Depreciation (attach<br>Less depreciation<br>Depletion<br>Contributions to d<br>Employee benefit                                                                                                                | instructions; attach statement)<br>instructions; attach statement)<br>is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance<br>thement) (see instructions)<br>ch Form 4562) (see instructions)<br>claimed in Part III and elsewhere on return<br>eferred compensation plans<br>programs                                                                                                                                            | 12<br>13<br>ions<br>com  | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6<br>8b<br>9<br>10<br>11                                     | s must be<br>6,959.<br>163,096.<br>4,553.<br>4,748.                                                                            |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12                         | Other income (see<br>Total. Combine lin<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and licenses<br>Depreciation (attach<br>Less depreciation<br>Depletion<br>Contributions to d<br>Employee benefit<br>Excess exempt ex                                                                                             | instructions; attach statement)<br>instructions; attach statement)<br>ins Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance<br>tement) (see instructions)<br>s<br>ch Form 4562) (see instructions)<br>claimed in Part III and elsewhere on return<br>eferred compensation plans<br>programs<br>penses (Part VIII)                                                                                                                 | 12<br>13<br>ions<br>com  | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6<br>8<br>b<br>9<br>10<br>11<br>12                           | s must be<br>6,959.<br>163,096.<br>4,553.<br>4,748.                                                                            |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13                   | Other income (see<br>Total. Combine lin<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and licenses<br>Depreciation (attach<br>Less depreciation<br>Depletion<br>Contributions to d<br>Employee benefit<br>Excess exempt ex<br>Excess readership                                                                        | instructions; attach statement)<br>instructions; attach statement)<br>is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance<br>tement) (see instructions)<br>s<br>ch Form 4562) (see instructions)<br>claimed in Part III and elsewhere on return<br>eferred compensation plans<br>programs<br>penses (Part VIII)<br>costs (Part IX)                                                                                               | 12<br>13<br>ions<br>com  | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6<br>8<br>8<br>9<br>10<br>11<br>11<br>12<br>13               | s must be<br>6,959.<br>163,096.<br>4,553.<br>4,748.<br>27,209.                                                                 |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14             | Other income (see<br>Total. Combine lin<br>Deduction<br>directly co<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and licenses<br>Depreciation (attach<br>Less depreciation<br>Depletion<br>Contributions to d<br>Employee benefit<br>Excess exempt ex<br>Excess readership<br>Other deductions                        | instructions; attach statement)<br>Is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance                                                                                                                                                                                                                                                                                                                                           | 12<br>13<br>ions<br>come | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6<br>8<br>b<br>9<br>10<br>11<br>11<br>12<br>13<br>14         | s must be<br>6,959.<br>163,096.<br>4,553.<br>4,748.<br>27,209.<br>236,317.                                                     |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15       | Other income (see<br>Total. Combine lin<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and licenses<br>Depreciation (attach<br>Less depreciation<br>Depletion<br>Contributions to d<br>Employee benefit<br>Excess readership<br>Other deductions<br>Total deductions                                                    | instructions; attach statement)<br>ies 3 through 12<br>Is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance<br>tement) (see instructions)<br>s<br>ch Form 4562) (see instructions)<br>claimed in Part III and elsewhere on return<br>eferred compensation plans<br>programs<br>penses (Part VIII)<br>costs (Part IX)<br>(attach statement)<br>Add lines 1 through 14                                                              | 12<br>13<br>ions<br>come | for limitations on de    | 'EMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6<br>8<br>8<br>9<br>10<br>11<br>11<br>12<br>13               | s must be<br>6,959.<br>163,096.<br>4,553.<br>4,748.<br>27,209.<br>236,317.                                                     |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14             | Other income (see<br>Total. Combine lin<br>directly co<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and license<br>Depreciation (attach<br>Less depreciation<br>Depletion<br>Contributions to d<br>Employee benefit<br>Excess readership<br>Other deductions<br>Unrelated busines                                     | instructions; attach statement)<br>Is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance                                                                                                                                                                                                                                                                                                                                           | 12<br>13<br>ions<br>come | for limitations on de    | PEMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6<br>8b<br>9<br>10<br>11<br>12<br>13<br>14<br>15             | s must be<br>6,959.<br>163,096.<br>4,553.<br>4,748.<br>27,209.<br>236,317.<br>442,882.                                         |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Other income (see<br>Total. Combine lin<br>directly co<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and licenses<br>Depreciation (attach<br>Less depreciation<br>Depletion<br>Contributions to d<br>Employee benefit<br>Excess readership<br>Other deductions<br>Unrelated busines<br>column (C)                      | instructions; attach statement)<br>instructions; attach statement)<br>is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance<br>tement) (see instructions)<br>ch Form 4562) (see instructions)<br>claimed in Part III and elsewhere on return<br>eferred compensation plans<br>programs<br>penses (Part VIII)<br>costs (Part IX)<br>(attach statement)<br>Add lines 1 through 14<br>s income before net operating loss deduction. S | 12<br>13<br>ions<br>come | for limitations on de    | PEMENT 2<br>PEMENT 3<br>13, | 1<br>2<br>3<br>4<br>5<br>6<br>8b<br>9<br>10<br>11<br>11<br>12<br>13<br>14<br>15<br>16 | s must be<br>6,959.<br>163,096.<br>4,553.<br>4,748.<br>27,209.<br>236,317.<br>442,882.<br>53,808.                              |
| 12<br>13<br>Pai<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15       | Other income (see<br>Total. Combine lin<br>directly co<br>Compensation of a<br>Salaries and wage<br>Repairs and maint<br>Bad debts<br>Interest (attach sta<br>Taxes and licenses<br>Depreciation (attach<br>Less depreciation<br>Depletion<br>Contributions to d<br>Employee benefit<br>Excess readership<br>Other deductions<br>Unrelated busines<br>column (C)<br>Deduction for net | instructions; attach statement)<br>Is Not Taken Elsewhere (See instruct<br>nnected with the unrelated business in<br>officers, directors, and trustees (Part X)<br>s<br>enance                                                                                                                                                                                                                                                                                                                                           | 12<br>13<br>ions<br>come | for limitations on de    | PEMENT 2                    | 1<br>2<br>3<br>4<br>5<br>6<br>8b<br>9<br>10<br>11<br>12<br>13<br>14<br>15             | 496,690.<br>s must be<br>6,959.<br>163,096.<br>4,553.<br>4,748.<br>27,209.<br>236,317.<br>442,882.<br>53,808.<br>0.<br>53,808. |

023741 12-23-20

| ENTITY | 1 |
|--------|---|
|--------|---|

| <u> </u>      | - A (5 - 000 T) 0000                                                                               |                             |                                 |                 | ENTITY 1            |
|---------------|----------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------|-----------------|---------------------|
| Sched<br>Part | ule A (Form 990-T) 2020 III Cost of Goods Sold Enter meti                                          | hod of inventory valua      | tion                            |                 | Page 2              |
| 1             | Inventory at beginning of year                                                                     |                             |                                 | 1               |                     |
| 2             | Purchases                                                                                          |                             |                                 |                 |                     |
| 3             | Cost of labor                                                                                      |                             |                                 |                 |                     |
| 4             | Additional section 263A costs (attach statement)                                                   |                             |                                 | 4               |                     |
| 5             | Other costs (attach statement)                                                                     |                             |                                 |                 |                     |
| 6             | Total. Add lines 1 through 5                                                                       |                             |                                 |                 |                     |
| 7             | Inventory at end of year                                                                           |                             |                                 | 7               |                     |
| 8             | Cost of goods sold. Subtract line 7 from line 6. Enter h                                           | ,                           |                                 |                 |                     |
| 9<br>Part     | Do the rules of section 263A (with respect to property p<br>IV Rent Income (From Real Property and |                             |                                 |                 | Yes No              |
| 1             | Description of property (property street address, city, s                                          | •                           | •                               | 1 1/            |                     |
| •             | A                                                                                                  | ale, ZIF COUEJ. Check       | tha dual-use (see hist          | ructions)       |                     |
|               | в 🗌                                                                                                |                             |                                 |                 |                     |
|               | c 🗌                                                                                                |                             |                                 |                 |                     |
|               | D                                                                                                  |                             |                                 |                 |                     |
|               |                                                                                                    | Α                           | В                               | С               | D                   |
| 2             | Rent received or accrued                                                                           |                             |                                 |                 |                     |
| а             | From personal property (if the percentage of                                                       |                             |                                 |                 |                     |
|               | rent for personal property is more than 10%                                                        |                             |                                 |                 |                     |
|               | but not more than 50%)                                                                             |                             |                                 |                 |                     |
| b             | From real and personal property (if the                                                            |                             |                                 |                 |                     |
|               | percentage of rent for personal property exceeds                                                   |                             |                                 |                 |                     |
|               | 50% or if the rent is based on profit or income)                                                   |                             |                                 |                 |                     |
| С             | Total rents received or accrued by property.                                                       |                             |                                 |                 |                     |
|               | Add lines 2a and 2b, columns A through D                                                           |                             |                                 |                 |                     |
|               |                                                                                                    | C                           | 2                               |                 | 0                   |
| 3             | Total rents received or accrued. Add line 2c columns A                                             | through D. Enter here       | e and on Part I, line 6, o<br>T | column (A) 🕨 🕨  | 0.                  |
| _             | Deductions directly connected with the income                                                      |                             |                                 |                 |                     |
| 4             | in lines 2(a) and 2(b) (attach statement)                                                          |                             |                                 |                 |                     |
| 5             | Total deductions. Add line 4 columns A through D. En                                               | tor here and an Dart I      | ling 6 column (P)               | •               | 0.                  |
| Part          |                                                                                                    |                             |                                 |                 | 0.                  |
| 1             | Description of debt-financed property (street address, c                                           |                             | Check if a dual-use (se         | e instructions) |                     |
| •             |                                                                                                    |                             |                                 |                 |                     |
|               | B                                                                                                  |                             |                                 |                 |                     |
|               |                                                                                                    |                             |                                 |                 |                     |
|               | D 🗌                                                                                                |                             |                                 |                 |                     |
|               |                                                                                                    | Α                           | В                               | С               | D                   |
| 2             | Gross income from or allocable to debt-financed                                                    |                             |                                 |                 |                     |
|               | property                                                                                           |                             |                                 |                 |                     |
| 3             | Deductions directly connected with or allocable                                                    |                             |                                 |                 |                     |
|               | to debt-financed property                                                                          |                             |                                 |                 |                     |
| а             | Straight line depreciation (attach statement)                                                      |                             |                                 |                 |                     |
| b             | Other deductions (attach statement)                                                                |                             |                                 |                 |                     |
| с             | Total deductions (add lines 3a and 3b,                                                             |                             |                                 |                 |                     |
|               | columns A through D)                                                                               |                             |                                 |                 |                     |
| 4             | Amount of average acquisition debt on or allocable                                                 |                             |                                 |                 |                     |
|               | to debt-financed property (attach statement)                                                       |                             |                                 |                 |                     |
| 5             | Average adjusted basis of or allocable to debt-                                                    |                             |                                 |                 |                     |
|               | financed property (attach statement)                                                               |                             |                                 |                 |                     |
| 6             | Divide line 4 by line 5                                                                            | %                           | б <u></u> %                     | ő %             | %                   |
| 7             | Gross income reportable. Multiply line 2 by line 6                                                 | Estado i =                  |                                 | L               | 0.                  |
| 8             | Total gross income (add line 7, columns A through D)                                               | . Enter here and on Pa      | arτ I, line 7, column (A)       | ▶               | 0.                  |
| 9             | Allocable deductions. Multiply line 3c by line 6                                                   | [                           |                                 |                 |                     |
| 9<br>10       | Total allocable deductions. Add line 9, columns A thr                                              | L<br>Yough D. Enter here an | I<br>Id on Part L line 7 colu   | Imn (B)         | 0.                  |
| 11            | Total dividends-received deductions included in line                                               | 10                          |                                 |                 | 0.                  |
|               | 12-23-20                                                                                           |                             |                                 |                 | A (Form 990-T) 2020 |

88 2020.05093 luminis health doctors co ann200.1

| Cohod          | ula A (Farm 000 T) 2020                      | <b>`</b>     |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
|----------------|----------------------------------------------|--------------|--------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------|
|                | ule A (Form 990-T) 2020<br>VI Interest, Annu |              | oyalties, and Re                                 | ents fron                                              | n Contro                                         | led Or                                        | ganization                                       | s (see instruct                                                                                | tions)            | Page 3                                                                                |
|                |                                              |              |                                                  |                                                        |                                                  | E                                             | Exempt Contro                                    | lled Organizatior                                                                              | IS                |                                                                                       |
|                | 1. Name of controlle organization            | d            | <b>2.</b> Employer<br>identification<br>number   | 3. Net unrelated<br>income (loss)<br>(see instructions |                                                  | 4. Total of specified payments made           |                                                  | 5. Part of column 4<br>that is included in the<br>controlling organiza-<br>tion's gross income |                   | 6. Deductions directly<br>connected with<br>income in column 5                        |
| (1)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| (2)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| (3)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| (4)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| <u> /</u>      |                                              |              | No                                               | nexempt C                                              | Controlled O                                     | rganizati                                     | ons                                              | 1                                                                                              |                   |                                                                                       |
| 7              | '. Taxable Income                            | ir           | Net unrelated<br>ncome (loss)<br>e instructions) | <b>9.</b> To                                           | otal of speci<br>yments mac                      | fied                                          | <b>10.</b> Part that is inc                      | of column 9<br>cluded in the<br>organization's<br>income                                       |                   | Deductions directly<br>connected with<br>ome in column 10                             |
| (1)            |                                              |              |                                                  |                                                        |                                                  |                                               | 9                                                |                                                                                                |                   |                                                                                       |
| (2)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| (3)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| (4)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| Totals<br>Part | VII Investment                               | Income       | of a Section 50                                  | 1(c)(7), (                                             | 9), or (17)                                      | ►<br>Orgar                                    |                                                  | column (A)<br>0 •<br>ee instructions)                                                          |                   | ne 8, column (B)                                                                      |
|                | <b>1.</b> Desc                               | cription of  | income                                           |                                                        | 2. Amou<br>incor                                 |                                               | 3. Deduction<br>directly conn<br>(attach states) | ected (attach st                                                                               | asides<br>tatemen | t) <b>5. Total deductions</b><br>and set-asides<br>(add cols 3 and 4)                 |
| (1)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| (2)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| (3)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| (4)            |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| Totals         |                                              |              |                                                  | S                                                      | Add amo<br>column 2<br>here and o<br>line 9, col | . Enter<br>n Part I,<br>umn (A)<br><b>0</b> • |                                                  |                                                                                                |                   | Add amounts in<br>column 5. Enter<br>here and on Part I,<br>line 9, column (B)<br>0 • |
| Part           | VIII Exploited E                             | xempt A      | Activity Income,                                 | Other T                                                | han Adv                                          | ertising                                      | g Income                                         | (see instructions)                                                                             | )                 |                                                                                       |
| 1              | Description of exploite                      | ,            |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
| 2              | Gross unrelated busin                        | ess incom    | e from trade or busi                             | ness. Enter                                            | r here and o                                     | n Part I,                                     | line 10, colum                                   | n (A)                                                                                          | 2                 |                                                                                       |
| 3              | Expenses directly con                        |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
|                |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                | 3                 |                                                                                       |
| 4              | Net income (loss) from                       | n unrelated  | I trade or business.                             | Subtract lir                                           | ne 3 from lin                                    | e 2. lf a g                                   | gain, complete                                   |                                                                                                |                   |                                                                                       |
|                |                                              |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                | 4                 |                                                                                       |
| 5              | Gross income from ac                         |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                | 5                 |                                                                                       |
| 6              | Expenses attributable                        |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                | 6                 |                                                                                       |
| 7              | Excess exempt expen                          |              |                                                  |                                                        |                                                  |                                               |                                                  |                                                                                                |                   |                                                                                       |
|                | 4. Enter here and on F                       | art II, line | 12                                               |                                                        |                                                  | <u></u>                                       | <u></u>                                          | <u></u>                                                                                        | 7                 |                                                                                       |

Schedule A (Form 990-T) 2020

023731 12-23-20

Page 4

| 1       | Name(s) of periodical(s). Check box if reporting tw                                           | o or more periodicals on a | consolidated basi    | s.              |                    |
|---------|-----------------------------------------------------------------------------------------------|----------------------------|----------------------|-----------------|--------------------|
|         | A<br>B                                                                                        |                            |                      |                 |                    |
|         | c 🗌                                                                                           |                            |                      |                 |                    |
|         | D                                                                                             |                            |                      |                 |                    |
| Enter a | amounts for each periodical listed above in the corre                                         |                            |                      |                 |                    |
| 0       | Cross advertising income                                                                      | A                          | <u> </u>             | C               | D                  |
| 2       | Gross advertising income<br>Add columns A through D. Enter here and on Part                   |                            |                      |                 | 0                  |
| а       | Add columns A through D. Enter here and on Part                                               |                            |                      |                 | 0                  |
| 3       | Direct advertising costs by periodical                                                        |                            |                      |                 |                    |
| а       | Add columns A through D. Enter here and on Part                                               | I, line 11, column (B)     | ·····                | <b>&gt;</b>     | 0                  |
|         |                                                                                               | <b></b>                    | 1                    |                 |                    |
| 4       | Advertising gain (loss). Subtract line 3 from line                                            |                            |                      |                 |                    |
|         | 2. For any column in line 4 showing a gain,                                                   |                            |                      |                 |                    |
|         | complete lines 5 through 8. For any column in                                                 |                            |                      |                 |                    |
|         | line 4 showing a loss or zero, do not complete<br>lines 5 through 7, and enter zero on line 8 |                            |                      |                 |                    |
| 5       | Readership costs                                                                              |                            |                      |                 |                    |
| 6       | Circulation income                                                                            |                            |                      |                 |                    |
| 7       | Excess readership costs. If line 6 is less than                                               |                            |                      |                 |                    |
| •       | line 5, subtract line 6 from line 5. If line 5 is less                                        |                            | 0.                   |                 |                    |
|         | than line 6, enter zero                                                                       |                            |                      |                 |                    |
| 8       | Excess readership costs allowed as a                                                          |                            |                      |                 |                    |
| -       | deduction. For each column showing a gain on                                                  |                            |                      |                 |                    |
|         | line 4, enter the lesser of line 4 or line 7                                                  | 6                          |                      |                 |                    |
| а       | Add line 8, columns A through D. Enter the greate                                             |                            | otal or zero here an | id on           |                    |
|         | Part II, line 13                                                                              |                            |                      |                 | 0                  |
| Part    | X Compensation of Officers, Direct                                                            | ors, and Trustees          | see instructions)    |                 |                    |
|         |                                                                                               |                            |                      | 3. Percentage   | 4. Compensation    |
|         | 1. Name                                                                                       | 2. Title                   |                      | of time devoted | attributable to    |
|         |                                                                                               |                            |                      | to business     | unrelated business |
| 1)      |                                                                                               |                            |                      | %               |                    |
| 2)      |                                                                                               |                            |                      | %               |                    |
| 3)      |                                                                                               |                            |                      | %               |                    |
| 4)      |                                                                                               |                            |                      | %               |                    |
| Tatal   | Enter here and an Dart II line 1                                                              |                            |                      |                 | ٥                  |
| Part    | . Enter here and on Part II, line 1<br>XI Supplemental Information (see ins                   | · ·· ·                     |                      | ····· ▶         | 0                  |
| rait    |                                                                                               | structions)                |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |
|         |                                                                                               |                            |                      |                 |                    |

Schedule A (Form 990-T) 2020

Part IX Advertising Income

#### 52-1638026

| FORM 990-T (A)                                        | INTEREST PAID    | STATEMENT 2                  |
|-------------------------------------------------------|------------------|------------------------------|
| DESCRIPTION                                           |                  | AMOUNT                       |
| INTEREST EXPENSE                                      |                  | 4,553.                       |
| TOTAL TO SCHEDULE A, I                                | PART II, LINE 5  | 4,553.                       |
| FORM 990-T (A)                                        | OTHER DEDUCTIONS | STATEMENT 3                  |
| DESCRIPTION                                           |                  | AMOUNT                       |
| ACCOUNTING FEES<br>SUPPLIES<br>EXECUTIVE MANAGEMENT - | - OTHER          | 1,000.<br>232,323.<br>2,994. |
| TOTAL TO SCHEDULE A, I                                | PART II, LINE 14 | 236,317.                     |
| QŠ                                                    | Silopiscie       |                              |

#### FORM 990-T UNDERPAYMENT OF ESTIMATED TAX WORKSHEET

|                             |               | COMMUNITY MED                  | ICAL                              | Identifying Nu               |                |
|-----------------------------|---------------|--------------------------------|-----------------------------------|------------------------------|----------------|
| CENTER, ING<br>(A)<br>*Date | (B)<br>Amount | (C)<br>Adjusted<br>Balance Due | (D)<br>Number Days<br>Balance Due | (E)<br>Daily<br>Penalty Rate | (F)<br>Penalty |
|                             |               | -0-                            |                                   |                              |                |
| 10/15/20                    | 2,773.        | 2,773.                         | 61                                | .000081967                   | 14             |
| L2/15/20                    | 2,772.        | 5,545.                         | 16                                | .000081967                   |                |
| L2/31/20                    | 0.            | 5,545.                         | 74                                | .000082192                   | 3              |
| 03/15/21                    | 2,773.        | 8,318.                         | 92                                | .000082192                   | 63             |
| 06/15/21                    | 2,772.        | 11,090.                        | 153                               | .000082192                   | 139            |
|                             |               |                                |                                   | 5                            |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                | S                                 |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               | .9                             |                                   |                              |                |
|                             |               | $\rightarrow$                  |                                   |                              |                |
|                             |               | G                              |                                   |                              |                |
|                             | 0             |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |

\* Date of estimated tax payment, withholding credit date or installment due date.

012511 04-01-20

### Underpayment of Estimated Tax by Corporations

FORM 990-T

OMB No. 1545-0123

Department of the Treasury Internal Revenue Service

Form **2220** 

| Attach to the corporation's tax return.                    | FOR        |
|------------------------------------------------------------|------------|
| Go to www.irs.gov/Form2220 for instructions and the latest | informatio |

Name LUMINIS HEALTH D

CENTER,

| Go to www | .irs.gov/Form2220 for | r instructions and the latest information. |            |
|-----------|-----------------------|--------------------------------------------|------------|
| OCTORS    | COMMUNITY             | MEDICAL                                    | Employer i |

| yer identification number | • |
|---------------------------|---|
| 52-1638026                |   |

**Note:** Generally, the corporation is not required to file Form 2220 (see Part II below for exceptions) because the IRS will figure any penalty owed and bill the corporation. However, the corporation may still use Form 2220 to figure the penalty. If so, enter the amount from page 2, line 38, on the estimated tax penalty line of the corporation's income tax return, but **do not** attach Form 2220.

#### Part I Required Annual Payment

INC.

| 1        | Total tax (see instructions)                                                                                         |         |                            |                          |                   | 1   | 11,090.        |
|----------|----------------------------------------------------------------------------------------------------------------------|---------|----------------------------|--------------------------|-------------------|-----|----------------|
| 2 :      | a Personal holding company tax (Schedule PH (Form 1120), lin                                                         | e 26)   | ) included on line 1       | 2a                       |                   |     |                |
|          | Look-back interest included on line 1 under section 460(b)(2)                                                        |         |                            |                          |                   |     |                |
|          | contracts or section $167(g)$ for depreciation under the income                                                      |         |                            | 2b                       |                   |     |                |
|          |                                                                                                                      |         |                            |                          |                   |     |                |
| (        | Credit for federal tax paid on fuels (see instructions)                                                              |         |                            | 2c                       |                   |     |                |
|          | 1 Total. Add lines 2a through 2c                                                                                     |         |                            |                          |                   | 2d  |                |
|          | Subtract line 2d from line 1. If the result is less than \$500, <b>do</b>                                            |         |                            |                          |                   |     |                |
|          | does not owe the penalty                                                                                             |         | •                          | •                        |                   | 3   | 11,090.        |
| 4        | Enter the tax shown on the corporation's 2019 income tax retu                                                        |         |                            |                          |                   |     |                |
|          | or the tax year was for less than 12 months, skip this line and                                                      |         |                            |                          |                   | 4   |                |
|          |                                                                                                                      |         |                            |                          |                   |     |                |
| 5        | Required annual payment. Enter the smaller of line 3 or line                                                         | 4. lf   | the corporation is require | d to skip line 4.        |                   |     |                |
|          | enter the amount from line 3                                                                                         |         |                            |                          |                   | 5   | 11,090.        |
| I        | Part II   Reasons for Filing - Check the boxes belo                                                                  | w th    | at apply. If any boxes are | checked, the corporation | must file Form 22 | 20  | -              |
|          | even if it does not owe a penalty. See instructions.                                                                 |         |                            |                          |                   |     |                |
| 6        | The corporation is using the adjusted seasonal install                                                               | nent    | method.                    |                          |                   |     |                |
| 7        | The corporation is using the annualized income install                                                               |         |                            | 2                        |                   |     |                |
| 8        | The corporation is a "large corporation" figuring its first                                                          |         |                            | n the prior year's tax.  |                   |     |                |
| Ť        | Part III Figuring the Underpayment                                                                                   |         |                            |                          |                   |     |                |
| <u> </u> |                                                                                                                      |         | (a)                        | (b)                      | (c)               |     | (d)            |
| 9        | Installment due dates. Enter in columns (a) through (d) the 15th day of the 4th (Form 990-PF filers: Use 5th month), |         | 1-7                        | (-)                      | (0)               |     | (-)            |
|          | 6th, 9th, and 12th months of the corporation's tax year.                                                             |         |                            |                          |                   |     |                |
|          | Filers with installments due on or after April 1, 2020, and before July 15, 2020, see instructions                   | 9       | 10/15/20                   | 12/15/20                 | 03/15/            | 21  | 06/15/21       |
| 10       | <b>Required installments.</b> If the box on line 6 and/or line 7                                                     |         |                            |                          | 007207            |     | 00/10/11       |
| 10       | above is checked, enter the amounts from Sch A, line 38. If                                                          |         |                            |                          |                   |     |                |
|          | the box on line 8 (but not 6 or 7) is checked, see instructions                                                      | Ť       |                            |                          |                   |     |                |
|          | for the amounts to enter. If none of these boxes are checked,                                                        |         |                            |                          |                   |     |                |
|          |                                                                                                                      | 10      | 2,773.                     | 2,772.                   | 2,7               | 73  | 2,772.         |
| 44       | enter 25% (0.25) of line 5 above in each column                                                                      | 10      | 2,113.                     | 4,114.                   | 2,7               | 15. | 4,114.         |
|          | Estimated tax paid or credited for each period. For column (a) only, enter the amount from line 11 on line 15.       |         |                            |                          |                   |     |                |
|          |                                                                                                                      |         |                            |                          |                   |     |                |
|          | See instructions                                                                                                     | 11      |                            |                          |                   |     |                |
|          | Complete lines 12 through 18 of one column                                                                           |         |                            |                          |                   |     |                |
|          | before going to the next column.                                                                                     | 10      |                            |                          |                   |     |                |
|          | Enter amount, if any, from line 18 of the preceding column                                                           | 12      |                            |                          |                   |     |                |
|          | Add lines 11 and 12                                                                                                  | 13      |                            | 2 772                    | F F               | 4 5 | 0 210          |
|          | Add amounts on lines 16 and 17 of the preceding column                                                               | 14      | 0                          | 2,773.                   | 5,5               |     | 8,318.         |
|          | Subtract line 14 from line 13. If zero or less, enter -0-                                                            | 15      | 0.                         | 0.                       |                   | 0.  | 0.             |
| 16       | If the amount on line 15 is zero, subtract line 13 from line                                                         |         |                            | 0 660                    |                   | 4 - |                |
|          | 14. Otherwise, enter -0-                                                                                             | 16      |                            | 2,773.                   | 5,5               | 45. |                |
| 17       | Underpayment. If line 15 is less than or equal to line 10,                                                           |         |                            |                          |                   |     |                |
|          | subtract line 15 from line 10. Then go to line 12 of the next                                                        |         |                            | o ===                    |                   |     | <b>A B B C</b> |
|          | column. Otherwise, go to line 18                                                                                     | 17      | 2,773.                     | 2,772.                   | 2,7               | 73. | 2,772.         |
| 18       | <b>Overpayment.</b> If line 10 is less than line 15, subtract line 10                                                |         |                            |                          |                   |     |                |
|          | from line 15. Then go to line 12 of the next column                                                                  | 18      |                            |                          |                   |     |                |
| Go       | to Part IV on page 2 to figure the penalty. Do not go to Part IV                                                     | / if tl | here are no entries on lin | e 17 - no penalty is owe | d.                |     |                |

LHA For Paperwork Reduction Act Notice, see separate instructions.

Form 2220 (2020)

| FORM | 990 | ) – T |
|------|-----|-------|
|------|-----|-------|

Form 2220 (2020)

#### Part IV Figuring the Penalty

|     |                                                                                                                                                                                                                                                                                                                                 |        | (a)                       | (b)                        | (C)          | (d)     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|----------------------------|--------------|---------|
| 19  | Enter the date of payment or the 15th day of the 4th month<br>after the close of the tax year, whichever is earlier.<br>(C corporations with tax years ending June 30<br>and S corporations: Use 3rd month instead of 4th month.<br>Form 990-PF and Form 990-T filers: Use 5th month<br>instead of 4th month.) See instructions | 19     |                           |                            |              |         |
| 20  | Number of days from due date of installment on line 9 to the                                                                                                                                                                                                                                                                    |        |                           |                            |              |         |
|     | date shown on line 19                                                                                                                                                                                                                                                                                                           | 20     |                           |                            |              |         |
| 21  | Number of days on line 20 after 4/15/2020 and before 7/1/2020                                                                                                                                                                                                                                                                   | 21     |                           |                            |              |         |
| 22  | Underpayment on line 17 x Number of days on line 21 x 5% (0.05) 366                                                                                                                                                                                                                                                             | 22     | \$                        | \$                         | \$           | \$      |
| 23  | Number of days on line 20 after 6/30/2020 and before 10/1/2020                                                                                                                                                                                                                                                                  | 23     |                           |                            |              |         |
| 24  | Underpayment on line 17 x Number of days on line 23 x 3% (0.03)                                                                                                                                                                                                                                                                 | 24     | \$                        | \$                         | \$           | \$      |
| 25  | Number of days on line 20 after 9/30/2020 and before 1/1/2021                                                                                                                                                                                                                                                                   | 25     |                           | C                          |              |         |
| 26  | Underpayment on line 17 x Number of days on line 25 x 3% (0.03)                                                                                                                                                                                                                                                                 | 26     | \$                        | \$                         | \$           | \$      |
| 27  | Number of days on line 20 after 12/31/2020 and before 4/1/2021                                                                                                                                                                                                                                                                  | 27     | SEE                       | ATTACHED W                 | ORKSHEET     |         |
| 28  | Underpayment on line 17 x Number of days on line 27 x 3% (0.03)                                                                                                                                                                                                                                                                 | 28     | \$                        | \$                         | \$           | \$      |
| 29  | Number of days on line 20 after 3/31/2021 and before 7/1/2021                                                                                                                                                                                                                                                                   | 29     |                           | 2                          |              |         |
| 30  | Underpayment on line 17 x Number of days on line 29 x *%                                                                                                                                                                                                                                                                        | 30     | \$                        | \$                         | \$           | \$      |
| 31  | Number of days on line 20 after 6/30/2021 and before 10/1/2021                                                                                                                                                                                                                                                                  | 31     | S                         |                            |              |         |
| 32  | Underpayment on line 17 x Number of days on line 31 x *%                                                                                                                                                                                                                                                                        | 32     | \$                        | \$                         | \$           | \$      |
| 33  | Number of days on line 20 after 9/30/2021 and before 1/1/2022                                                                                                                                                                                                                                                                   | 33     |                           |                            |              |         |
| 34  | Underpayment on line 17 x Number of days on line 33 x %                                                                                                                                                                                                                                                                         | 34     | \$                        | \$                         | \$           | \$      |
| 35  | Number of days on line 20 after 12/31/2021 and before 3/16/2022                                                                                                                                                                                                                                                                 | 35     |                           |                            |              |         |
| 36  | Underpayment on line 17 x Number of days on line 35 x *%                                                                                                                                                                                                                                                                        | 36     | \$                        | \$                         | \$           | \$      |
| 37  | Add lines 22, 24, 26, 28, 30, 32, 34, and 36                                                                                                                                                                                                                                                                                    | 37     | \$                        | \$                         | \$           | \$      |
| 38  | <b>Penalty.</b> Add columns (a) through (d) of line 37. Enter the tot line for other income tax returns                                                                                                                                                                                                                         | tal he | ere and on Form 1120, lin | e 34; or the comparable    |              | \$ 257. |
|     | se the penalty interest rate for each calendar quarter, which the                                                                                                                                                                                                                                                               |        |                           |                            | ing quarter. |         |
| The | se rates are published quarterly in an IRS News Release and in                                                                                                                                                                                                                                                                  | a rev  | enue ruling in the Intern | al Revenue Bulletin. To ob | tain this    |         |

information on the Internet, access the IRS website at www.irs.gov. You can also call 1-800-829-4933 to get interest rate information.

Form **2220** (2020)

012802 02-02-21

#### FORM 990-T UNDERPAYMENT OF ESTIMATED TAX WORKSHEET

|                             |               | COMMUNITY MED                  | DICAL                             | Identifying N                |                |
|-----------------------------|---------------|--------------------------------|-----------------------------------|------------------------------|----------------|
| CENTER, INC<br>(A)<br>*Date | (B)<br>Amount | (C)<br>Adjusted<br>Balance Due | (D)<br>Number Days<br>Balance Due | (E)<br>Daily<br>Penalty Rate | (F)<br>Penalty |
|                             |               | -0-                            |                                   |                              |                |
| 10/15/20                    | 2,773.        | 2,773.                         | 61                                | .000081967                   | 14             |
| L2/15/20                    | 2,772.        | 5,545.                         | 16                                | .000081967                   |                |
| L2/31/20                    | 0.            | 5,545.                         | 74                                | .000082192                   | 34             |
| 03/15/21                    | 2,773.        | 8,318.                         | 92                                | .000082192                   | 63             |
| 06/15/21                    | 2,772.        | 11,090.                        | 153                               | .000082192                   | 139            |
|                             |               |                                |                                   | 5                            |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                | S                                 |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             | <b>*</b>      | G                              |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             | Y             |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
|                             |               |                                |                                   |                              |                |
| alty Due (Sum of Colu       | mn F).        |                                |                                   |                              | 25             |

\* Date of estimated tax payment, withholding credit date or installment due date.

012511 04-01-20

| Form5471Information Return of U.S. Persons With<br>Respect to Certain Foreign Corporations |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              | ОМ                                 | OMB No. 1545-0123                     |                                                  |  |  |
|--------------------------------------------------------------------------------------------|---------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|--------------------------------------------------------|----------------------------|--------------------|--------------|------------------------------------|---------------------------------------|--------------------------------------------------|--|--|
| (Rev. December 2020)<br>Department of the Treasury<br>Internal Revenue Service             | Information f       | urnished for t     | to www.irs.gov/Form5471 for instructions and the latest information.<br>nished for the foreign corporation's annual accounting period (tax year required by<br>see instructions) beginning , , and ending , |                    |           |                                                        |                            |                    |              |                                    | Attachment<br>Sequence No. <b>121</b> |                                                  |  |  |
| Name of person filing this retu<br>LUMINIS HEALT                                           |                     | RS COM             | MUNITY                                                                                                                                                                                                      | MEDICA             |           | A Identifying nu                                       | mber                       | c                  |              |                                    |                                       |                                                  |  |  |
| CENTER, INC.<br>Number, street, and room or suite n                                        | o. (or P.O. box num | nber if mail is no | t delivered to stre                                                                                                                                                                                         | et address)        |           | 52-163                                                 |                            |                    | one Oheel    | li h l .                           | h a ( a a ) ) .                       |                                                  |  |  |
| 2000 MEDICAL                                                                               | ,                   |                    |                                                                                                                                                                                                             | ,                  |           | B Category of file                                     | er (See<br>1c              | 2                  |              |                                    | $\mathbf{X}$ 5b                       | 5c                                               |  |  |
| City or town, state, and ZIP co                                                            |                     | , 10.              | 000                                                                                                                                                                                                         |                    |           | C Enter the total                                      |                            | _                  |              |                                    |                                       |                                                  |  |  |
| ANNAPOLIS, MD                                                                              |                     |                    |                                                                                                                                                                                                             |                    | `         | you owned at                                           |                            | -                  | -            |                                    | -                                     | 90K<br>%                                         |  |  |
|                                                                                            | <u>JUL 1</u>        |                    | .2020                                                                                                                                                                                                       | and ending         | JUN       |                                                        |                            | .202               |              | nang perio                         | <u>u</u>                              | /                                                |  |  |
| D Check box if this is a final                                                             |                     | he foreign co      | , ,                                                                                                                                                                                                         |                    |           |                                                        |                            | ,                  |              |                                    |                                       |                                                  |  |  |
| E Check if any excepted spec                                                               |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
| F Check the box if this Form                                                               |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        | -40                        |                    |              |                                    |                                       |                                                  |  |  |
| <b>G</b> If the box on line F is chec                                                      |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    | ►                                     |                                                  |  |  |
| H Person(s) on whose behal                                                                 |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              | (4) Che                            | ck applicabl                          | e box(es)                                        |  |  |
| ( <b>1</b> ) Name                                                                          |                     |                    |                                                                                                                                                                                                             | (2) Address        |           |                                                        | (3)                        | Identifyin         | g number     | Shareholder                        | T                                     | Director                                         |  |  |
|                                                                                            |                     | 2000 M             | <b>IEDICAL</b>                                                                                                                                                                                              | PARKW              | VAY       | ST 606                                                 |                            |                    |              |                                    |                                       |                                                  |  |  |
| LUMINIS HEALT                                                                              | H INC.              | ANNAPO             | DLIS MD                                                                                                                                                                                                     | 21401              | L         |                                                        | 52                         | -1622              | 2253         | Х                                  |                                       |                                                  |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
| Important: Fill in all ap                                                                  | plicable lines a    | and schedul        | es. All inform                                                                                                                                                                                              | nation <b>must</b> | t be in l | English. All amo                                       | ounts <b>r</b>             | nust <sub>be</sub> | stated in    | U.S. dolla                         | rs                                    |                                                  |  |  |
|                                                                                            | erwise indicate     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
| <b>1a</b> Name and address of for                                                          | eign corporation    | 1                  |                                                                                                                                                                                                             |                    |           |                                                        | b(                         |                    |              |                                    | nber, if any                          |                                                  |  |  |
|                                                                                            |                     | <b>DD T M</b>      |                                                                                                                                                                                                             | COMPA              | 3737      | T                                                      |                            |                    | -0464        |                                    |                                       |                                                  |  |  |
| FREESTATE H                                                                                |                     | RE INS             | URANCE                                                                                                                                                                                                      | COMPAI             | NΥ,       | L'PD.                                                  | b(                         | (2) Refer          | rence ID nu  | ımber (see                         | instructions                          | ;)                                               |  |  |
| P.O. BOX 10                                                                                |                     | 0.0                |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
| GRAND CAYMA                                                                                |                     | 02                 |                                                                                                                                                                                                             |                    |           |                                                        | C                          |                    | -            |                                    | incorporate                           | )d                                               |  |  |
| d Date of e Pri                                                                            | ncipal place of t   | nueineee           | f Princip                                                                                                                                                                                                   |                    |           | Principal business activity h Functional currency code |                            |                    |              |                                    | ode                                   |                                                  |  |  |
| incorporation                                                                              | ncipal place of i   | JUSITIESS          | business a                                                                                                                                                                                                  | activity           | -         | g Principal business activity h Functional curr<br>HER |                            |                    |              |                                    |                                       | Jue                                              |  |  |
| 12/14/04CAYMA                                                                              | N TOLAN             | חפ                 | code nur 5242                                                                                                                                                                                               | libul              | -         | SURANCE FUND                                           |                            |                    |              |                                    | USD                                   |                                                  |  |  |
|                                                                                            |                     |                    | _                                                                                                                                                                                                           |                    |           |                                                        |                            |                    |              | 0.5                                |                                       |                                                  |  |  |
| 2 Provide the following info                                                               |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        | h                          |                    | noomo tay    | roturn waa                         | filed optor                           |                                                  |  |  |
| <b>a</b> Name, address, and iden                                                           |                     | JI DIANUI UNI      |                                                                                                                                                                                                             | uiy) iii uie oii   |           | 1165                                                   |                            | II a 0.3. I        | IICUIIIC LAN | ncome tax return was filed, enter: |                                       |                                                  |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        | (i) Taxable income or (los |                    |              |                                    |                                       | (ii) U.S. income tax paid<br>(after all credits) |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
| c Name and address of for                                                                  | eign corporation    | n's statutory o    | or resident ager                                                                                                                                                                                            | nt                 | d         | Vame and addres                                        | s (inclu                   | idina corr         | oorate depa  | artment, if a                      | oplicable) (                          | of                                               |  |  |
| in country of incorporation                                                                | on                  |                    |                                                                                                                                                                                                             |                    | l p       | person (or persor                                      | າs) with                   | ı custody          | of the boo   | ks and reco                        | ords of thé f                         | oreign                                           |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    | 0         | corporation, and t                                     | the loca                   | ation of su        | ich books    | and records                        | s, if differen                        | t                                                |  |  |
| ARTEX RISK                                                                                 | SOLUTIO             | NS (CA             | YMAN) I                                                                                                                                                                                                     | ЪT                 | A         | RTEX RIS                                               | SK S                       | SOLUI              | TIONS        | (CAY                               | MAN)                                  | LT                                               |  |  |
| P.O. BOX 10                                                                                | 233                 |                    |                                                                                                                                                                                                             |                    | P         | .O. BOX                                                | 102                        | 233                |              |                                    |                                       |                                                  |  |  |
| GRAND CAYMA                                                                                | N KY1-1             | 00                 |                                                                                                                                                                                                             |                    | G         | RAND CAN                                               | YMAN                       | N KY1              | L - 100      |                                    |                                       |                                                  |  |  |
| CAYMAN ISLA                                                                                | NDS                 |                    |                                                                                                                                                                                                             |                    | C         | AYMAN I                                                | SLAN                       | NDS                |              |                                    |                                       |                                                  |  |  |
| Schedule A Stock                                                                           | c of the For        | reign Cor          | poration                                                                                                                                                                                                    |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            | <b>(b)</b> Nur     | nber of sha  | ares issued                        | and outstar                           | ıding                                            |  |  |
|                                                                                            | (a) Dese            | cription of ea     | ch class of stoc                                                                                                                                                                                            | k                  |           |                                                        | (i)                        |                    | ng of annua  |                                    | (ii) End of a                         |                                                  |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            | accounti           | ng period    |                                    | accounting                            | period                                           |  |  |
| COMMON                                                                                     |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    | 100,0        | 00                                 | 10                                    | 0,000                                            |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
|                                                                                            |                     |                    |                                                                                                                                                                                                             |                    |           |                                                        |                            |                    |              |                                    |                                       |                                                  |  |  |
| LHA For Paperwork Reduct                                                                   | tion Act Notice.    | see instructi      | ons.                                                                                                                                                                                                        |                    |           |                                                        |                            |                    |              | Form                               | 5471 (Re                              | ev. 12-2020)                                     |  |  |

012301 12-07-20

#### LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

Form 5471 (Rev. 12-2020)

# Schedule B Shareholders of Foreign Corporation Part I U.S. Shareholders of Foreign Corporation (see instructions) (a) Name, address, and identifying number of shareholder (b) Description of each class of stock held by shareholder. Note: This description should match the corresponding description entered in Schedule A, column (a). (c) Number of sharehold at beginning of annual accounting period (d) Number of sharehold at beginning of annual accounting period (e) Pro rata share of Subpart F income (enter as a percentage) Image: Shareholder Image: Shareholder Image: Shareholder Image: Shareholder (e) Pro rata share of Subpart F income (enter as a percentage) Image: Shareholder Image: Shareholder Image: Shareholder Image: Shareholder Image: Shareholder (e) Pro rata share of Subpart F income (enter as a percentage) Image: Shareholder I

| Part II Direct Shareholders of Foreign                                                                                              | Corporation (see instructions)                                                                                                                                             |                                                                             |                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------|
| (a) Name, address, and identifying number of<br>shareholder. Also, include country of incorporation or<br>formation, if applicable. | (b) Description of each class of stock held by shareholder.<br><b>Note:</b> This description should match the corresponding description entered in Schedule A, column (a). | (c) Number of<br>shares held at<br>beginning of annual<br>accounting period | (d) Number of<br>shares held at<br>end of annual<br>accounting period |
| ATLANTIC GENERAL HOSPITA                                                                                                            |                                                                                                                                                                            | 20,000                                                                      | 20,000                                                                |
| 9733 HEALTHWAY DRIVE                                                                                                                | COMMON                                                                                                                                                                     |                                                                             |                                                                       |
| BERLIN MD 21811                                                                                                                     |                                                                                                                                                                            |                                                                             |                                                                       |
| 52-1656507                                                                                                                          |                                                                                                                                                                            |                                                                             |                                                                       |
| CALVERT MEMORIAL HOSPITA                                                                                                            |                                                                                                                                                                            | 20,000                                                                      | 20,000                                                                |
| 100 HOSPITAL ROAD                                                                                                                   | COMMON                                                                                                                                                                     |                                                                             |                                                                       |
| PRINCE FREDERICK MD 2067                                                                                                            |                                                                                                                                                                            |                                                                             |                                                                       |
| 52-0619000                                                                                                                          | 1                                                                                                                                                                          |                                                                             |                                                                       |
| GARRETT COUNTY MEMORIAL                                                                                                             |                                                                                                                                                                            | 20,000                                                                      | 20,000                                                                |
| 251 NORTH FOURTH STREET                                                                                                             | COMMON                                                                                                                                                                     |                                                                             |                                                                       |
| OAKLAND MD 21550                                                                                                                    |                                                                                                                                                                            |                                                                             |                                                                       |
| 52-6002795                                                                                                                          |                                                                                                                                                                            |                                                                             |                                                                       |
| THE UNION HOSPITAL OF CE                                                                                                            |                                                                                                                                                                            | 20,000                                                                      | 20,000                                                                |
| 106 BOW STREET                                                                                                                      | COMMON                                                                                                                                                                     |                                                                             |                                                                       |
| ELKTON MD 21921                                                                                                                     |                                                                                                                                                                            |                                                                             |                                                                       |
| 52-0607945                                                                                                                          |                                                                                                                                                                            |                                                                             |                                                                       |
| LUMINIS HEALTH DOCTORS C                                                                                                            |                                                                                                                                                                            | 20,000                                                                      | 20,000                                                                |
| 2000 MEDICAL PARKWAY                                                                                                                | COMMON                                                                                                                                                                     |                                                                             |                                                                       |
| ANNAPOLIS MD 21401                                                                                                                  |                                                                                                                                                                            |                                                                             |                                                                       |
| 52-1638026                                                                                                                          |                                                                                                                                                                            |                                                                             |                                                                       |
|                                                                                                                                     |                                                                                                                                                                            | Form <b>5471</b>                                                            | (Bev 12-2020)                                                         |

. (

Form 5471 (Rev. 12-2020)

012311 12-07-20

Page **2** 

# Form 5471 (Rev. 12-2020) Schedule C Income Statement

**Important:** Report all information in functional currency in accordance with U.S. GAAP. Also, report each amount in U.S. dollars translated from functional currency (using GAAP translation rules). However, if the functional currency is the U.S. dollar, complete only the U.S. Dollars column. See instructions for special rules for DASTM corporations.

|                                  | · · ·                                                                            | Functional Currency | U.S. Dollars |
|----------------------------------|----------------------------------------------------------------------------------|---------------------|--------------|
|                                  | 1a Gross receipts or sales   1a                                                  |                     |              |
|                                  | b Returns and allowances1b                                                       |                     |              |
|                                  | c Subtract line 1b from line 1a 1c                                               |                     |              |
|                                  | 2 Cost of goods sold 2                                                           |                     |              |
|                                  | 3 Gross profit (subtract line 2 from line 1c) <u>3</u>                           |                     |              |
| e                                | 4 Dividends 4                                                                    |                     |              |
| ncome                            | 5 Interest 5                                                                     |                     |              |
| Ĕ                                | 6a Gross rents6a                                                                 |                     |              |
|                                  | b Gross royalties and license fees 6b                                            |                     |              |
|                                  | 7 Net gain or (loss) on sale of capital assets7                                  |                     |              |
|                                  | 8a Foreign currency transaction gain or loss - unrealized 8a                     |                     |              |
|                                  | b Foreign currency transaction gain or loss - realized 8b                        |                     |              |
|                                  | 9 Other income (attach statement) 9                                              |                     |              |
|                                  | 10 Total income (add lines 3 through 9)                                          |                     |              |
|                                  | 11 Compensation not deducted elsewhere   11                                      |                     |              |
|                                  | 12a Rents 12a                                                                    |                     |              |
|                                  | b Royalties and license fees 12b                                                 |                     |              |
| s                                | 13 Interest13                                                                    |                     |              |
| tio                              | 14 Depreciation not deducted elsewhere14                                         |                     |              |
| Deductions                       | 15 Depletion15                                                                   |                     |              |
| Ď                                | 16 Taxes (exclude income tax expense (benefit))16                                |                     |              |
|                                  | 17 Other deductions (attach statement - exclude income tax expense               |                     |              |
|                                  | (benefit)) 17                                                                    |                     |              |
|                                  | 18 Total deductions (add lines 11 through 17)                                    |                     |              |
|                                  | 19 Net income or (loss) before unusual or infrequently occurring items, and      |                     |              |
| Pe                               | income tax expense (benefit) (subtract line 18 from line 10)                     |                     |              |
| Net Income                       | 20 Unusual or infrequently occurring items 20                                    |                     |              |
| Ľ,                               | 21a Income tax expense (benefit) - current 21a                                   |                     |              |
| Net                              | b Income tax expense (benefit) - deferred 21b                                    |                     |              |
|                                  | 22 Current year net income or (loss) per books (combine lines 19 through 21b) 22 |                     |              |
|                                  | 23a Foreign currency translation adjustments 23a                                 |                     |              |
| Other<br>Comprehensive<br>Income | b Other 23b                                                                      |                     |              |
| ther<br>ehen                     | c Income tax expense (benefit) related to other comprehensive income 23c         |                     |              |
| 0 Julio                          | 24 Other comprehensive income (loss), net of tax (line 23a plus line 23b less    |                     |              |
|                                  |                                                                                  |                     |              |

Form **5471** (Rev. 12-2020)

012321 12-07-20

#### LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL Form 5471 (Rev. 12-2020)

#### Schedule F Balance Sheet

**Important:** Report all amounts in U.S. dollars prepared and translated in accordance with U.S. GAAP. See instructions for an exception for DASTM corporations.

|    | Assets                                                                                                   |            | <b>(a)</b><br>Beginning of annual<br>accounting period | En<br>acco | (b)<br>nd of annual<br>ounting perior | d |
|----|----------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|------------|---------------------------------------|---|
|    | Cash                                                                                                     | 1          |                                                        |            | ~ •                                   |   |
| a  | Trade notes and accounts receivable                                                                      | 2a         |                                                        |            |                                       | _ |
| )  | Less allowance for bad debts                                                                             | 2b         | (                                                      | ) (        |                                       |   |
|    | Derivatives                                                                                              | 3          |                                                        |            |                                       |   |
|    | Inventories                                                                                              | 4          |                                                        |            |                                       |   |
|    | Other current assets (attach statement)                                                                  | 5          |                                                        |            |                                       |   |
|    | Loans to shareholders and other related persons                                                          | 6          |                                                        |            |                                       |   |
|    | Investment in subsidiaries (attach statement)                                                            | 7          |                                                        |            |                                       |   |
|    | Other investments (attach statement)                                                                     | 8          |                                                        |            |                                       |   |
| l  | Buildings and other depreciable assets                                                                   | 9a         |                                                        |            |                                       |   |
| )  | Less accumulated depreciation                                                                            | 9b         |                                                        | ) (        |                                       |   |
| ı  | Depletable assets                                                                                        | 10a        |                                                        |            |                                       | _ |
|    | Less accumulated depletion                                                                               | 10b        |                                                        |            |                                       | - |
|    | Land (net of any amortization)                                                                           | 11         |                                                        | 1          |                                       | - |
|    | Intangible assets:                                                                                       |            |                                                        |            |                                       |   |
| ı  | 5                                                                                                        | 12a        |                                                        |            |                                       |   |
|    | Goodwill                                                                                                 | 12a        |                                                        | +          |                                       | - |
|    | Organization costs                                                                                       | 120<br>12c |                                                        |            |                                       | - |
| ;  | Patents, trademarks, and other intangible assets                                                         | 12c        |                                                        |            |                                       | _ |
|    | Less accumulated amortization for lines 12a, 12b, and 12c                                                |            | (                                                      | <u> </u>   |                                       | _ |
|    | Other assets (attach statement)                                                                          | 13         |                                                        |            |                                       | _ |
|    | Total assets Liabilities and Shareholders' Equity                                                        | 14         |                                                        |            |                                       | _ |
|    |                                                                                                          |            |                                                        |            |                                       | _ |
|    | Accounts payable                                                                                         | 15         |                                                        |            |                                       | _ |
|    | Other current liabilities (attach statement)                                                             | 16         |                                                        |            |                                       | _ |
|    | Derivatives                                                                                              | 17         |                                                        |            |                                       |   |
|    | Loans from shareholders and other related persons                                                        | 18         |                                                        |            |                                       |   |
|    | Other liabilities (attach statement)                                                                     | 19         |                                                        |            |                                       | _ |
|    | Capital stock:                                                                                           |            |                                                        |            |                                       |   |
| 1  | Preferred stock                                                                                          | 20a        |                                                        |            |                                       |   |
| b  | Common stock                                                                                             | 20b        |                                                        |            |                                       |   |
|    | Paid-in or capital surplus (attach reconciliation)                                                       | 21         |                                                        |            |                                       |   |
|    | Retained earnings                                                                                        | 22         |                                                        |            |                                       |   |
|    | Less cost of treasury stock                                                                              | 23         | (                                                      | ) (        |                                       |   |
|    | Total liabilities and shareholders' equity                                                               | 24         |                                                        |            |                                       |   |
| ;ł | nedule G Other Information                                                                               |            |                                                        |            |                                       | _ |
|    |                                                                                                          |            |                                                        |            | Yes                                   | ╞ |
|    | During the tax year, did the foreign corporation own at least a 10% interest, directly or indirectly, in |            | •                                                      |            |                                       | ł |
|    | partnership?                                                                                             |            |                                                        |            |                                       | ╞ |
|    | If "Yes," see the instructions for required statement.                                                   |            |                                                        |            |                                       | ſ |
|    |                                                                                                          |            |                                                        |            |                                       | Ļ |
|    | During the tax year, did the foreign corporation own any foreign entities that were disregarded as a     | •          |                                                        |            |                                       |   |
|    | their owner under Regulations sections 301.7701-2 and 301.7701-3 or did the foreign corporation          | n own ai   | ny foreign                                             |            |                                       |   |
|    | branches (see instructions)?                                                                             |            |                                                        |            |                                       |   |
|    | If "Yes," you are generally required to attach Form 8858 for each entity or branch (see instructions     | ).         |                                                        |            |                                       |   |
| 1  | During the tax year, did the filer pay or accrue any base erosion payment under section 59A(d) to        | the fore   | ign                                                    |            |                                       |   |
|    | corporation or did the filer have a base erosion tax benefit under section 59A(c)(2) with respect to     | a base     | erosion                                                |            |                                       | L |
|    | payment made or accrued to the foreign corporation (see instructions)?                                   |            |                                                        |            |                                       | Γ |
|    | If "Yes," complete lines 4b and 4c.                                                                      |            |                                                        |            |                                       | t |
| )  | Enter the total amount of the base erosion payments                                                      |            | ▶ \$                                                   |            |                                       |   |
|    | Enter the total amount of the base erosion tax benefit                                                   |            |                                                        |            | -                                     |   |
|    | During the tax year, did the foreign corporation pay or accrue any interest or royalty for which the     | deducti    | Ψ Ψ<br>on is not                                       |            | -                                     |   |
| 1  |                                                                                                          |            |                                                        |            |                                       | f |
|    | allowed under section 267A?                                                                              |            |                                                        |            |                                       | ╞ |
|    | If "Yes," complete line 5b.<br>Enter the total amount of the disallowed deductions (see instructions)    |            | ▶                                                      |            |                                       | ſ |
|    | Enter the total amount of the dicallowed deductions (coe instructions)                                   |            | ► S                                                    |            | 1                                     | 1 |

21570504 769024 ANN200.5Q

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

## LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

|     |                                                                                                                                                               | Yes                   | No     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|
| 6a  | Is the filer of this Form 5471 claiming a foreign-derived intangible income deduction (under section 250) with respect                                        |                       |        |
|     | to any amounts listed on Schedule M?                                                                                                                          |                       | X      |
|     | If "Yes," complete lines 6b, 6c, and 6d.                                                                                                                      |                       |        |
| b   | Enter the amount of gross income derived from sales, leases, exchanges, or other dispositions (but not licenses)                                              |                       |        |
|     | from transactions with the foreign corporation that the filer included in its computation of foreign-derived deduction                                        |                       |        |
|     | eligible income (FDDEI) (see instructions)                                                                                                                    |                       |        |
| C   | Enter the amount of gross income derived from a license of property to the foreign corporation that the filer included                                        |                       |        |
|     | in its computation of FDDEI (see instructions)                                                                                                                |                       |        |
| d   | Enter the amount of gross income derived from services provided to the foreign corporation that the filer included in                                         |                       |        |
| -   | its computation of FDDEI (see instructions)                                                                                                                   |                       | Х      |
| 7   | During the tax year, was the foreign corporation a participant in any cost-sharing arrangement?                                                               |                       | X      |
| 8   | During the course of the tax year, did the foreign corporation become a participant in any cost-sharing arrangement?                                          |                       | л      |
| 9   | If the answer to question 7 is "Yes," was the foreign corporation a participant in a cost-sharing arrangement that was in effect before January 5, 2009?      |                       |        |
| 10  | If the answer to question 7 is "Yes," did a U.S. taxpayer make any platform contributions as defined under                                                    |                       |        |
|     | Regulations section 1.482-7(c) to that cost-sharing arrangement during the taxable year?                                                                      |                       |        |
| 11  | If the answer to question 10 is "Yes," enter the present value of the platform contributions in U.S. dollars                                                  |                       |        |
| 12  | If the answer to question 10 is "Yes," check the box for the method under Regulations section 1.482-7(g) used to                                              |                       |        |
|     | determine the price of the platform contribution transaction(s):                                                                                              |                       |        |
|     | Comparable uncontrolled transaction method Lancome method                                                                                                     |                       |        |
|     | Market capitalization method Residual profit split method Unspecified methods                                                                                 |                       |        |
| 13  | From April 25, 2014, to December 31, 2017, did the foreign corporation purchase stock or securities of a                                                      |                       |        |
|     | shareholder of the foreign corporation for use in a triangular reorganization (within the meaning of Regulations                                              |                       | 37     |
|     | section 1.358-6(b)(2))?                                                                                                                                       |                       | X      |
| 14a | Did the foreign corporation receive any intangible property in a prior year or the current tax year for which the U.S.                                        |                       | х      |
|     | transferor is required to report a section 367(d) annual income inclusion for the taxable year?                                                               |                       | л      |
| Ь   | If "Yes," go to line 14b.<br>Enter the amount of the earnings and profits reduction pursuant to section 367(d)(2)(B) for the taxable year                     |                       |        |
| 15  | During the tax year, was the foreign corporation an expatriated foreign subsidiary under Regulations section                                                  |                       |        |
| 15  | 1.7874-12(a)(9)?                                                                                                                                              |                       | х      |
|     | If "Yes," see instructions and attach statement.                                                                                                              |                       |        |
| 16  | During the tax year, did the foreign corporation participate in any reportable transaction as defined in Regulations                                          |                       |        |
|     | section 1.6011-4?                                                                                                                                             |                       | х      |
|     | If "Yes," attach Form(s) 8886 if required by Regulations section 1.6011-4(c)(3)(i)(G).                                                                        |                       |        |
| 17  | During the tax year, did the foreign corporation pay or accrue any foreign tax that was disqualified for credit under                                         |                       |        |
|     | section 901(m)?                                                                                                                                               |                       | Х      |
| 18  | During the tax year, did the foreign corporation pay or accrue foreign taxes to which section 909 applies, or treat                                           |                       |        |
|     | foreign taxes that were previously suspended under section 909 as no longer suspended?                                                                        |                       | Х      |
| 19  | Did you answer "Yes" to any of the questions in the instructions for line 19? <b>STMT</b> 4                                                                   | Х                     |        |
|     | If "Yes," enter the corresponding code(s) from the instructions and attach statement DED                                                                      |                       | -      |
| 20  | Does the foreign corporation have interest expense disallowed under section 163(j) (see instructions)?                                                        |                       | X      |
|     | If "Yes," enter the amount                                                                                                                                    |                       |        |
| 21  | Does the foreign corporation have previously disallowed interest expense under section 163(j) carried forward                                                 |                       | v      |
|     | to the current tax year (see instructions)?                                                                                                                   |                       | X      |
| 00- | If "Yes," enter the amount <b>&gt;</b> \$<br>Did any extraordinary reduction with respect to a controlling section 245A shareholder occur during the tax year |                       |        |
| 22a |                                                                                                                                                               |                       | х      |
| b   | (see instructions)?<br>If the answer to question 22a is "Yes," was an election made to close the tax year such that no amount is treated                      |                       |        |
| U   | as an extraordinary reduction amount or tiered extraordinary reduction amount (see instructions)?                                                             |                       |        |
|     | Form 5471                                                                                                                                                     | (Rev. 12 <sup>-</sup> | -2020) |

| FORM 547 | 1 SCHEDULE G LINE 19 STATEMENT | STATEMENT 4 |
|----------|--------------------------------|-------------|
| CODE     | DESCRIPTION                    | AMOUNT      |
| DED      | DEDUCTION TAKEN INTO ACCOUNT   | 121,460.    |

which is cosure which is a second sec

52-1638026

#### LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

Form 5471 (Rev. 12-2020)

#### Schedule I Summary of Shareholder's Income From Foreign Corporation

If item H on page 1 is completed, a separate Schedule I must be filed for each Category 4, 5a, or 5b filer for whom reporting is furnished on this Form 5471. This Schedule I is being completed for:

| Name o    | f U.S. shareholder ► SAME AS 5471 Identifying number ► 52–1638026                                                       |         |      |                    |          |
|-----------|-------------------------------------------------------------------------------------------------------------------------|---------|------|--------------------|----------|
| 1a        | Section 964(e)(4) Subpart F dividend income from the sale of stock of a lower-tier foreign corporation                  |         |      |                    |          |
|           | (see instructions)                                                                                                      | 1a      |      |                    |          |
| b         | Section 245A(e)(2) Subpart F income from hybrid dividends of tiered corporations (see instructions)                     | 1b      |      |                    |          |
| C         | Subpart F income from tiered extraordinary disposition amounts not eligible for subpart F exception                     |         |      |                    |          |
|           | under section 954(c)(6)                                                                                                 | 1c      |      |                    |          |
| d         | Subpart F income from tiered extraordinary reduction amounts not eligible for subpart F exception                       |         |      |                    |          |
|           | under section 954(c)(6)                                                                                                 | 1d      |      |                    |          |
| е         | Section 954(c) Subpart F Foreign Personal Holding Company Income (enter result from Worksheet A)                        | 1e      |      |                    |          |
| f         | Section 954(d) Subpart F Foreign Base Company Sales Income (enter result from Worksheet A)                              | 1f      |      |                    |          |
| g         | Section 954(e) Subpart F Foreign Base Company Services Income (enter result from Worksheet A)                           | 1g      |      |                    |          |
| h         | Other subpart F income (enter result from Worksheet A)                                                                  | 1h      | 2    | 57,                | 283.     |
| 2         | Earnings invested in U.S. property (enter the result from Worksheet B)                                                  | 2       |      |                    |          |
| 3         | Reserved for future use                                                                                                 | 3       |      |                    |          |
| 4         | Factoring income                                                                                                        | 4       |      |                    |          |
|           | See instructions for reporting amounts on lines 1, 2, and 4 on your income tax return.                                  |         | 1    |                    |          |
| 5 a       | Section 245A eligible dividends (see instructions)                                                                      | 5a      |      |                    |          |
| b         | Extraordinary disposition amounts (see instructions)                                                                    | 5b      |      |                    |          |
| C         | Extraordinary reduction amounts (see instructions)                                                                      | 5c      |      |                    |          |
| d         | Section 245A(e) dividends (see instructions)                                                                            | 5d      |      |                    |          |
| е         | Dividends not reported on line 5a, 5b, 5c, or 5d                                                                        | 5e      |      |                    |          |
| 6         | Exchange gain or (loss) on a distribution of previously taxed earnings and profits                                      | 6       |      |                    |          |
|           |                                                                                                                         |         |      | Yes                | _        |
| 7 a       | Was any income of the foreign corporation blocked?                                                                      |         |      |                    | <u> </u> |
| b         | Did any such income become unblocked during the tax year (see section 964(b))?                                          |         |      |                    | <u> </u> |
| If the ar | nswer to either question is "Yes," attach an explanation.                                                               |         |      |                    |          |
| 8 a       | Did this U.S. shareholder have an extraordinary disposition (ED) account with respect to the foreign corporation at     |         |      |                    |          |
|           | any time during the tax year (see instructions)?                                                                        |         |      |                    | X        |
| b         | If the answer to question 8a is "Yes," enter the U.S. shareholder's ED account balance at the beginning of the CFC year |         |      |                    |          |
|           | \$ and at the end of the tax year \$ Provide an attachment detailing any change                                         | es from | the  |                    |          |
|           | beginning to the ending balances.                                                                                       |         |      |                    |          |
| C         | Enter the CFC's aggregate ED account balance with respect to all U.S. shareholders at the beginning of the CFC year     |         |      |                    |          |
|           | \$ and at the end of the tax year \$ Provide an attachment detailing any change                                         | es from | the  |                    |          |
|           | beginning to the ending balances.                                                                                       |         |      |                    |          |
| 9         | Enter the sum of the hybrid deduction accounts with respect to stock of the foreign corporation (see instructions)      | . \$    |      |                    |          |
|           | RUN                                                                                                                     | Form 4  | 5471 | (Rev. <sup>-</sup> | 12-2020) |

012333 12-07-20

|                                                                                    | SCHEDULE E         Income, War Profits, and Excess Profits Taxes Paid or Accrued           Form 5471)         Income, War Profits, and Excess Profits Taxes Paid or Accrued |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        | MD No. 1545 0100                                                               |                          |                            |                          |     |                                             |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|------------------|-----------------------------------|--------------|---------------------------------------------------|----------|---------------------------|----------------------------------------|--------------------------------------------------------------------------------|--------------------------|----------------------------|--------------------------|-----|---------------------------------------------|
|                                                                                    | ember 2020)<br>ent of the Treasury<br>evenue Service                                                                                                                        |              |                                                               |                  | Go to www.i                       |              |                                                   |          | rm 5471.<br>Ictions and t | he latest infor                        | mation.                                                                        |                          |                            |                          | C   | MB No. 1545-0123                            |
| Name of                                                                            | person filing Form 5471                                                                                                                                                     |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            | Identifyi                | -   |                                             |
| LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL 52-163                                    |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        | 1638                                                                           | 3026                     |                            |                          |     |                                             |
| Name of foreign corporation     EIN (if any)     Reference ID number (see instruct |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        | umber (see instructions)                                                       |                          |                            |                          |     |                                             |
|                                                                                    | FREESTATE HEALTHCARE INSURANCE COMPANY, LTD.       98-0464065         a Separate Category (Enter code - see instructions.)       GEN                                        |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                | <del>.</del>             |                            |                          |     |                                             |
| a Se                                                                               | eparate Category (Ente                                                                                                                                                      | er code - se | e instruc                                                     | tions.)          |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            | 🟲                        | GEI | N                                           |
| Part                                                                               | code 901j is entered o                                                                                                                                                      |              |                                                               |                  | dit Is Allowed                    |              | (see inst                                         | ructions | 5)                        |                                        |                                                                                |                          |                            | 🕨                        |     |                                             |
|                                                                                    | 1 1 - Taxes Paid or                                                                                                                                                         |              | -                                                             |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| 000000                                                                             |                                                                                                                                                                             | Accided      | Directi                                                       | ybyroic          |                                   | (b)          |                                                   |          | (c)                       |                                        |                                                                                | (d)                      |                            |                          |     | (e)                                         |
|                                                                                    |                                                                                                                                                                             | Name of      | (a)<br>Pavor Fr                                               | ntitv            |                                   | EIN or Ref   |                                                   |          |                           | ession to Which T<br>see instructions. |                                                                                | n Tax Year<br>o Which Ta |                            | Entity   l               |     | x Year of Payor Entity<br>Vhich Tax Relates |
|                                                                                    |                                                                                                                                                                             |              | T dyor Er                                                     | lity             |                                   | Payor E      |                                                   | 1        | lse a separate            |                                        |                                                                                | (Year/Mon                |                            |                          |     | 'ear/Month/Day)                             |
| _1                                                                                 |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           | 0                                      |                                                                                |                          |                            |                          |     |                                             |
| _2                                                                                 |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| 3                                                                                  |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| _4                                                                                 | (f)                                                                                                                                                                         |              | (g)                                                           |                  | (h)                               |              | 1                                                 | (i)      |                           |                                        |                                                                                |                          | <i>4</i> \                 |                          |     |                                             |
|                                                                                    | Income Subject to                                                                                                                                                           |              | taxes are                                                     | e paid on        | Local Curr                        |              |                                                   | Paid or  | Accrued                   | (j<br>Conversio                        |                                                                                |                          | <b>(k)</b><br>n U.S. Dolla | ars                      | In  | (I)<br>Functional Currency                  |
|                                                                                    | in the Foreign Jurisdi<br>(see instructions)                                                                                                                                |              | S. source.<br>check                                           | e income,<br>box | Which Tax Is<br>(enter code - see |              |                                                   |          | ncy in which<br>Dayable)  | U.S. D                                 | Oollars                                                                        |                          | olumn (i) by               |                          |     | Foreign Corporation                         |
| 1                                                                                  |                                                                                                                                                                             | ,            |                                                               |                  |                                   | motraotionoj |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| 2                                                                                  |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| 3                                                                                  |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| 4                                                                                  |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| 5                                                                                  | Total (combine lines 1                                                                                                                                                      | through 4    | of colum                                                      | n (k)). Also     | report amount o                   | n Schedule   | E-1, line                                         | 4        |                           |                                        | ►                                                                              |                          |                            |                          |     |                                             |
|                                                                                    | Total (combine lines 1                                                                                                                                                      | ě            |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            | 🕨                        |     |                                             |
| Section                                                                            | n 2 - Taxes Deeme                                                                                                                                                           | d Paid (Se   | ection 9                                                      | 960(b))          |                                   | (b)          |                                                   |          |                           | c)                                     |                                                                                |                          |                            | (0)                      | _   |                                             |
|                                                                                    |                                                                                                                                                                             |              | (a)                                                           |                  | • C                               | EIN or Ref   |                                                   | Country  |                           | -)<br>ession to Which T                | axis                                                                           | (d)<br>TEP Group         | Ar                         | <b>(e)</b><br>nnual PTEF | P   |                                             |
|                                                                                    |                                                                                                                                                                             | Name of      | Payor Er                                                      | ntity            |                                   | ID Numb      |                                                   | 1        |                           | see instructions.                      |                                                                                | enter code)              |                            | Account                  |     |                                             |
| 1                                                                                  |                                                                                                                                                                             |              |                                                               | •                |                                   | Payor E      | intry                                             |          | Use a separate            | mie ior each.)                         |                                                                                |                          | (6                         | enter year)              |     |                                             |
| 2                                                                                  |                                                                                                                                                                             |              |                                                               | •                |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| 3                                                                                  |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| 4                                                                                  |                                                                                                                                                                             |              |                                                               | $\bigcirc$       |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
|                                                                                    |                                                                                                                                                                             | (f)          |                                                               |                  |                                   | (g)          |                                                   |          |                           | (h)                                    |                                                                                |                          | Fausian In                 | T                        | (i) |                                             |
| PTEP Distributed                                                                   |                                                                                                                                                                             |              | Total Amount of PTEP<br>n the PTEP Group (in functional curre |                  |                                   | ency)        | Total Amount of the PTEP Group Taxes With Respect |          |                           |                                        | and not Previously Deemed Paid<br>((column (f)/column (g)) x column (h)) (USD) |                          |                            |                          |     |                                             |
| 1                                                                                  |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| _2                                                                                 |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| 3                                                                                  |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| 4                                                                                  |                                                                                                                                                                             |              |                                                               |                  |                                   |              |                                                   |          |                           |                                        |                                                                                |                          |                            |                          |     |                                             |
| <b>5</b> To                                                                        | tal (combine lines 1 th                                                                                                                                                     | rough 4 of   | fcolumn                                                       | (i)). Also re    | port amount on S                  | Schedule E-1 | , line 6                                          |          |                           |                                        |                                                                                | 🕨                        |                            |                          |     |                                             |

12-03-20 LHA For Paperwork Reduction Act Notice, see instructions.

| Part      | II Election                                                                       |                                                                |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
|-----------|-----------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------|-------------------------------|------------------------------|----------------------------------------------------------------------------------|------------------|---------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------|
| For tax y | years beginning after December 31, 2004                                           | 4, has an election bee                                         | en made under se             | ction 986(a)(1)(D) to t       | ranslate taxes usi           | ng the exchange ra                                                               | ate on the       | date of payr                                | ment?                                                                      |                                                          |
|           | Yes X No If "Yes," s                                                              | state date of election                                         | <b>&gt;</b>                  |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| Part I    | II Taxes for Which a Foreigr                                                      | n Tax Credit Is D                                              | isallowed (Er                | ter in functional             | currency of for              | reign corporation                                                                | on.)             |                                             |                                                                            |                                                          |
|           | <b>(a)</b><br>Name of Payor Entity                                                | <b>(b)</b><br>EIN or Reference<br>ID Number of<br>Payor Entity | <b>(c)</b><br>Section 901(j) | (d)<br>Section 901(k) and (l) | <b>(e)</b><br>Section 901(m) | <b>(f)</b><br>U.S. Taxes                                                         | Taxes F          | <b>(g)</b><br>Related to<br>59(c)(3) E&P    | <b>(h)</b><br>Other                                                        | <b>(i)</b><br>Total                                      |
| 1         |                                                                                   |                                                                |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 2         |                                                                                   |                                                                |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 3         | In functional currency (combine lines 1 a                                         | and 2)                                                         |                              |                               |                              |                                                                                  |                  |                                             | •                                                                          |                                                          |
| 4         | In U.S. dollars (translated at the average                                        |                                                                |                              |                               |                              |                                                                                  |                  |                                             | ►                                                                          |                                                          |
| Sche      | dule E-1 Taxes Paid, Accru                                                        | ied, or Deemed I                                               | Paid on Earnii               | ngs and Profits               | (E&P) of Forei               | gn Corporatio                                                                    | n                |                                             |                                                                            |                                                          |
|           |                                                                                   |                                                                |                              |                               |                              |                                                                                  | Taxes r          | elated to:                                  |                                                                            |                                                          |
| U.S. d    | <b>RTANT:</b> Enter amounts in<br>lollars unless otherwise noted<br>istructions). |                                                                |                              |                               | (a)<br>Current E&P           | (b)<br>Post-1986<br>Undistributed Ea<br>(post-1986 and pr<br>section 959(c)(3) b | rnings<br>e-2018 | Pre-19<br>Not Previo<br>(pre<br>section 959 | (c)<br>087 E&P<br>0usly Taxed<br>-1987<br>(c)(3) balance)<br>nal currency) | <b>(d)</b><br>Hovering Deficit and<br>Suspended<br>Taxes |
| 1a        | Balance at beginning of year (as report                                           | ed in prior year Scheo                                         | dule E-1)                    |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| b         | Beginning balance adjustments (attach                                             | statement)                                                     |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| C         | Adjusted beginning balance (combine l                                             | ines 1a and 1b)                                                |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 2         | Adjustment for foreign tax redetermina                                            | tion                                                           |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 3a        | Taxes unsuspended under anti-splitter                                             | rules                                                          |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| b         | Taxes suspended under anti-splitter rul                                           |                                                                |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 4         | Taxes reported on Schedule E, Part I, S                                           | Section 1, line 5, colu                                        | mn (k)                       |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 5a        | Taxes carried over in nonrecognition tra                                          |                                                                |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| b         | Taxes reclassified as related to hoverin                                          | g deficit after nonreco                                        | ognition transaction         | n                             |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 6         | Taxes reported on Schedule E, Part I, S                                           | Section 2, line 5, colu                                        | mn (i)                       |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 7         | Other adjustments (attach statement)                                              |                                                                |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 8         | Taxes paid or accrued on current incor                                            | ne/E&P or accumulate                                           | ed E&P (combine              | lines                         |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
|           | 1c through 7)                                                                     |                                                                |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 9         | Taxes deemed paid with respect to inc                                             | lusions under section                                          | 951(a)(1) (see ins           | tructions)                    |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 10        | Taxes deemed paid with respect to inc                                             | lusions under section                                          | 951A (see instruc            | ctions)                       |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 11        | Taxes deemed paid with respect to act                                             |                                                                |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 12        | Taxes on amounts reclassified to section                                          | on 959(c)(1) E&P from                                          | section 959(c)(2)            | E&P                           |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 13        | Other (attach statement)                                                          |                                                                |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 14        | Taxes related to hovering deficit offset                                          | of undistributed post-                                         | transaction E&P              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 15        | Balance of taxes paid or accrued (com                                             | bine lines 8 through 1                                         | 4 in column (a))             |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 16        | Reduction for tested income taxes not                                             | deemed paid                                                    |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 17        | Reduction for other taxes not deemed                                              | paid                                                           |                              |                               |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
| 18        | Balance of taxes paid or accrued at the                                           | e beginning of the nex                                         | t year. Line 18, co          | olumn                         |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
|           | (a), must always equal zero. So, if nece                                          | ssary, enter negative                                          | amounts on lines             | 16                            |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
|           | and 17 of column (a) in amounts suffici                                           | ent to reduce line 15,                                         | column (a), to zer           | o. For                        |                              |                                                                                  |                  |                                             |                                                                            |                                                          |
|           | the remaining columns, combine lines                                              | 8 through 1/                                                   |                              |                               |                              |                                                                                  |                  |                                             |                                                                            | 1                                                        |

| 001100 | dule E-1 Tax                                         |                                                       | ed, or Deemed                                 |                                              | to previously tax                              |                                |                                 |                                       | (continued)                     |                                            |
|--------|------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------------|---------------------------------|---------------------------------------|---------------------------------|--------------------------------------------|
|        | <b>(i)</b><br>Reclassified<br>section<br>965(a) PTEP | <b>(ii)</b><br>Reclassified<br>section<br>965(b) PTEP | (iii)<br>General<br>section<br>959(c)(1) PTEP | (iv)<br>Reclassified<br>section<br>951A PTEP | (v)<br>Reclassified<br>section<br>245A(d) PTEP | (vi)<br>Section<br>965(a) PTEP | (vii)<br>Section<br>965(b) PTEP | <b>(viii)</b><br>Section<br>951A PTEP | (ix)<br>Section<br>245A(d) PTEP | <b>(x)</b><br>Section<br>951(a)(1)(A) PTEP |
| 1a     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| b      |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| с      |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 2      |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 3a     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| b      |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 4      |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 5a     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| b      |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 6      |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 7      |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 8      |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 9      |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 10     |                                                      |                                                       |                                               |                                              |                                                | N.                             |                                 |                                       |                                 |                                            |
| 11     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 12     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 13     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 14     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 15     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 16     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 17     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |
| 18     |                                                      |                                                       |                                               |                                              |                                                |                                |                                 |                                       |                                 |                                            |

PUDIC

012447 12-03-20

Schedule E (Form 5471) (Rev. 12-2020)

| SCHEDULE    | Н |
|-------------|---|
| (Form 5471) |   |

(Rev. December 2020) Department of the Treasury Internal Revenue Service

## **Current Earnings and Profits**

OMB No. 1545-0123

Attach to Form 5471.

► Go to www.irs.gov/Form5471 for instructions and the latest information.

| Name of person filing Form 5471<br>LUMINIS HEALTH DOCTORS COMMUNITY MEDIC |                            | Identifying number<br>52-1638026 |
|---------------------------------------------------------------------------|----------------------------|----------------------------------|
| Name of foreign corporation<br>FREESTATE HEALTHCARE INSURANCE CO          | EIN (if any)<br>98-0464065 | Reference ID number (see instr.) |

# IMPORTANT: Enter the amounts on lines 1 through 5c in functional currency.

| 1     | Current year net income or (loss) per foreign books of account               |         |                      |           |                  | 1      | 0.                     |
|-------|------------------------------------------------------------------------------|---------|----------------------|-----------|------------------|--------|------------------------|
| 2     | Net adjustments made to line 1 to determine current                          |         |                      |           |                  |        |                        |
|       | earnings and profits according to U.S. financial and tax                     |         |                      |           |                  |        |                        |
|       | accounting standards (see instructions):                                     |         | Net Additio          | ns        | Net Subtractions |        |                        |
| а     | Capital gains or losses                                                      | 2a      |                      |           | 2,628,769.       |        |                        |
| b     | Depreciation and amortization                                                | 2b      |                      |           |                  |        |                        |
| с     | Depletion                                                                    | 2c      |                      |           |                  |        |                        |
| d     | Investment or incentive allowance                                            | 2d      |                      |           |                  |        |                        |
| е     | Charges to statutory reserves                                                | 2e      |                      |           |                  |        |                        |
| f     | Inventory adjustments                                                        | 2f      |                      |           |                  |        |                        |
| g     | Income taxes (see Schedule E, Part I, Section 1, line 6,                     |         |                      |           |                  |        |                        |
|       | column (I), and Part III, line 3, column (i))                                | 2g      |                      |           |                  |        |                        |
| h     | Foreign currency gains or losses                                             | 2h      |                      |           |                  |        |                        |
| i     | Other (attach statement) SEE STATEMENT 5                                     | 2i      |                      |           | 4,316,167.       |        |                        |
| 3     | Total net additions                                                          | 3       | 7,832,1              | 19.       |                  |        |                        |
| 4     | Total net subtractions                                                       | 4       |                      |           | 6,944,936.       |        |                        |
| 5a    | Current earnings and profits (line 1 plus line 3 minus line 4)               |         |                      |           |                  | 5a     | 887,183.               |
| b     | DASTM gain or (loss) for foreign corporations that use DASTM (se             |         |                      |           |                  | 5b     |                        |
| с     | Combine lines 5a and 5b and enter the result on line 5c. Then en             | ter on  | lines 5c(i), 5c(ii), | , and 5c  | (iii)(A)         |        |                        |
|       | through 5c(iii)(C) the portion of the line 5c amount with respect to         | the c   | ategories of inco    | ome sho   | own              |        |                        |
|       | on those lines                                                               |         |                      |           |                  | 5c     | 887,183.               |
|       | (i) General category (enter amount on applicable Schedule J, Pa              | art I,  |                      |           |                  |        |                        |
|       | line 3, column (a))                                                          |         |                      | 5c(i)     | 887,183.         |        |                        |
|       | (ii) Passive category (enter amount on applicable Schedule J, Pa             | art I,  |                      |           |                  |        |                        |
|       | line 3, column (a))                                                          |         |                      | 5c(ii)    |                  |        |                        |
|       | (iii) Section 901(j) category:                                               |         |                      |           |                  |        |                        |
|       | (A) Enter the country code of the sanctioned country $\blacktriangleright$ _ |         |                      |           |                  |        |                        |
|       | and enter the line 5c amount with respect to the sanctior                    | ned     |                      |           |                  |        |                        |
|       | country on this line 5c(iii)(A) and on the applicable Sched                  |         |                      |           |                  |        |                        |
|       | Part I, line 3, column (a)                                                   |         |                      | :(iii)(A) |                  |        |                        |
|       | (B) Enter the country code of the sanctioned country $\blacktriangleright$ _ |         |                      |           |                  |        |                        |
|       | and enter the line 5c amount with respect to the sanctior                    |         |                      |           |                  |        |                        |
|       | country on this line 5c(iii)(B) and on the applicable Sched                  | lule J, |                      |           |                  |        |                        |
|       | Part I, line 3, column (a)                                                   |         |                      | :(iii)(B) |                  |        |                        |
|       | (C) Enter the country code of the sanctioned country $\blacktriangleright$   |         |                      |           |                  |        |                        |
|       | and enter the line 5c amount with respect to the sanctior                    | ned     |                      |           |                  |        |                        |
|       | country on this line 5c(iii)(C) and on the applicable Sched                  |         |                      |           |                  |        |                        |
|       | Part I, line 3, column (a)                                                   |         |                      | ;(iii)(C) |                  |        |                        |
| d     | Current earnings and profits in U.S. dollars (line 5c translated at t        | he ave  | erage exchange       | rate, as  |                  |        |                        |
|       | defined in section 989(b)(3) and the related regulations (see instru         | uctions | s))                  | ······    |                  | 5d     | 887,183.               |
| e     | Enter exchange rate used for line 5d                                         |         |                      |           | 1.000000         |        |                        |
| LHA I | For Paperwork Reduction Act Notice, see instructions.                        |         |                      |           | Schedule         | H (For | m 5471) (Rev. 12-2020) |

52-1638026

| FORM 5471                                             | OTHER   | NET | ADJUSTMENTS      | STATEMENT 5         |
|-------------------------------------------------------|---------|-----|------------------|---------------------|
| DESCRIPTION                                           |         |     | NET<br>ADDITIONS | NET<br>SUBTRACTIONS |
| OTHER RELATED PREMIUMS<br>RELATED PARTY LOSS RESERVES |         |     | 7,832,119.       | 4,316,167.          |
| TOTAL TO 5471, SCHEDULE H,                            | LINE 21 |     | 7,832,119.       | 4,316,167.          |

| SCHEDULE Q<br>(Form 5471)                                                                                 |                        | CFC Inc              | come by CFC                                    | Income Gro                                 | ups                              |                                   |              |                                              |
|-----------------------------------------------------------------------------------------------------------|------------------------|----------------------|------------------------------------------------|--------------------------------------------|----------------------------------|-----------------------------------|--------------|----------------------------------------------|
| (December 2020)<br>Department of the Treasury<br>Internal Revenue Service                                 | ent of the Treasury    |                      |                                                |                                            |                                  |                                   |              |                                              |
| Name of person filing Form 5471                                                                           |                        |                      |                                                |                                            |                                  | Ider                              | ntifying nun | nber                                         |
| LUMINIS HEALTH DOCTOR                                                                                     | COMMIN                 | ATTY MEDICAL         |                                                |                                            |                                  |                                   | 2-1638       |                                              |
| Name of foreign corporation                                                                               |                        |                      |                                                | EII                                        | N (if any)                       |                                   |              | umber (see instructions)                     |
| FREESTATE HEALTHCARE                                                                                      | TNSURAN                | CE COMPANY. I        | ۳D.                                            | 9.6                                        | 8-0464065                        |                                   |              | · · · ·                                      |
| Complete a separate Schedule Q with res                                                                   |                        |                      |                                                | p                                          |                                  |                                   |              |                                              |
| A Enter separate category code with                                                                       |                        |                      |                                                | ructions for codes)                        |                                  |                                   | ► GEI        | V                                            |
| B If category code "PAS" is entered                                                                       |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| Complete a separate Schedule Q for U.S.                                                                   |                        |                      |                                                |                                            |                                  |                                   | -            |                                              |
| <b>C</b> Indicate whether this Schedule Q                                                                 |                        |                      | U.S. source income or                          | Foreign source                             | ce income                        |                                   |              |                                              |
| Complete a separate Schedule Q for FOG                                                                    |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| <b>D</b> If this Schedule Q is being compl                                                                |                        |                      | his box                                        |                                            |                                  |                                   |              | ▶□                                           |
| Enter amounts in functional currency<br>of the foreign corporation (unless<br>otherwise noted).           | (i)<br>Country<br>Code | (ii)<br>Gross Income | <b>(iii)</b><br>Definitely Related<br>Expenses | (iv)<br>Related Person<br>Interest Expense | (v)<br>Other Interest<br>Expense | (vi)<br>Research & Exp<br>Expense |              | (vii)<br>Other Expenses<br>(attach schedule) |
| /                                                                                                         |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| 1 Subpart F Income Groups                                                                                 |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| a Dividends, Interest, Rents, Royaltie                                                                    |                        | 8,416,203.           | 8,416,203.                                     |                                            |                                  |                                   |              |                                              |
| & Annuities (Total)<br>(1) Unit name ▶ FREESTATI                                                          |                        | 0,410,203.           | 0,410,203.                                     |                                            |                                  |                                   |              |                                              |
| (1) Unit name $\blacktriangleright$ <b>FRESTATI</b><br>(2) Unit name $\blacktriangleright$ <b>HEALTHC</b> |                        | 8,416,203.           | 8,416,203.                                     |                                            |                                  |                                   |              |                                              |
| b Net Gain From Certain Property                                                                          |                        | 0,410,203.           | 0,410,203.                                     |                                            |                                  |                                   |              |                                              |
|                                                                                                           |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| Transactions (Total)                                                                                      |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| (1) Unit name                                                                                             |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| c Net Gain From Commodities                                                                               |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| Transactions (Total)                                                                                      |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| (1) Unit name ▶                                                                                           |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| (2) Unit name                                                                                             |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| <b>d</b> Net Foreign Currency Gain (Total)                                                                |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| (1) Unit name ▶                                                                                           |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| (2) Unit name                                                                                             |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| e Income Equivalent to Interest (Tota                                                                     | 1)                     |                      |                                                |                                            |                                  |                                   |              |                                              |
| (1) Unit name ►                                                                                           |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| (2) Unit name                                                                                             |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| f Foreign Base Company Sales                                                                              |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| Income (Total)                                                                                            |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| (1) Unit name ►                                                                                           |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| (2) Unit name                                                                                             |                        |                      |                                                |                                            |                                  |                                   |              |                                              |
| Important: See Computer-Generat                                                                           | ed Schedule            | Q in instructions.   |                                                |                                            |                                  |                                   |              |                                              |

For Paperwork Reduction Act Notice, see instructions.

013171 01-14-21 LHA

Schedule Q (Form 5471) (12-2020)

#### Schedule Q (Form 5471) (12-2020)

|                 | (viii)<br>Current Year Tax on<br>Reattributed Income From<br>Disregarded Payments | <b>(ix)</b><br>Current Year Tax on All<br>Other Disregarded<br>Payments | <b>(x)</b><br>Other Current<br>Year Taxes | <b>(xi)</b><br>Net Income<br>(column (ii) less<br>columns (iii) through (x)) | <b>(xii)</b><br>Foreign Taxes for<br>Which Credit Allowed<br>(U.S. Dollars) | <b>(xiii)</b><br>Average Asset Value | <b>(xiv)</b><br>High<br>Tax<br>Election | Reserved | Reserved |
|-----------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|----------|----------|
| 1               |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
|                 |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| а               |                                                                                   |                                                                         |                                           |                                                                              |                                                                             | 58,482,098.                          |                                         |          |          |
| (1)             |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| (2)             |                                                                                   |                                                                         |                                           | 0.                                                                           |                                                                             | 58,482,098.                          |                                         |          |          |
|                 |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| b               |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| (1)             |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| (2)             |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
|                 |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| с<br>(1)        |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| (1)             |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| <u>رع)</u><br>d |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| (1)             |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| (2)             |                                                                                   |                                                                         |                                           | (                                                                            | 5                                                                           |                                      |                                         |          |          |
| e               |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| (1)             |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| (2)             |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| f               |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| (1)             |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |
| (2)             |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                                      |                                         |          |          |

Pulphic

Schedule Q (Form 5471) (12-2020)
#### Schedule Q (Form 5471) (12-2020)

| Enter amounts in functional currency<br>of the foreign corporation (unless<br>otherwise noted). | <b>(i)</b><br>Country<br>Code | (ii)<br>Gross Income | <b>(iii)</b><br>Definitely Related<br>Expenses | (iv)<br>Related Person<br>Interest Expense | <b>(v)</b><br>Other Interest<br>Expense | <b>(vi)</b><br>Research & Experimental<br>Expenses | <b>(vii)</b><br>Other Expenses<br>(attach schedule) |
|-------------------------------------------------------------------------------------------------|-------------------------------|----------------------|------------------------------------------------|--------------------------------------------|-----------------------------------------|----------------------------------------------------|-----------------------------------------------------|
| 1 Subpart F Income Groups                                                                       |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| g Foreign Base Company Services                                                                 |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| Income (Total)                                                                                  |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| (1) Unit name ►                                                                                 |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| (2) Unit name 🕨                                                                                 |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| h Full Inclusion Foreign Base Company<br>Income (Total)                                         |                               |                      |                                                |                                            | 5                                       |                                                    |                                                     |
| (1) Unit name ►                                                                                 |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| (2) Unit name                                                                                   |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| i Insurance Income (Total)                                                                      |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| (1) Unit name ►                                                                                 |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| (2) Unit name                                                                                   |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| j International Boycott Income                                                                  |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| k Bribes, Kickbacks, and Other                                                                  |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| Payments                                                                                        |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| I Section 901(j) income                                                                         |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| 2 Recaptured Subpart F Income                                                                   |                               |                      |                                                | 5                                          |                                         |                                                    |                                                     |
| 3 Tested Income Group (Total)                                                                   |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| (1) Unit name                                                                                   |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| (2) Unit name                                                                                   |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| 4 Residual Income Group (Total)                                                                 |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| (1) Unit name 🕨                                                                                 |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| (2) Unit name 🕨                                                                                 |                               |                      |                                                |                                            |                                         |                                                    |                                                     |
| 5 Total                                                                                         |                               | 8,416,203.           | 8,416,203.                                     |                                            |                                         |                                                    |                                                     |

Schedule Q (Form 5471) (12-2020)

Pulpilo

Page **3** 

|        | (viii)<br>Current Year Tax on<br>Reattributed Income From<br>Disregarded Payments | <b>(ix)</b><br>Current Year Tax on All<br>Other Disregarded<br>Payments | <b>(x)</b><br>Other Current<br>Year Taxes | <b>(xi)</b><br>Net Income<br>(column (ii) less<br>columns (iii) through (x)) | <b>(xii)</b><br>Foreign Taxes for<br>Which Credit Allowed<br>(U.S. Dollars) | (xiii)<br>Average Asset Value | <b>(xiv)</b><br>High<br>Tax<br>Election | Reserved | Reserved |
|--------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------|-----------------------------------------|----------|----------|
| 1      |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
|        |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| g      |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| (1)    |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| (2)    |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| h      |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| (1)    |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| (2)    |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| i      |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| (1)    |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| (2)    |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| j      |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| k      |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| I      |                                                                                   |                                                                         |                                           |                                                                              | 5                                                                           |                               |                                         |          |          |
| 2<br>3 |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| 3      |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| (1)    |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| (2)    |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| 4      |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| (1)    |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               |                                         |          |          |
| (2)    |                                                                                   |                                                                         |                                           |                                                                              |                                                                             |                               | -                                       |          |          |
| 5      |                                                                                   |                                                                         |                                           |                                                                              |                                                                             | 58,482,098.                   |                                         |          |          |

Important: See Computer-Generated Schedule Q in instructions.

PUIDIN

Schedule Q (Form 5471) (12-2020)

#### SCHEDULE R

Internal Revenue Service

| (Form | 5471)         |
|-------|---------------|
| (гопп | <b>347 I)</b> |

(December 2020) Department of the Treasury

### **Distributions From a Foreign Corporation**

OMB No. 1545-0123

Attach to Form 5471.

Go to www.irs.gov/Form5471 for instructions and the latest information.

| Name of person filing Form 5471              |                             | Identifying number                                                                  |                                                                                         |
|----------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| CENTER, INC.                                 | EIN (if any)                | 52-1638026<br>Reference ID number                                                   | (see instructions)                                                                      |
| FREESTATE HEALTHCARE INSURANCE COMPANY, LTD. | 98-0464065                  |                                                                                     |                                                                                         |
| (a) Description of distribution              | (b)<br>Date of distribution | (c) Amount of<br>distribution in<br>foreign<br>corporation's<br>functional currency | (d) Amount of E&P<br>distribution in<br>foreign<br>corporation's<br>functional currency |
| 1 NON TAXABLE CASH DIVIDEND UNDER IRC 959    | 06/30/2021                  | 257,283.                                                                            | 257,283.                                                                                |
| 2 NON TAXABLE CASH DIVIDEND UNDER IRC 301    | 06/30/2021                  | 2,060,580.                                                                          | 0.                                                                                      |
| 3                                            |                             |                                                                                     |                                                                                         |
| 4                                            |                             |                                                                                     |                                                                                         |
| 5                                            |                             |                                                                                     |                                                                                         |
| 6                                            | <u>k</u> ©                  |                                                                                     |                                                                                         |
| 7                                            |                             |                                                                                     |                                                                                         |
| 8                                            |                             |                                                                                     |                                                                                         |
| 9                                            |                             |                                                                                     |                                                                                         |
| 10                                           |                             |                                                                                     |                                                                                         |
| 11                                           |                             |                                                                                     |                                                                                         |
| 12                                           |                             |                                                                                     |                                                                                         |
| 13                                           |                             |                                                                                     |                                                                                         |
| 14                                           |                             |                                                                                     |                                                                                         |
| 15                                           |                             |                                                                                     |                                                                                         |
| 16                                           |                             |                                                                                     |                                                                                         |
| 17                                           |                             |                                                                                     |                                                                                         |
| 18                                           |                             |                                                                                     |                                                                                         |
| 19                                           |                             |                                                                                     |                                                                                         |
| 20                                           |                             |                                                                                     |                                                                                         |
| 21                                           |                             |                                                                                     |                                                                                         |
| 22                                           |                             |                                                                                     |                                                                                         |
| 23                                           |                             |                                                                                     |                                                                                         |
|                                              |                             |                                                                                     |                                                                                         |

Schedule R (Form 5471) (12-2020)

|                        | EDULE I-1                                     | Information for (                     | loh     | al In    | tanaih             | ا ما   | ow-Taxod I             | ncome                        |                    |
|------------------------|-----------------------------------------------|---------------------------------------|---------|----------|--------------------|--------|------------------------|------------------------------|--------------------|
| •                      | Information for Global Intangible Low-Taxed I |                                       |         |          |                    |        |                        |                              | OMB No. 1545-0704  |
| (Rev. L                | ev. December 2019) ► Attach to Form 5471.     |                                       |         |          |                    |        |                        |                              |                    |
| Departme<br>Internal F | ent of the Treasury<br>Revenue Service        | ► Go to www.irs.gov                   | /Form   | 5471 for | · instructio       | ns and | the latest informati   | on.                          |                    |
|                        | of person filing Fo                           |                                       |         |          |                    |        |                        | Identifying nun<br>52-163802 |                    |
|                        | of foreign corpora                            | tion<br>ALTHCARE INSURANC             | E CO    | OMP      | EIN (if an 98 – 04 |        | 65                     | Reference ID n               | umber (see instr.) |
|                        | Separate Catego                               | ory (Enter code - see instructions)   |         |          |                    |        |                        | ►                            | GEN                |
|                        |                                               |                                       |         |          |                    |        | Functional<br>Currency | Conversion<br>Rate           | U.S. Dollars       |
| 1                      | Gross income                                  |                                       |         |          |                    | 1      | 8416203.               | nato                         |                    |
| 2                      | Exclusions                                    |                                       |         |          |                    |        |                        |                              |                    |
| a                      |                                               | ected income                          | 2a      |          |                    |        |                        |                              |                    |
| b                      | Subpart F incom                               |                                       | 2b      | 8410     | 6203.              | 1      |                        |                              |                    |
| с                      | High-tax excepti                              | on income per section 954(b)(4)       | 2c      |          |                    |        |                        |                              |                    |
| d                      | Related party div                             | vidends                               | 2d      |          |                    |        |                        | $\mathbf{O}$                 |                    |
| е                      | Foreign oil and g                             | gas extraction income                 | 2e      |          |                    |        |                        |                              |                    |
| 3                      | Total exclusions                              | (total of lines 2a-2e)                |         |          |                    | 3      | 8416203.               |                              |                    |
| 4                      |                                               | ss total exclusions (line 1 minus lir |         |          |                    | 4      | 0.                     |                              |                    |
| 5                      | Deductions prop                               | perly allocable to amount on line 4   |         |          |                    | 5      |                        |                              |                    |
| 6                      | Tested income (                               | loss) (line 4 minus line 5)           |         |          |                    | 6      | 0.                     | 1.000000                     | )                  |
| 7                      | Tested foreign ir                             | ncome taxes                           |         |          |                    | 7      |                        | 1.000000                     |                    |
| 8                      | Qualified busine                              | ss asset investment (QBAI)            |         |          |                    | 8      |                        | 1.000000                     | )                  |
| 9a                     | Interest expense                              | e included on line 5                  | 9a      |          |                    |        |                        |                              |                    |
| b                      | Qualified interes                             | t expense                             | 9b      |          |                    |        |                        |                              |                    |
| с                      | Tested loss QBA                               | Al amount                             | 9c      |          | <u> </u>           |        |                        |                              |                    |
| d                      | Tested interest e                             | expense (line 9a minus the sum of     | line 9b | and line |                    |        |                        |                              |                    |
|                        | 9c). If zero or les                           | s, enter -0-                          |         | ,        |                    | 9d     |                        | 1.00000                      | )                  |
| 10a                    | Interest income                               | included in line 4                    | 10a     |          |                    |        |                        |                              |                    |
| b                      |                                               | t income                              |         |          |                    |        |                        |                              |                    |
| с                      |                                               | ncome (line 10a minus line 10b). If   |         |          |                    |        |                        |                              |                    |
|                        | enter -0                                      |                                       |         |          |                    | 10c    |                        | 1.000000                     | )                  |

LHA For Paperwork Reduction Act Notice, see instructions.

PUIDIC

Schedule I-1 (Form 5471) (Rev. 12-2019)

I

012385 04-01-20

|            | EDULE J<br>m 5471)                      | Accumulated Earn                         | ings & Profit                         | s (E&P) of C                       | ontro      | olled Fo                 | reign Coi                     | poration            |           |                                       |
|------------|-----------------------------------------|------------------------------------------|---------------------------------------|------------------------------------|------------|--------------------------|-------------------------------|---------------------|-----------|---------------------------------------|
| (Rev. De   | ecember 2020)                           | Attach to Form 5471.                     |                                       |                                    |            |                          |                               |                     | ON        | /IB No. 1545-0123                     |
|            | nent of the Treasury<br>Revenue Service | ► Go t                                   | o www.irs.gov/Form                    |                                    |            | atest informa            | tion.                         |                     |           |                                       |
|            | f person filing Form 5471               |                                          |                                       |                                    |            |                          |                               |                     | Identify  | ing number                            |
| LUM        | INIS HEALTH                             | DOCTORS COMMUNITY M                      | EDICAL                                |                                    |            |                          |                               |                     |           |                                       |
| -          | TER, INC.                               |                                          |                                       |                                    |            |                          |                               |                     | 52-       | 1638026                               |
| -          | f foreign corporation                   |                                          |                                       |                                    |            | EIN (if any)             |                               | Reference ID number |           |                                       |
| FRE        | ESTATE HEALT                            | HCARE INSURANCE COM                      | PANY, LTD.                            |                                    |            | 98-046                   | 4065                          |                     |           |                                       |
|            |                                         | code - see instructions.)                | · · · · · · · · · · · · · · · · · · · |                                    |            |                          |                               |                     | GEN       | [                                     |
|            |                                         | line a, enter the country code for the s |                                       |                                    |            |                          |                               |                     | •         |                                       |
| Par        | t I Accumulated E                       | &P of Controlled Foreign Co              | rporation                             |                                    |            | (                        |                               |                     |           |                                       |
|            | Check the box if person                 | filing return does not have all U.S. sha | reholders' information                | to complete an amoun               | t in colun | nn (e) (see ins          | tructions).                   |                     |           |                                       |
| Impo       | r <b>tant:</b> Enter amounts in fi      | unctional currency.                      | (a)                                   | <b>(b)</b><br>Post-1986            |            | (c)                      | (d)                           |                     | / Taxed   | E&P (see instructions)                |
|            |                                         |                                          | Post-2017 E&P Not<br>Previously Taxed | Undistributed Earnings             |            | 87 E&P Not<br>usly Taxed | Hovering Defi<br>and Deductio |                     |           |                                       |
|            |                                         |                                          | (post-2017 section                    | (post-1986 and<br>pre-2018 section |            | 87 section               | for Suspende                  |                     |           | (ii) Reclassified section 965(b) PTEP |
|            |                                         |                                          | 959(c)(3) balance)                    | 959(c)(3) balance)                 | 959(c)(    | 3) balance)              | Taxes                         | 0001011000(         | a) i i Ei |                                       |
| <b>1</b> a | Balance at beginning of                 | f year (as reported on prior             |                                       |                                    |            |                          |                               |                     |           |                                       |
|            | year Schedule J)                        |                                          | -309,649.                             | -12877111.                         |            |                          |                               |                     |           |                                       |
| b          |                                         | stments (attach statement)               |                                       |                                    |            |                          |                               |                     |           |                                       |
| с          | Adjusted beginning bal                  | ance (combine lines 1a and 1b)           | -309,649.                             | -12877111.                         |            |                          |                               |                     |           |                                       |
| 2a         | Reduction for taxes uns                 | suspended under anti-splitter rules      |                                       |                                    |            |                          |                               |                     |           |                                       |
| b          | Disallowed deduction for                | or taxes suspended under                 |                                       |                                    |            |                          |                               |                     |           |                                       |
|            |                                         |                                          |                                       |                                    |            |                          |                               |                     |           |                                       |
| 3          | Current year E&P (or de                 | ficit in E&P) (enter amount              |                                       |                                    |            |                          |                               |                     |           |                                       |
|            | from applicable line 5c                 | of Schedule H)                           | 887,183.                              |                                    |            |                          |                               |                     |           |                                       |
| 4          | E&P attributable to dist                | ributions of previously taxed            |                                       |                                    |            |                          |                               |                     |           |                                       |
|            | E&P from lower-tier fore                | ign corporation                          |                                       |                                    |            |                          |                               |                     |           |                                       |
| 5a         | E&P carried over in non                 | recognition transaction                  |                                       |                                    |            |                          |                               |                     |           |                                       |
| b          | Reclassify deficit in E&F               | o as hovering deficit after              | C                                     |                                    |            |                          |                               |                     |           |                                       |
|            | nonrecognition transact                 | tion                                     |                                       |                                    |            |                          |                               |                     |           |                                       |
| 6          | Other adjustments (atta                 | ch statement)                            |                                       |                                    |            |                          |                               |                     |           |                                       |
| 7          | Total current and accur                 | nulated E&P (combine lines               |                                       |                                    |            |                          |                               |                     |           |                                       |
|            | 1c through 6)                           |                                          | 577,534.                              | -12877111.                         |            |                          |                               |                     |           |                                       |
| 8          |                                         | section 959(c)(2) E&P from               |                                       |                                    |            |                          |                               |                     |           |                                       |
|            | section 959(c)(3) E&P                   |                                          | -887,183.                             |                                    |            |                          |                               |                     |           |                                       |
| 9          | Actual distributions                    |                                          |                                       |                                    |            |                          |                               |                     |           |                                       |
| 10         | Amounts reclassified to                 | section 959(c)(1) E&P                    |                                       |                                    |            |                          |                               |                     |           |                                       |
|            |                                         | &P                                       |                                       |                                    |            |                          |                               |                     |           |                                       |
| 11         | Amounts included as ea                  | arnings invested in U.S. property        |                                       |                                    |            |                          |                               |                     |           |                                       |
|            | and reclassified to sect                | ion 959(c)(1) E&P (see instructions)     |                                       |                                    |            |                          |                               |                     |           |                                       |
| 12         | Other adjustments (atta                 | ch statement)                            |                                       |                                    |            |                          |                               |                     |           |                                       |
| 13         | Hovering deficit offset of              | of undistributed post-                   |                                       |                                    |            |                          |                               |                     |           |                                       |
|            | transaction E&P (see in                 |                                          |                                       |                                    |            |                          |                               |                     |           |                                       |
| 14         | Balance at beginning of                 | f next year (combine lines 7 through 13) | -309,649.                             | -12877111.                         |            |                          |                               |                     |           |                                       |

012421 12-04-20 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 5471.

| Schedule .<br>Part I               | I (Form 5471) (Rev. 12-2020)<br>Accumulated E&P of Con | trolled | Foreign Corporation          | ontinued)         |                        |                              |                                                                 | Page <b>2</b>                      |
|------------------------------------|--------------------------------------------------------|---------|------------------------------|-------------------|------------------------|------------------------------|-----------------------------------------------------------------|------------------------------------|
|                                    |                                                        |         |                              |                   | E&P (see instructions) | )                            |                                                                 |                                    |
|                                    | <b>(iii)</b> General section<br>959(c)(1) PTEP         | (iv) Re | classified section 951A PTEP |                   | section 245A(d) PTEP   | <b>(vi)</b> Section 965(a) F | TEP (vii) Section                                               | 965(b) PTEP                        |
| 1a                                 |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| b                                  |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| с                                  |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| _2a                                |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| b                                  |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 3                                  |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 4                                  |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| <u>5a</u>                          |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| b                                  |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| <u>6</u><br>7                      |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 8                                  |                                                        | +       |                              |                   |                        |                              |                                                                 |                                    |
| 9                                  |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 10                                 |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 11                                 |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 12                                 |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 13                                 |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 14                                 |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
|                                    |                                                        |         | (e) Previously Taxed E&P (   | see instructions) | ,<br>T                 |                              | (f)                                                             |                                    |
|                                    | (viii) Section 951A PTEP                               |         | (ix) Section 245A(           | d) PTEP           | (x) Section 9          | 951(a)(1)(A) PTEP            | Total Section 964(<br>(combine columns (a<br>and (e)(i) through | a) E&P<br>.), (b), (c),<br>(e)(x)) |
| 1a                                 |                                                        |         |                              |                   |                        |                              | -13,186,                                                        | ,760.                              |
| b                                  |                                                        |         |                              |                   |                        |                              | 10.405                                                          |                                    |
| C                                  |                                                        |         |                              |                   |                        |                              | -13,186,                                                        | ,760.                              |
| <u>2a</u>                          |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| <u>b</u><br>3                      |                                                        |         |                              |                   |                        |                              | 007                                                             | ,183.                              |
| 4                                  |                                                        |         |                              |                   |                        |                              | 007                                                             | ,105.                              |
|                                    |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| b                                  |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
|                                    |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 7                                  |                                                        |         |                              |                   |                        |                              | -12,299,                                                        | ,577.                              |
| 8                                  |                                                        |         |                              |                   |                        | 887,183.<br>887,183.         |                                                                 | 0.                                 |
| 9                                  |                                                        |         |                              |                   | -                      | 887,183.                     | -887                                                            | ,183.                              |
| 6<br>7<br>8<br>9<br>10<br>11<br>12 |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 11                                 |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 12                                 |                                                        |         |                              |                   |                        |                              |                                                                 |                                    |
| 13                                 |                                                        |         |                              |                   |                        |                              | 10 100                                                          |                                    |
| 14                                 |                                                        |         |                              |                   |                        | 0.                           | -13,186,                                                        | ,/60.                              |

| Scheo<br>Par | dule J (Form 5471) (Rev. 12-2020)<br>t II Nonpreviously Taxed E&P Subject to Recapture as Subpart F Income (section 952(c)(2)) |     |        | Page <b>3</b>                |
|--------------|--------------------------------------------------------------------------------------------------------------------------------|-----|--------|------------------------------|
| Impo         | rtant: Enter amounts in functional currency.                                                                                   |     |        |                              |
| 1            | Balance at beginning of year                                                                                                   | ►   | 1      |                              |
| 2            | Additions (amounts subject to future recapture)                                                                                | ►   | 2      |                              |
| 3            | Subtractions (amounts recaptured in current year)                                                                              | ►   | 3      |                              |
| 4            | Balance at end of year (combine lines 1 through 3)                                                                             |     | 4      |                              |
|              | CON                                                                                                                            | 301 | lequie | J (Form 5471) (Rev. 12-2020) |
|              |                                                                                                                                |     |        |                              |
|              |                                                                                                                                |     |        |                              |
|              | iscosure                                                                                                                       |     |        |                              |
|              |                                                                                                                                |     |        |                              |
|              |                                                                                                                                |     |        |                              |
|              | . 60                                                                                                                           |     |        |                              |
|              |                                                                                                                                |     |        |                              |
|              |                                                                                                                                |     |        |                              |
|              |                                                                                                                                |     |        |                              |
|              |                                                                                                                                |     |        |                              |
|              |                                                                                                                                |     |        |                              |
|              |                                                                                                                                |     |        |                              |
|              |                                                                                                                                |     |        |                              |

#### SCHEDULE O (Form 5471)

(Rev. December 2012)

Department of the Treasury Internal Revenue Service

#### Organization or Reorganization of Foreign Corporation, and Acquisitions and Dispositions of its Stock

| Information about Schedule O (Form 5471) and its instructions is a | t www.irs.gov/form5471 |
|--------------------------------------------------------------------|------------------------|
|--------------------------------------------------------------------|------------------------|

Attach to Form 5471.

98-0464065

#### Name of person filing Form 5471

#### LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

| Identifying | number |
|-------------|--------|
|             |        |

| E O I | 161 | 200 | 20 |
|-------|-----|-----|----|
| 52-1  | тог | 500 | 20 |

| CENTER,         | INC.        |
|-----------------|-------------|
| Name of foreign | corporation |

EIN (if any)

Reference ID number

52 10500

Important: Complete a separate Schedule O for each foreign corporation for which information must be reported.

#### Part I To Be Completed by U.S. Officers and Directors

FREESTATE HEALTHCARE INSURANCE COM

| (a)<br>Name of shareholder for whom<br>acquisition information is reported | <b>(b)</b><br>Address of shareholder | <b>(c)</b><br>Identifying number<br>of shareholder | <b>(d)</b><br>Date of original<br>10% acquisition | <b>(e)</b><br>Date of additional<br>10% acquisition |
|----------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|
|                                                                            |                                      |                                                    | 5                                                 |                                                     |
|                                                                            |                                      |                                                    | X ·                                               |                                                     |
|                                                                            |                                      |                                                    |                                                   |                                                     |
|                                                                            |                                      | 0.                                                 |                                                   |                                                     |

#### Part II To Be Completed by U.S. Shareholders

Note: If this return is required because one or more shareholders became U.S. persons, attach a list showing the names of such persons and the date each became a U.S. person.

| (a)                                                                          |                        | For sharehold                                | (b)<br>er's latest U.S. incon   | ne tax return filed, indi                | cate:                   |         | (C)<br>shareholder        |
|------------------------------------------------------------------------------|------------------------|----------------------------------------------|---------------------------------|------------------------------------------|-------------------------|---------|---------------------------|
| Name, address, and identifying<br>of shareholder(s) filing this sc<br>STMT 6 |                        | (1)<br>Type of return<br>(enter form number) | <b>(2)</b><br>Date return filed | (3)<br>Internal Revenue Se<br>where file | ervice Center           |         | nformation<br>section 604 |
| LUMINIS HEALTH DOCTOR<br>2000 MEDICAL PARKWAY<br>52-1638026                  |                        | S                                            |                                 |                                          |                         |         |                           |
|                                                                              | C                      |                                              |                                 |                                          |                         |         |                           |
|                                                                              |                        |                                              |                                 |                                          |                         |         |                           |
| Se                                                                           | ction B - U.S. Persons | s Who Are Officers or D                      | rectors of the Forei            | gn Corporation                           |                         |         | d)                        |
| (a)<br>Name of U.S. officer or director                                      |                        | (b)<br>Address                               |                                 | (c)<br>Social security                   | (c)<br>security number  |         | opropriate<br>(es)        |
|                                                                              |                        |                                              |                                 |                                          |                         | Officer | Director                  |
|                                                                              |                        |                                              |                                 |                                          |                         |         |                           |
|                                                                              |                        | Section C - Acquisition                      | of Stock                        |                                          |                         |         |                           |
| <b>(a)</b><br>Name of shareholder(s) filing this schedule                    | (b)<br>Class of stock  | (c)<br>Date of                               | <b>(d)</b><br>Method of         | Nur                                      | (e)<br>Number of shares |         |                           |
| Name of shareholder(s) hing this schedule                                    | acquired               | acquisition                                  |                                 |                                          | (2)<br>Indirectly       |         |                           |
|                                                                              |                        |                                              |                                 |                                          |                         |         |                           |
|                                                                              | eduction Act Notice, s |                                              |                                 |                                          |                         |         | v. 12-2012                |

### LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL

Schedule 0 (Form 5471)(Rev. 12-2012)

| (f)<br>Amount paid or value given | (g)<br>Name and address of person from whom shares were acquired |  |
|-----------------------------------|------------------------------------------------------------------|--|
|                                   |                                                                  |  |
|                                   |                                                                  |  |
|                                   |                                                                  |  |
|                                   |                                                                  |  |

Section D - Disposition of Stock

| (a)                                    | (b)            | (C)                 | (d)                                    | (e)<br>Number of shares disposed of |                   |                       |
|----------------------------------------|----------------|---------------------|----------------------------------------|-------------------------------------|-------------------|-----------------------|
| Name of shareholder disposing of stock | Class of stock | Date of disposition | Method<br>of disposition               | (1)<br>Directly                     | (2)<br>Indirectly | (3)<br>Constructively |
|                                        |                |                     |                                        |                                     |                   |                       |
|                                        |                |                     |                                        |                                     |                   |                       |
| (f)<br>Amount received                 |                | Name and address    | <b>(g)</b><br>s of person to whom disp | osition of stock wa                 | as made           |                       |
|                                        |                |                     |                                        |                                     |                   |                       |
|                                        |                |                     | 0.                                     |                                     |                   |                       |
|                                        |                |                     |                                        |                                     |                   |                       |

Section E - Organization or Reorganization of Foreign Corporation

| (a)                                                                     | (b)                                                                                                                 | (C)              |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|--|
| Name and address of transferor                                          | Identifying number (if any)                                                                                         | Date of transfer |  |
|                                                                         |                                                                                                                     |                  |  |
|                                                                         |                                                                                                                     |                  |  |
|                                                                         |                                                                                                                     |                  |  |
| (d)<br>Assets transferred to foreign corporation                        | (e)                                                                                                                 |                  |  |
| (1) (2) (3)<br>Description of assets Fair market value was U.S. person) | <ul> <li>Description of assets transferred by, or notes of<br/>securities issued by, foreign corporation</li> </ul> |                  |  |
|                                                                         |                                                                                                                     |                  |  |
|                                                                         |                                                                                                                     |                  |  |
|                                                                         |                                                                                                                     |                  |  |

#### Section F - Additional Information

(a) If the foreign corporation or a predecessor U.S. corporation filed (or joined with a consolidated group in filing) a U.S. income tax return for any of the last 3 years, attach a statement indicating the year for which a return was filed (and, if applicable, the name of the corporation filing the consolidated return), the taxable income or loss, and the U.S. income tax paid (after all credits).

(b) List the date of any reorganization of the foreign corporation that occurred during the last 4 years while any U.S. person held 10% or more in value or vote (directly or indirectly) of the corporation's stock

(c) If the foreign corporation is a member of a group constituting a chain of ownership, attach a chart, for each unit of which a shareholder owns 10% or more in value or voting power of the outstanding stock. The chart must indicate the corporation's position in the chain of ownership and the percentages of stock ownership (see instructions for an example).

Schedule 0 (Form 5471) (Rev. 12-2012)

52-1638026

Page 2

012401 04-01-20

| 5471 SCHEDULE O                                                                 | GENERAL | SHAREHOLDER                                     | INFORMAT                       | ION STA                                                  | TEMENT 6                          |
|---------------------------------------------------------------------------------|---------|-------------------------------------------------|--------------------------------|----------------------------------------------------------|-----------------------------------|
| (A)                                                                             |         |                                                 |                                | R'S LATEST U.S.<br>FILED INDICATE:                       | (C) DATE<br>SHAREHOLD<br>-ER LAST |
| NAME, ADDRESS, AN<br>IDENTIFYING NUMBER<br>SHAREHOLDER(S) FILI<br>THIS SCHEDULE | OF      | (1) TYPE<br>OF RETURN<br>(ENTER FORM<br>NUMBER) | (2)<br>DATE<br>RETURN<br>FILED | (3)<br>INTERNAL REVENUE<br>SERVICE CENTER<br>WHERE FILED | FILED IN-<br>FORMATION            |
| LUMINIS HEALTH DOCTORS<br>2000 MEDICAL PARKWAY AN<br>52-1638026                 |         |                                                 |                                |                                                          |                                   |
|                                                                                 |         |                                                 |                                | ~09×                                                     |                                   |
|                                                                                 |         |                                                 |                                |                                                          |                                   |
|                                                                                 |         |                                                 | JI                             |                                                          |                                   |
|                                                                                 |         | · cclo                                          |                                |                                                          |                                   |
|                                                                                 |         | 212                                             |                                |                                                          |                                   |
|                                                                                 |         |                                                 |                                |                                                          |                                   |
| PUR                                                                             |         |                                                 |                                |                                                          |                                   |
|                                                                                 |         |                                                 |                                |                                                          |                                   |

|                 | EDULE P<br>m 5471)                                   | Previously Taxed Earnings and Profits of U.S. S                                                | hareholder                                 |                                                     |                        |                                          |
|-----------------|------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------|------------------------|------------------------------------------|
| •               | (Rev. December 2020) of Certain Foreign Corporations |                                                                                                |                                            |                                                     |                        |                                          |
| Depar<br>Intern | tment of the Treasury<br>al Revenue Service          | Attach to Form 5471. Go to www.irs.gov/Form5471 for instructions and the latest                | information.                               |                                                     |                        |                                          |
|                 | of person filing Form 5471                           | DOCTORS COMMUNITY MEDICAL                                                                      |                                            |                                                     | ntifying nui<br>— 1638 |                                          |
| Name            | of U.S. shareholder                                  |                                                                                                |                                            | Ide                                                 | ntifying nui           | mber                                     |
|                 | of foreign corporation<br>ESTATE HEALT               |                                                                                                | EIN (if any)<br>8 - 0464065                | Ref                                                 | erence ID              | number (see instructions)                |
| а               | Separate Category (Ente                              | er code - see instructions.)                                                                   |                                            |                                                     | ► <u>GE</u>            | N                                        |
|                 |                                                      | n line a, enter the country code for the sanctioned country (see instructions)                 |                                            |                                                     |                        |                                          |
| 1 01            |                                                      |                                                                                                | (a)<br>Reclassified section<br>965(a) PTEP | <b>(b)</b><br>Reclassified<br>965(b) P <sup>−</sup> |                        | (c)<br>General section<br>959(c)(1) PTEP |
| 1a              | Balance at beginning of                              | f year (see instructions)                                                                      |                                            |                                                     |                        |                                          |
| b               | Beginning balance adju                               | Istments (attach statement)                                                                    |                                            |                                                     |                        |                                          |
| C               | Adjusted beginning bal                               | ance (combine lines 1a and 1b)                                                                 |                                            |                                                     |                        |                                          |
| _2              | Reduction for taxes uns                              | suspended under anti-splitter rules                                                            |                                            |                                                     |                        |                                          |
| 3               | Previously taxed E&P a                               | ttributable to distributions of previously taxed E&P from lower-tier foreign corporation       |                                            |                                                     |                        |                                          |
| 4               | Previously taxed E&P c                               | arried over in nonrecognition transaction                                                      |                                            |                                                     |                        |                                          |
| 5               | Other adjustments (atta                              | ach statement)                                                                                 |                                            |                                                     |                        |                                          |
| 6               | Total previously taxed E                             | E&P (combine lines 1c through 5)                                                               |                                            |                                                     |                        |                                          |
| _7              | Amounts reclassified to                              | o section 959(c)(2) E&P from section 959(c)(3) E&P                                             |                                            |                                                     |                        |                                          |
| 8               | Actual distributions of p                            | previously taxed E&P                                                                           |                                            |                                                     |                        |                                          |
| 9               | Amounts reclassified to                              | o section 959(c)(1) E&P from section 959(c)(2) E&P                                             |                                            |                                                     |                        |                                          |
| 10              | Amounts included as ea                               | arnings invested in U.S. property and reclassified to section 959(c)(1) E&P (see instructions) |                                            |                                                     |                        |                                          |
| 11              | Other adjustments (atta                              | ach statement)                                                                                 |                                            |                                                     |                        |                                          |
| 12              | Balance at beginning of                              | f next year (combine lines 6 through 11)                                                       |                                            |                                                     |                        |                                          |
| LHA             | For Paperwork Reduc                                  | tion Act Notice, see instructions. 012365 12-07-20                                             |                                            | Sc                                                  | hedule P (l            | Form 5471) (Rev. 12-2020)                |

|    | <b>(d)</b><br>Reclassified section<br>951A PTEP | <b>(e)</b><br>Reclassified section<br>245A(d) PTEP | <b>(f)</b><br>Section 965(a) PTEP | (g)<br>Section 965(b) PTEP | <b>(h)</b><br>Section 951A<br>PTEP | <b>(i)</b><br>Section 245A(d)<br>PTEP | (j)<br>Section 951(a)(1)(A)<br>PTEP | <b>(k)</b><br>Total     |
|----|-------------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------|------------------------------------|---------------------------------------|-------------------------------------|-------------------------|
| 1a |                                                 |                                                    |                                   |                            |                                    |                                       |                                     |                         |
| b  |                                                 |                                                    |                                   |                            |                                    |                                       |                                     |                         |
| с  |                                                 |                                                    |                                   |                            |                                    |                                       |                                     |                         |
| 2  |                                                 |                                                    |                                   |                            |                                    |                                       |                                     |                         |
| 3  |                                                 |                                                    |                                   |                            |                                    | $\mathbf{O}$                          |                                     |                         |
| 4  |                                                 |                                                    |                                   |                            | .0,                                |                                       |                                     |                         |
| 5  |                                                 |                                                    |                                   |                            |                                    |                                       |                                     |                         |
| 6  |                                                 |                                                    |                                   |                            | S                                  |                                       |                                     |                         |
| 7  |                                                 |                                                    |                                   |                            | <b>D</b> <sup>2</sup>              |                                       | 257,283.                            | 257,283                 |
| 8  |                                                 |                                                    |                                   | <sup>C</sup>               |                                    |                                       | -257,283.                           | -257,283                |
| 9  |                                                 |                                                    |                                   |                            |                                    |                                       |                                     |                         |
| 10 |                                                 |                                                    |                                   |                            |                                    |                                       |                                     |                         |
| 11 |                                                 |                                                    |                                   |                            |                                    |                                       |                                     |                         |
| 12 |                                                 |                                                    |                                   |                            |                                    |                                       | 0.                                  | 0.                      |
|    |                                                 |                                                    |                                   |                            |                                    |                                       | Schedule P (Fo                      | orm 5471) (Rev. 12-2020 |

#### Schedule P (Form 5471) (Rev. 12-2020)

Schedule P (Form 5471) (Rev. 12-2020)

|   |                                                                                                                     | <b>(a)</b><br>Reclassified section<br>965(a) PTEP | (b)<br>Reclassified section<br>965(b) PTEP | <b>(c)</b><br>General section<br>959(c)(1) PTEP |
|---|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------|-------------------------------------------------|
| а | Balance at beginning of year (see instructions)                                                                     |                                                   |                                            |                                                 |
| b | Beginning balance adjustments (attach statement)                                                                    |                                                   |                                            |                                                 |
| 0 | Adjusted beginning balance (combine lines 1a and 1b)                                                                | 0                                                 |                                            |                                                 |
|   | Reduction for taxes unsuspended under anti-splitter rules                                                           | - 07                                              |                                            |                                                 |
|   | Previously taxed E&P attributable to distributions of previously taxed E&P from lower-tier foreign corporation      | )                                                 |                                            |                                                 |
|   | Previously taxed E&P carried over in nonrecognition transaction                                                     |                                                   |                                            |                                                 |
|   | Other adjustments (attach statement)                                                                                |                                                   |                                            |                                                 |
|   | Total previously taxed E&P (combine lines 1c through 5)                                                             |                                                   |                                            |                                                 |
|   | Amounts reclassified to section 959(c)(2) E&P from section 959(c)(3) E&P                                            |                                                   |                                            |                                                 |
|   | Actual distributions of previously taxed E&P                                                                        |                                                   |                                            |                                                 |
|   | Amounts reclassified to section 959(c)(1) E&P from section 959(c)(2) E&P                                            |                                                   |                                            |                                                 |
|   | Amounts included as earnings invested in U.S. property and reclassified to section 959(c)(1) E&P (see instructions) |                                                   |                                            |                                                 |
|   | Other adjustments (attach statement)                                                                                |                                                   |                                            |                                                 |
|   | Balance at beginning of next year (combine lines 6 through 11)                                                      |                                                   |                                            |                                                 |
| _ | OUP                                                                                                                 |                                                   | Schedule P (Forr                           | n 5471) (Rev. 12-2                              |

|    | <b>(d)</b><br>Reclassified section<br>951A PTEP | (e)<br>Reclassified section<br>245A(d) PTEP | (f)<br>Section 965(a) PTEP | (g)<br>Section 965(b) PTEP | (h)<br>Section 951A<br>PTEP | <b>(i)</b><br>Section 245A(d)<br>PTEP | (j)<br>Section 951(a)(1)(A)<br>PTEP | <b>(k)</b><br>Total     |
|----|-------------------------------------------------|---------------------------------------------|----------------------------|----------------------------|-----------------------------|---------------------------------------|-------------------------------------|-------------------------|
| 1a |                                                 |                                             |                            |                            |                             |                                       |                                     |                         |
| b  |                                                 |                                             |                            |                            |                             |                                       |                                     |                         |
| с  |                                                 |                                             |                            |                            |                             |                                       |                                     |                         |
| 2  |                                                 |                                             |                            |                            |                             | $\sim 0^{2}$                          |                                     |                         |
| 3  |                                                 |                                             |                            |                            |                             | 0                                     |                                     |                         |
| 4  |                                                 |                                             |                            |                            | .0,                         |                                       |                                     |                         |
| 5  |                                                 |                                             |                            |                            |                             |                                       |                                     |                         |
| 6  |                                                 |                                             |                            |                            | S                           |                                       |                                     |                         |
| 7  |                                                 |                                             |                            |                            | )                           |                                       | 257,283.                            | 257,283                 |
| 8  |                                                 |                                             |                            | , C                        |                             |                                       | -257,283.                           | -257,283                |
| 9  |                                                 |                                             |                            | 29                         |                             |                                       |                                     |                         |
| 0  |                                                 |                                             |                            | $\bigcirc$                 |                             |                                       |                                     |                         |
| 1  |                                                 |                                             | C                          |                            |                             |                                       |                                     |                         |
| 2  |                                                 |                                             |                            |                            |                             |                                       | 0.                                  | 0                       |
|    |                                                 | •                                           |                            | 1                          | •                           | •                                     |                                     | orm 5471) (Rev. 12-2020 |

#### Schedule P (Form 5471) (Rev. 12-2020)

| Form <b>926</b>                                        |
|--------------------------------------------------------|
| (Rev. November 2018)                                   |
| Department of the Treasury<br>Internal Revenue Service |

# Return by a U.S. Transferor of Property **to a Foreign Corporation** Go to www.irs.gov/Form926 for instructions and the latest information.

OMB No. 1545-0026

Attachment Sequence No. 128

|               | Attachment Service Attach to your income tax return for the year of the transfer or distribution. |             |                                                                                                                 |              |            |           |                           |      |
|---------------|---------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|---------------------------|------|
| Part          | ιU                                                                                                | J.S. Tra    | nsferor Information (see instructions)                                                                          |              |            |           |                           |      |
| Name o<br>LUM |                                                                                                   |             | ALTH DOCTORS COMMUNITY MEDICAL                                                                                  |              | ldentifyiı | ng numbe  | <b>r</b> (see instruction | ons) |
| CEN           | TER                                                                                               | R, INC      | 2.                                                                                                              |              | 52-1       | L6380     | 26                        |      |
|               |                                                                                                   |             | a specified 10%-owned foreign corporation that is not a controlled foreign corporation?                         |              |            | Yes       | X No                      | ,    |
| <b>2</b> If   | the tra                                                                                           | ansferor v  | vas a corporation, complete questions 2a through 2d.                                                            |              |            |           |                           |      |
| a lf          | the tr                                                                                            | ansfer wa   | s a section 361(a) or (b) transfer, was the transferor controlled (under section 368(c)) by                     |              |            |           |                           |      |
| fiv           | ve or f                                                                                           | ewer dom    | nestic corporations?                                                                                            |              | . 🗆        | Yes       | X No                      | ,    |
| <b>b</b> D    | id the                                                                                            | transfero   | r remain in existence after the transfer?                                                                       |              | X          | Yes       | No No                     | ,    |
| lf            | not, li                                                                                           | st the cor  | ntrolling shareholder(s) and their identifying number(s).                                                       |              |            |           |                           |      |
|               |                                                                                                   |             | Controlling shareholder                                                                                         | Iden         | tifying n  | umber     |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             | vas a member of an affiliated group filing a consolidated return, was it the parent corpora                     | tion?        | L          | Yes       | No                        | ,    |
| lf            | not, li                                                                                           | st the nar  | ne and employer identification number (EIN) of the parent corporation.                                          |              |            |           |                           |      |
|               |                                                                                                   |             | Name of parent corporation                                                                                      | EIN of p     | arent co   | orporatio | on                        | _    |
|               |                                                                                                   |             |                                                                                                                 | •            |            | •         |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               | ava b                                                                                             |             | tmanta under agetian 267/a/(A) haan mede?                                                                       |              |            | Vee       | XNo                       |      |
| ан            | ave ba                                                                                            | asis adjus  | tments under section 367(a)(4) been made?                                                                       |              | . L        | Yes       |                           | 1    |
| <b>3</b> If   | tho tr                                                                                            | anoforor y  | was a partner in a partnership that was the actual transferer (but is not tracted as such up                    | dor coation  | 267)       |           |                           |      |
|               |                                                                                                   |             | vas a partner in a partnership that was the actual transferor (but is not treated as such ur ons 3a through 3d. |              | 1307),     |           |                           |      |
|               |                                                                                                   | •           | d EIN of the transferor's partnership.                                                                          |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             | Name of partnership                                                                                             | EIN          | of partn   | ership    |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
| <b>b</b> D    | id the                                                                                            | partner p   | ick up its pro rata share of gain on the transfer of partnership assets?                                        |              | 🗆          | Yes       | No                        | ,    |
|               |                                                                                                   |             | posing of its entire interest in the partnership?                                                               |              |            | Yes       | No                        | )    |
|               |                                                                                                   |             | posing of an interest in a limited partnership that is regularly traded on an established                       |              |            |           |                           |      |
| se            | ecuriti                                                                                           | es market   | i?                                                                                                              | <u></u>      |            | Yes       | No No                     | ,    |
| Part          | II T                                                                                              | ransfer     | ree Foreign Corporation Information (see instructions)                                                          |              |            |           |                           |      |
| <b>4</b> N    | ame c                                                                                             | of transfer | ee (foreign corporation)                                                                                        | 5a Id        | lentifyin  | g numbe   | er, if any                |      |
|               |                                                                                                   |             |                                                                                                                 |              |            |           |                           |      |
| FRE           | ESI                                                                                               | ATE I       | HEALTHCARE INSURANCE COMPANY, LTD.                                                                              | 98-          | -0464      | 1065      |                           |      |
|               |                                                                                                   | •           | ng country)                                                                                                     | <b>5</b> b R | eference   | ID num    | ber                       |      |
|               |                                                                                                   | X 102       |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             | N, KY1-1002 CAYMAN ISLANDS                                                                                      |              |            |           |                           |      |
| 7 C<br>CJ     | ountry                                                                                            | y code of   | country of incorporation or organization                                                                        |              |            |           |                           |      |
|               | oreian                                                                                            | law char    | acterization (see instructions)                                                                                 |              |            |           |                           |      |
|               | •                                                                                                 |             |                                                                                                                 |              |            |           |                           |      |
|               |                                                                                                   |             | foreign corporation a controlled foreign corporation?                                                           |              | X          | Yes       | No                        | ,    |
| 024531 04     |                                                                                                   |             | For Paperwork Reduction Act Notice, see separate instructions.                                                  | <u></u>      |            |           | lev. 11-20                |      |
|               |                                                                                                   |             | 12.4                                                                                                            |              | . 51       | (1        |                           |      |

2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

# Form 926 (Rev. 11-2018) LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENT 52-1638026 Page 2 Part III Information Regarding Transfer of Property (see instructions)

| Section / | A - Cash |
|-----------|----------|
|-----------|----------|

| Type of property | <b>(a)</b> | <b>(b)</b>     | <b>(c)</b>           | <b>(d)</b>    | <b>(e)</b>         |
|------------------|------------|----------------|----------------------|---------------|--------------------|
|                  | Date of    | Description of | Fair market value on | Cost or other | Gain recognized on |
|                  | transfer   | property       | date of transfer     | basis         | transfer           |
| Cash             |            |                | 1,252,576.           |               |                    |

If "Yes," skip the remainder of Part III and go to Part IV.

#### Section B - Other Property (other than intangible property subject to section 367(d))

| Type of<br>property | <b>(a)</b><br>Date of<br>transfer | (b)<br>Description of<br>property | <b>(c)</b><br>Fair market value on<br>date of transfer | <b>(d)</b><br>Cost or other<br>basis | <b>(e)</b><br>Gain recognized on<br>transfer |
|---------------------|-----------------------------------|-----------------------------------|--------------------------------------------------------|--------------------------------------|----------------------------------------------|
| Stock and           |                                   |                                   |                                                        |                                      |                                              |
| securities          |                                   |                                   |                                                        |                                      |                                              |
| Inventory           |                                   |                                   |                                                        |                                      |                                              |
|                     |                                   |                                   |                                                        |                                      |                                              |
| Other property      |                                   |                                   |                                                        |                                      |                                              |
| (not listed under   |                                   |                                   |                                                        |                                      |                                              |
| another category)   |                                   |                                   |                                                        |                                      |                                              |
| 0 77                |                                   |                                   |                                                        |                                      |                                              |
|                     |                                   |                                   |                                                        |                                      |                                              |
|                     |                                   |                                   |                                                        |                                      |                                              |
| Property with       |                                   |                                   |                                                        |                                      |                                              |
| built-in loss       |                                   |                                   |                                                        |                                      |                                              |
| Totals              |                                   |                                   |                                                        |                                      |                                              |

| 11   | Did the transferor transfer stock or securities subject to section 367(a) with respect to which a gain         |     |       |
|------|----------------------------------------------------------------------------------------------------------------|-----|-------|
|      | recognition agreement was filed?                                                                               | Yes | No    |
| 12 a | Were any assets of a foreign branch (including a branch that is a foreign disregarded entity) transferred to a |     |       |
|      | foreign corporation?                                                                                           | Yes | No    |
|      | If "Yes," go to line 12b.                                                                                      |     |       |
| b    | Was the transferor a domestic corporation that transferred substantially all of the assets of a foreign branch |     |       |
|      | (including a branch that is a foreign disregarded entity) to a specified 10%-owned foreign corporation?        | Yes | No    |
|      | If "Yes," continue to line 12c. If "No," skip lines 12c and 12d, and go to line 13.                            |     |       |
| с    | Immediately after the transfer, was the domestic corporation a U.S. shareholder with respect to the            |     |       |
|      | transferee foreign corporation?                                                                                | Yes | No    |
|      | If "Yes," continue to line 12d. If "No," skip line 12d, and go to line 13.                                     |     |       |
| d    | Enter the transferred loss amount included in gross income as required under section 91 <b>•</b> \$            |     |       |
| 13   | Did the transferor transfer property described in section 367(d)(4)?                                           | Yes | No No |
|      | If "No," skip Section C and questions 14a through 15.                                                          |     |       |

#### Section C - Intangible Property Subject to Section 367(d)

| Type of<br>property | (a)<br>Date of<br>transfer | <b>(b)</b><br>Description of<br>property | <b>(c)</b><br>Useful<br>life | <b>(d)</b><br>Arm's length price<br>on date of transfer | <b>(e)</b><br>Cost or other<br>basis | <b>(f)</b><br>Income inclusion for<br>year of transfer |
|---------------------|----------------------------|------------------------------------------|------------------------------|---------------------------------------------------------|--------------------------------------|--------------------------------------------------------|
|                     |                            |                                          |                              |                                                         |                                      |                                                        |
|                     |                            |                                          |                              |                                                         |                                      |                                                        |
| Property described  |                            |                                          |                              |                                                         |                                      |                                                        |
| in sec. 367(d)(4)   |                            |                                          |                              |                                                         |                                      |                                                        |
|                     |                            |                                          |                              |                                                         |                                      |                                                        |
|                     |                            |                                          |                              |                                                         |                                      |                                                        |
|                     |                            |                                          |                              |                                                         |                                      |                                                        |
| Totals              |                            |                                          |                              |                                                         |                                      |                                                        |

Form 926 (Rev. 11-2018)

X Yes

No

024532 04-01-20

#### Form 926 (Rev. 11-2018) LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENT 52-1638026 Page 3

| 14 a | Did the transferor transfer any intangible property that, at the time of the transfer, had a useful life        | <b>—</b>           | <u> </u>      |
|------|-----------------------------------------------------------------------------------------------------------------|--------------------|---------------|
|      | reasonably anticipated to exceed 20 years?                                                                      |                    | No            |
| b    | At the time of the transfer, did any of the transferred intangible property have an indefinite useful life?     | Yes                | No            |
| С    | Did the transferor choose to apply the 20-year inclusion period provided under Regulations section              |                    |               |
|      | 1.367(d)-1(c)(3)(ii) for any intangible property?                                                               | Yes                | No            |
| d    | If the answer to line 14c is "Yes," enter the total estimated anticipated income or cost reduction attributable |                    |               |
|      | to the intangible property's, or properties', as applicable, use(s) beyond the 20-year period described in      |                    |               |
|      | Regulations section 1.367(d)-1(c)(3)(ii) ▶ \$                                                                   |                    |               |
| 15   | Was any intangible property transferred considered or anticipated to be, at the time of the transfer or at any  |                    |               |
|      | time thereafter, a platform contribution as defined in Regulations section 1.482-7(c)(1)?                       | Yes                | No            |
| Sup  | plemental Part III Information Required To Be Reported (see instructions)                                       |                    |               |
| S    | EE STATEMENT 7                                                                                                  |                    |               |
|      |                                                                                                                 |                    |               |
|      |                                                                                                                 |                    |               |
|      |                                                                                                                 |                    |               |
|      |                                                                                                                 |                    |               |
|      |                                                                                                                 |                    |               |
|      |                                                                                                                 |                    |               |
|      |                                                                                                                 |                    |               |
|      |                                                                                                                 |                    |               |
|      |                                                                                                                 |                    |               |
| Pa   | rt IV Additional Information Regarding Transfer of Property (see instructions)                                  |                    |               |
|      |                                                                                                                 |                    |               |
| 16   | Enter the transferor's interest in the transferee foreign corporation before and after the transfer.            |                    |               |
|      | (a) Before 20.000 % (b) After 20.000 %                                                                          |                    |               |
| 17   | Type of nonrecognition transaction (see instructions)  IRC SECTION 351                                          |                    |               |
| 18   | Indicate whether any transfer reported in Part III is subject to any of the following.                          |                    |               |
| а    | Gain recognition under section 904(f)(3)                                                                        | Yes                | X No          |
| b    | Gain recognition under section 904(f)(5)(F)                                                                     | Yes                | X No          |
| с    | Recapture under section 1503(d)                                                                                 | Yes                | X No          |
| d    | Exchange gain under section 987                                                                                 |                    | X No          |
| 19   | Did this transfer result from a change in entity classification?                                                | Yes                | X No          |
| 20 a |                                                                                                                 | Yes                | X No          |
|      | If "Yes," complete lines 20b and 20c.                                                                           |                    |               |
| b    | Enter the total amount of gain or loss recognized pursuant to Regulations section 1.367(e)-2(b)                 | ► \$               |               |
| с    | Did the domestic corporation not recognize gain or loss on the distribution of property because the             |                    |               |
|      | property was used in the conduct of U.S. trade or business under Regulations section 1.367(e)-2(b)(2)?          | Yes                | No            |
| 21   | Did a domestic corporation make a section 355 distribution of stock in a foreign controlled corporation         |                    |               |
|      | covered by section 367(e)(1)? See instructions                                                                  | Yes                | X No          |
|      |                                                                                                                 | Form <b>926</b> (F | Rev. 11-2018) |
|      |                                                                                                                 |                    | ,             |
|      |                                                                                                                 |                    |               |

024533 04-01-20

#### FORM 926

SUPPLEMENTAL PART III INFORMATION REQUIRED TO BE REPORTED

STATEMENT 7

FREESTATE HEALTHCARE INSURANCE COMPANY, LTD.

FOLLOWING IS ADDITIONAL INFORMATION AS REQUESTED BY REGULATIONS 1.6038B-1(C) AND TEMPORARY REGULATIONS 1.6038B-1T(C)(5) AND 1.6038B-1T(D). REGULATION 1.6038B-1T(C)(1): TRANSFEROR: LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC. EIN: 52-1638026 2000 MEDICAL PARKWAY ST 606

REGULATION 1.6038B-1T(C)(2): TRANSFEREE: (I.): FREESTATE HEALTHCARE INSURANCE COMPANY, LTD. EIN: 98-0464065 P.O. BOX 10233 GRAND CAYMAN KY1-1002, CAYMAN ISLANDS INCORPORATED IN THE CAYMAN ISLANDS (II.): INSURANCE PREMIUMS RECEIVED FROM RELATED PARTIES CONSIDERED TO BE DEEMED CONTRIBUTIONS TO CAPITAL OF THE ABOVE CORPORATION OCCURRED ON VARIOUS DATES THROUGHOUT THE YEAR. THE TOTAL AMOUNT OF THE DEEMED CONTRIBUTIONS WAS \$1,252,576. REGULATION 1.6038B-1T(C)(3): CONSIDERATION RECEIVED: NOTHING WAS RECEIVED IN CONSIDERATION IN EXCHANGE FOR DEEMED CASH CONTRIBUTIONS TO CAPITAL OF \$1,252,576. THE TAXPAYER OWNED 20% OF THE STOCK OF THE TRANSFEREE CORPORATION BOTH BEFORE AND AFTER THESE TRANSFERS.

52-1638026

FREESTATE HEALTHCARE INSURANCE COMPANY, LTD.

REGULATION 1.6038B-1T(C)(4): PROPERTY TRANSFERRED: CASH IN THE AMOUNT OF \$1,252,576. (US DOLLARS) REGULATION 1.6038B-1T(C)(5): TRANSFER OF FOREIGN BRANCH WITH PREVIOUSLY DEDUCTED LOSSES: NOT APPLICABLE REGULATION 1.6038B-1T(C)(6): APPLICATION OF IRC 367(A)(5): NOT APPLICABLE

cop sicoisclosure

(Rev. January 2020)

### Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service

|   |        |            | annlightign | for oook |           |
|---|--------|------------|-------------|----------|-----------|
| ► | File a | a separate | application | for each | n return. |

Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits*.

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or<br>print                                          | Name of exempt organization or other filer, see instruct<br>LUMINIS HEALTH DOCTORS COMM<br>CENTER, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Taxpayer identification number (TIN)                                                   |                                                                                      | . ,                    |                                                                   |                   |  |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------|-------------------|--|
| File by the<br>due date for<br>filing your<br>return. See | Number, street, and room or suite no. If a P.O. box, see instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |                                                                                      |                        |                                                                   |                   |  |
| instructions                                              | City, town or post office, state, and ZIP code. For a for ANNAPOLIS, MD 21401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | oreign addı                                                                            | ress, see instructions.                                                              |                        |                                                                   |                   |  |
| Enter the                                                 | e Return Code for the return that this application is for (file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e a separat                                                                            | e application for each return)                                                       | <u></u>                |                                                                   | 0 1               |  |
| Applicat                                                  | ion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Return                                                                                 | Application                                                                          |                        |                                                                   | Return            |  |
| Is For                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Code                                                                                   | Is For                                                                               |                        |                                                                   | Code              |  |
| Form 99                                                   | 0 or Form 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 01                                                                                     | Form 990-T (corporation)                                                             |                        |                                                                   | 07                |  |
| Form 99                                                   | D-BL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 02                                                                                     | Form 1041-A                                                                          |                        |                                                                   | 08                |  |
| Form 47                                                   | 20 (individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 03                                                                                     | Form 4720 (other than individual)                                                    |                        |                                                                   | 09                |  |
| Form 99                                                   | D-PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 04                                                                                     | Form 5227                                                                            |                        |                                                                   | 10                |  |
| Form 99                                                   | D-T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 05                                                                                     | Form 6069                                                                            |                        |                                                                   | 11                |  |
| Form 99                                                   | D-T (trust other than above)<br>KEVIN L. SMITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 06                                                                                     | Form 8870                                                                            |                        |                                                                   | 12                |  |
| Telep If the If this box I I re the 2 If t                | ooks are in the care of ▶       2000       MEDICAL       PA         hone No. ▶       443-481-1308         organization does not have an office or place of business         is for a Group Return, enter the organization's four digit 0         .       If it is for part of the group, check this box ▶         equest an automatic 6-month extension of time until         e organization named above. The extension is for the organization is for the organization named above. The extension is for the organization is for the organization is for less than 12 months, check         Tax year entered in line 1 is for less than 12 months, check         Change in accounting period | in the Uni<br>Group Exe<br>and atta<br><u>MAX</u><br>anization's<br>, an<br>heck reasc | Fax No.       Fax No.         ted States, check this box         mption Number (GEN) | this is fo<br>all memb | or the whole group,<br>ers the extension i<br>npt organization re | check this s for. |  |
|                                                           | y nonrefundable credits. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01 0000, 0                                                                             |                                                                                      | 3a                     | \$                                                                | 0.                |  |
|                                                           | his application is for Forms 990-PF, 990-T, 4720, or 6069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                                                                                      |                        |                                                                   | 0                 |  |
|                                                           | timated tax payments made. Include any prior year overpa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        |                                                                                      | 3b                     | \$                                                                | 0.                |  |
|                                                           | lance due. Subtract line 3b from line 3a. Include your pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                                                                      |                                                                                      |                        |                                                                   | 0                 |  |
|                                                           | ing EFTPS (Electronic Federal Tax Payment System). See                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |                                                                                      | 30                     | \$                                                                | 0.                |  |
| Caution:<br>instruction                                   | If you are going to make an electronic funds withdrawal ons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (direct det                                                                            | bit) with this Form 8868, see Form 84                                                | 53-EO an               | id Form 8879-EO f                                                 | or payment        |  |
| LHA I                                                     | For Privacy Act and Paperwork Reduction Act Notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | see instru                                                                             | ctions.                                                                              |                        | Form <b>8868</b> (                                                | Rev. 1-2020)      |  |

(Rev. January 2020)

### Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service

|   |        |            | annlightign | for oook |           |
|---|--------|------------|-------------|----------|-----------|
| ► | File a | a separate | application | for each | n return. |

Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits*.

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or<br>print                                             | Name of exempt organization or other filer, see instru<br>LUMINIS HEALTH DOCTORS COMM<br>CENTER, INC.                                                                                         | Taxpayer identification number (TIN)<br>52-1638026 |                                       |          |                      |             |  |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------|----------|----------------------|-------------|--|
| File by the<br>due date for<br>filing your<br>return. See    | or Number, street, and room or suite no. If a P.O. box, see instructions.                                                                                                                     |                                                    |                                       |          |                      |             |  |
| instruction                                                  | City, town or post office, state, and ZIP code. For a for ANNAPOLIS, MD 21401                                                                                                                 | oreign addi                                        | ress, see instructions.               |          |                      |             |  |
| Enter th                                                     | e Return Code for the return that this application is for (file                                                                                                                               | e a separa                                         | e application for each return)        |          |                      | 07          |  |
| Applica                                                      | tion                                                                                                                                                                                          | Return                                             | Application                           |          |                      | Return      |  |
| ls For                                                       |                                                                                                                                                                                               | Code                                               | Is For                                |          |                      | Code        |  |
| Form 99                                                      | 0 or Form 990-EZ                                                                                                                                                                              | 01                                                 | Form 990-T (corporation)              |          |                      | 07          |  |
| Form 99                                                      | 0-BL                                                                                                                                                                                          | 02                                                 | Form 1041-A                           |          |                      | 08          |  |
| Form 47                                                      | 20 (individual)                                                                                                                                                                               | 03                                                 | Form 4720 (other than individual)     |          |                      | 09          |  |
| Form 99                                                      | 0-PF                                                                                                                                                                                          | 04                                                 | Form 5227                             |          |                      | 10          |  |
| Form 99                                                      | 0-T (sec. 401(a) or 408(a) trust)                                                                                                                                                             | 05                                                 | Form 6069                             |          |                      | 11          |  |
| Form 99                                                      | 0-T (trust other than above)                                                                                                                                                                  | 06                                                 | Form 8870                             |          |                      | 12          |  |
| Telep<br>If the<br>If this<br>box<br>1 Ir<br>th<br>2 If<br>2 | the organization named above. The extension is for the organization's return for: <ul> <li>□ calendar year or</li> <li>▼ X tax year beginning JUL 1, 2020, and ending JUN 30, 2021</li> </ul> |                                                    |                                       |          |                      |             |  |
|                                                              | this application is for Forms 990-BL, 990-PF, 990-T, 4720,<br>y nonrefundable credits. See instructions.                                                                                      | , 01 0003, 6                                       |                                       | 3a       | <b>\$</b> 103        | ,000.       |  |
| b lf                                                         | this application is for Forms 990-PF, 990-T, 4720, or 6069                                                                                                                                    | , enter any                                        | refundable credits and                |          |                      | -           |  |
| es                                                           | timated tax payments made. Include any prior year overp                                                                                                                                       | ayment all                                         | owed as a credit.                     | 3b       | \$                   | 0.          |  |
| c Ba                                                         | alance due. Subtract line 3b from line 3a. Include your pa                                                                                                                                    | yment witl                                         | n this form, if required, by          |          |                      |             |  |
| us                                                           | ing EFTPS (Electronic Federal Tax Payment System). See                                                                                                                                        | e instructio                                       | ns.                                   | 3c       | <b>\$</b> 103        | ,000.       |  |
| Caution<br>instructi                                         | : If you are going to make an electronic funds withdrawal ons.                                                                                                                                | (direct det                                        | bit) with this Form 8868, see Form 84 | 53-EO an | nd Form 8879-EO for  | payment     |  |
| LHA                                                          | For Privacy Act and Paperwork Reduction Act Notice.                                                                                                                                           | see instru                                         | ctions.                               |          | Form <b>8868</b> (Re | ev. 1-2020) |  |

(Rev. January 2020)

### Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service

| File | 2 6 | eparate | annlia | ation f | or og | oh ra | turn  |  |
|------|-----|---------|--------|---------|-------|-------|-------|--|
| гие  | a 5 | eparate | applic | auoni   | ur ea | спте  | iurn. |  |

Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits*.

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or<br>print                                          | t LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL<br>CENTER, INC.                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                   |                        | axpayer identification number (TIN)                                    |                |  |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------|----------------|--|
| File by the<br>due date for<br>filing your<br>return. See | Number, street, and room or suite no. If a P.O. box, so 2000 MEDICAL PARKWAY, NO. 6                                                                                                                                                      |                                                             | ions.                                                                                                                                                                                                                                                                             | $\mathbf{Q}$           | 3                                                                      |                |  |
| instructions                                              | City, town or post office, state, and ZIP code. For a for ANNAPOLIS, MD 21401                                                                                                                                                            | oreign addi                                                 | ress, see instructions.                                                                                                                                                                                                                                                           |                        |                                                                        |                |  |
| Enter the                                                 | e Return Code for the return that this application is for (file                                                                                                                                                                          | e a separa                                                  | e application for each return)                                                                                                                                                                                                                                                    |                        |                                                                        | 09             |  |
| Applicat                                                  | ion                                                                                                                                                                                                                                      | Return                                                      | Application                                                                                                                                                                                                                                                                       |                        |                                                                        | Return         |  |
| Is For                                                    |                                                                                                                                                                                                                                          | Code                                                        | Is For                                                                                                                                                                                                                                                                            |                        | Code                                                                   |                |  |
| Form 99                                                   | 0 or Form 990-EZ                                                                                                                                                                                                                         | 01                                                          | Form 990-T (corporation)                                                                                                                                                                                                                                                          |                        |                                                                        | 07             |  |
| Form 99                                                   | 0-BL                                                                                                                                                                                                                                     | 02                                                          | Form 1041-A                                                                                                                                                                                                                                                                       |                        |                                                                        | 08             |  |
| Form 47                                                   | 20 (individual)                                                                                                                                                                                                                          | 03                                                          | Form 4720 (other than individual)                                                                                                                                                                                                                                                 |                        |                                                                        | 09             |  |
| Form 99                                                   | 0-PF                                                                                                                                                                                                                                     | 04                                                          | Form 5227                                                                                                                                                                                                                                                                         |                        |                                                                        | 10             |  |
| Form 99                                                   | 0-T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                        | 05                                                          | Form 6069                                                                                                                                                                                                                                                                         |                        |                                                                        | 11             |  |
| Form 99                                                   | 0-T (trust other than above)<br>KEVIN L. SMITH                                                                                                                                                                                           | 06                                                          | Form 8870                                                                                                                                                                                                                                                                         |                        |                                                                        | 12             |  |
| Telep If the If this box 1 Ire the 2 If t                 | ooks are in the care of ▶       2000       MEDICAL       PA         hone No. ▶       443-481-1308         organization does not have an office or place of business         is for a Group Return, enter the organization's four digit ( | and atta<br><u>MAX</u><br>anization's<br>, an<br>heck reaso | Fax No.       Fax No.         ted States, check this box         mption Number (GEN)       .         ch a list with the names and TINs of a $X$ 16, 2022       , to file         return for:       .         d ending       JUN 30, 2021         on:       Initial return       F | this is fo<br>all memb | nr the whole group, c<br>ers the extension is<br>npt organization retu | heck this for. |  |
|                                                           | y nonrefundable credits. See instructions.                                                                                                                                                                                               | 01 0009, 6                                                  | enter the tentative tax, less                                                                                                                                                                                                                                                     | 3a                     | \$ 210                                                                 | ,000.          |  |
| b lft                                                     | his application is for Forms 990-PF, 990-T, 4720, or 6069                                                                                                                                                                                | , enter any                                                 | refundable credits and                                                                                                                                                                                                                                                            |                        |                                                                        | •              |  |
| es                                                        | timated tax payments made. Include any prior year overp                                                                                                                                                                                  | ayment all                                                  | owed as a credit.                                                                                                                                                                                                                                                                 | 3b                     | \$                                                                     | 0.             |  |
| c Ba                                                      | lance due. Subtract line 3b from line 3a. Include your pa                                                                                                                                                                                | yment wit                                                   | n this form, if required, by                                                                                                                                                                                                                                                      |                        |                                                                        |                |  |
|                                                           | ing EFTPS (Electronic Federal Tax Payment System). See                                                                                                                                                                                   |                                                             |                                                                                                                                                                                                                                                                                   | 3c                     |                                                                        | ,000.          |  |
| Caution<br>instruction                                    | : If you are going to make an electronic funds withdrawal ons.                                                                                                                                                                           | (direct det                                                 | bit) with this Form 8868, see Form 84                                                                                                                                                                                                                                             | 53-EO an               | nd Form 8879-EO for                                                    | payment        |  |
| I HA                                                      | For Privacy Act and Paperwork Reduction Act Notice.                                                                                                                                                                                      | see instru                                                  | ctions.                                                                                                                                                                                                                                                                           |                        | Form <b>8868</b> (R                                                    | ev. 1-2020)    |  |

# CONSOLIDATED FINANCIAL STATEMENTS AND SUPPLEMENTARY INFORMATION

Luminis Health, Inc. and Subsidiaries Years Ended June 30, 2021 and 2020 With Report of Independent Auditors

Public Disclosure

# Consolidated Financial Statements and Supplementary Information

Years Ended June 30, 2021 and 2020

# Contents

1

| Report of Independent Auditors                                          |
|-------------------------------------------------------------------------|
| Report of Independent Auditors                                          |
| Audited Consolidated Financial Statements                               |
| Consolidated Balance Sheets                                             |
| Consolidated Statements of Operations 5                                 |
| Consolidated Statements of Changes in Net Assets                        |
| Consolidated Statements of Changes in Net Assets                        |
| Notes to Consolidated Financial Statements                              |
| Supplementary Information                                               |
| Supplementary Consolidating Balance Sheet                               |
| Supplementary Consolidating Statement of Operations                     |
|                                                                         |
| Luminis Health Anne Arundel Medical Center, Inc. and Subsidiaries:      |
| Supplementary Consolidating Balance Sheet64                             |
| Supplementary Consolidating Statement of Operations                     |
|                                                                         |
| Luminis Health Doctors Community Medical Center, Inc. and Subsidiaries: |
| Supplementary Consolidating Balance Sheet                               |
| Supplementary Consolidating Statement of Operations                     |
|                                                                         |
| Supplementary Description of Consolidating and Eliminating Entries70    |

## Report of Independent Auditors

The Board of Trustees Luminis Health, Inc.

We have audited the accompanying consolidated financial statements of Luminis Health, Inc. (a Maryland not-for-profit corporation) and subsidiaries, which comprise the consolidated balance sheets as of June 30, 2021 and 2020, and the related consolidated statements of operations, and cash flows for the years then ended, and the related notes to the consolidated financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in conformity with U.S. generally accepted accounting principles; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free of material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audits. We did not audit the financial statements of Cottage Insurance Company, Ltd., a wholly owned subsidiary, which statements reflect total assets constituting 3% in 2021 and 2020 and total revenues constituting 1% in 2021 and 2020 of the related consolidated totals. We did not audit the financial statements of Doctors Community Medical Center and subsidiaries in 2020, a wholly owned subsidiary, which statements reflect total assets constituting 21% in 2020 and total revenues constituting 25% in 2020 of the related consolidated totals. Those statements were audited by other auditors whose report has been furnished to us, and our opinion, insofar as it relates to the amounts included for Cottage Insurance Company, Ltd., and for Doctors Community Medical Center and subsidiaries in 2020, is based solely on the reports of the other auditors. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express

no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Opinion

In our opinion, based on our audits and the reports of other auditors, the consolidated financial statements referred to above present fairly, in all material respects, the consolidated financial position of Luminis Health, Inc. and subsidiaries at June 30, 2021 and 2020, and the consolidated results of their operations, changes in their net assets, and their cash flows for the years then ended in conformity with U.S. generally accepted accounting principles.

#### **Supplementary Information**

Our audits were conducted for the purpose of forming an opinion on the consolidated financial statements as a whole. The accompanying supplementary consolidating information is presented for purposes of additional analysis and is not a required part of the consolidated financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the consolidated financial statements. The information has been subjected to the auditing procedures applied in the audit of the consolidated financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the consolidated financial statements or to the consolidated financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated, in all material respects, in relation to the consolidated financial statements as a whole.

Ernst + Young LLP

October 28, 2021

# Consolidated Balance Sheets

|                                                       |    | June 30       |                  |  |  |
|-------------------------------------------------------|----|---------------|------------------|--|--|
|                                                       |    | 2021 2020     |                  |  |  |
| Assets                                                |    |               |                  |  |  |
| Current assets:                                       |    |               |                  |  |  |
| Cash and cash equivalents                             | \$ | 276,817,000   | \$ 178,795,000   |  |  |
| Short-term investments                                |    | 3,447,000     | 1,365,000        |  |  |
| Current portion of assets whose use is limited        |    | 16,241,000    | 15,912,000       |  |  |
| Patient receivables, net                              |    | 144,555,000   | 118,882,000      |  |  |
| Current portion of pledges receivable, net            |    | 1,312,000     | 945,000          |  |  |
| Inventories                                           |    | 23,642,000    | 21,789,000       |  |  |
| Prepaid expenses and other current assets             |    | 18,998,000    | 19,857,000       |  |  |
| Total current assets                                  |    | 485,012,000   | 357,545,000      |  |  |
|                                                       | X  |               |                  |  |  |
| Property and equipment                                |    | 1,129,871,000 | 1,096,845,000    |  |  |
| Less accumulated depreciation and amortization        |    | (583,269,000) | (538,353,000)    |  |  |
| Net property and equipment                            |    | 546,602,000   | 558,492,000      |  |  |
|                                                       |    |               |                  |  |  |
| Other assets:                                         |    |               |                  |  |  |
| Investments                                           |    | 448,850,000   | 338,985,000      |  |  |
| Investments in joint ventures                         |    | 13,459,000    | 14,024,000       |  |  |
| Pledges receivable, net                               |    | 1,662,000     | 3,192,000        |  |  |
| Assets whose use is limited                           |    | 53,033,000    | 41,020,000       |  |  |
| Restricted collateral for interest rate swap contract |    | 25,699,000    | 110,002,000      |  |  |
| Right-of-use asset                                    |    | 37,528,000    | 44,995,000       |  |  |
| Other assets                                          |    | 68,561,000    | 53,613,000       |  |  |
| Total assets                                          | \$ | 1,680,406,000 | \$ 1,521,868,000 |  |  |
| PV.                                                   |    |               |                  |  |  |

# Consolidated Balance Sheets (continued)

|                                          | June 30     |               |                  |  |
|------------------------------------------|-------------|---------------|------------------|--|
|                                          |             | 2021          | 2020             |  |
| Liabilities and net assets               |             |               |                  |  |
| Current liabilities:                     |             |               |                  |  |
| Accounts payable                         | \$          | 55,696,000    | \$ 40,441,000    |  |
| Accrued salaries, wages, and benefits    |             | 76,693,000    | 53,438,000       |  |
| Other accrued expenses                   |             | 29,407,000    | 32,413,000       |  |
| Current portion of long-term debt        |             | 21,638,000    | 16,440,000       |  |
| Advances from third-party payors         |             | 178,155,000   | 182,697,000      |  |
| Current portion of lease liability       |             | 8,187,000     | 8,753,000        |  |
| Total current liabilities                |             | 369,776,000   | 334,182,000      |  |
|                                          |             |               |                  |  |
| Long-term debt, less current portion and |             |               |                  |  |
| unamortized original issue premium       |             | 449,175,000   | 470,308,000      |  |
| Interest rate swap contracts             |             | 90,010,000    | 117,037,000      |  |
| Accrued pension liability                |             | 2,291,000     | 29,276,000       |  |
| Lease liability, less current portion    |             | 30,979,000    | 37,429,000       |  |
| Other long-term liabilities              |             | 54,044,000    | 47,032,000       |  |
| Total liabilities                        |             | 996,275,000   | 1,035,264,000    |  |
|                                          |             |               |                  |  |
| Net assets:                              |             |               |                  |  |
| Without donor restrictions               |             | 654,877,000   | 460,552,000      |  |
| With donor restrictions                  |             | 26,412,000    | 23,861,000       |  |
| Non-controlling interest                 |             | 2,842,000     | 2,191,000        |  |
| Total net assets                         |             | 684,131,000   | 486,604,000      |  |
| Total liabilities and net assets         | <b>\$</b> 1 | 1,680,406,000 | \$ 1,521,868,000 |  |
| Saa accompanying notos                   |             |               |                  |  |

See accompanying notes.

# Consolidated Statements of Operations

|                                                      | Year Ended June 30    |                         |  |  |
|------------------------------------------------------|-----------------------|-------------------------|--|--|
|                                                      | 2021                  | 2020                    |  |  |
| Operating revenue:                                   |                       |                         |  |  |
| Net patient service revenue                          | \$ 1,036,435,000      | \$ 969,105,000          |  |  |
| Other operating revenue                              | 69,455,000            | 78,393,000              |  |  |
| Total operating revenue                              | 1,105,890,000         | 1,047,498,000           |  |  |
|                                                      | •                     | $\overline{\mathbf{O}}$ |  |  |
| Operating expenses:                                  | C                     | X                       |  |  |
| Salaries and wages                                   | 508,722,000           | 479,880,000             |  |  |
| Employee benefits                                    | 76,396,000            | 75,930,000              |  |  |
| Supplies                                             | 189,217,000           | 197,487,000             |  |  |
| Purchased services                                   | 247,676,000           | 226,375,000             |  |  |
| Depreciation and amortization                        | 46,884,000            | 45,994,000              |  |  |
| Interest                                             | 14,404,000            | 16,151,000              |  |  |
| Total operating expenses                             | 1,083,299,000         | 1,041,817,000           |  |  |
| Operating income                                     | 22,591,000            | 5,681,000               |  |  |
|                                                      |                       |                         |  |  |
| Other income (loss):                                 |                       |                         |  |  |
| Investment income (loss), net                        | 13,467,000            | (9,700,000)             |  |  |
| Loss from joint ventures and other, net              | (93,000               | ) (673,000)             |  |  |
| Inherent contribution                                | _                     | 61,715,000              |  |  |
| Pension (expense) credit, net                        | (3,446,000            | ) 1,116,000             |  |  |
| Unrealized gains (losses) on trading securities, net | 104,506,000           | (15,151,000)            |  |  |
| Realized and unrealized gains (losses) on interest   |                       |                         |  |  |
| rate swap contracts, net                             | 20,165,000            | (43,149,000)            |  |  |
| Total other gain (loss), net                         | 134,599,000           |                         |  |  |
| Excess (deficit) of revenue over expenses            | <u>\$ 157,190,000</u> | \$ (161,000)            |  |  |
| $\langle \rangle$                                    |                       |                         |  |  |

# Consolidated Statements of Changes in Net Assets

|                                               | Without Donor<br>Restrictions | With Donor<br>Restrictions | Total                 |
|-----------------------------------------------|-------------------------------|----------------------------|-----------------------|
| Net assets, June 30, 2019                     | \$ 482,661,000                | \$ 24,730,000              | \$ 507,391,000        |
| Net assets acquired                           | 2,265,000                     | 487,000                    | 2,752,000             |
| Deficit of revenues over expenses             | (161,000)                     | -                          | (161,000)             |
| Pension liability adjustment                  | (24,810,000)                  |                            | (24,810,000)          |
| Released from restrictions used for           |                               |                            |                       |
| purchase of property and equipment            | 1,837,000                     |                            | 1,837,000             |
| Transfers and other, net                      | 951,000                       | (598,000)                  | 353,000               |
| Restricted gifts, bequests, and contributions | _                             | 9,518,000                  | 9,518,000             |
| Unrealized losses on investments              | _                             | (3,394,000)                | (3,394,000)           |
| Restricted investment income                  |                               | 693,000                    | 693,000               |
| Net assets released from restrictions         |                               | (7,575,000)                | (7,575,000)           |
| Changes in net assets                         | (19,918,000)                  | (869,000)                  | (20,787,000)          |
| Net assets, June 30, 2020                     | 462,743,000                   | 23,861,000                 | 486,604,000           |
| Excess of revenues over expenses              | 157,190,000                   | -                          | 157,190,000           |
| Pension liability adjustment                  | 35,092,000                    | _                          | 35,092,000            |
| Transfers and other, net                      | 2,694,000                     | (1,239,000)                | 1,455,000             |
| Restricted gifts, bequests, and contributions | -                             | 5,583,000                  | 5,583,000             |
| Restricted investment income                  | -                             | 1,071,000                  | 1,071,000             |
| Net assets released from restrictions         |                               | (2,864,000)                | (2,864,000)           |
| Changes in net assets                         | 194,976,000                   | 2,551,000                  | 197,527,000           |
| Net assets, June 30, 2021                     | \$ 657,719,000                | <u>\$ 26,412,000</u>       | <u>\$ 684,131,000</u> |
| See accompanying notes.                       |                               |                            |                       |

# Consolidated Statements of Cash Flows

| Operating activities<br>Increase (decrease) in net assets $2021$ $2020$ Adjustments to reconcile changes in net assets to net cash<br>provided by operating activities:<br>Change in net unrealized (gains) losses on investments<br>Realized and unrealized losses on interest rate<br>swap contracts, net<br>Pension liability adjustment<br>Equity in earnings of joint ventures and other<br>Restricted contributions and pledges, net<br>(1071,000) $18,545,000$<br>( $35,092,000$ ) $43,149,000$<br>( $45,149,000$ )Depreciation and amortization<br>Restricted investment income<br>(Increase) decrease in investments – trading<br>Increase in assets whose use is limited, net – trading<br>Interest ent set swaps<br>Net cash provided by operating activities $(104,506,000)$<br>( $1,071,000$ )<br>( $693,000$ ) $43,149,000$<br>( $45,994,000$ )<br>( $45,884,000$ )<br>( $45,994,000$ )<br>( $45,884,000$ )<br>( $45,994,000$ )<br>( $1,071,000$ )<br>( $693,000$ )<br>( $1,071,000$ )<br>( $693,000$ )<br>( $1,071,000$ )<br>( $693,000$ ) $-$<br>( $64,467,000$ )<br>( $1,0226,000$ )<br>( $1,0226,000$ )<br>( $247,766,000$ )Net cash provided by operating activities $(33,813,000)$<br>( $62,284,000$ )<br>Payments of long-term debt<br>Restricted intributions free cived and other<br>Restricted income received<br>Restricted income received and other<br>Restricted income received<br>Cash, cash equivalents, and restricted cash<br>t eash used in financing and fundraising activities $(18,059,000)$<br>( $17,530,000$ )<br>( $17,530,000$ )<br>( $17,530,000$ )<br><th></th> <th colspan="4">Year Ended June 30</th>       |                                                                                                                              | Year Ended June 30 |                               |          |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|----------|--------------------------------|
| Increase (decrease) in net assetsS197,527,000 $(20,787,000)$ Adjustments to reconcile changes in net assets to net cash<br>provided by operating activities: $(104,506,000)$ $18,545,000$ Change in net unrealized (gains) losses on investments<br>Realized and unrealized losses on interest rate<br>swap contracts, net<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                              |                    | 2021                          |          | 2020                           |
| Adjustments to reconcile changes in net assets to net cash<br>provided by operating activities:<br>Change in net unrealized (gains) losses on investments<br>Realized and unrealized losses on interest rate<br>swap contracts, net<br>Pension liability adjustment<br>Equity in earnings of joint ventures and other<br>Restricted contributions and pledges, net<br>(5,58,000)<br>(9,518,000)<br>(9,518,000)<br>(9,518,000)<br>(9,518,000)<br>(9,518,000)<br>(9,518,000)<br>(9,518,000)<br>(1,071,000)<br>(693,000)<br>(1,071,000)<br>(693,000)<br>(1,071,000)<br>(693,000)<br>(1,071,000)<br>(693,000)<br>(1,071,000)<br>(693,000)<br>(1,071,000)<br>(6,164,000)<br>(1,071,000)<br>(6,164,000)<br>(1,071,000)<br>(6,164,000)<br>(1,143,000)<br>(6,2,284,000)<br>(4,591,000)<br>(1,4,413,000)<br>(6,2,284,000)<br>(4,591,000)<br>(1,530,000)<br>(1,531,000)<br>(6,2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,284,000)<br>(2,2707,000)Investing activities(33,813,000)<br>(2,284,000)<br>(2,284,000)<br>(3,2,707,000)Investing and fundraising activities(18,059,000)<br>(1,7530,000)<br>(3,2,707,000)Financing and fundraising activities(18,059,000)<br>(1,7530,000)<br>(3,2,707,000)Ket increas                                                                                                                       |                                                                                                                              |                    |                               |          |                                |
| provided by operating activities:<br>Change in net unrealized (gains) losses on investments<br>Realized and unrealized losses on interest rate<br>swap contracts, net<br>Pension liability adjustment<br>Equity in earnings of joint ventures and other<br>Restricted contributions and pledges, net<br>( $578,000$ )<br>$43,149,000$<br>( $578,000$ )<br>$40,000$<br>Restricted investment income<br>( $1,071,000$ )<br>( $693,000$ )<br>(Increase) decrease in investments – trading<br>Increase in assets whose use is limited, net – trading<br>( $1,071,000$ )<br>( $693,000$ )<br>( $10,926,000$ )<br>( $15,164,000$ )<br>Net cash provided by operating assets and liabilities<br>Purchases of property and equipment<br>Purses of property and equipment<br>Purse on interest rate swaps<br>( $6,861,000$ )<br>( $6,861,000$ )<br>( $4,591,000$ )<br>( $32,707,000$ )Financing and fundraising activities( $18,059,000$ )<br>( $1,7,530,000$ )<br>( $32,707,000$ )Financing and fundraising activities( $18,059,000$ )<br>( $1,0242,000$ )<br>( $8,000$<br>( $1,071,000$<br>( $693,000$ )<br>( $10,242,000$ )<br>( $8,161,000$ )Net increase in cash, cash equivalents, and restricted cash<br>cash, cash equivalents, and restricted cash the equivalents, and restricted cash<br>cash, cash equivalents, and restricted cash the equivalents, and restricted cash<br>cash, cash equivalents, and restricted cash at end of year $320,963,000$<br>\$ $305,828,000$<br>\$ $320,963,000$ |                                                                                                                              | \$                 | 197,527,000                   | \$       | (20,787,000)                   |
| Change in net unrealized (gains) losses on investments<br>Realized and unrealized losses on interest rate<br>swap contracts, net(104,506,000) $18,545,000$ Realized and unrealized losses on interest rate<br>swap contracts, net(20,165,000)43,149,000Pension liability adjustment(35,092,000)24,810,000Equity in earnings of joint ventures and other<br>Restricted contributions and pledges, net<br>(10,rease) decrease in investments – trading<br>Increase in assets whose use is limited, net – trading<br>Increase in assets whose use is limited, net – trading<br>(10,926,000)(693,000)Increase in operating assets and liabilities5,858,000154,413,000Net change in operating assets and liabilities5,858,000154,413,000Investing activities(33,813,000)(62,284,000)Purchases of property and equipment<br>Payments on interest rate swaps<br>Distributions from joint ventures<br>Cash acquired(18,059,000)(17,530,000)Net cash used in investing activities(18,059,000)(17,530,000)(17,530,000)Financing and fundraising activities(10,242,000)(8,161,000)(8,161,000)Net cash used in financing and fundraising activities(10,242,000)(8,161,000)Net increase in cash, cash equivalents, and restricted cash<br>Cash, cash equivalents, and restricted cash<br>Cash, cash equivalents, and restricted cash at end of year305,828,000\$305,828,000Sate as a equivalents, and restricted cash at end of yearSate 300,000\$305,828,000\$305,828,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                              |                    |                               |          | <b>k</b>                       |
| Realized and unrealized losses on interest rate<br>swap contracts, net(20,165,000) $43,149,000$ Pension liability adjustment(35,092,000) $24,810,000$ Equity in earnings of joint ventures and other(35,78,000) $804,000$ Restricted contributions and pledges, net<br>Depreciation and amortization(5,583,000) $(9,518,000)$ Depreciation and amortization(1,071,000)(693,000)Restricted investment income<br>(Increase) decrease in investments – trading<br>Increase in assets whose use is limited, net – trading<br>Inherent contribution and net assets acquired<br>Net change in operating assets and liabilities(1,0926,000) $(5,164,000)$ Net cash provided by operating activities(33,813,000) $(62,284,000)$ $247,766,000$ Investing activities(33,813,000) $(62,284,000)$ $-$ Purchases of property and equipment<br>Payments on interest rate swaps<br>Distributions from joint ventures<br>Cash acquired(39,531,000) $(32,707,000)$ Financing and fundraising activities(18,059,000) $(17,530,000)$ Restricted income received<br>and sub sed in financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Net cash used in financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Net increase in cash, cash equivalents, and restricted cash<br>Cash, cash equivalents, and restricted cash at end of year $305,828,000$ $305,828,000$ Sab (20,000)S $305,828,000$ S $305,828,000$ $8,305,828,000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              |                    |                               |          |                                |
| swap contracts, net(20,165,000) $43,149,000$ Pension liability adjustment(35,092,000) $24,810,000$ Equity in earnings of joint ventures and other(578,000) $804,000$ Restricted contributions and pledges, net(578,000) $804,000$ Depreciation and amortization(46,884,000) $45,994,000$ Restricted investment income(1,071,000) $(693,000)$ (Increase) decrease in investments – trading(1,071,000) $(693,000)$ Increase in assets whose use is limited, net – trading(10,926,000) $(5,164,000)$ Net change in operating assets and liabilities $5,858,000$ $154,413,000$ Net cash provided by operating activities $(33,813,000)$ $(62,284,000)$ Purchases of property and equipment $(33,813,000)$ $(62,284,000)$ Payments on interest rate swaps $(6,861,000)$ $(4,591,000)$ Distributions from joint ventures $1,143,000$ $-$ Cash acquired $ 34,168,000$ $-$ Net cash used in investing activities $(39,531,000)$ $(32,707,000)$ Financing and fundraising activities $(10,71,000)$ $(8,676,000)$ Restricted ontributions received and other $6,746,000$ $8,676,000$ Restricted income received $1,071,000$ $(8,161,000)$ Net increase in cash, cash equivalents, and restricted cash $15,135,000$ $206,898,000$ Cash, cash equivalents, and restricted cash at beginning of year $305,828,000$ $305,828,000$ Cash, cash equivalents, and restricted cash at end of year $320,963,000$ </td <td></td> <td></td> <td>(104,506,000)</td> <td></td> <td>18,545,000</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                              |                    | (104,506,000)                 |          | 18,545,000                     |
| Pension liability adjustment $(35,092,000)$ $24,810,000$ Equity in earnings of joint ventures and other $(578,000)$ $804,000$ Restricted contributions and pledges, net $(5,583,000)$ $(9,518,000)$ Depreciation and amortization $46,884,000$ $45,994,000$ Restricted investment income $(1,071,000)$ $(693,000)$ (Increase) decrease in investments – trading $(10,926,000)$ $(5,164,000)$ Increase in assets whose use is limited, net – trading $(10,926,000)$ $(5,164,000)$ Net change in operating assets and liabilities $5,858,000$ $154,413,000$ Net cash provided by operating activities $64,908,000$ $247,766,000$ Investing activities $(33,813,000)$ $(62,284,000)$ Purchases of property and equipment $(33,813,000)$ $(62,284,000)$ Payments on interest rate swaps $(6,861,000)$ $(4,591,000)$ Distributions from joint ventures $1,143,000$ $-$ Cash acquired $ 34,168,000$ Net cash used in investing activities $(39,531,000)$ $(32,707,000)$ Financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Repayments of long-term debt $(10,242,000)$ $(8,161,000)$ Restricted income received and other $6,746,000$ $8,676,000$ Restricted income received and other $6,746,000$ $8,676,000$ Restricted income received $1,071,000$ $693,000$ Net increase in cash, cash equivalents, and restricted cash $15,135,000$ $206,898,000$ Cash, cash equivalent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Realized and unrealized losses on interest rate                                                                              |                    |                               |          |                                |
| Equity in earnings of joint ventures and other<br>Restricted contributions and pledges, net<br>Depreciation and amortization<br>Restricted investment income<br>(Increase) decrease in investments – trading<br>Increase in assets whose use is limited, net – trading<br>Increase in assets whose use is limited, net – trading<br>Increase in operating assets and liabilities<br>Net change in operating assets and liabilities<br>Net cash provided by operating activities $(33,813,000)$<br>( $46,884,000$<br>( $1,071,000)$<br>( $693,000$ )<br>( $5,164,000)$<br>( $5,164,000)$<br>( $10,926,000)$<br>( $5,164,000)$<br>( $5,464,000)$<br>( $5,4413,000$<br>( $64,467,000$ )<br>Distributions from joint ventures<br>Cash acquired<br>Net cash used in investing activities $(33,813,000)$<br>( $62,284,000)$<br>( $4,591,000$ )<br>( $42,591,000$ )<br>( $32,707,000$ )Financing and fundraising activities<br>Repayments of long-term debt<br>Restricted income received<br>and used in financing and fundraising activities $(18,059,000)$<br>( $17,530,000)$<br>( $17,530,000$ )<br>( $17,530,000$ )<br>( $10,242,000$ )<br>( $8,161,000$ )Net increase in cash, cash equivalents, and restricted cash<br>Cash, cash equivalents, and restricted cash at end of year $(18,059,000)$<br>( $322,0963,000$<br>( $305,828,000$<br>( $305,828,000$<br>( $305,828,000$<br>( $305,828,000$<br>( $305,828,000$<br>( $305,828,000$ )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | swap contracts, net                                                                                                          |                    | (20,165,000)                  |          | 43,149,000                     |
| Restricted contributions and pledges, net<br>Depreciation and amortization<br>Restricted investment income<br>(Increase) decrease in investments – trading<br>Increase in assets whose use is limited, net – trading<br>Inherent contribution and net assets acquired<br>Net change in operating assets and liabilities $(5,583,000)$<br>$(1,071,000)$<br>$(693,000)$<br>$(7,440,000)$<br>$(60,680,000)$<br>$(1,072,6000)$<br>$(5,164,000)$<br>$(5,164,000)$<br>Net change in operating assets and liabilities<br>Net cash provided by operating activities $(10,926,000)$<br>$(5,164,000)$<br>$(5,4413,000)$<br>$(64,467,000)$ Investing activities $(33,813,000)$<br>$(62,284,000)$<br>$(4,591,000)$ $(62,284,000)$<br>$(4,591,000)$ Investing activities $(33,813,000)$<br>$(62,284,000)$<br>$(4,591,000)$ $(62,284,000)$<br>$(4,591,000)$ Investing activities $(33,813,000)$<br>$(62,284,000)$ $(62,284,000)$<br>$(4,591,000)$ Purchases of property and equipment<br>Payments on interest rate swaps<br>$(6,861,000)$<br>$(4,591,000)$ $(4,591,000)$<br>$(32,707,000)$ Pinancing and fundraising activities $(33,813,000)$<br>$(32,707,000)$ $(17,530,000)$<br>$(32,707,000)$ Financing and fundraising activities $(18,059,000)$<br>$(17,530,000)$ $(17,530,000)$<br>$(8,161,000)$ Net increase in cash, cash equivalents, and restricted cash<br>Cash, cash equivalents, and restricted cash<br>Cash, cash equivalents, and restricted cash<br>Cash at end of year $15,135,000$<br>$305,828,000$<br>$305,828,000$ $206,898,000$<br>$305,828,000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pension liability adjustment                                                                                                 |                    | (35,092,000)                  |          | 24,810,000                     |
| Depreciation and amortization $46,884,000$ $45,994,000$ Restricted investment income $(1,071,000)$ $(693,000)$ (Increase) decrease in investments – trading $(7,440,000)$ $60,680,000$ Increase in assets whose use is limited, net – trading $(10,926,000)$ $(5,164,000)$ Inherent contribution and net assets acquired– $(64,467,000)$ Net cash provided by operating astest and liabilities $5,858,000$ $154,413,000$ Investing activities $64,908,000$ $247,766,000$ Investing activities $(33,813,000)$ $(62,284,000)$ Purchases of property and equipment $(33,813,000)$ $(62,284,000)$ Payments on interest rate swaps $(6,861,000)$ $(4,591,000)$ Distributions from joint ventures $1,143,000$ –Cash acquired– $34,168,000$ Net cash used in investing activities $(39,531,000)$ $(32,707,000)$ Financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Repayments of long-term debt $(10,242,000)$ $(8,161,000)$ Net cash used in financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Net increase in cash, cash equivalents, and restricted cash $15,135,000$ $206,898,000$ Cash, cash equivalents, and restricted cash at beginning of year $305,828,000$ $8,305,828,000$ Sat, cash equivalents, and restricted cash at end of year $320,963,000$ $$305,828,000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Equity in earnings of joint ventures and other                                                                               |                    | (578,000)                     |          | 804,000                        |
| Restricted investment income $(1,071,000)$ $(693,000)$ $(Increase)$ decrease in investments – trading $(7,440,000)$ $60,680,000$ $Increase$ in assets whose use is limited, net – trading $(10,926,000)$ $(5,164,000)$ $Inherent contribution and net assets acquired (64,467,000)Net change in operating assets and liabilities5,858,000154,413,000Net cash provided by operating activities64,908,000247,766,000Investing activities(33,813,000)(62,284,000)Purchases of property and equipment(33,813,000)(62,284,000)Payments on interest rate swaps(6,861,000)(4,591,000)Distributions from joint ventures1,143,000-Cash acquired 34,168,000Net cash used in investing activities(39,531,000)(32,707,000)Financing and fundraising activities(10,71,000)693,000Repayments of long-term debt(10,71,000)693,000Ret cash used in financing and fundraising activities(10,242,000)(8,161,000)Net increase in cash, cash equivalents, and restricted cash15,135,000206,898,000Cash, cash equivalents, and restricted cash at beginning of year305,828,000305,828,000Sate, cash equivalents, and restricted cash at end of year320,963,000$305,828,000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Restricted contributions and pledges, net                                                                                    |                    | (5,583,000)                   |          | (9,518,000)                    |
| (Increase) decrease in investments – trading<br>Increase in assets whose use is limited, net – trading<br>(10,926,000) $(7,440,000)$<br>(5,164,000) $60,680,000$<br>(5,164,000)Inherent contribution and net assets acquired<br>Net change in operating assets and liabilities– $(64,467,000)$<br>(64,467,000)Net cash provided by operating activities <b>5,858,000</b> $154,413,000$ Investing activities <b>64,908,000</b> $247,766,000$ Investing activities(33,813,000) $(62,284,000)$ Purchases of property and equipment<br>Payments on interest rate swaps<br>Distributions from joint ventures $(11,43,000)$ –Cash acquired– $34,168,000$ –Net cash used in investing activities(39,531,000) $(32,707,000)$ Financing and fundraising activities(18,059,000) $(17,530,000)$ Repayments of long-term debt<br>Restricted income received $(10,71,000$ $693,000$ Net cash used in financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Net increase in cash, cash equivalents, and restricted cash<br>Cash, cash equivalents, and restricted cash at beginning of year $305,828,000$ $305,828,000$ Sate, cash equivalents, and restricted cash at end of year $320,963,000$ $$305,828,000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Depreciation and amortization                                                                                                |                    | 46,884,000                    |          | 45,994,000                     |
| Increase in assets whose use is limited, net – trading<br>Inherent contribution and net assets acquired<br>Net change in operating assets and liabilities $(10,926,000)$ $(5,164,000)$ Net change in operating assets and liabilities– $(64,467,000)$ $(64,467,000)$ Net cash provided by operating activities $64,908,000$ $247,766,000$ Investing activities $(33,813,000)$ $(62,284,000)$ Purchases of property and equipment<br>Payments on interest rate swaps $(33,813,000)$ $(62,284,000)$ Distributions from joint ventures<br>Cash acquired $ 34,168,000$ Net cash used in investing activities $(39,531,000)$ $(32,707,000)$ Financing and fundraising activities $(18,059,000)$ $(17,530,000)$ Repayments of long-term debt<br>Restricted contributions received and other<br>Restricted income received $(10,242,000)$ $(8,161,000)$ Net cash used in financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Net increase in cash, cash equivalents, and restricted cash<br>Cash, cash equivalents, and restricted cash at beginning of year<br>Cash, cash equivalents, and restricted cash at end of year $305,828,000$<br>$$320,963,000$ $$305,828,000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Restricted investment income                                                                                                 |                    | (1,071,000)                   |          | (693,000)                      |
| Inherent contribution and net assets acquired<br>Net change in operating assets and liabilities $ (64,467,000)$ Net cash provided by operating activities $5,858,000$ $154,413,000$ Investing activities $64,908,000$ $247,766,000$ Investing activities $(33,813,000)$ $(62,284,000)$ Payments on interest rate swaps $(6,861,000)$ $(4,591,000)$ Distributions from joint ventures $1,143,000$ $-$ Cash acquired $ 34,168,000$ Net cash used in investing activities $(39,531,000)$ $(32,707,000)$ Financing and fundraising activities $(18,059,000)$ $(17,530,000)$ Repayments of long-term debt $(18,059,000)$ $(17,530,000)$ Restricted contributions received and other $6,746,000$ $8,676,000$ Net cash used in financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Net increase in cash, cash equivalents, and restricted cash<br>Cash, cash equivalents, and restricted cash at beginning of year $305,828,000$ $98,930,000$ Subscience in cash, cash equivalents, and restricted cash at end of year $305,828,000$ $305,828,000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Increase) decrease in investments – trading                                                                                 |                    | (7,440,000)                   |          | 60,680,000                     |
| Net change in operating assets and liabilities $5,858,000$ $154,413,000$ Net cash provided by operating activities $64,908,000$ $247,766,000$ Investing activities $64,908,000$ $247,766,000$ Purchases of property and equipment $(33,813,000)$ $(62,284,000)$ Payments on interest rate swaps $(6,861,000)$ $(4,591,000)$ Distributions from joint ventures $1,143,000$ $-$ Cash acquired $ 34,168,000$ Net cash used in investing activities $(39,531,000)$ $(32,707,000)$ Financing and fundraising activities $(18,059,000)$ $(17,530,000)$ Repayments of long-term debt $(18,059,000)$ $(17,530,000)$ Restricted contributions received and other $6,746,000$ $8,676,000$ Net cash used in financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Net increase in cash, cash equivalents, and restricted cash $15,135,000$ $206,898,000$ Cash, cash equivalents, and restricted cash at end of year $305,828,000$ $305,828,000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Increase in assets whose use is limited, net – trading                                                                       |                    | (10,926,000)                  |          | (5,164,000)                    |
| Net cash provided by operating activities $64,908,000$ $247,766,000$ Investing activities $(33,813,000)$ $(62,284,000)$ Payments on interest rate swaps $(6,861,000)$ $(4,591,000)$ Distributions from joint ventures $1,143,000$ $-$ Cash acquired $ 34,168,000$ Net cash used in investing activities $(39,531,000)$ $(32,707,000)$ Financing and fundraising activities $(18,059,000)$ $(17,530,000)$ Repayments of long-term debt $(18,059,000)$ $(17,530,000)$ Restricted contributions received and other $6,746,000$ $8,676,000$ Net cash used in financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Net increase in cash, cash equivalents, and restricted cash<br>Cash, cash equivalents, and restricted cash at end of year $320,963,000$ $$305,828,000$ State of the second                                                                                                                                                                                                                                                                                                   | Inherent contribution and net assets acquired                                                                                |                    | _                             |          | (64,467,000)                   |
| Investing activitiesPurchases of property and equipmentPayments on interest rate swapsDistributions from joint venturesCash acquiredNet cash used in investing activitiesFinancing and fundraising activitiesRepayments of long-term debtRepayments of long-term debtRestricted contributions received and other6,746,0008,676,000Net cash used in financing and fundraising activities10,00110,00293,000Net increase in cash, cash equivalents, and restricted cash15,135,000206,898,000206,898,000206,898,000305,828,000\$ 320,963,000 \$ 305,828,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Net change in operating assets and liabilities                                                                               |                    | 5,858,000                     |          | 154,413,000                    |
| Purchases of property and equipment $(33,813,000)$ $(62,284,000)$ Payments on interest rate swaps $(6,861,000)$ $(4,591,000)$ Distributions from joint ventures $1,143,000$ $-$ Cash acquired $ 34,168,000$ Net cash used in investing activities $(39,531,000)$ $(32,707,000)$ Financing and fundraising activitiesRepayments of long-term debt $(18,059,000)$ $(17,530,000)$ Restricted contributions received and other $6,746,000$ $8,676,000$ Restricted income received $1,071,000$ $693,000$ Net cash used in financing and fundraising activities $(10,242,000)$ $(8,161,000)$ Net increase in cash, cash equivalents, and restricted cash $15,135,000$ $206,898,000$ Cash, cash equivalents, and restricted cash at beginning of year $305,828,000$ $98,930,000$ Sach, cash equivalents, and restricted cash at end of year $320,963,000$ $$305,828,000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Net cash provided by operating activities                                                                                    |                    |                               |          | 247,766,000                    |
| Repayments of long-term debt(18,059,000)(17,530,000)Restricted contributions received and other6,746,0008,676,000Restricted income received1,071,000693,000Net cash used in financing and fundraising activities(10,242,000)(8,161,000)Net increase in cash, cash equivalents, and restricted cash15,135,000206,898,000Cash, cash equivalents, and restricted cash at beginning of year305,828,00098,930,000Cash, cash equivalents, and restricted cash at end of year320,963,000\$ 305,828,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Purchases of property and equipment<br>Payments on interest rate swaps<br>Distributions from joint ventures<br>Cash acquired |                    | (6,861,000)<br>1,143,000<br>- |          | (4,591,000)<br>-<br>34,168,000 |
| Net increase in cash, cash equivalents, and restricted cash15,135,000206,898,000Cash, cash equivalents, and restricted cash at beginning of year305,828,00098,930,000Cash, cash equivalents, and restricted cash at end of year\$ 320,963,000 \$ 305,828,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Repayments of long-term debt<br>Restricted contributions received and other<br>Restricted income received                    |                    | 6,746,000<br>1,071,000        |          | 8,676,000<br>693,000           |
| Cash, cash equivalents, and restricted cash at beginning of year305,828,00098,930,000Cash, cash equivalents, and restricted cash at end of year\$ 320,963,000 \$ 305,828,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net easily used in milaneing and fundraising activities                                                                      |                    | (10,242,000)                  |          | (8,101,000)                    |
| Cash, cash equivalents, and restricted cash at end of year \$320,963,000 \$305,828,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              |                    |                               |          |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                              | -                  |                               | <i>.</i> | · · · · · ·                    |
| Cash and cash equivalents <b>\$ 276.817.000 \$</b> 178.795.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Cash, cash equivalents, and restricted cash at end of year                                                                   | \$                 | 320,963,000                   | \$       | 305,828,000                    |
| Restricted cash, included in restricted collateral and assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Cash and cash equivalents<br>Restricted cash, included in restricted collateral and assets                                   | \$                 | 276,817,000                   | \$       | 178,795,000                    |
| whose use is limited <b>44,146,000</b> 127,033,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | whose use is limited                                                                                                         |                    | 44,146,000                    |          | 127,033,000                    |
| Cash, cash equivalents, and restricted cash at end of year \$320,963,000 \$305,828,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cash, cash equivalents, and restricted cash at end of year                                                                   | \$                 | 320,963,000                   | \$       | 305,828,000                    |

# Consolidated Statements of Cash Flows (continued)

|                                                   | Year Ended J          | une 30       |
|---------------------------------------------------|-----------------------|--------------|
|                                                   | <br>2021              | 2020         |
| Changes in operating assets and liabilities       |                       |              |
| (Decrease) increase in operating assets:          |                       |              |
| Patient receivables, net                          | \$<br>(25,674,000) \$ | 265,000      |
| Inventories                                       | (1,853,000) 💊         | (8,896,000)  |
| Prepaid expenses and other                        | 859,000               | 3,869,000    |
| Other assets                                      | (6,539,000)           | 11,797,000   |
|                                                   | <br>(33,207,000)      | 7,035,000    |
| Increase (decrease) in operating liabilities:     | <br>$\mathbf{C}$      |              |
| Accounts payable                                  | 15,255,000            | (5,845,000)  |
| Accrued salaries, wages, and benefits             | 23,255,000            | (422,000)    |
| Other accrued expenses                            | (3,572,000)           | 14,024,000   |
| Advances from third-party payors                  | (4,542,000)           | 151,029,000  |
| Other long-term liabilities                       | 8,669,000             | (11,408,000) |
|                                                   | <br>39,065,000        | 147,378,000  |
| Net change in operating assets and liabilities    | \$<br>5,858,000 \$    | 154,413,000  |
|                                                   |                       |              |
| Supplemental disclosures of cash flow information |                       |              |
| Cash paid for interest                            | \$<br>13,591,000 \$   | 15,541,000   |
| See accompanying notes.                           |                       |              |
| Rubilc                                            |                       |              |

### Notes to Consolidated Financial Statements

June 30, 2021

#### 1. Organization and Basis of Presentation

Luminis Health, Inc. (Luminis or the System), formerly known as Anne Arundel Health System, Inc. (AAHS), is a Maryland not-for-profit corporation. Luminis has the following wholly owned subsidiaries: Luminis Health Anne Arundel Medical Center, Inc. (the Hospital or LHAAMC), formerly Anne Arundel Medical Center, Inc. and its subsidiaries; Luminis Health Pathways, Inc. (Pathways), formerly Anne Arundel General Treatment Services, Inc. (GTS); J. Kent Mc New Family Medical Center, Inc. (Mc New), formerly Anne Arundel Mental Health Hospital, Inc.; Cottage Insurance Company, Ltd. (Cottage); Luminis Health Anne Arundel Medical Center Foundation, Inc., (the Foundation), formerly Anne Arundel Medical Center Foundation, Inc.; Luminis Health Imaging, Inc. (LHI), formerly Anne Arundel Health Care Services, Inc.; Luminis Health Care Services, Inc. formerly Anne Arundel Health Care Enterprises, Inc. (HCE); Physician Enterprise, LLC (PE) and its subsidiaries; Luminis Health Medical Group, LLC, formerly Anne Arundel Physician Group, LLC; Orthopedic Physicians of Annapolis; LHMG Physical Therapy, LLC, formerly Anne Arundel Medical Group Physical Therapy, LLC; Luminis Health Community Clinics, LLC, formerly Community Clinics, LLC; Luminis Heath Real Estate Holding Company, Inc. (the Real Estate Company), formerly Anne Arundel Real Estate Holding Company, Inc. and its subsidiaries; Pavilion Park, Inc. (PPI); Annapolis Exchange, LLC; Blue Building, LLC; Luminis Health Research Institute, Inc. (RI), formerly, Anne Arundel Health System Research Institute, Inc.; and Anne Arundel Medical Center Collaborative Care Network, LLC.

LHAAMC is a private, not-for-profit corporation that operates a 349-licensed bed acute care hospital. LHAAMC, the Real Estate Company, and PPI own an interest in Kent Island Medical Arts, LLC (KIMA), a limited liability company that owns and operates a medical office building. PPI is the managing member of KIMA and has substantive participation rights in KIMA. The financial statements of KIMA are consolidated in the accompanying consolidated financial statements. The non-controlling interest in KIMA was 50% as of June 30, 2021 and 2020. This interest was \$974,000 and \$929,000 at June 30, 2021 and 2020, respectively, and is included within net assets without donor restriction on the accompanying consolidated balance sheets.

On July 1, 2019, Anne Arundel Health System, Inc. and Doctors Community Hospital and subsidiaries executed an affiliation agreement (the Agreement) providing for an affiliation between AAHS and Doctors Community Hospital and subsidiaries. In September 2019, Doctors Community Hospital and subsidiaries changed its name to Doctors Community Medical Center and subsidiaries (DCMC). This affiliation agreement resulted in DCMC becoming a wholly owned subsidiary of AAHS. DCMC is a Maryland health system that includes an acute care hospital and a network of other health care providers serving residents of Prince George's County region near Lanham, Maryland, east of Washington, DC. On the date of the affiliation, the articles of incorporation and bylaws of DCMC were amended such that AAHS became the sole corporate

### Notes to Consolidated Financial Statements (continued)

### 1. Organization and Basis of Presentation (continued)

member of the Doctors Community Medical Center and its subsidiaries. As part of the Agreement, AAHS committed approximately \$138,000,000 over a five-year period in strategic investments to DCMC to expand health care services. As of June 30, 2021, Luminis has contributed approximately \$31,000,000 to DCMC to meet the capital commitment.

During the year ended June 30, 2021, DCMC changed its name to Luminis Health Doctors Community Medical Center, Inc. (LHDCMC). LHDCMC includes the following: LHDCMC and its subsidiaries; Doctors Community Medical Group, LLC; Doctors Community Healthcare Programs, LLC; Doctors Community Hospital Clinic, LLC; Doctors Community Health Ventures, Inc.; Doctors Regional Cancer Center LLC (DRCC); and Luminis Health Doctors Community Hospital Foundation, Inc., formerly Doctor's Community Hospital Foundation, Inc. LHDCMC is a nonprofit corporation that operates an acute care general hospital facility licensed for 190 beds. The accompanying consolidated financial statements include non-controlling interest held by third parties in less than wholly owned subsidiaries. This interest at LHDCMC was \$2,842,000 and \$2,191,000 at June 30, 2021 and 2020, respectively, and relates to DRCC, which is 60% owned by LHDCMC and consolidated in the accompanying financial statements.

#### **Global Pandemic**

In response to the ongoing COVID-19 pandemic, the Governor of the state of Maryland proclaimed a state of emergency and catastrophic health emergency on March 5, 2020, and renewed on March 17, 2020, April 10, 2020, and May 6, 2020. Effective March 16, 2020, all Maryland hospitals were ordered by the Maryland Department of Health to cease all elective and non-urgent medical procedures for the duration of the catastrophic health emergency. The Governor issued a statewide stay-at-home order effective March 30, 2020.

Effective May 7, 2020, the Maryland Department of Health allowed resumption of elective and non-urgent medical procedures, and effective May 15, 2020, major provisions of the Governor's stay-at-home order were rescinded.

The Coronavirus Aid, Relief, and Economic Security (CARES) Act, was signed into law on March 27, 2020. The CARES Act authorized funding to hospitals and other health care providers to be distributed through the Public Health and Social Services Emergency Fund (Provider Relief Fund). Payments from the Provider Relief Fund are to be used to prevent, prepare for, and respond to coronavirus, and shall reimburse the recipient for health care-related expenses or lost revenues/margins attributable to coronavirus and are not required to be repaid, provided the recipients attest to and comply with the terms and conditions.

### Notes to Consolidated Financial Statements (continued)

#### 1. Organization and Basis of Presentation (continued)

The Health Services Cost Review Commission (HSCRC or Commission) publicly announced its intention to support Maryland hospitals during the state of emergency and catastrophic health emergency. The HSCRC's collaboration with other Maryland regulatory agencies to remove licensure, regulatory, and other barriers to hospitals in the provision of emergency health care services. Recognizing that LHAAMC and LHDCMC have experienced lower than historical volumes in fiscal year 2021 due to the pandemic, the HSCRC permitted both hospitals to increase rate corridors to a fiscal year average threshold of 10% for inpatient rate centers and 9.17% for all other rate centers. This action is intended to allow hospitals that are undercharged under their Global Budget Revenue due to volume losses to increase their charges in order to make up for lost revenue. The HSCRC has stated that this rate corridor increase is a temporary adjustment to ensure financial viability of Maryland hospitals.

To further accommodate any Global Budget Revenue that Maryland hospitals were unable to bill in fiscal year 2021 due to fluctuating volumes resulting from the COVID-19 pandemic, the HSCRC has stated that it will suspend undercharge penalties. The HSCRC will allow Maryland hospitals to recoup undercharges from 2020 and 2021 within the next two fiscal years by applying a onetime adjustment net of the application of CARES Act relief funding. The HSCRC is proposing to reduce the System's undercharge by an amount derived from the CARES Act funding. Maryland hospitals will be allowed to bill any net undercharge in the next two fiscal years, thus allowing them to recoup a portion of lost revenue associated with the catastrophic health emergency period. The HSCRC provided additional Global Budget Revenue for fiscal year 2022 via the update factor to aid Maryland hospitals with increasing labor cost due to the COVID-19 pandemic. It is unknown if the HSCRC will provide any further assistance.

The outbreak of COVID-19, a respiratory disease caused by a novel strain coronavirus, has and will continue to have significant adverse impacts on the operations and financial condition of health care providers generally. The treatment of this contagious disease at health care facilities has resulted in a temporary shutdown or diversion of patients from those facilities and in staffing and supply shortages. Elective procedures and other patient care appointments are being deferred, and individuals may otherwise avoid medical treatment unrelated to COVID-19, resulting in reduced patient volumes and operating revenues at outpatient facilities.

# Notes to Consolidated Financial Statements (continued)

### 2. Summary of Significant Accounting Policies

### **Principles of Consolidation**

The accompanying consolidated financial statements include the accounts of Luminis and its wholly owned subsidiaries. The financial results of LHDCMC and subsidiaries are included from the date of acquisition, which was July 1, 2019. All significant intercompany accounts and transactions have been eliminated in consolidation.

The accompanying consolidated financial statements have been prepared in accordance with accounting principles generally accepted in the United States (U.S. GAAP).

### Acquisition of Doctors' Hospital, Inc.

On July 1, 2019, Luminis completed a transaction that resulted in LHDCMC and subsidiaries becoming a wholly owned subsidiary of Luminis. This transaction was accounted for as an acquisition under Accounting Standards Codification (ASC) 958-805, *Not-for-Profit Mergers and Acquisitions*, during the year ended June 30, 2020.

The System elected to apply pushdown accounting whereby individual assets and liabilities were adjusted to the new basis of accounting as of the acquisition date.
# Notes to Consolidated Financial Statements (continued)

#### 2. Summary of Significant Accounting Policies (continued)

The following information summarizes the recorded fair values of the assets acquired and liabilities assumed as of the date of the acquisition:

| Cash and cash equivalents                                  | \$ 34,168,000 |
|------------------------------------------------------------|---------------|
| Patient accounts receivable, net                           | 38,840,000    |
| Other receivables                                          | 5,620,000     |
| Inventories                                                | 4,243,000     |
| Prepaid expenses                                           | 3,981,000     |
| Marketable securities                                      | 18,258,000    |
| Joint ventures and equity investments                      | 5,942,000     |
| Property and equipment                                     | 116,540,000   |
| Other noncurrent assets                                    | 30,093,000    |
| Total assets acquired                                      | 257,685,000   |
|                                                            |               |
| Accounts payable and accrued expenses                      | 31,875,000    |
| Advances from third-party payors                           | 7,765,000     |
| Current portion of long-term debt                          | 4,448,000     |
| Long-term debt                                             | 128,123,000   |
| Net pension liability                                      | 5,001,000     |
| Deferred compensation and claims incurred but not reported | 16,006,000    |
| Total liabilities assumed                                  | 193,218,000   |
| Non-controlling interest                                   | 2,265,000     |
| Net assets acquired, net of non-controlling interest       | \$ 62,202,000 |
|                                                            |               |

An inherent contribution of \$61,715,000 was resulting from the difference between the net assets acquired, net of non-controlling interest and net assets with donor restrictions at LHDCMC and subsidiaries as of the acquisition date. Net assets with donor restrictions of \$487,000 was recorded within changes in net assets with donor restrictions.

#### **Cash and Cash Equivalents**

Cash and cash equivalents include cash held in checking and savings accounts, money market accounts, and short-term certificates of deposit with original maturities of 90 days or less, excluding those held in short-term investments and those classified as long-term investments. Cash balances and collateral held by a counterparty are principally uninsured and are subject to normal credit risks. At June 30, 2021 and 2020, and at various times during the year, the System maintained cash-in-bank balances in excess of the \$250,000 federally insured limits.

### Notes to Consolidated Financial Statements (continued)

#### 2. Summary of Significant Accounting Policies (continued)

#### **Derivative Instruments**

On May 10, 2006, LHAAMC entered into a forward variable-to-fixed interest rate swap agreement with an effective date of November 1, 2008. This contract was entered into in an effort to reduce the risk of variable interest rate debt and has a term through July 1, 2048. Under ASC 815, *Derivatives and Hedging*, LHAAMC has recognized its derivative instruments as either assets or liabilities on the accompanying consolidated balance sheets at fair value. As these derivative instruments are not designated as hedges, the unrealized gain or loss on these contracts has been recognized on the accompanying consolidated statements of operations as realized and unrealized gains (losses) on interest rate swap contracts, net. The fair market values of the derivative instruments include a credit valuation adjustment (CVA) as required by ASC 820, *Fair Value Measurement*. When applying the CVA, the valuation of the variable-to-fixed interest rate swap contract was decreased by \$4,145,000 and \$375,000 as of June 30, 2021 and 2020, respectively.

On March 23, 2016, in an effort to reduce the amount of restricted cash pledged as collateral with the original counterparty, the Hospital entered into a novation agreement with a second counterparty. Immediately prior to the novation agreement, the System modified the existing swap to bifurcate the existing swap into a five-year swap with the remainder into a 2021 through 2048 swap. The terms of the bifurcated swap remain identical to the original swap. The novation agreement resulted in the return of \$29,164,000 as of June 30, 2016. This agreement expired in February 2021.

In unison with the pending expiration of the previous swap bifurcation agreement and in an effort to reduce the amount of restricted cash pledged as collateral with the original counterparty, LHAAMC entered into a new novation agreement with another counterparty on February 10, 2021. Immediately prior to the novation agreement, the System modified the existing swap to bifurcate the remaining swap into a ten-year swap with the remainder into a 2031 through 2048 swap. The terms of the bifurcated swap remain identical to the original swap other than a modification of the London Interbank Offered Rate (LIBOR) rate. The novation agreement resulted in the return of \$64,000,000 of collateral.

# Notes to Consolidated Financial Statements (continued)

### 2. Summary of Significant Accounting Policies (continued)

A summary of LHAAMC's derivative instruments and related activity at June 30 and for the years then ended, is as follows:

|                                                                                                                              | Fair Value                         | Liability                        |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|
| Description of Derivative Instrument                                                                                         | 2021                               | 2020                             |
| Variable-to-fixed interest rate swap contract<br>(maturity date March 2021)<br>Variable-to-fixed interest rate swap contract | <b>\$</b> - \$                     | (4,442,000)                      |
| (maturity date March 2031)<br>Variable-to-fixed interest rate swap contract                                                  | (36,790,000)                       | _                                |
| (maturity date July 2048)                                                                                                    | (53,220,000)<br>\$ (90,010,000) \$ | $(112,595,000) \\ (117,037,000)$ |

The change in unrealized gains (losses) recognized in excess (deficit) of revenues over expenses for the years ended June 30, 2021 and 2020, were \$27,026,000 and \$(38,558,000), respectively.

At June 30, 2021 and 2020, the net termination value (i.e., mark-to-market value) of the derivative instruments totaled \$97,003,000 and \$119,671,000, respectively. LHAAMC may be exposed to credit loss in the event of nonperformance by the other party to the interest rate swap agreements, the risk of which is reflected in the fair value of the instruments under ASC 820. However, LHAAMC does not anticipate nonperformance by the counterparty.

During fiscal year 2021 and 2020, LHAAMC paid net payments under its interest rate swap program of \$6,861,000 and \$4,591,000, respectively. These amounts are included within realized and unrealized gains (losses) on interest rate swap contracts, net on the accompanying consolidated statements of operations and within investing activities on the accompanying consolidated statements of cash flows.

Under the derivative contracts for the 2021 through 2048 swap, LHAAMC must transfer collateral for the benefit of the counterparty, to the extent that the termination values exceed certain limits. LHAAMC's collateral requirement for the benefit of the counterparty was approximately \$25,699,000 (which includes \$7,045,000 due to the counterparty at June 30, 2021) and \$110,002,000 at June 30, 2021 and 2020, respectively. The ongoing mark-to-market values and resulting collateral requirements of LHAAMC's interest rate swap contract are subject to variability based on market factors (primarily changes in interest rates). Collateral requirements

### Notes to Consolidated Financial Statements (continued)

#### 2. Summary of Significant Accounting Policies (continued)

under this interest rate swap contract are excluded from unrestricted cash and investments for purposes of determining the System's compliance with its liquidity covenants under its Maryland Health and Higher Educational Facilities Authority (MHHEFA or the Authority) revenue bond agreements and its derivative agreements. Collateral amounts are included in noncurrent assets on the accompanying consolidated balance sheets.

#### Assets Whose Use is Limited and Investments

Assets whose use is limited are principally composed of certain funds established to be held and invested by a trustee. These funds are related to the issuance of the LHAAMC's revenue bonds, investments held at Cottage, and certain permanently restricted endowment assets.

|                                       | June 30 |            |    |            |
|---------------------------------------|---------|------------|----|------------|
|                                       |         | 2021       |    | 2020       |
| Current:                              |         |            |    |            |
| Principal, interest and other – bonds | \$      | 12,538,000 | \$ | 12,382,000 |
| Investments held at trustee           |         | 3,703,000  |    | 3,530,000  |
|                                       | \$      | 16,241,000 | \$ | 15,912,000 |
|                                       |         |            |    |            |
| Noncurrent:                           |         |            |    |            |
| Endowment assets                      | \$      | 20,424,000 | \$ | 15,482,000 |
| Investments held at trustee           |         | 32,609,000 |    | 25,538,000 |
| NO <sup>*</sup>                       | \$      | 53,033,000 | \$ | 41,020,000 |

The fair values of publicly traded securities and mutual funds are based on quoted market prices of individual securities or investments or estimated amounts using quoted market prices of similar investments. Alternative investments, some of which are structured so that the System holds limited partnership interests, are valued using net asset value (NAV) as the practical expedient. Valuations of these investments, and therefore the System's holdings, may be determined by the investment manager or general partner and for fund-of-funds investments are primarily based on financial data supplied by the underlying investee funds. Values may be based on historical cost, appraisals, or other estimates that require varying degrees of judgment. Investment income or loss from all unrestricted investments is included on the accompanying consolidated statements of operations as part of other income (loss).

# Notes to Consolidated Financial Statements (continued)

### 2. Summary of Significant Accounting Policies (continued)

Investment income or loss on investments of assets with donor restrictions is added to or deducted from the restricted fund balance if the income is restricted. The cost of securities sold is based on the specific-identification method.

All investment balances are principally uninsured and subject to normal credit risk. Investments are classified as either current or noncurrent based on the maturity dates and the availability for current operations. Investments included in noncurrent assets consist of board-designated investment funds of \$448,850,000 and \$338,985,000 as of June 30, 2021 and 2020, respectively. Based on the System's investment policy, such amounts could be liquidated, at the discretion of the board, to satisfy short-term requirements.

Substantially all investments, other than borrowed funds required to be expended for capital projects, are classified as trading securities, with unrealized gains and losses included in excess (deficit) of revenues over expenses.

Borrowed funds required to be expended for capital projects are classified as other-than-trading and are included in assets whose use is limited.

#### Patient Receivables

Patient receivables include charges for amounts due from all patients less price concessions relating to allowances for the excess of established charges over the payments to be received on behalf of patients covered by Medicare, Medicaid, and other insurers. The provision for price concessions is based upon management's assessment of historical and expected net collections considering historical business and economic conditions, trends in health care coverage, and other collection indicators. Periodically throughout the year, management assesses the adequacy of the price concessions based upon historical experience of self-pay accounts receivable, including those balances after insurance payments and not covered by insurance.

Insurance coverage and credit information are obtained from patients, when available. No collateral is obtained for accounts receivable.

### Inventories

Inventories, which primarily consist of medical supplies and drugs, are carried at the lower of cost or market. Cost is determined using the first-in, first-out (FIFO) method or a similar method that approximates FIFO.

# Notes to Consolidated Financial Statements (continued)

#### 2. Summary of Significant Accounting Policies (continued)

#### **Property and Equipment**

Property and equipment are stated at cost; or fair value as of the acquisition date for LHDCMC property and equipment. Included in computers and software are capitalized labor costs of \$16,340,000 and \$14,344,000 as of June 30, 2021 and 2020, respectively. Depreciation and amortization, including amortization of assets recorded under capital leases, are recorded on the straight-line method over the estimated useful lives of the assets.

The following is a summary of property and equipment:

|                            | Estimated    |        | Jur         | 1e 3( | )            |
|----------------------------|--------------|--------|-------------|-------|--------------|
|                            | Useful Lives |        | 2021        |       | 2020         |
| Land                       |              | \$     | 22,823,000  | \$    | 22,823,000   |
| Land improvements          | 20 years     | Ψ      | 23,854,000  | Ψ     | 23,480,000   |
| Buildings and improvements | 20-40 years  | (      | 514,286,000 |       | 592,593,000  |
| Fixed equipment            | 5–20 years   |        | 30,833,000  |       | 55,510,000   |
| Leasehold improvements     | 5-10 years   |        | 62,591,000  |       | 62,389,000   |
| Movable equipment          | 7–10 years   | 2      | 237,988,000 |       | 221,851,000  |
| Computers and software     | 3–5 years    | 1      | 128,752,000 |       | 96,079,000   |
| Construction-in-progress   | _            |        | 8,744,000   |       | 22,120,000   |
|                            |              | \$ 1,1 | 29,871,000  | \$ 1  | ,096,845,000 |

Construction-in-progress consists of direct costs associated with hospital department renovations, certain leasehold improvements, and smaller capital projects. As these projects are completed, the related assets are transferred out of construction-in-progress and into the appropriate asset category and are depreciated over the applicable useful lives.

#### **Investments in Joint Ventures**

Luminis accounts for its investments in joint ventures using the equity method of accounting. During 2011, the Real Estate Company and another party formed West County, LLC, a joint venture that owns and operates a medical office building that opened in December 2012. The Real Estate Company has a 50% interest in this joint venture, with each owner's investment being \$6,789,000 and \$7,575,000 as of June 30, 2021 and 2020, respectively.

# Notes to Consolidated Financial Statements (continued)

#### 2. Summary of Significant Accounting Policies (continued)

Doctors Community Health Ventures, Inc. (Health Ventures) has an equity method joint venture investment in Magnolia Gardens LLC of \$5,550,000 and \$5,388,000 as of June 30, 2021 and 2020, respectively. This investment is consistent with the mission and strategic plan of Doctors Community Medical Center. The investment in Magnolia Gardens LLC represents a 51% interest and is not consolidated with the financial statements of Luminis because Health Ventures does not control the investee.

Luminis has several other unconsolidated joint ventures for imaging, dialysis services, and ambulatory surgery centers, totaling approximately \$1,120,000 and \$1,061,000 as of June 30, 2021 and 2020, respectively.

#### Net Assets

Net resources that are not restricted by donors are included in net assets without donor restrictions. Gifts of long-lived operating assets, such as property, plant, or equipment, are reported as net assets without donor restrictions and excluded from income. Resources restricted by donors for a specified time or purpose are reported as net assets with donor restrictions.

When the specific purposes are met, either through passage of a stipulated time period or when the purpose for restriction is accomplished, they are released to other operating revenues on the consolidated statement of changes in net assets. Resources restricted by donors for additions to property, plant, and equipment are initially reported as net assets with donor restrictions and are transferred to net assets without donor restrictions when expended. Donor-imposed restrictions, which stipulate that the resources be maintained permanently, are reported as net assets with donor restrictions.

Investment income related to net assets with donor restrictions is classified as net assets without donor restrictions based on the intent of the donor.

#### **Net Patient Service Revenue**

Net patient service revenue is reported at the estimated net realizable amounts from patients, thirdparty payors, and others for services rendered. This includes regulatory discounts allowed to Blue Cross, Medicare, Medicaid, and other third-party payors and charity care.

# Notes to Consolidated Financial Statements (continued)

#### 2. Summary of Significant Accounting Policies (continued)

During 2021 and 2020, approximately 37% and 39%, respectively, of net patient service revenue was received under the Medicare program, 24% and 25% from Blue Cross, 33% and 26% from contracts with other third parties, and 6% and 10% from other sources.

The following table sets forth the detail of net patient service revenue:

|                                  | Ye         | Year Ended June 30 |               |  |  |  |
|----------------------------------|------------|--------------------|---------------|--|--|--|
|                                  | 202        | 21                 | 2020          |  |  |  |
|                                  |            |                    |               |  |  |  |
| Gross patient service revenue    | \$ 1,330,2 | 212,000 \$         | 1,262,664,000 |  |  |  |
| Revenue deductions:              |            |                    |               |  |  |  |
| Charity care                     | (11,7      | 708,000)           | (15,409,000)  |  |  |  |
| Contractual and other allowances | (282,0     | )69,000)           | (278,148,000) |  |  |  |
| Net patient service revenue      | \$ 1,036,4 | 135,000 \$         | 969,107,000   |  |  |  |
|                                  |            |                    |               |  |  |  |

The System recognizes revenue in accordance with ASC 606, which requires patient service revenue to be presented net of provisions for contractuals and bad debts (implicit and explicit price concessions). Subsequent changes in the estimate of collectibility due to a change in the financial status of a payor, for example a bankruptcy, will be recognized as bad debt expense in operating expenses, which is included in purchased services on the consolidated statements of operations.

Additionally, the System's revenues may be subject to adjustment as a result of examination by government agencies or contractors and as a result of differing interpretation of government regulations, medical diagnosis, charge coding, medical necessity, or other contract terms. Settlements with third-party payors for retroactive adjustments due to audits, reviews, or investigations are considered variable consideration and are included in the determination of the estimated transaction price for providing patient care. These settlements are estimated based on the terms of the payment agreements with the payor, correspondence from the payor and the System's historical settlement activity, including an assessment to ensure it is probable a significant reversal in the amount of cumulative revenue recognized will not occur when the uncertainty associated with the retroactive adjustment is subsequently resolved. Estimated settlements are adjusted in future periods as adjustments become known, or as years are settled or are no longer subject to such audits, reviews, and investigations.

### Notes to Consolidated Financial Statements (continued)

#### 2. Summary of Significant Accounting Policies (continued)

The System has elected the practical expedient allowed under the Financial Accounting Standards Board (FASB) ASC 606-10-32-18, *Revenue from Contacts with Customers*, and does not adjust the promised amount of consideration from patients and third-party payors for the effects of a significant financing component due to the System's expectation that the period between the time the service is provided to a patient and the time that the patient or third-party payor pays for that service will be one year or less.

The estimates for implicit price concessions are based upon management's assessment of historical write-offs and expected net collections; business and economic conditions; trends in federal, state, and private employer health care coverage; and other collection indicators. Management relies on the results of detailed reviews of historical write-offs and collections at facilities that represent a majority of the System's revenues and patient receivable as a primary source of information in estimating the collectibility of patient receivable.

Luminis employs physicians in several hospital-based specialties (including, but not limited to, obstetrics, intensive care, and hospitalists). Net physician revenue is recognized when the services are provided and recorded at the estimated net realizable amount based on the contractual arrangements with third-party payors and the expected payments from the third-party payors and the patients. The difference between the billed charges and the estimated net realizable amounts are recorded as a reduction in physician revenue when the services are provided. The System recognized net physician revenue of \$162,841,000 and \$149,933,000 for the years ended June 30, 2021 and 2020, respectively, which is included in net patient service revenue. At June 30, 2021 and 2020, \$22,126,000 and \$15,097,000, respectively, of net physician accounts receivable are included in patient receivables on the accompanying consolidated balance sheets.

### **Charity Care**

LHAAMC provides charity care to patients who meet certain criteria established under its charity care guidelines. Because members of LHAAMC do not pursue the collection of amounts determined to qualify as charity care, they are not reported as revenue on the accompanying consolidated statements of operations. The direct and indirect costs associated with providing this care are \$4,932,000 and \$4,531,000 for the years ended June 30, 2021 and 2020, respectively. These costs are calculated by applying a ratio of operating expenses over gross patient charges to the charity care provided at established rates. The state of Maryland's rate system includes components within the rates to partially compensate hospitals for uncompensated care.

### Notes to Consolidated Financial Statements (continued)

#### 2. Summary of Significant Accounting Policies (continued)

The cost of charity care provided by LHDCMC totaled \$6,776,000 and \$9,528,000 for the years ended June 30, 2021 and 2020, respectively. Rates charged by LHDCMC for regulated services are determined based on assessment of direct and indirect cost calculated pursuant to the methodology established by the Commission, and therefore the cost of charity services noted above for LHDCMC are equivalent to its established rates for those services. For any charity services rendered by subsidiaries other than from the LHDCMC, the cost of charity care is calculated by applying the estimated total cost-to-charge ratio for the non-Hospital services to the total amount of charges for services provided to patients benefitting from the charity care policies of the LHDCMC's non-Hospital affiliates. These charges are excluded from consolidated net patient service revenue.

#### **Other Operating Revenue**

Other operating revenue is composed of grant revenue, cafeteria revenue, net assets released from restrictions for operating purposes, and other miscellaneous items.

A variety of federal, state, and local efforts have been initiated in response to the COVID-19 crisis, the largest of which is the CARES Act that was enacted on March 27, 2020. The CARES Act is a federal stimulus package designed to provide emergency assistance to individuals and businesses, including hospitals and other health care providers. The CARES Act authorizes funding to hospitals and other health care providers to be distributed through the Public Health and Social Services Emergency Relief Fund (Provider Relief Fund). Payments received from the Provider Relief Fund shall reimburse the recipient for health care-related expenses or lost revenues attributable to the COVID-19 pandemic and are not required to be repaid, provided the recipients attest to and comply with the terms and conditions.

The System has received and recognized approximately \$36,524,000 and \$45,472,000 in stimulus funding for the years ended June 30, 2021 and 2020, respectively, that has been recorded within other revenue on the accompanying consolidated statements of operations. The System recognized these amounts based on its evaluation of the terms and conditions prescribed by the U.S. Department of Health and Human Services. The System will continue to monitor compliance with the terms and conditions of the Provider Relief Fund and the impact of the pandemic on revenues and expenses. If the System is unable to attest to or comply with current or future terms and conditions, its ability to retain some or all of the distributions received may be impacted. The System believes that it meets all the requirements for recognition.

# Notes to Consolidated Financial Statements (continued)

#### 2. Summary of Significant Accounting Policies (continued)

#### **Advances From Third-Party Payors**

On April 10, 2020, the System received \$151,767,000 from the Centers for Medicare and Medicaid Services (CMS) Accelerated and Advance Payment Program. This program provides hospitals with working capital advances that begin to become payable 120 days from the date of receipt of the funds and must be fully repaid within 14 months, starting in April 2021 through an automatic reduction of claims receipts from CMS. These funds, which represent contract liabilities as defined in ASC 606, have been recorded within advances from third-party payors on the accompanying consolidated balance sheets. The balance due to Medicare was \$135,178,000 and \$151,767,000 as of June 30, 2021 and 2020, respectively. The remaining amount of advances from third-party payors are in the ordinary course of business and due to various payors on demand.

#### **Donations and Bequests**

Unconditional promises to give cash and other assets are reported at fair value on the date the promise is received. Conditional promises to give, and indications of intentions to give, are reported at fair value on the date the gift is received. The gifts are reported as donor-restricted if they are received with donor stipulations that limit the use of the donated assets. When a donor restriction expires, that is, when a stipulated time restriction ends, or a purpose restriction is accomplished, the asset is reclassified to without donor restricted contributions whose restrictions are met within the same year as received are reported as unrestricted contributions in the accompanying consolidated financial statements. Contributions that are unrestricted are reflected as other operating revenue on the accompanying consolidated statements of operations.

Scheduled payments for pledges receivable for the years ending June 30 are as follows:

| 2022                                                          | \$ 1,312,000 |
|---------------------------------------------------------------|--------------|
| 2023                                                          | 629,000      |
| 2024 and thereafter                                           | 1,810,000    |
| Less:                                                         |              |
| Impact of discounting pledges receivable to net present value | 376,000      |
| Allowance for uncollectible pledges                           | 401,000      |
| Net pledges receivable                                        | \$ 2,974,000 |

Pledges receivable are discounted using rates between 1.2% and 2.5%.

# Notes to Consolidated Financial Statements (continued)

### 2. Summary of Significant Accounting Policies (continued)

#### **Excess (Deficit) of Revenues Over Expenses**

The accompanying consolidated statements of operations include excess (deficit) of revenues over expenses. Changes in net assets without donor restrictions that are excluded from excess (deficit) of revenues over expenses, consistent with industry practice, include contributions received and used for additions of long-lived assets and certain changes in pension liabilities.

#### **Group Purchasing Organization Initial Public Offering**

LHAAMC has participated and owned equity in the Premier Limited Partnership (Premier), which has served as a group purchasing organization for many years. This participation provides purchasing contract rates and rebates the System would not be able to obtain on its own. LHAAMC accounted for its investment in Premier using the equity method of accounting.

The System received 309,580 Class B units that are earned in seven separate tranches over an 85-month period ending October 31, 2020. At June 30, 2021 and 2020, this investment was \$10,770,000 and \$10,388,000, respectively, and is reflected in other assets on the consolidated balance sheets. The opportunity will exist in the future for these Class B units to be converted to the Premier public company stock. Prior to vesting, the Class B units may be transferred or sold with the approval of Premier. During the years ended June 30, 2021 and 2020, the System recognized approximately \$409,000 and \$1,216,000, respectively, of income related to tranches 6 and 7 of the Class B units, which is included as a reduction of supplies expense on the consolidated statement of operations. The value of the Class B units is tied to the group purchasing contract and is considered a vendor incentive.

#### **Income Tax Status**

Luminis, LHAAMC, the Foundation, Pathways, LHI, PE, and RI have received determination letters from the Internal Revenue Service (IRS) stating that they are exempt from federal income taxes under Section 501(c)(3) of the Internal Revenue Code (the Code). The Real Estate Company has received a determination letter from the IRS stating that it is exempt from federal income taxes under Section 501(c)(2) of the Code. LHDCMC and the Doctors Community Hospital Foundation are exempt from federal income tax under Section 501(c)(2) of the Code. LHDCMC and the Doctors Community Hospital Foundation are exempt from federal income tax under Section 501(c)(3) of the Code as public charities. These entities are entitled to rely on this determination as long as there are no substantial changes in their character, purposes, or methods of operation. Management has concluded that there have been no such changes, and therefore the status of the various entities as public charities exempt from federal income tax in the remain in effect.

# Notes to Consolidated Financial Statements (continued)

### 2. Summary of Significant Accounting Policies (continued)

Mc New is organized and operated as a tax-exempt organization and has applied for IRS recognition of exemption from federal income tax under Section 501(c)(3) of the Code, but has not yet received IRS recognition of exemption.

The state in which the various entities operate also provides a general exemption from state income taxation for organizations that are exempt from federal income taxation. However, these entities are subject to federal and state income taxation at corporate tax rates on unrelated business income.

Exemption from other state and local taxes, such as real and personal property taxes is separately determined. The various entities had no unrecognized tax benefits or such amounts were immaterial during the periods presented. For tax periods with respect to which unrelated business income was recognized, a tax return was filed in order to report any unrelated business income as well as any taxes due.

HCE and PPI are subject to federal and state income taxes. These income taxes are immaterial to the accompanying consolidated financial statements.

Certain limited liability companies within the consolidated group are not subject to income taxes. Taxable income or loss is passed through to and reportable by the members individually.

Under the Cayman Islands Tax Concessions Law (Revised), the Governor-in-Cabinet issued an undertaking regarding Cottage on November 29, 2005, exempting it from all local income, profit, or capital gains taxes. The undertaking has been issued for a period of 20 years and, at the present time, no such taxes are levied in the Cayman Islands. Accordingly, no provision for taxes is made in these consolidated financial statements.

DRCC is a Maryland limited liability company that has not elected to be taxed as corporations under current Treasury regulations and is owned by more than one member. DRCC is subject to the partnership tax rules under Subchapter K of the Internal Revenue Code of 1986 (IRC), as amended. Under these rules DRCC is not subject to federal or state income tax, but must file annual information returns indicating their gross and taxable income to determine the tax results to their members.

Doctors Community Healthcare Programs (CHP) is a Maryland limited liability company that has not elected to be taxed as a corporation under current treasury regulations. CHP is a wholly owned by LHDCMC. As such, CHP is considered a "disregarded entity" under current IRC regulations.

# Notes to Consolidated Financial Statements (continued)

#### 2. Summary of Significant Accounting Policies (continued)

Under the requirements of ASC 740, *Income Taxes*, tax-exempt organizations could be required to record an obligation as the result of a tax position they have historically taken on various tax exposure items. Luminis has determined that it does not have any uncertain tax positions through June 30, 2021.

#### **Use of Estimates**

The preparation of financial statements in conformity with accounting principles generally accepted in the United States requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities as of the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

#### New Accounting Standards Not Yet Adopted

In August 2018, the FASB issued Accounting Standards Update (ASU) 2018-15, *Intangibles – Goodwill and Other – Internal-Use Software (Subtopic 350-40): Customer's Accounting for Implementation Costs Incurred in a Cloud Computing Arrangement That Is a Service Contract.* The amendments help entities evaluate the accounting for implementation costs paid by a customer in a cloud computing arrangement by providing guidance for determining when the service contract includes a software license. The System is evaluating the impact of this guidance, which will be effective in 2022.

In June 2016, the FASB issued ASU 2016-13, *Financial Instruments – Credit Losses (Topic 326): Measurement of Credit Losses on Financial Instruments.* ASU 2016-13 requires financial assets measured at amortized cost to be presented at the net amount expected to be collected. The measurement of expected credit losses is based on relevant information about past events, including historical experience, current conditions, and reasonable and supportable forecasts that affect the collectibility of the reported amounts. An entity must use judgment in determining the relevant information and estimation methods that are appropriate in its circumstances. ASU 2016-13 is effective for annual reporting periods beginning after December 15, 2022, and a modified retrospective approach is required, with a cumulative-effect adjustment to net assets as of the beginning of the first reporting period in which the guidance is effective. Management is currently evaluating the impact of adopting this new accounting guidance.

# Notes to Consolidated Financial Statements (continued)

### 3. Regulatory Environment

#### **Medicare and Medicaid**

The Medicare and Medicaid reimbursement programs represent a substantial portion of Luminis' revenues. Luminis' operations are subject to numerous laws and regulations of federal, state, and local governments. These laws and regulations include, but are not necessarily limited to, matters such as licensure, accreditation, government health care program participation requirements, reimbursement for patient services, and Medicare and Medicaid fraud and abuse. Over the past several years, government activity has increased with respect to investigations and allegations concerning possible violations of fraud and abuse statutes and regulations by health care providers. Violations of these laws and regulations could result in expulsion from government health care programs, together with the imposition of fines and penalties, as well as repayments for patient services previously billed. Compliance with fraud and abuse standards and other government regulations can be subject to future government review and interpretation. Also, future changes in federal and state reimbursement funding mechanisms and related government budgeting constraints could have an adverse effect on Luminis.

In 1983, Congress approved a Medicare prospective payment plan for most inpatient services as part of the Social Security Amendment Act of 1983. Hospitals in Maryland were granted a waiver from the Medicare prospective payment system under Section 1814(b) of the Social Security Act. The waiver would remain in effect as long as the Maryland rate of increase in payments per admission remained below the national average rate of increase.

In January 2014, the Centers for Medicare and Medicaid Services approved a modernized waiver that includes both inpatient and outpatient revenue. The new waiver will be in place as long as Maryland hospitals achieve significant quality improvements and limit the per capita growth for all payors for Maryland residents.

#### Maryland Health Services Cost Review Commission

LHAAMC and LHDCMC's rate structure for all hospital-based services is subject to review and approval by the HSCRC. Under the HSCRC rate-setting system, the Hospital's inpatient and outpatient charges are the same for all patients, regardless of payor, including Medicare and Medicaid.

### Notes to Consolidated Financial Statements (continued)

#### 3. Regulatory Environment (continued)

Beginning in fiscal year 2014, LHAAMC and LHDCMC entered into an agreement with the HSCRC to participate in the Global Budget Revenue (GBR) program. The GBR model is a revenue constraint and quality improvement system to provide hospitals with strong financial incentives to manage their resources efficiently and effectively in order to slow the rate of increase in health care costs and improve health care delivery processes and outcomes. Under the GBR, total revenue is capped at a predetermined fixed amount. The annual approved revenue is calculated using a permanent base revenue with positive or negative adjustments for inflation, assessments, performance in quality-based programs, infrastructure requirements, and population. Revenue may also be adjusted annually for market share levels and shifts of regulated services to unregulated settings.

Starting in January 2019, Maryland's hospitals began operating under a new ten-year contract with the federal government titled Medicare Performance Adjustment (MPA). The MPA is designed to test whether the improvements hospitals have made under the previous modernized waiver can be expanded to all health care providers. The GBR methodology will remain in place for hospital rate setting under the MPA. In addition, programs aimed to measure and reduce total health care spending for attributed Medicare patients, including pre- and post-acute care by all providers, are being introduced during this contract period.

The Commission's rate-setting methodology compares Global Budget Revenue to actual revenue. Overcharges and undercharges due to either patient volume or price variances, adjusted for penalties where applicable, are applied to decrease (in the case of overcharges) or increase (in the case of undercharges) future approved rates on an annual basis. The System was undercharged by \$59,965,000 and \$54,399,000 for the years ended June 30, 2021 and 2020, respectively. The undercharges do not include amounts recognized in CARES Act funding discussed in the other operating revenue section in Note 2. The System expects the HSCRC to allow for the recovery of undercharges net of CARES Act funding over the next two years. Changes in rates over the next two fiscal years may result in a material change in rates; however the extent of such changes in each year are uncertain.

Except as noted above, LHAAMC and LHDCMC's policy is to recognize revenue based on actual charges for services to patients in the year in which the services are performed. LHAAMC and LHDCMC's revenues may be subject to adjustment as a result of examination by government agencies or contractors, and as a result of differing interpretation of government regulations, medical diagnoses, charge coding, medical necessity, or other contract terms. The resolution of these matters, if any, often is not finalized until a subsequent period than when the services were rendered.

# Notes to Consolidated Financial Statements (continued)

#### 4. Investments

Investments, including assets whose use is limited, are stated at fair value. Borrowed funds that are required to be expended on specified capital projects under MHHEFA revenue bond agreements are classified as available for sale. All other investments and assets whose use is limited are classified as trading securities.

|                                   | June 30       |               |  |  |
|-----------------------------------|---------------|---------------|--|--|
|                                   | 2021          | 2020          |  |  |
| Assets whose use is limited:      |               |               |  |  |
| Endowment assets:                 |               |               |  |  |
| Cash and cash equivalents         | \$ 2,206,000  | \$ 1,145,000  |  |  |
| Equity mutual funds               | 13,139,000    | 9,279,000     |  |  |
| Fixed income mutual funds         | 5,079,000     | 5,058,000     |  |  |
|                                   | 20,424,000    | 15,482,000    |  |  |
| Amounts held by trustee:          |               |               |  |  |
| Cash and cash equivalents         | 12,538,000    | 12,382,000    |  |  |
| U.S. Government obligations       | 7,000         | 7,000         |  |  |
|                                   | 12,545,000    | 12,389,000    |  |  |
| Amounts held by Cottage:          |               |               |  |  |
| Cash and cash equivalents         | 3,703,000     | 3,504,000     |  |  |
| Equity mutual funds               | 14,353,000    | 11,334,000    |  |  |
| Fixed income mutual funds         | 18,249,000    | 14,223,000    |  |  |
|                                   | 36,305,000    | 29,061,000    |  |  |
| Total assets whose use is limited | 69,274,000    | 56,932,000    |  |  |
| Less current portion              | 16,241,000    | 15,912,000    |  |  |
| $\sim$                            | \$ 53,033,000 | \$ 41,020,000 |  |  |

Amounts held by the trustee are broken down as follows:

|                |    | Jun        | le 3 | 0          |
|----------------|----|------------|------|------------|
|                |    | 2021       | 2020 |            |
| Bond indenture | \$ | 12,545,000 | \$   | 12,389,000 |
|                | _  |            |      |            |

# Notes to Consolidated Financial Statements (continued)

#### 4. Investments (continued)

Other investments:

| ner investments:            | June 30                              |
|-----------------------------|--------------------------------------|
|                             | 2021 2020                            |
|                             |                                      |
| Cash and cash equivalents   | <b>\$ 24,277,000 \$</b> 14,388,000   |
| Equity mutual funds         | <b>230,711,000</b> 173,069,000       |
| Fixed income mutual funds   | <b>129,989,000</b> 100,475,000       |
| Alternative investments     | <b>67,320,000</b> 52,418,000         |
|                             | <b>452,297,000</b> 340,350,000       |
| Less short-term investments | <b>3,447,000</b> 1,365,000           |
| Investments                 | <b>\$ 448,850,000 \$</b> 338,985,000 |

The components of investment income (loss), net are as follows:

|                                                                   | June 30                     |    |                        |  |  |
|-------------------------------------------------------------------|-----------------------------|----|------------------------|--|--|
|                                                                   | <br>2021 2020               |    |                        |  |  |
| Interest and dividend income, net<br>Realized gains (losses), net | \$<br>767,000<br>12,700,000 | \$ | 132,000<br>(9,832,000) |  |  |
|                                                                   | \$<br>13,467,000            | \$ | (9,700,000)            |  |  |

#### 5. Fair Value Measurements

ASC 820 defines fair value and establishes a framework for measuring fair value in accordance with U.S. GAAP. ASC 820 establishes a three-tier fair value hierarchy that prioritizes the inputs used in measuring fair value. These tiers include:

- Level 1 Defined as observable inputs, such as quoted prices in active markets
- Level 2 Defined as inputs other than quoted prices in active markets that are either directly or indirectly observable
- Level 3 Defined as unobservable inputs in which little or no market data exists, therefore requiring an entity to develop its own assumptions

# Notes to Consolidated Financial Statements (continued)

#### 5. Fair Value Measurements (continued)

The asset's or liability's fair value measurement level within the fair value hierarchy is based on the lowest level of any input that is significant to the fair value measurement. Valuation techniques used need to maximize the use of observable inputs and minimize the use of unobservable inputs.

The methods described above may produce a fair value calculation that may not be indicative of the net realizable value or reflective of future fair values. Furthermore, while Luminis believes its valuation methods are appropriate and consistent with other market participants, the use of different methodologies or assumptions to determine the fair value of certain financial instruments could result in a different fair value measurement at the reporting date.

ASC 820 requires that the fair value of derivative contracts include adjustments related to the credit risks of both parties associated with the derivative transactions. The fair value of Luminis' derivative contracts reflected in the accompanying consolidated financial statements includes adjustments related to the credit risks of the parties to the transactions.

2107-3836369

# Notes to Consolidated Financial Statements (continued)

### 5. Fair Value Measurements (continued)

The following tables present the fair value hierarchy for Luminis' financial assets and liabilities measured at fair value on a recurring basis.

|                      |                                                                                                                                            | June 3                                                                                                                                                                                             | <b>80,</b> 2                                                                                                                                                                                                                                                                                                                                                    | 2021                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                                        |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|
|                      | Ç                                                                                                                                          | <b>Quoted Prices</b>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 | Significant                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                                        |
|                      |                                                                                                                                            | in Active                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 | Other                                                                                                                                                                                                                                                                                                                                                       |                                                       | Significant                                            |
|                      |                                                                                                                                            | Markets for                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                 | Observable                                                                                                                                                                                                                                                                                                                                                  | U                                                     | nobservable                                            |
|                      | Id                                                                                                                                         | entical Assets                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                 | Inputs                                                                                                                                                                                                                                                                                                                                                      |                                                       | Inputs                                                 |
| <br>Total            |                                                                                                                                            | (Level 1)                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                               | (Level 2)                                                                                                                                                                                                                                                                                                                                                   |                                                       | (Level 3)                                              |
|                      |                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
|                      |                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
|                      |                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
| \$<br>42,739,000     | \$                                                                                                                                         | 42,739,000                                                                                                                                                                                         | \$                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                           | \$                                                    | -                                                      |
| 260,811,000          |                                                                                                                                            | 250,798,000                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                 | 10,013,000                                                                                                                                                                                                                                                                                                                                                  |                                                       | -                                                      |
| 149,362,000          |                                                                                                                                            | 134,726,000                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                 | 14,636,000                                                                                                                                                                                                                                                                                                                                                  |                                                       | _                                                      |
| С                    |                                                                                                                                            | •                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
|                      |                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 | _                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                        |
| <br>452,919,000      |                                                                                                                                            | 428,270,000                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                 | 24,649,000                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                        |
|                      |                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
|                      |                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
| 25,699,000           |                                                                                                                                            | 25,699,000                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                           |                                                       | -                                                      |
|                      |                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
|                      |                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 | _                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                        |
| 474,418,000          | \$                                                                                                                                         | 449,769,000                                                                                                                                                                                        | \$                                                                                                                                                                                                                                                                                                                                                              | 24,649,000                                                                                                                                                                                                                                                                                                                                                  | \$                                                    | _                                                      |
| <br>67,320,000       | _                                                                                                                                          |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
| \$<br>541,738,000    | _                                                                                                                                          |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
|                      | -                                                                                                                                          |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
|                      |                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                        |
| \$<br>(90,010,000)   | \$                                                                                                                                         | _                                                                                                                                                                                                  | \$                                                                                                                                                                                                                                                                                                                                                              | (90,010,000)                                                                                                                                                                                                                                                                                                                                                | \$                                                    | _                                                      |
| \$<br>· · · /        |                                                                                                                                            | _                                                                                                                                                                                                  | \$                                                                                                                                                                                                                                                                                                                                                              | (                                                                                                                                                                                                                                                                                                                                                           |                                                       | _                                                      |
| \$<br>\$<br>\$<br>\$ | \$ 42,739,000<br>260,811,000<br>149,362,000<br>452,919,000<br>25,699,000<br>474,418,000<br>67,320,000<br>\$ 541,738,000<br>\$ (90,010,000) | Id<br><u>Total</u><br>\$ 42,739,000 \$<br>260,811,000<br>149,362,000<br><u>7,000</u><br><u>452,919,000</u><br><u>452,919,000</u><br><u>4,200,000</u><br><u>474,418,000 \$</u><br><u>67,320,000</u> | Quoted Prices<br>in Active<br>Markets for<br>Identical Assets   Total (Level 1)   \$ 42,739,000<br>260,811,000<br>149,362,000 \$ 42,739,000<br>250,798,000<br>134,726,000   7,000 7,000   7,000 7,000   452,919,000 428,270,000   452,919,000 428,270,000   4,200,000 4,200,000   474,418,000 \$ 449,769,000   67,320,000 \$ 541,738,000   \$ (90,010,000) \$ - | Quoted Prices<br>in Active<br>Markets for<br>Identical Assets   Total (Level 1)   \$ 42,739,000 \$ 42,739,000 \$<br>260,811,000 250,798,000   149,362,000 134,726,000 \$<br>7,000 7,000   7,000 7,000 428,270,000 \$<br>452,919,000 428,270,000   452,919,000 428,270,000 \$<br>67,320,000 \$<br>449,769,000 \$<br>541,738,000   \$ (90,010,000) \$<br>- \$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |

### Notes to Consolidated Financial Statements (continued)

#### 5. Fair Value Measurements (continued)

|                                                           |           | June 30, 2020 |                                                        |            |                                              |                            |               |
|-----------------------------------------------------------|-----------|---------------|--------------------------------------------------------|------------|----------------------------------------------|----------------------------|---------------|
|                                                           |           |               | Quoted Pri-<br>in Active<br>Markets fo<br>Identical As | or<br>sets | Significant<br>Other<br>Observable<br>Inputs | Signifi<br>Unobser<br>Inpu | rvable<br>its |
|                                                           | Tot       | al            | (Level 1)                                              |            | (Level 2)                                    | (Leve                      | 13)           |
| Assets                                                    |           |               |                                                        |            |                                              |                            |               |
| Trading securities and assets                             |           |               |                                                        |            |                                              |                            |               |
| whose use is limited:                                     |           |               | <b>•</b> • • • • • • •                                 |            |                                              | <b>.</b>                   |               |
| Cash and cash equivalents                                 |           | )             | \$ 18,257,0                                            |            | 13,039,000                                   | \$                         | _             |
| Equity securities                                         | ,         | 77,000        | 194,977,0                                              |            | -                                            |                            | —             |
| Fixed income securities                                   | 122,7     | 85,000        | 119,753,0                                              | 000        | 3,032,000                                    |                            | —             |
| U.S. Government obligation                                |           | 6 0 0 0       | 6                                                      |            |                                              |                            |               |
| securities                                                |           | 6,000         |                                                        | 000        | -                                            |                            |               |
| Total                                                     | 349,0     | 64,000        | 332,993,0                                              | 000        | 16,071,000                                   |                            | _             |
|                                                           |           | C             |                                                        |            |                                              |                            |               |
| Collateral for interest rate swap:                        | 110.0     | 02,000        | 110,002,0                                              | 000        |                                              |                            |               |
| Cash and cash equivalents<br>Less investments included in | 110,0     | 02,000        | 110,002,0                                              | 000        | —                                            |                            | _             |
| other assets                                              | 4.2       | 00,000        | 4,200,0                                                | 000        | _                                            |                            | _             |
| Total assets at fair value                                |           | ,             | \$ 438,795,0                                           |            | 16,071,000                                   | \$                         | _             |
| Assets at NAV                                             | 52,4      | 18,000        |                                                        |            |                                              |                            |               |
| Total assets                                              |           | 84,000        |                                                        |            |                                              |                            |               |
| Liabilities                                               |           |               |                                                        |            |                                              |                            |               |
| Derivative instruments                                    | \$ (117,0 | 37,000)       | \$                                                     | \$         | (117,037,000)                                | \$                         | _             |
| Total liabilities at fair value                           | \$ (117,0 | 37,000)       | \$                                                     | - \$       | (117,037,000)                                | \$                         | _             |
|                                                           |           |               |                                                        |            |                                              |                            |               |

Luminis' Level 1 securities primarily consist of U.S. Treasury securities, equity and fixed income securities (including mutual funds), and cash. Luminis determines the estimated fair value for its Level 1 securities using quoted (unadjusted) prices for identical assets or liabilities in active markets.

Luminis' Level 2 securities primarily consist of cash and cash equivalents. Luminis determines the estimated fair value for these Level 2 securities using the following methods: quoted prices for similar assets/liabilities in active markets, quoted prices for identical or similar assets in non-active markets (few transactions, limited information, noncurrent prices, high variability over time),

### Notes to Consolidated Financial Statements (continued)

#### 5. Fair Value Measurements (continued)

inputs other than quoted prices that are observable for the asset or liability (e.g., interest rates, yield curve volatilities, default rates), and inputs that are derived principally from or corroborated by other observable market data.

Luminis' Level 2 securities also consist of derivative instruments, which are reported using valuation models commonly used for derivatives. Valuation models require a variety of inputs, including contractual terms, market-fixed prices, inputs from forward price yield curves, notional quantities, measures of volatility, and correlations of such inputs.

Part of LHAAMC's alternative investments, approximately \$17,082,000 and \$22,663,000 at June 30, 2021 and 2020, respectively, are invested in international equity funds. The majority of the remaining alternative investments \$50,238,000 and \$24,489,000 at June 30, 2021 and 2020, respectfully are invested in a fund focused on energy infrastructure. Alternative investments are measured using NAV as the practical expedient. Certain alternative investments require written notification over a certain period prior to redemption.

Luminis also has pledges receivable, which are measured at fair value on a nonrecurring basis and are discounted to the net present value upon receipt using an appropriate risk-free discount rate based on the term of the receivable. Since these inputs are not observable, pledges receivable would be considered Level 3 fair value measurements upon their initial recording. Pledges receivable are recorded net of an allowance for uncollectible pledges. The following table provides a reconciliation of the beginning and ending balances of pledges receivable that used significant unobservable inputs.

|                        | Year Ended June 30               |  |  |  |  |
|------------------------|----------------------------------|--|--|--|--|
| X                      | 2021 2020                        |  |  |  |  |
| Balance at July 1      | <b>\$ 4,137,000 \$</b> 3,296,000 |  |  |  |  |
| New pledges            | <b>342,000</b> 2,967,000         |  |  |  |  |
| Collections of pledges | <b>(1,451,000)</b> (2,028,000)   |  |  |  |  |
| Write-off of pledges   | <b>(5,000)</b> (160,000)         |  |  |  |  |
| Change in reserves     | (49,000) 62,000                  |  |  |  |  |
| Balance at June 30     | <b>\$ 2,974,000 \$</b> 4,137,000 |  |  |  |  |

# Notes to Consolidated Financial Statements (continued)

### 6. Long-Term Debt and Line of Credit

For LHAAMC and affiliates, long-term debt consists of the following:

| For LHAAMC and annuates, long-term debt consists of the following:                                                                |                  |                   |               |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|---------------|----------------|--|
|                                                                                                                                   | Interest<br>Rate | Maturity<br>Dates | -             |                |  |
| Maryland Health and Higher<br>Educational Facilities Authority<br>Revenue Bonds – Series 2017<br>Maryland Health and Higher       | 2.0%-5.0%        | 2018–2043         | \$ 54,690,000 | 56,905,000     |  |
| Educational Facilities Authority<br>Revenue Bonds – Series 2014<br>Maryland Health and Higher<br>Educational Facilities Authority | 2.0%-5.0%        | 2015–2040         | 111,463,000   | 113,817,000    |  |
| Revenue Bonds – Series 2012<br>Maryland Health and Higher<br>Educational Facilities Authority                                     | 2.0%-5.0%        | 2013–2035         | 54,137,000    | 56,991,000     |  |
| Revenue Bonds – Series 2009B                                                                                                      | Variable         | 2041–2044         | 60,000,000    | 60,000,000     |  |
| Kent Island term loan from a bank                                                                                                 | Variable         | 2021              | 5,217,000     | 5,617,000      |  |
| Real estate loan                                                                                                                  | Variable         | 2028              | 52,215,000    | 55,850,000     |  |
|                                                                                                                                   | 312              |                   | 337,722,000   | 349,180,000    |  |
| Less current portion of long-term debt                                                                                            |                  |                   | 16,552,000    | 11,461,000     |  |
| Less deferred debt issue costs                                                                                                    |                  |                   | 3,249,000     | 3,531,000      |  |
| Unamortized original issue                                                                                                        |                  |                   | 0,2 1,2,000   | 2,221,000      |  |
| premium, net                                                                                                                      |                  |                   | 12,411,000    | 13,354,000     |  |
| Long-term debt                                                                                                                    |                  |                   |               | \$ 347,542,000 |  |
|                                                                                                                                   |                  |                   | · · ·         | · · · ·        |  |

These debt instruments are secured by the receipts of the LHAAMC obligated group and substantially all of the property and equipment of the consolidated group.

### Notes to Consolidated Financial Statements (continued)

#### 6. Long-Term Debt and Line of Credit (continued)

For LHAAMC and affiliates, principal payments due under all debt instruments as of June 30, 2021, are as follows:



#### **Series 2017 Revenue Bonds**

In November 2017, LHAAMC entered into a loan agreement with the MHHEFA for the issuance of Series 2017 Revenue Bonds (referred to as the 2017 Bonds). The proceeds of the 2017 Bonds were used to advance refund the Series 2010 Bonds previously provided by MHHEFA. The bonds being refunded were originally obtained to finance the expansion of the parking garage for LHAAMC's acute care pavilion, and costs related to the issuance. The 2017 Bonds provide for annual principal payments each July 1 from 2018 through 2043. Interest is payable annually each July 1 starting in July 2018. The 2017 Bonds bear stated interest rates between 2.00% and 5.00% and were issued at a premium of \$4,590,000, which is amortized over the life of the bonds using the straight-line method, which approximates the effective interest method. The effective annual interest rate for the 2017 Bonds for the years ended June 30, 2021 and 2020, was 3.89% and 3.64%, respectively.

#### Series 2014 Revenue Bonds

In November 2014, LHAAMC entered into a loan agreement with the MHHEFA for the issuance of Series 2014 Revenue Bonds (referred to as the 2014 Bonds). The proceeds of the 2014 Bonds were used to advance refund the Series 2009A Bonds previously provided by MHHEFA. The bonds being refunded were originally obtained to finance a portion of the costs of construction for an eight-story patient care building, two parking garages, and costs related to the issuance. The 2014 Bonds provide for annual principal payments each July 1 from 2015 through 2040. Interest is payable semiannually each July 1 and January 1, beginning in January 2015. The 2014 Bonds bear stated interest rates between 2.00% to 5.00% and were issued at a premium of \$7,520,000,

# Notes to Consolidated Financial Statements (continued)

#### 6. Long-Term Debt and Line of Credit (continued)

which is amortized over the life of the bonds using the straight-line method, which approximates the effective interest method. The effective annual interest rate for the 2014 Bonds for the years ended June 30, 2021 and 2020, was 4.50% and 4.49%, respectively.

#### Series 2012 Revenue Bonds

In October 2012, LHAAMC entered into a loan agreement with MHHEFA for the issuance of \$73,625,000 of Series 2012 Revenue Bonds (referred to as the 2012 Bonds). The proceeds of the 2012 Bonds were used to repay the Series 2004A Bonds and the Series 1998 Bonds previously provided by the Authority. The bonds being refinanced were originally obtained to finance a new replacement hospital (Series 1998 Bonds) and to finance major renovations to LHAAMC's Cancer Center and land acquisition (Series 2004A Bonds). The 2012 Bonds provide for annual principal payments each July 1 from 2013 through 2035. Interest is payable semiannually on each July 1 and January 1, beginning July 1, 2013. The 2012 Bonds bear stated interest at rates of 2.00% to 5.00% and were issued at a premium of \$6,746,000. The effective annual interest rates for the 2012 Bonds for the years ended June 30, 2021 and 2020, were 4.30% and 4.34%, respectively.

The provisions of the 2017, 2014, and 2012 Bonds, together with the Series 2009 Bonds, require Luminis and certain subsidiaries to comply with certain covenants on an annual basis, including a debt service coverage requirement, a debt-to-capitalization requirement, and a liquidity requirement. Luminis, LHAAMC, and HCS are members of the LHAAMC obligated group for all of the above stated revenue bonds issued by MHHEFA.

#### Series 2009 Revenue Bonds

In January 2009, LHAAMC entered into a loan agreement with the MHHEFA for the issuance of \$120,000,000 of Series 2009A Revenue Bonds (the 2009A Bonds) and in February 2009, \$60,000,000 of Series 2009B Revenue Bonds (the 2009B Bonds) (collectively referred to as the 2009 Bonds). The proceeds of the 2014 Bonds were used to advance refund the Series 2009A Bonds previously provided by the MHHEFA. The proceeds of the 2009 Bonds were used to finance a portion of the costs of construction of an eight-story patient care building, two new parking garages, and certain costs relating to the issuance. The 2009B Bonds provide for annual principal payments each July 1, from 2041 through 2044. Interest is payable semiannually on each July 1 and January 1, beginning July 1, 2009. The 2009B Bonds bear interest at variable rates, as set forth in the loan agreement. The maximum interest rate is 12% for the 2009B Bonds. The effective annual interest rates for the 2009B Bonds for the years ended June 30, 2021 and 2020,

# Notes to Consolidated Financial Statements (continued)

#### 6. Long-Term Debt and Line of Credit (continued)

were 0.09% and 1.18%, respectively. The principal and interest payments on the Series 2009B Bonds are secured by a letter of credit equal to the original principal of the bonds plus an amount equal to 40 days' interest thereon, calculated at the maximum rate. The current letter of credit, which was extended on May 1, 2019, expires on July 1, 2024. Under certain circumstances, LHAAMC would need to fully redeem the 2009B Bonds upon expiration of the letter of credit, unless a conforming replacement letter of credit was secured prior to such expiration.

The related balances are included in assets whose use is limited and consist of the following:

|                                                                       | June 30 |                     |    |                     |
|-----------------------------------------------------------------------|---------|---------------------|----|---------------------|
|                                                                       |         | 2021                |    | 2020                |
| Debt service funds<br>Construction fund and capitalized interest fund | \$      | 12,538,000<br>7,000 | \$ | 12,382,000<br>7,000 |
|                                                                       | \$      | 12,545,000          | \$ | 12,389,000          |

### Bank Line of Credit and Real Estate Loan

LHAAMC maintains a line of credit with a bank providing available credit of \$50,000,000, which is reviewed for renewal on February 28 of each year. Interest on any borrowings accrues at the one-month LIBOR plus 0.75%. At June 30, 2021 and 2020, LHAAMC had no balance outstanding on the line of credit.

On October 23, 2008, the Real Estate Company secured a term loan in the amount of \$55,000,000 with a bank. The proceeds from the term loan were used to refinance line of credit proceeds and fund certain construction costs related to a medical office building. The loan bore interest at a variable rate, based on the LIBOR market index rate plus 1.25%. The term loan required monthly payments of \$235,000 with all remaining amounts due upon final maturity on November 5, 2018. This loan was subsequently refinanced on October 17, 2018.

On October 23, 2008, the Real Estate Company entered into a construction loan in the amount of \$30,000,000 with a bank to fund the construction of a medical office building. The loan was issued under the same loan agreement as the term loan discussed in the preceding paragraph. The debt is secured by the medical office building. Interest only was due during the construction period at a rate equal to the LIBOR market index rate plus 1.25%. The loan converted to a term loan after the

# Notes to Consolidated Financial Statements (continued)

#### 6. Long-Term Debt and Line of Credit (continued)

completion of the construction in July 2009. The term loan provided for monthly principal and interest payments and has a final maturity of November 5, 2018. This loan was subsequently refinanced on October 17, 2018.

On October 17, 2018, the Real Estate Company secured a real estate loan from the bank through a wholly owned subsidiary and the proceeds were used to pay off the 2008 Term Loan and 2008 Construction Loan previously provided by the bank. The loans being refinanced were originally obtained to finance certain medical office buildings owned by the Real Estate Company. The new loan requires flat monthly principal payments (amortized over 17 years) plus interest at one-month LIBOR plus 1.10% from 2018 through 2028 with a balloon payment due October 5, 2028, of \$25,800,000. The effective interest rates for the years ended June 30, 2021 and 2020, were 1.25% and 2.65%, respectively.

#### Kent Island Term Loan

In August 2007, KIMA entered into a construction loan agreement with a bank in the amount of \$9,000,000 that would convert to a term loan after the completion of the construction. The proceeds were used to construct a medical office building. The debt was secured by the medical office building. Interest only was due during the construction period at a rate of the 30-day LIBOR plus 1.0%. The construction was completed in June 2008.

On May 9, 2017, KIMA refinanced the term loan with a \$6,567,000 promissory note. The promissory note provides for monthly principal and interest payments and has a final maturity of December 2021. The promissory note bears interest at a variable rate, based on the 30-day LIBOR plus 1.20%. The effective annual interest rates for the years ended June 30, 2021 and 2020, were 1.38% and 2.88%, respectively.

# Notes to Consolidated Financial Statements (continued)

#### 6. Long-Term Debt and Line of Credit (continued)

For LHDCMC, long-term debt consists of the following:

|                                                                                                                                     | Interest      | Maturity |               | ie 30         |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|---------------|---------------|
| Maryland Health and Higher Education                                                                                                | Rate          | Dates    | 2021          | 2020          |
| Facilities                                                                                                                          | <b>2</b> 100/ | 2024     | C 10 C 45 000 | ¢ 24.165.000  |
| Authority Revenue Bonds, Series 2017B Bond                                                                                          | 2.18%         | 2024     | \$ 19,645,000 | \$ 24,165,000 |
| Authority Revenue Bonds, Series 2016 Bond:<br>Series 2016A – Tax-Exempt Private Placement<br>Authority Revenue Bonds, Series 2017A: | 2.57%         | 2030     | 31,560,000    | 31,945,000    |
| Term bond                                                                                                                           | 5.00%         | 2031     | 6,720,000     | 6,720,000     |
| Term bond                                                                                                                           | 5.00%         | 2032     | 7,055,000     | 7,055,000     |
| Term bond                                                                                                                           | 5.00%         | 2033     | 7,410,000     | 7,410,000     |
| Term bond                                                                                                                           | 5.00%         | 2034     | 7,780,000     | 7,780,000     |
| Term bond                                                                                                                           | 5.00%         | 2038     | 35,200,000    | 35,234,000    |
| -0                                                                                                                                  |               |          | 115,370,000   | 120,309,000   |
| Less current portion of long-term debt                                                                                              |               |          | 5,070,000     | 4,979,000     |
| Less deferred debt issue costs                                                                                                      |               |          | _             | 1,340,000     |
| Premium, net of accumulated amortization                                                                                            |               |          | 8,543,000     | 8,776,000     |
| Long-term debt                                                                                                                      |               |          | \$118,843,000 | \$122,766,000 |

For LHDCMC, principal payments due under all debt instruments as of June 30, 2021, are as follows:

| 2022       | \$ 5,070,000   |
|------------|----------------|
| 2023       | 5,195,000      |
| 2024       | 5,265,000      |
| 2025       | 5,965,000      |
| 2026       | 5,610,000      |
| Thereafter | 88,265,000     |
|            | \$ 115,370,000 |

On June 28, 2016, MHHEFA issued \$73,445,000 principal amount of Revenue Bonds, Series 2016A (\$31,945,000), and Series 2016B (\$41,500,000). The proceeds of this issue were used to retire the Series 2007A Bonds and Series 2010 Bonds (partial) previously provided by the Authority. In 2017, the Series 2016B taxable note was converted as planned to Series 2017B. On March 23, 2017, the Series 2016 were converted to Series 2017B bonds as planned when the 2016B bonds were issued in June 2016.

# Notes to Consolidated Financial Statements (continued)

#### 6. Long-Term Debt and Line of Credit (continued)

On February 8, 2017, MHHEFA issued \$64,165,000 principal amount of Revenue Bonds, Series 2017A. The proceeds of this issue were used to retire the remainder of the Series 2010 Bonds previously provided by the Authority.

The obligated group for MHHEFA bond issuances issued to Luminis Health Doctors Community Medical Center includes Doctors Community Hospital, CHP, Luminis Health Doctor's Community Medical Center Foundation, Sleep Center, Doctors Community Medical Group and Doctors Integrated Healthcare Network and Health Ventures excluding the MAUI, Magnolia Gardens, DI LLC, ACO, and STM. The Series 2017A, Series 2017B, and Series 2016 Bonds are secured by the revenue and accounts receivable of the obligated group, and certain other property secured by a deed of trust. The obligated group is required to maintain certain compliance ratios and covenants as defined under the bond documents.

#### 7. Retirement Plans

#### Anne Arundel Medical Center Plan

LHAAMC has a qualified noncontributory, defined benefit pension plan (the Plan) that covers substantially all employees. LHAAMC's policy is to fund pension costs as determined by its actuary. Adopted by the Board of Trustees on June 11, 2009, and effective September 1, 2009, LHAAMC amended the Plan to freeze future benefit accruals, and participants have not earned any additional benefits under the Plan since that date. However, subsequent to September 1, 2009, participants have continued to vest in benefits they have earned through September 1, 2009. The frozen benefit balance for the participants will only accrue interest credits until the participants' benefit commencement dates. FASB ASC 715, *Compensation – Retirement Benefits*, requires LHAAMC to recognize the funded status (i.e., the difference between the fair value of plan assets and the projected benefit obligations) of its pension plan on its consolidated balance sheet, with a corresponding adjustment to unrestricted net assets. The pension liability adjustment to net assets without donor restrictions represents the change in net unrecognized actuarial losses that have not yet been recognized as part of excess (deficit) of revenues over expenses. These amounts are subsequently recognized as a net periodic benefit cost pursuant to LHAAMC's historical accounting policy for amortizing such amounts.

# Notes to Consolidated Financial Statements (continued)

### 7. Retirement Plans (continued)

The reconciliation of the beginning and ending balances of the projected benefit obligation and the fair value of plan assets for the years ended June 30 and the accumulated benefit obligation for LHAAMC is as follows:

|                                                   | June 30                              |
|---------------------------------------------------|--------------------------------------|
|                                                   | 2021 2020                            |
|                                                   |                                      |
| Accumulated benefit obligation                    | <b>\$ 126,360,000 \$</b> 138,148,000 |
| C C                                               |                                      |
| Change in projected benefit obligation:           |                                      |
| Projected benefit obligation at beginning of year | <b>\$ 138,148,000 \$</b> 124,331,000 |
| Service cost                                      |                                      |
| Interest cost                                     | <b>3,147,000</b> 4,047,000           |
| Actuarial loss                                    | <b>(3,989,000)</b> 16,039,000        |
| Benefits paid                                     | (2,503,000) $(2,446,000)$            |
| Settlements paid                                  | <b>(8,443,000)</b> (3,823,000)       |
| Projected benefit obligation at end of year       | <b>126,360,000</b> 138,148,000       |
|                                                   |                                      |
| Change in plan assets:                            |                                      |
| Fair value of plan assets at beginning of year    | <b>115,397,000</b> 118,255,000       |
| Actual return on plan assets                      | <b>25,828,000</b> (1,421,000)        |
| Employer contribution                             | <b>10,509,000</b> 4,832,000          |
| Benefits paid                                     | <b>(2,503,000)</b> (2,446,000)       |
| Settlements paid                                  | <b>(8,443,000)</b> (3,823,000)       |
| Fair value of plan assets at end of year          | <b>140,788,000</b> 115,397,000       |
| Net asset (liability) recognized                  | <b>\$ 14,428,000 \$</b> (22,751,000) |
| i co asser (incentify) i co oginized              | <i> </i>                             |
| Net amounts recognized on the consolidated        |                                      |
| balance sheets consist of:                        |                                      |
| Prepaid (accrued) pension costs                   | <b>\$ 14,428,000 \$</b> (22,751,000) |
| riepula (accruca) pension costs                   | ¢ 11,120,000 ¢ (22,751,000)          |
| Amounts recognized in net assets without donor    |                                      |
| restrictions that have not been recognized in net |                                      |
| periodic benefit costs consist of:                |                                      |
| Net actuarial loss                                | <b>\$ 65,689,000 \$</b> 95,271,000   |
|                                                   | \$ \$5,507,000 \$ 75,271,000         |

# Notes to Consolidated Financial Statements (continued)

#### 7. Retirement Plans (continued)

The following table sets forth the weighted average assumptions used to determine the benefit obligations of LHAAMC:

|                               | June 30 |       |  |
|-------------------------------|---------|-------|--|
|                               | 2021    | 2020  |  |
| Discount rate                 | 2.50%   | 2.45% |  |
| Rate of compensation increase | N/A     | N/A   |  |

The following table sets forth the weighted average assumptions used to determine the net periodic benefit cost of LHAAMC:

|                                | Year Ended June 30 |       |
|--------------------------------|--------------------|-------|
|                                | 2021               | 2020  |
| Discount rate                  | 2.38%              | 3.35% |
| Expected return on plan assets | 6.00%              | 6.25% |
| Rate of compensation increase  | N/A                | N/A   |

LHAAMC's net periodic pension benefit cost included the following components:

|                                                      | June 30 |              |             |  |
|------------------------------------------------------|---------|--------------|-------------|--|
|                                                      |         | 2021         | 2020        |  |
|                                                      | ¢       | ¢            |             |  |
| Service cost                                         | \$      | - \$         | —           |  |
| Interest cost                                        |         | 3,147,000    | 4,047,000   |  |
| Expected return on plan assets                       |         | (7,425,000)  | (7,533,000) |  |
| Recognized net actuarial loss                        |         | 2,260,000    | 1,709,000   |  |
| Loss recognized from partial settlement of projected |         |              |             |  |
| benefit obligation                                   |         | 4,931,000    |             |  |
| Net periodic cost (credit)                           | \$      | 2,913,000 \$ | (1,777,000) |  |

The estimated net loss of the defined benefit pension plan that will be amortized from net assets without donor restrictions into net periodic benefit cost over the next fiscal year for LHAAMC is \$2,071,000.

# Notes to Consolidated Financial Statements (continued)

#### 7. Retirement Plans (continued)

LHAAMC's defined benefit plan invests in a diversified mix of traditional asset classes. Investments in certain types of U.S. equity securities and fixed-income securities are made to maximize long-term results while recognizing the need for adequate liquidity to meet ongoing benefit and administrative obligations. Risk tolerance of unexpected investment and actuarial outcomes is continually evaluated by understanding the pension plan's liability characteristics. Equity investments are used primarily to increase the overall plan returns. Debt securities provide diversification benefits and liability hedging attributes that are desirable, especially in falling interest rate environments.

LHAAMC's target asset allocation percentages as of June 30, 2021, were as follows: 60% investment grade bonds, 16% international equity, 13% large cap domestic stocks, 4% small cap domestic stocks, and 7% alternative investments and exchange-traded notes.

The following tables present the fair value hierarchy of assets of the defined benefit pension plan of LHAAMC:

|                               | June 30, 2021 |              |    |                      |    |             |    |             |
|-------------------------------|---------------|--------------|----|----------------------|----|-------------|----|-------------|
|                               |               |              | Q  | <b>Quoted Prices</b> |    | Significant |    |             |
|                               |               |              |    | in Active            |    | Other       |    | Significant |
|                               |               | $\mathbf{V}$ |    | Markets for          |    | Observable  | U  | nobservable |
| • 6                           |               |              | Id | entical Assets       | 5  | Inputs      |    | Inputs      |
|                               |               | Total        |    | (Level 1)            |    | (Level 2)   |    | (Level 3)   |
| Assets                        |               |              |    |                      |    |             |    |             |
| Cash and cash equivalents     | \$            | 8,875,000    | \$ | _                    | \$ | 8,875,000   | \$ | _           |
| Mutual funds:                 |               |              |    |                      |    |             |    |             |
| Equity                        |               | 23,528,000   |    | 23,528,000           |    | -           |    | _           |
| Corporate bonds               |               | 80,640,000   |    | 80,640,000           |    | -           |    | -           |
| International equity          |               | 9,608,000    |    | 9,608,000            |    | -           |    | -           |
| Closed-end funds ETF          |               | 6,484,000    |    | 6,484,000            |    | -           |    | -           |
| Assets measured at fair value |               | 129,135,000  | \$ | 120,260,000          | \$ | 8,875,000   | \$ | _           |
| Assets at NAV                 |               | 11,653,000   |    |                      |    |             |    |             |
| Total assets                  | \$            | 140,788,000  | _  |                      |    |             |    |             |
|                               | -             |              | -  |                      |    |             |    |             |

# Notes to Consolidated Financial Statements (continued)

#### 7. Retirement Plans (continued)

|                               | June 30, 2020     |                                                               |                                              |                                       |  |
|-------------------------------|-------------------|---------------------------------------------------------------|----------------------------------------------|---------------------------------------|--|
|                               |                   | Quoted Prices<br>in Active<br>Markets for<br>Identical Assets | Significant<br>Other<br>Observable<br>Inputs | Significant<br>Unobservable<br>Inputs |  |
|                               | <br>Total         | (Level 1)                                                     | (Level 2)                                    | (Level 3)                             |  |
| Assets                        |                   |                                                               |                                              |                                       |  |
| Cash and cash equivalents     | \$<br>669,000     | \$ - 2                                                        | \$ 669,000                                   | \$ –                                  |  |
| Mutual funds:                 |                   | C                                                             |                                              |                                       |  |
| Equity                        | 20,127,000        | 20,127,000                                                    | -                                            | _                                     |  |
| Corporate bonds               | 57,830,000        | 57,830,000                                                    | -                                            | _                                     |  |
| International equity          | 12,520,000        | 12,520,000                                                    | _                                            | _                                     |  |
| International bonds           | 8,715,000         | 8,715,000                                                     | _                                            | _                                     |  |
| Closed-end funds ETF          | 5,512,000         | 5,512,000                                                     | _                                            | _                                     |  |
| Assets measured at fair value | <br>105,373,000   | \$ 104,704,000                                                | \$ 669,000                                   | \$ –                                  |  |
| Assets at NAV                 | <br>10,024,000    |                                                               |                                              |                                       |  |
| Total assets                  | \$<br>115,397,000 |                                                               |                                              |                                       |  |
|                               |                   |                                                               |                                              |                                       |  |

Level 1 securities primarily consist of exchange-traded mutual funds. Level 2 securities primarily consist of money market funds. Methods consistent with those discussed in Note 5 are used to estimate the fair values of these securities.

The overall expected rate of return on assets assumptions was based on historical returns, with adjustments made to reflect expectations of future returns. The extent to which the future expectations were recognized considered the target rates of returns for the future, which have historically not changed.

LHAAMC currently intends to make voluntary contributions to the defined benefit pension plan of \$2,400,000 in fiscal year 2022.

# Notes to Consolidated Financial Statements (continued)

### 7. Retirement Plans (continued)

The following benefit payments for LHAAMC are expected to be paid:



In addition to the noncontributory defined benefit pension plan, LHAAMC also offers an employee defined contribution plan. Participation in the plan is voluntary. Substantially all full-time employees of LHAAMC are eligible to participate. Employees may elect to contribute a minimum of 1% of compensation, and a maximum amount as determined by Sections 403(b) and 415 of the Code. Any employee making contributions to the plan is entitled to a LHAAMC contribution that will match the employee contribution at the rate of 50% to 75%, depending on the number of years of service, up to a maximum of 5% of qualified compensation. Matching contributions under this defined contribution plan were \$0 and \$8,830,000 in fiscal years 2021 and 2020, respectively.

### **Doctors Community Hospital Plan**

LHDCMC froze the defined benefit pension plan that it sponsors (the LHDCMC Plan) in 2011, which covered substantially all employees. The decision to terminate the LHDCMC Plan has not been made by the board of directors. The benefits are based on years of service and employee compensation during years of employment. LHDCMC's funding policy is to make sufficient contributions to the LHDCMC Plan to comply with the minimum funding provisions of the Employee Retirement Income Security Act of 1974 (ERISA). LHDCMC expects to contribute \$250,000 to the LHDCMC Plan during 2021 to keep the funding levels at the ERISA requirements. The measurement date of the LHDCMC Plan is June 30.

6.994,000

6,812,000 6,770,000

6,779,000 8,103,000

34,272,000

# Notes to Consolidated Financial Statements (continued)

### 7. Retirement Plans (continued)

The reconciliation of the beginning and ending balances of the projected benefit obligation and the fair value of plan assets for the years ended June 30 and the accumulated benefit obligation at June 30 for LHDCMC is as follows:

|                                                    | June 3                   | 30          |  |  |
|----------------------------------------------------|--------------------------|-------------|--|--|
|                                                    | 2021                     | 2020        |  |  |
|                                                    |                          |             |  |  |
| Accumulated benefit obligation                     | <b>\$ 21,988,000 \$</b>  | 23,049,000  |  |  |
|                                                    |                          |             |  |  |
| Change in projected benefit obligation:            |                          |             |  |  |
| Projected benefit obligation at beginning of year  | \$ 23,049,000 \$         | 21,661,000  |  |  |
| Service cost                                       | · · · –                  | _           |  |  |
| Interest cost                                      | 448,000                  | 636,000     |  |  |
| Settlement loss                                    | (41,000)                 | _           |  |  |
| Actuarial loss                                     | (252,000)                | 1,883,000   |  |  |
| Benefits paid                                      | (137,000)                | (112,000)   |  |  |
| Settlements paid                                   | (1,079,000)              | (1,019,000) |  |  |
| Projected benefit obligation at end of year        | 21,988,000               | 23,049,000  |  |  |
|                                                    |                          |             |  |  |
| Change in plan assets:                             |                          |             |  |  |
| Fair value of plan assets at beginning of year     | 16,524,000               | 16,660,000  |  |  |
| Actual return on plan assets                       | 3,246,000                | 294,000     |  |  |
| Employer contribution                              | 1,233,000                | 664,000     |  |  |
| Benefits paid                                      | (137,000)                | (112,000)   |  |  |
| Settlements paid                                   | (1,079,000)              | (982,000)   |  |  |
| Fair value of plan assets at end of year           | 19,787,000               | 16,524,000  |  |  |
| Net liability recognized                           | <b>\$ (2,201,000) \$</b> | (6,525,000) |  |  |
|                                                    |                          |             |  |  |
| Net amounts recognized on the consolidated balance |                          |             |  |  |
| sheets consist of:                                 |                          |             |  |  |
| Accrued pension costs                              | <b>\$ (2,201,000) \$</b> | (6,525,000) |  |  |
|                                                    |                          |             |  |  |
| Amounts recognized in net assets without donor     |                          |             |  |  |
| restrictions that have not been recognized in net  |                          |             |  |  |
| periodic benefit costs consist of:                 |                          |             |  |  |
| Net actuarial loss                                 | <u>\$ 6,009,000</u> \$   | 9,634,000   |  |  |
|                                                    |                          |             |  |  |

# Notes to Consolidated Financial Statements (continued)

#### 7. Retirement Plans (continued)

The following table sets forth the weighted average assumptions used to determine the benefit obligations of LHDCMC:

|                               | June 30 |        |
|-------------------------------|---------|--------|
|                               | 2021    | 2020   |
|                               |         | 0.050/ |
| Discount rate                 | 2.30%   | 2.05%  |
| Rate of compensation increase | N/A     | N/A    |

The following table sets forth the weighted average assumptions used to determine the net periodic benefit cost:

|                                | Year Ended June 30 |       |
|--------------------------------|--------------------|-------|
|                                | 2021               | 2020  |
| Discount rate                  | 2.05%              | 2.05% |
| Expected return on plan assets | 6.00%              | 6.00% |
| Rate of compensation increase  | N/A                | N/A   |

LHDCMC's net periodic pension benefit cost included the following components:

|                                | June 30 |            |           |
|--------------------------------|---------|------------|-----------|
|                                |         | 2021       | 2020      |
| Interest cost                  | \$      | 448,000 \$ | 636,000   |
| Expected return on plan assets |         | (968,000)  | (956,000) |
| Recognized net actuarial loss  |         | 758,000    | 570,000   |
| Effect of settlement           |         | 295,000    | 411,000   |
| Net periodic cost              | \$      | 533,000 \$ | 661,000   |

The estimated net loss of the defined benefit pension plan that will be amortized from unrestricted net assets into net periodic benefit cost over the next fiscal year for LHDCMC is \$419,000.

LHDCMC's target asset allocation percentages as of June 30, 2021, were as follows: 65% investment grade bonds, 5% international equity, 15% large cap domestic stocks, and 15% small cap domestic stocks.
# Notes to Consolidated Financial Statements (continued)

### 7. Retirement Plans (continued)

The following table presents the fair value hierarchy of assets of the defined benefit pension plan of LHDCMC:

|                               |                  | June 30                 | , 2021                                        | 22            |
|-------------------------------|------------------|-------------------------|-----------------------------------------------|---------------|
|                               |                  | <b>Quoted Prices</b>    | Significant                                   |               |
|                               |                  | in Active               | Other                                         | Significant   |
|                               |                  | Markets for             | Observable                                    | Unobservable  |
|                               |                  | <b>Identical Assets</b> | Inputs                                        | Inputs        |
|                               | <br>Total        | (Level 1)               | (Level 2)                                     | (Level 3)     |
| Assets                        |                  |                         |                                               |               |
| Mutual funds:                 |                  |                         |                                               |               |
| U.S. common stock             | \$<br>6,458,000  |                         | \$ –                                          | - \$ -        |
| Corporate bonds               | 10,920,000       | 10,920,000              | _                                             | · _           |
| International equity          | <br>1,169,000    | 1,169,000               |                                               | ·             |
| Assets measured at fair value | 18,547,000       | \$ 18,547,000           | <u>\$                                    </u> | • <b>\$</b> – |
| Assets at NAV                 | <br>1,240,000    |                         |                                               |               |
| Total assets                  | \$<br>19,787,000 | _                       |                                               |               |
|                               |                  | -                       |                                               |               |
|                               |                  | June 30,                | , 2020                                        |               |
|                               |                  | <b>Quoted Prices</b>    | Significant                                   |               |
|                               |                  | in Active               | Other                                         | Significant   |
|                               |                  | <b>Markets</b> for      | Observable                                    | Unobservable  |
|                               |                  | <b>Identical Assets</b> | Inputs                                        | Inputs        |
|                               | <br>Total        | (Level 1)               | (Level 2)                                     | (Level 3)     |
| Assets                        |                  |                         |                                               |               |
| Mutual funds:                 |                  |                         |                                               |               |
| Equity                        | \$<br>15,571,000 | \$ 15,571,000 \$        |                                               | \$            |
| Assets measured at fair value | 15,571,000       | \$ 15,571,000 \$        | <u> </u>                                      | \$            |
| Assets at NAV                 | <br>953,000      |                         |                                               |               |
| Total assets                  | \$<br>16,524,000 |                         |                                               |               |

The following benefit payments for LHDCMC are expected to be paid:

| 2022      | \$<br>2,554,000 |
|-----------|-----------------|
| 2023      | 1,188,000       |
| 2024      | 1,129,000       |
| 2025      | 1,478,000       |
| 2026      | 1,513,000       |
| 2027–2031 | 5,754,000       |

### Notes to Consolidated Financial Statements (continued)

### 7. Retirement Plans (continued)

The combined pension asset (liability) of both entities is as follows:

|        | June 30                              |
|--------|--------------------------------------|
|        | 2021 2020                            |
| LHAAMC | <b>\$ 14,428,000 \$</b> (22,751,000) |
| LHDCMC | <b>(2,201,000)</b> (6,525,000)       |
| Total  | <b>\$ 12,227,000 \$</b> (29,276,000) |
|        |                                      |

LHDCMC has a 403(b) defined contribution plan (the contribution plan) covering substantially all its employees. The contribution plan is employee and employer contributory. LHDCMC contributed a match of \$0.50 for every \$1.00 of elective deferrals for a plan year for eligible employees up to 4% of base compensation. Defined contribution plan expense amounted to \$0 and \$1,266,000 for 2021 and 2020, respectively.

LHDCMC has a deferred compensation plan that permits certain executives to defer receiving a portion of their compensation. The deferred amounts are included in other assets in the accompanying consolidated balance sheets. The associated liability of an equal amount is included in other liabilities on the accompanying consolidated balance sheets. The liability recorded regarding the deferred compensation was \$3,832,000 as of June 30, 2021 and 2020.

LHDCMC is the beneficiary of split dollar life insurance policies in place for certain executives. The amounts that could be realized by LHDCMC under the insurance contracts are approximately \$9,000,000 as of June 30, 2021 and 2020, are included in other assets on the consolidated balance sheets.

### Notes to Consolidated Financial Statements (continued)

### 8. Concentrations of Credit Risk

Certain members of Luminis grant credit without collateral to their patients, most of whom are local residents and are insured under third-party payor agreements. The mix of receivables from patients and third-party payors was as follows for LHAAMC:

|                                 |   | June 30 |      |  |
|---------------------------------|---|---------|------|--|
|                                 | _ | 2021    | 2020 |  |
|                                 |   |         |      |  |
| Medicare                        |   | 25%     | 25%  |  |
| Medicaid                        |   | 3       | 4    |  |
| Blue Cross                      |   | 21      | 19   |  |
| Commercial, HMO, PPO, and other |   | 39      | 43   |  |
| Patients                        | 6 | 12      | 9    |  |
|                                 |   | 100%    | 100% |  |

The mix of receivables from patients and third-party payors was as follows for LHDCMC:

| i S                             | June 30 |      |  |
|---------------------------------|---------|------|--|
|                                 | 2021    | 2020 |  |
| Medicare                        | 22%     | 28%  |  |
| Medicaid                        | 10      | 21   |  |
| Blue Cross                      | 9       | 10   |  |
| Commercial, HMO, PPO, and other | 34      | 29   |  |
| Patients                        | 25      | 12   |  |
|                                 | 100%    | 100% |  |

### 9. Malpractice Insurance Costs and Self-Insured Professional Liability

Until August 1, 1998, LHAAMC and certain subsidiaries maintained insurance coverage for general and professional liability claims on a claims-made basis. The professional liability coverage included a per-case deductible of \$250,000, up to a maximum out-of-pocket amount of \$750,000 annually. Effective August 1, 1998, the group changed its professional liability coverage to a full coverage claims-made policy with no annual deductibles. This policy included tail coverage for claims incurred prior to August 1, 1998, but reported subsequently. Effective August 1, 2002, LHAAMC changed its professional liability coverage back to a claims-made

### Notes to Consolidated Financial Statements (continued)

### 9. Malpractice Insurance Costs and Self-Insured Professional Liability (continued)

policy with a per-case deductible of \$250,000, up to a maximum out-of-pocket amount of \$750,000 annually. Also, LHAAMC did not purchase tail coverage for claims incurred prior to August 1, 2002, which were not yet reported.

Effective March 1, 2004, LHAAMC changed its professional liability coverage to a self-insurance trust with annual exposure limits of \$2,000,000 per claim and \$11,000,000 in the aggregate. LHAAMC carried an excess liability insurance policy for claims above these limits.

Effective July 1, 2005, Cottage was formed as a captive insurer to provide professional liability insurance for LHAAMC. Cottage is a wholly owned subsidiary of LHAAMC, which was formed in the Cayman Islands. The primary layer of professional and general liability insurance coverage is self-insured through Cottage and the secondary layer is fully reinsured through several highly rated commercial carriers.

For the period from July 1, 2005 to June 30, 2009, Cottage issued claims-made policies covering LHAAMC professional liability (including employed physicians) and on an occurrence basis, comprehensive general liability risks of LHAAMC and certain affiliates. Policy limits were \$2,000,000 per claim with a \$9,000,000 policy aggregate. Effective July 1, 2005, Cottage assumed existing liabilities from LHAAMC's self-insured trust discussed above on a claims-made basis. Effective July 1, 2009, Cottage issued a claims-made policy providing \$2,000,000 per claim for LHAAMC professional liability coverage and \$1,000,000 per claim for comprehensive general liability coverage, subject to a consolidated annual aggregate limit of \$10,000,000. Effective July 1, 2018, policy limits were increased to \$5,000,000 per claim with a \$25,000,000 policy aggregate.

For the period from July 1, 2005 to June 30, 2008, Cottage also issued an excess umbrella coverage policy (covering LHAAMC professional liability) with limits of \$20,000,000 per claim with a policy aggregate. For claims reported on and subsequent to July 1, 2008, the coverage limit provided is \$30,000,000 per claim with a policy aggregate. These excess limits are in excess of the primary policy, and the umbrella policies are 100% reinsured with highly rated third-party commercial reinsurers.

The provision for estimated professional liability claims, general liability claims, and workers' compensation claims includes estimates of the ultimate costs for both reported claims and claims incurred but not reported. As of June 30, 2021 and 2020, the balance for outstanding claims reserves recorded at Cottage is \$45,278,000 and \$32,444,000, respectively, which is included in

### Notes to Consolidated Financial Statements (continued)

#### 9. Malpractice Insurance Costs and Self-Insured Professional Liability (continued)

other long-term liabilities and reinsurance receivable is \$11,585,000 and \$9,884,000, respectively, which is included in other assets. The remaining tail liability for claims incurred but not reported is \$13,366,000 and \$11,667,000 as of June 30, 2021 and 2020, respectively, are included in other accrued expenses, with \$11,737,000 of the 2021 liability and \$10,163,000 of the 2020 liability recorded at the LHAAMC. The remainder of the liability is recorded at PE. The group has employed an independent actuary to estimate the ultimate settlement of such claims. In management's opinion, the amounts recorded provide an adequate reserve for loss contingencies. However, changes in circumstances affecting professional liability claims could cause these estimates to change by material amounts in the short term.

LHDCMC has coverage for professional and general liabilities on a claims-made basis from Freestate Healthcare Insurance Company, Ltd. (Freestate), a group captive formed by several Maryland hospitals. LHDCMC owns 20% interest in the captive and accounts for it using the cost method. The cost of \$15,000 is recorded in other noncurrent assets on the accompanying consolidated balance sheets as of June 30, 2021 and 2020. Premiums are expensed as incurred and are established based on the LHDCMC historical experience supplemented as necessary with industry experience. The total premium is allocated to each of the shareholders based on their experience. Retrospective premium assessments and credits are calculated based on the aggregate experience of all named insureds under the policy. Each named insured's assessment of credit is based on the percentage of their actual exposure to the actual exposure of all named insureds. In management's opinion, the assets of Freestate are sufficient to meet its obligations as of June 30, 2021. If the financial condition of Freestate were to materially deteriorate in the future, and Freestate was unable to pay its claim obligations, the responsibility to pay those claims would return to the member hospitals. The captive is responsible for claims up to \$1,000,000 for each and every loss event. Additional coverage has been purchased by the captive for all claims in excess of \$1,000,000 to a limit of \$6,000,000 effective March 1, 2006, \$10,000,000 effective March 1, 2012, and \$15,000,000 effective March 1, 2019. The estimated unpaid loss liability reserved by the captive for LHDCMC was \$8,664,000 and \$9,466,000 at June 30, 2021 and 2020, respectively. These amounts are included in long-term liabilities and the related anticipated insurance recoveries were reported in noncurrent assets on the accompanying consolidated balance sheets. The liability for all claims incurred but not reported for LHDCMC was \$916,000 and \$1,106,000 at June 30, 2021 and 2020, respectively. LHDCMC engages a consulting actuary to assist in the determination of all professional liability claims incurred but not reported.

### Notes to Consolidated Financial Statements (continued)

#### **10.** Commitments and Contingencies

#### Leases

The following table presents the components of the Luminis' right-of-use assets and liabilities related to ASC 842 leases and their classification in Luminis' consolidated balance sheets:

| <b>Component of</b>               | <b>Classification in</b>          |    | Jur        | 0  |            |
|-----------------------------------|-----------------------------------|----|------------|----|------------|
| Lease Balances                    | <b>Consolidated Balance Sheet</b> |    | 2021       |    | 2020       |
| Assets                            |                                   | 2  | )          |    |            |
| Operating lease assets            | Right-of-use asset long term      | \$ | 37,528,000 | \$ | 44,995,000 |
| Total leased assets               |                                   | \$ | 37,528,000 | \$ | 44,995,000 |
|                                   | 6                                 |    |            |    |            |
| Liabilities                       |                                   |    |            |    |            |
| Operating lease liabilities:      |                                   |    |            |    |            |
| Current                           | Lease liability short term        | \$ | 8,187,000  | \$ | 8,753,000  |
| Long term                         | Lease liability long term         |    | 30,979,000 |    | 37,429,000 |
| Total operating lease liabilities |                                   | \$ | 39,166,000 | \$ | 46,182,000 |
|                                   |                                   |    |            |    |            |

Luminis determines if an arrangement is a lease at inception of the contract. The right-of-use assets represent Luminis' right to use the underlying assets for the lease term and the lease liabilities represent Luminis' obligation to make lease payments arising from the leases. Right-of-use assets and lease liabilities are recognized at the commencement date based on the present value of lease payments over the lease term. Luminis uses a risk-free discount rate that is determined using Treasury securities of a comparable term to that of its leases when acting as a lessee.

Luminis' operating leases are primarily for real estate and equipment. Real estate leases include leases of medical facilities and office spaces. Equipment leases mainly include lease of copiers and medical equipment. Luminis' real estate lease agreements typically have initial terms of 3 to 20 years, and equipment lease agreements typically have initial terms of 3 to 5 years.

Real estate leases may include one or more options to renew that can extend the lease term from five to ten years. The exercise of lease renewal options is at Luminis' sole discretion. In general, Luminis does not consider renewal options to be reasonably likely to be exercised; therefore, renewal options are generally not recognized as part of Luminis' right-of-use assets and lease liabilities. Certain equipment leases also include options to purchase the leased equipment. The

### Notes to Consolidated Financial Statements (continued)

#### 10. Commitments and Contingencies (continued)

useful life of assets and leasehold improvements are limited by the expected lease term unless there is a transfer of title or purchase option reasonably certain of exercise. Luminis currently does not have any leases whereby there is a transfer of title or a purchase option that is reasonably certain to be exercised; hence, all of Luminis' leases are depreciated over the lease term.

Certain of the Luminis' lease agreements for real estate include payments based on actual common area maintenance expenses and other operating expenses. These variable lease payments are recognized in purchased services but are not included in the right-of-use asset or liability balances. Luminis' lease agreements do not contain any material residual value guarantees, restrictions, or covenants.

Luminis elected the accounting policy practical expedients by class of underlying asset to: (i) exclude recording leases with an initial term of 12 months or less (short-term leases) as rightof-use assets and liabilities on the consolidated balance sheets; and (ii) combine associated lease and non-lease components into a single lease component. Non-lease components, which are not significant overall, are combined with lease components. Luminis' has elected these practical expedients for real estate, equipment, and all other asset classes when acting as a lessee.

Luminis' also elected the practical expedient package not to reassess at adoption (i) expired or existing contracts for whether they are or contain a lease, (ii) the lease classification of any existing leases, or (iii) initial indirect costs for existing leases.

The following table presents the components of the Luminis' lease expense:

|                               | Year Ended June 30  |                       |  |  |  |  |
|-------------------------------|---------------------|-----------------------|--|--|--|--|
|                               | 2021 2020           |                       |  |  |  |  |
|                               | Φ 11 <u>(00 000</u> | ¢ 11.0 <b>2</b> ( 000 |  |  |  |  |
| Operating lease expense       | \$ 11,600,000       | \$ 11,826,000         |  |  |  |  |
| Finance lease expense:        |                     |                       |  |  |  |  |
| Amortization of leased assets | 27,000              | 27,000                |  |  |  |  |
| Interest on lease liabilities | 1,000               | 2,000                 |  |  |  |  |
| Total finance lease expense   | 28,000              | 29,000                |  |  |  |  |
| Variable lease expense        | 527,000             | 60,000                |  |  |  |  |
| Short-term lease expense      |                     | 5,000                 |  |  |  |  |
| Total lease expense           | \$ 12,155,000       | \$ 11,920,000         |  |  |  |  |
|                               |                     |                       |  |  |  |  |

# Notes to Consolidated Financial Statements (continued)

### 10. Commitments and Contingencies (continued)

The weighted average lease terms and discount rates for operating and finance leases are as follows:

|                                                | June | 30   |
|------------------------------------------------|------|------|
|                                                | 2021 | 2020 |
| Weighted average remaining lease term (years): |      |      |
| Operating leases                               | 8.0  | 8.1  |
| Finance leases                                 | 1.0  | 2.2  |
| Weighted average discount rate:                |      |      |
| Operating leases                               | 3.0% | 3.2% |
| Finance leases                                 | 1.8% | 1.8% |

Cash flow and other information related to leases are included in the following table:

|                                                   | Year Ended June 30 |            |  |
|---------------------------------------------------|--------------------|------------|--|
|                                                   | 2021               | 2020       |  |
| Cash paid for amounts included in the measurement |                    |            |  |
| of lease liabilities:                             |                    |            |  |
| Operating cash outflows from operating leases     | \$ 21,854,000 \$   | 21,756,000 |  |
| Operating cash outflows from finance leases       | 1,000              | 1,000      |  |
| Financing cash outflows from finance leases       | 27,000             | 26,000     |  |

The following table summarizes the maturity lease obligations as of June 30, 2021:

| PUr                     | Operating<br>Leases |           | Finance<br>Leases | Total  |                  |  |
|-------------------------|---------------------|-----------|-------------------|--------|------------------|--|
| 2022                    | \$                  | 8,320,000 | \$                | 28,000 | \$<br>8,348,000  |  |
| 2023                    | (                   | 6,225,000 |                   | 5,000  | 6,230,000        |  |
| 2024                    | 4                   | 4,904,000 |                   | _      | 4,904,000        |  |
| 2025                    |                     | 3,059,000 |                   | _      | 3,059,000        |  |
| 2026                    | /<br>               | 2,655,000 |                   | _      | 2,655,000        |  |
| Thereafter              | 14                  | 4,796,000 |                   | _      | 14,796,000       |  |
| Total lease payments    | 39                  | 9,959,000 |                   | 33,000 | 39,992,000       |  |
| Less: Imputed interest  |                     | 825,000   |                   | 1,000  | 826,000          |  |
| Total lease liabilities | \$ 39               | 9,134,000 | \$                | 32,000 | \$<br>39,166,000 |  |

### Notes to Consolidated Financial Statements (continued)

### 10. Commitments and Contingencies (continued)

### Contingencies

Members of Luminis have been named as defendants in various legal proceedings arising from the performance of their normal activities. In the opinion of management, after consultation with legal counsel and after consideration of applicable insurance, the amount of Luminis' ultimate liability under all current legal proceedings will not have a material adverse effect on its consolidated financial position or results of operations.

Luminis' revenues may be subject to adjustment as a result of examination by government agencies or contractors, based upon differing interpretations of government regulations, medical diagnoses, charge coding, medical necessity, or other contract terms. The resolution of these matters, if any, often is not finalized until subsequent to the period during which the services were rendered. Section 302 of the Tax Relief and Health Care Act of 2006 authorized a permanent program involving the use of third-party recovery audit contractors (RACs) to identify Medicare overpayments and underpayments made to providers. Management has established protocols to respond to RAC requests and payment denials. Payment recoveries resulting from RAC reviews are appealable through administrative and judicial processes, and management intends to pursue the reversal of adverse determinations where appropriate. In addition to overpayments that are not reversed on appeal, management will incur additional costs to respond to requests for records and pursue the reversal of payment denials. As of June 30, 2021 and 2020, Luminis has recorded an estimated reserve regarding the Medicare overpayments. In the opinion of the Luminis' management, the ultimate settlement of this matter will not have a material adverse effect on the consolidated financial position of Luminis.

During the year ended June 30, 2020, LHDCMC recorded an accrual related to a billing error that was self-reported to the Department of Health and Human Services. LHDCMC is working with the U.S. Government to come to a resolution on this matter. It is possible that other regulatory conditions may be part of the final resolution. Based on consultation with legal counsel, management believes the final resolution will not have a material adverse effect on the June 30, 2021 consolidated financial statements.

### Notes to Consolidated Financial Statements (continued)

#### **11. Functional Expenses**

Members of Luminis provide general health care services to residents within their service area. Expenses related to providing these services are as follows:

|                               | ]  | Health Care  |    | General and   | $\mathbf{O}$        |
|-------------------------------|----|--------------|----|---------------|---------------------|
|                               |    | Services     | Α  | dministrative | Total               |
| Year ended June 30, 2021      |    |              |    |               |                     |
| Salaries and wages            | \$ | 436,725,000  | \$ | 71,998,000    | \$<br>508,723,000   |
| Employee benefits             |    | 65,400,000   |    | 10,996,000    | 76,396,000          |
| Supplies                      |    | 182,201,000  |    | 7,016,000     | 189,217,000         |
| Purchased services            |    | 114,908,000  |    | 132,768,000   | 247,676,000         |
| Depreciation and amortization |    | 19,885,000   |    | 26,998,000    | 46,883,000          |
| Interest                      |    | 14,404,000   |    | _             | 14,404,000          |
| Total operating expenses      | \$ | 833,523,000  | \$ | 249,776,000   | \$<br>1,083,299,000 |
|                               |    |              |    |               |                     |
| Year ended June 30, 2020      |    | $\mathbf{C}$ |    |               |                     |
| Salaries and wages            | \$ | 401,827,000  | \$ | 78,053,000    | \$<br>479,880,000   |
| Employee benefits             |    | 63,580,000   |    | 12,350,000    | 75,930,000          |
| Supplies                      |    | 189,335,000  |    | 8,152,000     | 197,487,000         |
| Purchased services            |    | 113,213,000  |    | 113,162,000   | 226,375,000         |
| Depreciation and amortization |    | 22,742,000   |    | 23,252,000    | 45,994,000          |
| Interest                      |    | 16,151,000   |    | _             | 16,151,000          |
| Total operating expenses      | \$ | 806,848,000  | \$ | 234,969,000   | \$<br>1,041,817,000 |

### 12. Fair Value of Financial Instruments

The carrying amounts of cash and cash equivalents, patient receivables, prepaid expenses and other current assets, accounts payable, accrued salaries, wages and benefits, other accrued expenses, and advances from third-party payors approximate fair value, given the short-term nature of these financial instruments or their methods of valuation. The following methods and assumptions were used by Luminis in estimating the fair value of other financial instruments.

#### Investments and Assets Whose Use is Limited

Fair values are based on quoted market prices, if available, or estimated using quoted market prices for similar securities.

## Notes to Consolidated Financial Statements (continued)

### 12. Fair Value of Financial Instruments (continued)

### **Pledges Receivable**

Luminis estimates that the carrying value of pledges receivable approximates fair value, given the discount rates applied.

### 13. Net Assets

Net assets with donor restrictions are restricted for use, as follows:

|                             |    | June 30 |            |    |            |
|-----------------------------|----|---------|------------|----|------------|
|                             |    |         | 2021       |    | 2020       |
| Hospital capital additions  | s  | 5       | 7,057,000  | \$ | 7,248,000  |
| Hospital operating programs |    |         | 19,355,000 |    | 16,613,000 |
|                             | \$ | 5       | 26,412,000 | \$ | 23,861,000 |
|                             |    |         |            |    |            |

### 14. Liquidity and Availability

Financial assets available for general expenditure within one year of the balance sheet date comprise the following as of June 30, 2021:

#### Assets

| Current assets:           |                |
|---------------------------|----------------|
| Cash and cash equivalents | \$ 276,817,000 |
| Short-term investments    | 3,447,000      |
| Patient receivables, net  | 144,555,000    |
| Investments*              | 448,850,000    |
| Total financial assets    | \$ 873,669,000 |

\*While these investments are long-term in nature, they are available for general expenditures within one year of the balance sheet date, if necessary.

LHAAMC's bond covenant requires LHAAMC to maintain unrestricted cash and marketable securities on hand to meet 90 days of normal operating expenses. The LHAAMC obligated group was compliant with all financial covenants as of June 30, 2021 and 2020.

# Notes to Consolidated Financial Statements (continued)

### 14. Liquidity and Availability (continued)

LHDCMC's bond covenant requires LHDCMC to maintain unrestricted cash and marketable securities on hand to meet 60 days of normal operating expenses. The LHDCMC obligated group was compliant with all financial covenants as of June 30, 2021.

### **15. Subsequent Events**

Luminis has evaluated the impact of subsequent events through October 28, 2021, representing the date at which the accompanying consolidated financial statements were issued.

No events have occurred that require disclosure in or adjustments to the accompanying consolidated financial statements.

Supplementary Information

# Supplementary Consolidating Balance Sheet

# June 30, 2021

|                                                       |                    | Luminis Health<br>Anne Arundel<br>Medical Center,<br>Inc. and<br>Subsidiaries | Luminis Health<br>Imaging, Inc. | Luminis H<br>Health Care<br>Services, Inc. | Luminis Health<br>Real Estate<br>Iolding Company,<br>Inc. and<br>Subsidiaries | Luminis Health<br>Research<br>Institute, Inc. | Physician<br>Enterprise,<br>LLC | Anne Arundel<br>Medical Center<br>Collaborative<br>Care Network<br>LLC | Luminis Health<br>Anne Arundel<br>Medical Center<br>Foundation, Inc. | Luminis Health<br>Doctors<br>Community<br>Medical Center,<br>Inc. and<br>Subsidiaries | Eliminating<br>Entries | Consolidated  |
|-------------------------------------------------------|--------------------|-------------------------------------------------------------------------------|---------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------|---------------|
| Assets                                                | ficatili, file.    | Substatatics                                                                  | iniaging, inc.                  | Services, me.                              | Substatics                                                                    | Institute, Inc.                               |                                 | LEC                                                                    | i oundation, me.                                                     | Substatatics                                                                          | Littites               | Consonuated   |
| Current assets:                                       |                    |                                                                               |                                 |                                            |                                                                               |                                               |                                 |                                                                        |                                                                      |                                                                                       |                        |               |
| Cash and cash equivalents                             | \$ (13,320,000) \$ | 5 129,331,000                                                                 | \$ 390,000 \$                   | (19,000)                                   | \$ 2,390,000                                                                  | \$ 270,000 \$                                 | 8,467,000                       | \$ 10,000                                                              | \$ 5,334,000                                                         | \$ 143,964,000                                                                        | s – s                  | 276,817,000   |
| Short-term investments                                | \$ (13,520,000) \$ | 2,998,000                                                                     | \$ 570,000 \$                   | (19,000)                                   | ¢ 2,570,000                                                                   | \$ 270,000 \$                                 | - 0,407,000                     | ÷ 10,000                                                               | 449,000                                                              | -                                                                                     | φ φ<br>                | 3,447,000     |
| Current portion of assets whose use is limited        | _                  | 16,241,000                                                                    | _                               | _                                          | _                                                                             |                                               | _                               | _                                                                      |                                                                      | _                                                                                     | _                      | 16,241,000    |
| Patient receivables, net                              | (5,000)            | 81,844,000                                                                    | 3,411,000                       | _                                          |                                                                               | 1,274,000                                     | 20,672,000                      | _                                                                      | _                                                                    | 37,359,000                                                                            | _                      | 144,555,000   |
| Current portion of pledges receivable, net            | (3,000)            |                                                                               | 5,411,000                       | _                                          | _                                                                             | 1,274,000                                     | 20,072,000                      | _                                                                      | 1,312,000                                                            |                                                                                       | _                      | 1,312,000     |
| Inventories                                           | 378,000            | 12,665,000                                                                    | _                               | _                                          | _                                                                             |                                               | 378,000                         | _                                                                      |                                                                      | 10,221,000                                                                            | _                      | 23,642,000    |
| Prepaid expenses and other current assets             | 4,019,000          | 52,764,000                                                                    | 101,006,000                     | 5,619,000                                  | 30,274,000                                                                    | (182,000)                                     | 2,191,000                       | 4,954,000                                                              | 54,772,000                                                           | 12,017,000                                                                            | (248,436,000)          | 18,998,000    |
| Total current assets                                  | (8,928,000)        | 295,843,000                                                                   | 104,807,000                     | 5,600,000                                  | 32,664,000                                                                    | 1,362,000                                     | 31,708,000                      | 4,964,000                                                              | 61,867,000                                                           | 203,561,000                                                                           | (248,436,000)          | 485,012,000   |
|                                                       | (0,)20,000)        | 290,010,000                                                                   | 101,007,000                     | 2,000,000                                  | 32,001,000                                                                    | 1,502,000                                     | 51,700,000                      | 1,201,000                                                              | 01,007,000                                                           | 200,001,000                                                                           | (210,150,000)          | 100,012,000   |
| Property and equipment                                | 666,000            | 794,145,000                                                                   | 28,970,000                      | 3,789,000                                  | 139,187,000                                                                   | 95,000                                        | 26,820,000                      | _                                                                      | 2,013,000                                                            | 134,186,000                                                                           | _                      | 1,129,871,000 |
| Less accumulated depreciation and amortization        | _                  | (447,245,000)                                                                 | (27,176,000)                    | (1,984,000)                                | (69,927,000)                                                                  | (77,000)                                      | (16,639,000)                    | _                                                                      | (173,000)                                                            | (20,048,000)                                                                          | _                      | (583,269,000) |
| Net property and equipment                            | 666,000            | 346,900,000                                                                   | 1,794,000                       | 1,805,000                                  | 69,260,000                                                                    | 18,000                                        | 10,181,000                      | _                                                                      | 1,840,000                                                            | 114,138,000                                                                           | _                      | 546,602,000   |
|                                                       | ·,                 | , ,                                                                           | , ,                             | , ,                                        |                                                                               | ,                                             | , ,                             |                                                                        | , ,                                                                  | , ,                                                                                   |                        | ,             |
| Other assets:                                         |                    |                                                                               |                                 | •                                          | 5                                                                             |                                               |                                 |                                                                        |                                                                      |                                                                                       |                        |               |
| Investments                                           | _                  | 425,984,000                                                                   | _                               |                                            | _                                                                             | -                                             | -                               | _                                                                      | 1,960,000                                                            | 20,906,000                                                                            | -                      | 448,850,000   |
| Investments in joint ventures                         | _                  |                                                                               | _                               | 481,000                                    | 6,789,000                                                                     | -                                             | -                               | _                                                                      | -                                                                    | 6,189,000                                                                             | -                      | 13,459,000    |
| Pledges receivable, net                               | _                  | _                                                                             | _                               |                                            | -                                                                             | _                                             | _                               | _                                                                      | 1,662,000                                                            | -                                                                                     | _                      | 1,662,000     |
| Assets whose use is limited                           | _                  | 32,609,000                                                                    | _                               |                                            | _                                                                             | _                                             | _                               | _                                                                      | 20,424,000                                                           | _                                                                                     | _                      | 53,033,000    |
| Beneficial interest in net assets of                  |                    |                                                                               |                                 |                                            |                                                                               |                                               |                                 |                                                                        |                                                                      |                                                                                       |                        |               |
| LHAAMC Foundation, Inc.                               | _                  | 27,071,000                                                                    | _                               | -                                          | _                                                                             | _                                             | _                               | _                                                                      | _                                                                    | _                                                                                     | (27,071,000)           | _             |
| Restricted collateral for interest rate swap contract | _                  | 25,699,000                                                                    |                                 | -                                          | -                                                                             | -                                             | -                               | _                                                                      | -                                                                    | -                                                                                     | _                      | 25,699,000    |
| Right of use asset                                    | _                  | 5,696,000                                                                     | 755,000                         | 335,000                                    | 10,252,000                                                                    | -                                             | 16,540,000                      | _                                                                      | -                                                                    | 3,950,000                                                                             | -                      | 37,528,000    |
| Other assets                                          | 808,522,000        | 38,826,000                                                                    | _                               | -                                          | 1,536,000                                                                     | _                                             | 1,391,000                       | _                                                                      | 362,000                                                              | 27,331,000                                                                            | (809,407,000)          | 68,561,000    |
| Total assets                                          | \$ 800,260,000 \$  |                                                                               | \$ 107,356,000 \$               | 8,221,000                                  | \$ 120,501,000                                                                | \$ 1,380,000 \$                               | 59,820,000                      | \$ 4,964,000                                                           | \$ 88,115,000                                                        | \$ 376,075,000 \$                                                                     | \$ (1,084,914,000) \$  |               |
|                                                       |                    |                                                                               | X                               |                                            |                                                                               |                                               |                                 |                                                                        |                                                                      |                                                                                       |                        |               |

# Supplementary Consolidating Balance Sheet (continued)

# June 30, 2021

|                                          |                 |                                |                |                |                               |                 |                  |                                |                   | Luminis Health               |                       |               |
|------------------------------------------|-----------------|--------------------------------|----------------|----------------|-------------------------------|-----------------|------------------|--------------------------------|-------------------|------------------------------|-----------------------|---------------|
|                                          |                 | Luminis Health<br>Anne Arundel |                |                | Luminis Health<br>Real Estate |                 |                  | Anne Arundel<br>Medical Center | Luminis Health    | Doctors                      |                       |               |
|                                          |                 | Medical Center.                |                | Luminis        | Holding Company,              | Luminic Hoolth  | <b>Physician</b> | Collaborative                  | Anne Arundel      | Community<br>Medical Center, |                       |               |
|                                          | Luminis         | Inc. and                       | Luminis Health | Health Care    | Inc. and                      | Research        | Enterprise,      | Conaborative<br>Care Network   | Medical Center    | Inc. and                     | Eliminating           |               |
|                                          | Health, Inc.    | Subsidiaries                   | Imaging, Inc.  | Services, Inc. | Subsidiaries                  | Institute, Inc. | LLC              |                                | Foundation, Inc.  | Subsidiaries                 | Entries               | Consolidated  |
| Liabilities and net assets               | ficultin, file. | Substatuties                   | ininging, inc. | Services, me.  | Substanties                   | institute, inc. |                  |                                | i oundution, inc. | Substatutites                | Lintites              | Consonauteu   |
| Current liabilities:                     |                 |                                |                |                |                               |                 |                  |                                |                   |                              |                       |               |
| Accounts payable                         | \$ 100,526,000  | \$ 39,590,000                  | \$ 1,790,000   | \$ 1,263,000   | \$ 677,000                    | \$ 1,141,000 \$ | 21,891,000       | \$ 236,000                     | \$ 8,042,000      | \$ 77,288,000                | \$ (196,748,000) \$   | 55,696,000    |
| Accrued salaries, wages, and benefits    | 16,113,000      | 31,128,000                     | 382,000        | 2,026,000      | -                             | 153,000         | 6,928,000        | 17,000                         | 69,000            | 19,877,000                   | -                     | 76,693,000    |
| Other accrued expenses                   | 1,351,000       | 13,588,000                     | -              | 4,000          | 3,070,000                     |                 | 2,007,000        |                                | 52,933,000        | 9,174,000                    | (52,720,000)          | 29,407,000    |
| Current portion of long-term debt        | -               | 7,685,000                      | _              | -              | 8,868,000                     | 0               | -                | _                              | -                 | 5,085,000                    | _                     | 21,638,000    |
| Advances from third-party payors         | 10,000          | 116,708,000                    | 306,000        | _              | 545,000                       |                 | 9,024,000        | 1,782,000                      | -                 | 49,780,000                   | _                     | 178,155,000   |
| Current portion of lease liability       | 1,000           | 2,704,000                      | 32,000         | 273,000        | 1,342,000                     | -               | 2,716,000        | -                              | -                 | 1,119,000                    | _                     | 8,187,000     |
| Total current liabilities                | 118,001,000     | 211,403,000                    | 2,510,000      | 3,566,000      | 14,502,000                    | 1,294,000       | 42,566,000       | 2,035,000                      | 61,044,000        | 162,323,000                  | (249,468,000)         | 369,776,000   |
|                                          |                 |                                |                |                | C                             |                 |                  |                                |                   |                              | · · ·                 |               |
| Long-term debt, less current portion and |                 |                                |                |                |                               | 2               |                  |                                |                   |                              |                       |               |
| unamortized original issue premium       | -               | 281,879,000                    | -              | -              | 48,453,000                    | _               | _                | _                              | -                 | 118,843,000                  | _                     | 449,175,000   |
| Interest rate swap contract              | -               | 90,010,000                     | -              | -              |                               | _               | _                | _                              | -                 | -                            | _                     | 90,010,000    |
| Accrued pension liability                | -               | _                              | -              | -              | <b>— —</b>                    | _               | _                | _                              | -                 | 2,291,000                    | _                     | 2,291,000     |
| Lease liability, less current portion    | 2,000           | 3,069,000                      | 737,000        | 62,000         | 9,169,000                     | _               | 14,229,000       | _                              | -                 | 3,711,000                    | _                     | 30,979,000    |
| Other long-term liabilities              | (1,000)         | 45,203,000                     | -              | <u>+</u>       | <u> </u>                      | _               | 167,000          | _                              | -                 | 8,675,000                    | _                     | 54,044,000    |
| Total liabilities                        | 118,002,000     | 631,564,000                    | 3,247,000      | 3,628,000      | 72,124,000                    | 1,294,000       | 56,962,000       | 2,035,000                      | 61,044,000        | 295,843,000                  | (249,468,000)         | 996,275,000   |
|                                          |                 |                                |                |                |                               |                 |                  |                                |                   |                              |                       |               |
| Net assets:                              |                 |                                |                |                |                               |                 |                  |                                |                   |                              |                       |               |
| Without donor restrictions               | 659,548,000     | 540,814,000                    | 104,109,000    | 4,593,000      | 48,377,000                    | 86,000          | 2,858,000        | 2,929,000                      | 462,000           | 76,923,000                   | (785,822,000)         | 654,877,000   |
| With donor restrictions                  | 22,710,000      | 26,250,000                     | -              | • ( ) -        | -                             | _               | _                | _                              | 26,609,000        | 467,000                      | (49,624,000)          | 26,412,000    |
| Non-controlling interest                 |                 | -                              | -              | -              | —                             | -               | -                | -                              | —                 | 2,842,000                    | -                     | 2,842,000     |
| Total net assets                         | 682,258,000     | 567,064,000                    | 104,109,000    | 4,593,000      | 48,377,000                    | 86,000          | 2,858,000        | 2,929,000                      | 27,071,000        | 80,232,000                   | (835,446,000)         | 684,131,000   |
| Total liabilities and net assets         | \$ 800,260,000  | \$ 1,198,628,000               | \$ 107,356,000 | \$ 8,221,000   | \$ 120,501,000                | \$ 1,380,000 \$ | 59,820,000       | \$ 4,964,000                   | \$ 88,115,000     | \$ 376,075,000               | \$ (1,084,914,000) \$ | 1,680,406,000 |
|                                          |                 |                                |                |                |                               |                 |                  |                                |                   |                              |                       |               |
|                                          |                 |                                |                |                |                               |                 |                  |                                |                   |                              |                       |               |
|                                          |                 |                                |                |                |                               |                 |                  |                                |                   |                              |                       |               |
|                                          |                 |                                |                |                |                               |                 |                  |                                |                   |                              |                       |               |

# Supplementary Consolidating Statement of Operations

# Year Ended June 30, 2021

|                                                                                                                                                                                                                                                        | Luminis<br>Health, Inc.              | Luminis Health<br>Anne Arundel<br>Medical Center,<br>Inc. and<br>Subsidiaries | Luminis Health<br>Imaging, Inc. | Luminis<br>Health Care<br>Services, Inc. | Luminis Health<br>Real Estate<br>Holding Company,<br>Inc. and<br>Subsidiaries | Luminis Health<br>Research<br>Institute, Inc. | Physician<br>Enterprise,<br>LLC | Anne Arundel<br>Medical Center<br>Collaborative<br>Care Network<br>LLC | Luminis Health<br>Anne Arundel<br>Medical Center<br>Foundation, Inc. | Luminis Health<br>Doctors<br>Community<br>Medical Center,<br>Inc. and<br>Subsidiaries | Eliminating<br>Entries    | Consolidated                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------|
| Operating revenue:                                                                                                                                                                                                                                     |                                      |                                                                               | 0 0/                            | ,                                        |                                                                               | · · · · · · · · · · · · · · · · · · ·         |                                 |                                                                        | ,                                                                    |                                                                                       |                           |                                                                         |
| Net patient service revenue                                                                                                                                                                                                                            | \$ -                                 | \$ 623,084,000                                                                | \$ 31,767,000                   | \$ -                                     | \$ -                                                                          | \$ (36,000) \$                                | 162,841,000                     | \$ -                                                                   | \$ -                                                                 | \$ 218,779,000 \$                                                                     | - \$                      | 1,036,435,000                                                           |
| Other operating revenue                                                                                                                                                                                                                                | 89,000                               | 27,313,000                                                                    | _                               | 23,596,000                               | 23,711,000                                                                    | 2,539,000                                     | 39,896,000                      | 2,967,000                                                              | 5,571,000                                                            | 20,189,000                                                                            | (76,416,000)              | 69,455,000                                                              |
| Total operating revenue                                                                                                                                                                                                                                | 89,000                               | 650,397,000                                                                   | 31,767,000                      | 23,596,000                               | 23,711,000                                                                    | 2,503,000                                     | 202,737,000                     | 2,967,000                                                              | 5,571,000                                                            | 238,968,000                                                                           | (76,416,000)              | 1,105,890,000                                                           |
|                                                                                                                                                                                                                                                        |                                      |                                                                               |                                 |                                          |                                                                               |                                               |                                 |                                                                        |                                                                      |                                                                                       | · · ·                     |                                                                         |
| Operating expenses:                                                                                                                                                                                                                                    |                                      |                                                                               |                                 |                                          |                                                                               | 0                                             |                                 |                                                                        |                                                                      |                                                                                       |                           |                                                                         |
| Salaries and wages                                                                                                                                                                                                                                     | 48,307,000                           | 208,743,000                                                                   | 6,132,000                       | 15,027,000                               | -                                                                             | 1,661,000                                     | 141,997,000                     | 560,000                                                                | 1,407,000                                                            | 84,888,000                                                                            | _                         | 508,722,000                                                             |
| Employee benefits                                                                                                                                                                                                                                      | 5,579,000                            | 37,647,000                                                                    | 1,101,000                       | 2,416,000                                | -                                                                             | 300,000                                       | 13,059,000                      | 73,000                                                                 | 183,000                                                              | 16,038,000                                                                            | _                         | 76,396,000                                                              |
| Supplies                                                                                                                                                                                                                                               | 622,000                              | 127,658,000                                                                   | 1,317,000                       | 356,000                                  | 120,000                                                                       | 11,000                                        | 21,231,000                      | _                                                                      | 18,000                                                               | 37,884,000                                                                            | _                         | 189,217,000                                                             |
| Purchased services                                                                                                                                                                                                                                     | 52,837,000                           | 117,189,000                                                                   | 14,919,000                      | 7,007,000                                | 10,307,000                                                                    | 1,195,000                                     | 55,001,000                      | 2,549,000                                                              | 682,000                                                              | 61,792,000                                                                            | (75,802,000)              | 247,676,000                                                             |
| Foundation transfer to LHAAMC and subsidiaries                                                                                                                                                                                                         | _                                    | (3,654,000)                                                                   |                                 | -                                        |                                                                               |                                               | _                               | _                                                                      | 4,390,000                                                            | _                                                                                     | (736,000)                 | _                                                                       |
| Depreciation and amortization                                                                                                                                                                                                                          | -                                    | 27,378,000                                                                    | 839,000                         | 79,000                                   | 3,409,000                                                                     | _                                             | 2,116,000                       | _                                                                      | 27,000                                                               | 13,036,000                                                                            | _                         | 46,884,000                                                              |
| Interest                                                                                                                                                                                                                                               | 43,000                               | 9,098,000                                                                     | _                               | _                                        | 772,000                                                                       | -                                             | _                               | _                                                                      | _                                                                    | 4,512,000                                                                             | (21,000)                  | 14,404,000                                                              |
| Shared services                                                                                                                                                                                                                                        | (107,034,000)                        | 85,022,000                                                                    | _                               | _                                        |                                                                               | -                                             | _                               | _                                                                      | _                                                                    | 22,012,000                                                                            | _                         | _                                                                       |
| Total operating expenses                                                                                                                                                                                                                               | 354,000                              | 609,081,000                                                                   | 24,308,000                      | 24,885,000                               | 14,608,000                                                                    | 3,167,000                                     | 233,404,000                     | 3,182,000                                                              | 6,707,000                                                            | 240,162,000                                                                           | (76,559,000)              | 1,083,299,000                                                           |
| Operating (loss) income                                                                                                                                                                                                                                | (265,000)                            | 41,316,000                                                                    | 7,459,000                       | (1,289,000)                              | 9,103,000                                                                     | (664,000)                                     | (30,667,000)                    | (215,000)                                                              | (1,136,000)                                                          | (1,194,000)                                                                           | 143,000                   | 22,591,000                                                              |
| Other income (loss):<br>Investment income, net<br>Loss from joint ventures and other, net<br>Pension expense, net<br>Change in unrealized gains on trading<br>securities, net<br>Realized and unrealized gains on interest<br>rate swap contracts, net | _<br>162,088,000<br>_<br>_<br>_<br>_ | 13,157,000<br>(298,000)<br>(2,913,000)<br>103,270,000<br>20,165,000           |                                 | 227,000                                  | 1,000<br>346,000<br>-<br>255,000<br>-                                         | -<br>-<br>-<br>-                              | -<br>-<br>-<br>-                |                                                                        | 85,000<br><br>300,000<br>                                            | 224,000<br>(367,000)<br>(533,000)<br>681,000                                          | <br>(162,089,000)<br><br> | 13,467,000<br>(93,000)<br>(3,446,000)<br>104,506,000<br>-<br>20,165,000 |
| Total other income (loss), net                                                                                                                                                                                                                         | 162,088,000                          | 133,381,000                                                                   |                                 | 227,000                                  | 602,000                                                                       | _                                             | _                               | _                                                                      | 385,000                                                              | 5,000                                                                                 | (162,089,000)             | 134,599,000                                                             |
| Excess (deficit) of revenue over expenses                                                                                                                                                                                                              | \$ 161,823,000                       | \$ 174,697,000                                                                | \$ 7,459,000                    | \$ (1,062,000)                           | \$ 9,705,000                                                                  | \$ (664,000) \$                               | (30,667,000)                    | \$ (215,000)                                                           | ,                                                                    | \$ (1,189,000) \$                                                                     | (161,946,000) \$          | 157,190,000                                                             |
|                                                                                                                                                                                                                                                        |                                      |                                                                               |                                 | · · · · · · · · · · · · · · · · · · ·    | · · · · · · · · · · · · · · · · · · ·                                         | · · · · · · · · · · · · · · · · · · ·         | ())-***)                        |                                                                        | ,,,,                                                                 | · · · · · · · · · · · · · · · · · · ·                                                 | , - <i>j j *  </i> +      | · · / · · /· · ·                                                        |

# Luminis Health Anne Arundel Medical Center, Inc. and Subsidiaries

# Supplementary Consolidating Balance Sheet 5

June 30, 2021

|                                                       |                  |                |                  | $\gamma$   |                 |                  |
|-------------------------------------------------------|------------------|----------------|------------------|------------|-----------------|------------------|
|                                                       | Luminis Health   |                | Luminis Health   | Cottage    | Consolidating   |                  |
|                                                       | Anne Arundel     | Luminis Health | McNew Family     | Insurance  | and             |                  |
|                                                       | Medical Center   | Pathways       | Medical Center   | Company    | Eliminating     |                  |
|                                                       | Inc.             | Inc.           | Inc.             | Ltd.       | Entries         | Consolidated     |
| Assets                                                |                  |                |                  |            |                 |                  |
| Current assets:                                       |                  |                |                  |            |                 |                  |
| Cash and cash equivalents                             | \$ 129,229,000   | \$ (23,000)    | \$ 125,000 \$    | —          | \$ -            | \$ 129,331,000   |
| Short-term investments                                | 2,998,000        | -              | -                | —          | -               | 2,998,000        |
| Current portion of assets whose use is limited        | 12,538,000       |                | -                | 3,703,000  | -               | 16,241,000       |
| Patient receivables, net                              | 80,280,000       | 12,000         | 1,552,000        | -          | -               | 81,844,000       |
| Inventories                                           | 12,665,000       | -              | -                | -          | -               | 12,665,000       |
| Due from affiliates, net                              | 74,776,000       | 1,505,000      | -                | -          | (28,902,000)    | 47,379,000       |
| Prepaid expenses and other current assets             | 5,334,000        | 4,000          | 14,000           | 33,000     | -               | 5,385,000        |
| Total current assets                                  | 317,820,000      | 1,498,000      | 1,691,000        | 3,736,000  | (28,902,000)    | 295,843,000      |
|                                                       |                  |                |                  |            |                 |                  |
| Property and equipment                                | 756,140,000      | 9,574,000      | 28,431,000       | -          | -               | 794,145,000      |
| Less accumulated depreciation and amortization        | (440,834,000)    | (5,154,000)    | (1,257,000)      | _          | —               | (447,245,000)    |
| Net property and equipment                            | 315,306,000      | 4,420,000      | 27,174,000       | -          | -               | 346,900,000      |
|                                                       |                  |                |                  |            |                 |                  |
| Other assets:                                         |                  |                |                  |            |                 |                  |
| Investments                                           | 425,984,000      | -              | -                | —          | -               | 425,984,000      |
| Investments in joint ventures                         | -                | -              | -                | —          | -               | -                |
| Assets whose use is limited                           | 7,000            | -              | -                | 32,602,000 | -               | 32,609,000       |
| Beneficial interest in net assets of LHAAMC           |                  |                |                  |            |                 |                  |
| Foundation, Inc.                                      | 27,071,000       | -              | -                | —          |                 | 27,071,000       |
| Notes receivable from affiliate                       | 1,040,000        | -              | -                | —          | -               | 1,040,000        |
| Restricted collateral for interest rate swap contract | 25,699,000       | -              | -                | -          | -               | 25,699,000       |
| Right-of-use asset                                    | 5,696,000        | -              | _                | -          | _               | 5,696,000        |
| Other assets                                          | 34,506,000       | -              | _                | 11,585,000 | (8,305,000)     | 37,786,000       |
| Total assets                                          | \$ 1,153,129,000 | \$ 5,918,000   | \$ 28,865,000 \$ | 47,923,000 | \$ (37,207,000) | \$ 1,198,628,000 |

# Luminis Health Anne Arundel Medical Center, Inc. and Subsidiaries

# Supplementary Consolidating Balance Sheet (continued)

June 30, 2021

to

|                                                                                                                                             |     | Luminis Health<br>Anne Arundel<br>Medical Center<br>Inc. | Luminis Health<br>Pathways<br>Inc. | Luminis Health<br>McNew Family<br>Medical Center<br>Inc. | Cottage<br>Insurance<br>Company<br>Ltd. | Consolidating<br>and<br>Eliminating<br>Entries | Consolidated                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------|------------------------------------|----------------------------------------------------------|-----------------------------------------|------------------------------------------------|--------------------------------|
| Liabilities and net assets                                                                                                                  |     |                                                          |                                    | SO                                                       |                                         |                                                |                                |
| Current liabilities:                                                                                                                        |     |                                                          |                                    |                                                          |                                         |                                                |                                |
| Accounts payable                                                                                                                            |     | \$ 39,234,000                                            |                                    |                                                          | \$ 55,000                               | \$ -                                           | \$ 39,403,000                  |
| Accrued salaries, wages, and benefits                                                                                                       |     | 30,751,000                                               | 195,000                            | 182,000                                                  | -                                       | -                                              | 31,128,000                     |
| Other accrued expenses                                                                                                                      |     | 17,493,000                                               | 1,000                              | -                                                        | -                                       | -                                              | 17,494,000                     |
| Current portion of long-term debt                                                                                                           |     | 7,685,000                                                |                                    | -                                                        | —                                       | -                                              | 7,685,000                      |
| Intercompany payables                                                                                                                       |     | (3,512,000)                                              | (32,000)                           | 28,608,000                                               | —                                       | (28,783,000)                                   | (3,719,000)                    |
| Advances from third-party payors                                                                                                            |     | 116,708,000                                              | -                                  | -                                                        | -                                       | -                                              | 116,708,000                    |
| Current portion of lease liability                                                                                                          |     | 2,704,000                                                | -                                  | -                                                        | -                                       | -                                              | 2,704,000                      |
| Total current liabilities                                                                                                                   |     | 211,063,000                                              | 203,000                            | 28,865,000                                               | 55,000                                  | (28,783,000)                                   | 211,403,000                    |
| Long-term debt, less current portion and<br>unamortized original issue premium<br>Interest rate swap contracts<br>Accrued pension liability |     | 281,879,000<br>90,010,000                                | -                                  | -<br>-<br>-                                              | -<br>-<br>-                             | -<br>-<br>-                                    | 281,879,000<br>90,010,000<br>– |
| Lease liability, less current portion                                                                                                       |     | 3,069,000                                                | -                                  | -                                                        | -                                       | -                                              | 3,069,000                      |
| Other long-term liabilities                                                                                                                 |     | (76,000)                                                 | =                                  | -                                                        | 45,279,000                              | -                                              | 45,203,000                     |
| Total liabilities                                                                                                                           |     | 585,945,000                                              | 203,000                            | 28,865,000                                               | 45,334,000                              | (28,783,000)                                   | 631,564,000                    |
| Net assets:<br>Without donor restrictions<br>With donor restrictions                                                                        | PUL | 540,934,000<br>26,250,000                                | 5,715,000                          | _                                                        | 2,589,000                               | (8,424,000)                                    | 540,814,000<br>26,250,000      |
| Total net assets                                                                                                                            |     | 567,184,000                                              | 5,715,000                          | -                                                        | 2,589,000                               | (8,424,000)                                    | 567,064,000                    |
| Total liabilities and net assets                                                                                                            |     | \$ 1,153,129,000                                         | \$ 5,918,000                       | \$ 28,865,000                                            | \$ 47,923,000                           | \$ (37,207,000)                                | \$ 1,198,628,000               |

# Luminis Health Anne Arundel Medical Center, Inc. and Subsidiaries

# Supplementary Consolidating Statement of Operations

Year Ended June 30, 2021

0

| Total operating revenue $641,914,000$ $4,805,000$ $7,866,000$ $8,965,000$ $(13,153,000)$ $650,397,000$ Operating expenses:<br>Salaries and wages<br>Employce benefits $200,495,000$ $4,146,000$ $4,102,000$ $  208,743,000$ Supplies<br>Purchased services $220,495,000$ $4,146,000$ $4,102,000$ $  208,743,000$ Purchased services<br>Foundation transfer to LHAAMC<br>Foundation, Inc. and subsidiaries<br>Depreciation and amortization<br>Interest<br>Shared Services $25,937,000$ $410,000$ $1,7795,000$ $(9,140,000)$ $117,189,000$ Depreciation and amortization<br>Interest<br>Shared Services $25,937,000$ $410,000$ $1,031,000$ $   9,098,000$ Total operating expenses<br>Operating income (loss) $85,022,000$ $    85,022,000$ Other income (loss):<br>Investment income, (loss) net<br>Loss from joint ventures and other, net $7,985,000$ $    6,031,000$ $(298,000)$                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | An  | ninis Health<br>ne Arundel<br>lical Center<br>Inc. |    | minis Health<br>Pathways<br>Inc. | Luminis I<br>McNew F<br>Medical (<br>Inc. | Family<br>Center | Cottage<br>Insurance<br>Company<br>Ltd. |    | Consolidating<br>and<br>Eliminating<br>Entries | Consolidated   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----|----------------------------------------------------|----|----------------------------------|-------------------------------------------|------------------|-----------------------------------------|----|------------------------------------------------|----------------|
| Net patient service revenue\$ $611,873,000$ \$ $4,077,000$ \$ $7,134,000$ \$ $-$ \$ $-$ \$ $623,084,000$ Other operating revenue $30,041,000$ $728,000$ $732,000$ $8,965,000$ $(13,153,000)$ $27,313,000$ Operating expenses: $30,041,000$ $4,000$ $4,000$ $8,965,000$ $(13,153,000)$ $27,313,000$ Salaries and wages $200,495,000$ $4,146,000$ $4,000$ $   208,743,000$ Supplies $200,495,000$ $4,146,000$ $599,000$ $632,000$ $  208,743,000$ Purchased services $127,068,000$ $471,000$ $359,000$ $  208,743,000$ Foundation, Inc. and subsidiaries $127,068,000$ $471,000$ $359,000$ $   27,378,000$ Depreciation and amortization $25,937,000$ $410,000$ $1,031,000$ $  27,378,000$ Interest $9,098,000$ $    9,098,000$ Operating expenses $9,098,000$ $    9,098,000$ Operating income (loss) $11,150,000$ $593,000$ $17,795,000$ $(13,034,000)$ $609,081,000$ Other income (loss) $11$ $7,985,000$ $  5,172,000$ $ 13,157,000$ Other income (loss) $10$ $29,000$ $   6,031,000$ $(291,3,000)$ Other income (loss) $10$ $10,300$ $-$ <th>Operating revenue:</th> <th></th>                                                                                                                        | Operating revenue:                      |     |                                                    |    |                                  |                                           |                  |                                         |    |                                                |                |
| Other operating revenue $30,041,000$ $728,000$ $732,000$ $8,965,000$ $(13,153,000)$ $27,313,000$ Total operating revenue $641,914,000$ $4,805,000$ $7,866,000$ $8,965,000$ $(13,153,000)$ $650,397,000$ Operating expenses:Salaries and wages $200,495,000$ $4,146,000$ $4,102,000$ $  208,743,000$ Supplies $36,416,000$ $599,000$ $632,000$ $   208,743,000$ Purchased services $36,416,000$ $471,000$ $359,000$ $   7,264,0000$ Foundation transfer to LHAAMCFoundation, Inc. and subsidiaries $25,937,000$ $410,000$ $1,031,000$ $   29,98,000$ Depreciation and amortization $25,937,000$ $410,000$ $1,031,000$ $       9,98,000$ Shared Services $589,506,000$ $6,355,000$ $8,459,000$ $17,795,000$ $(13,034,000)$ $609,081,000$ Operating income (loss): $1$ $7,985,000$ $     85,022,000$ Investment income, (loss) net $7,985,000$ $   6,031,000$ $(298,000)$ Loss from joint ventures and other, net $(6,329,000)$ $   6,031,000$ $(298,000)$ Change in unrealized gains (losses) on trading $(2,913,000)$ $   (2,913,000)$                                                                                                                                                                                                                                                              |                                         | \$  | 611,873,000                                        | \$ | 4,077,000                        | \$ 7,1                                    | 134,000 \$       | _                                       | \$ | _                                              | \$ 623,084,000 |
| Operating expenses: $200,495,000$ $4,146,000$ $4,102,000$ $  208,743,000$ Salaries and wages $200,495,000$ $4,146,000$ $599,000$ $632,000$ $  37,647,000$ Supplies $127,068,000$ $471,000$ $359,000$ $ (240,000)$ $127,658,000$ Purchased services $105,470,000$ $729,000$ $2,335,000$ $17,795,000$ $(9,140,000)$ $117,189,000$ Foundation transfer to LHAAMC $     27,378,000$ Depreciation and amortization $25,937,000$ $410,000$ $1,031,000$ $                                            -$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |     | 30,041,000                                         |    | 728,000                          | 7                                         | 732,000          | 8,965,000                               |    | (13,153,000)                                   | 27,313,000     |
| Salaries and wages $200,495,000$ $4,146,000$ $4,102,000$ $  208,743,000$ Employee benefits $36,416,000$ $599,000$ $632,000$ $  37,647,000$ Supplies $127,068,000$ $471,000$ $359,000$ $ (240,000)$ $127,658,000$ Purchased services $105,470,000$ $729,000$ $2,335,000$ $17,795,000$ $(9,140,000)$ $117,189,000$ Foundation transfer to LHAAMC $      27,378,000$ Depreciation and amortization $25,937,000$ $410,000$ $1,031,000$ $  27,378,000$ Interest $9,098,000$ $     9,098,000$ Shared Services $85,022,000$ $     85,022,000$ Total operating expenses $9,098,000$ $     85,022,000$ Operating income (loss) $119,000$ $13,034,000$ $609,081,000$ $52,408,000$ $(1,550,000)$ $(8,830,000)$ $(119,000)$ $41,316,000$ Other income (loss): $1000$ $1000$ $1000$ $1000$ $1000$ $1000$ $1000$ $1000$ $1000$ $1000$ Loss from joint ventures and other, net $7,985,000$ $    6,031,000$ $(298,000)$ Pension credit (expense), net $(2,913,000)$ $(2,913,000)$ $(2,913,000)$ $(2,913,000)$ $(2,913,000)$ $(2,913,000)$                                                                                                                                                                                                                                                                          | Total operating revenue                 |     | 641,914,000                                        |    | 4,805,000                        | 7,8                                       | 866,000          | 8,965,000                               |    | (13,153,000)                                   | 650,397,000    |
| Employee benefits $36,416,000$ $599,000$ $632,000$ $  37,647,000$ Supplies $127,068,000$ $471,000$ $359,000$ $ (240,000)$ $127,658,000$ Purchased services $105,470,000$ $729,000$ $2,335,000$ $17,795,000$ $(9,140,000)$ $117,189,000$ Foundation transfer to LHAAMCFoundation and amorization $25,937,000$ $410,000$ $1,031,000$ $   27,378,000$ Interest9,098,000 $     9,098,000$ $   9,098,000$ Shared Services $85,022,000$ $     85,022,000$ $8,502,000$ $6355,000$ $8,459,000$ $(13,034,000)$ $609,081,000$ Operating expenses $589,506,000$ $6,355,000$ $8,459,000$ $17,795,000$ $(13,034,000)$ $609,081,000$ Other income (loss):Investment income, (loss) net $7,985,000$ $    6,031,000$ $(298,000)$ Loss from joint ventures and other, net $(6,329,000)$ $    6,031,000$ $(298,000)$ Change in unrealized gains (losses) on trading $(2,913,000)$ $    (2,913,000)$                                                                                                                                                                                                                                                                                                                                                                                                                  | Operating expenses:                     |     |                                                    |    |                                  |                                           |                  |                                         |    |                                                |                |
| Supplies $127,068,000$ $471,000$ $359,000$ $ (240,000)$ $127,658,000$ Purchased services $105,470,000$ $729,000$ $2,335,000$ $17,795,000$ $(9,140,000)$ $117,189,000$ Foundation transfer to LHAAMCFoundation, Inc. and subsidiaries $                                                                                                                                         -$ <td>Salaries and wages</td> <td></td> <td>200,495,000</td> <td></td> <td>4,146,000</td> <td>4,1</td> <td>102,000</td> <td>_</td> <td></td> <td>_</td> <td>208,743,000</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Salaries and wages                      |     | 200,495,000                                        |    | 4,146,000                        | 4,1                                       | 102,000          | _                                       |    | _                                              | 208,743,000    |
| Purchased services $105,470,000$ $729,000$ $2,335,000$ $17,795,000$ $(9,140,000)$ $117,189,000$ Foundation transfer to LHAAMCFoundation, Inc. and subsidiariesDepreciation and amortizationDepreciation and amortizationInterestShared ServicesTotal operating expensesOperating income (loss)Other income (loss):Investment income, (loss) netLoss from joint ventures and other, netPension credit (expense), netChange in unrealized gains (losses) on trading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Employee benefits                       |     | 36,416,000                                         |    | 599,000                          | 6                                         | 532,000          | _                                       |    | _                                              | 37,647,000     |
| Foundation transfer to LHAAMC         Foundation, Inc. and subsidiaries         Depreciation and amortization         Depreciation and amortization         Interest         9,098,000         Shared Services         Total operating expenses         Operating income (loss)         Investment income, (loss) net         Loss from joint ventures and other, net         Pension credit (expense), net         Change in unrealized gains (losses) on trading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Supplies                                |     | 127,068,000                                        |    | 471,000                          | 3                                         | 359,000          | -                                       |    | (240,000)                                      | 127,658,000    |
| Foundation, Inc. and subsidiaries $     (3,654,000)$ $(3,654,000)$ Depreciation and amortization $25,937,000$ $410,000$ $1,031,000$ $  27,378,000$ Interest $9,098,000$ $   9,098,000$ Shared Services $85,022,000$ $   9,098,000$ Total operating expenses $85,022,000$ $   85,022,000$ Operating income (loss) $52,408,000$ $(1,550,000)$ $(593,000)$ $(13,034,000)$ $609,081,000$ Other income (loss) net $7,985,000$ $  5,172,000$ $ 13,157,000$ Loss from joint ventures and other, net $(6,329,000)$ $   6,031,000$ $(298,000)$ Pension credit (expense), net $(2,913,000)$ $(2,913,000)$ $(2,913,000)$ $(2,913,000)$ $(2,913,000)$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Purchased services                      |     | 105,470,000                                        |    | 729,000                          | 2,3                                       | 335,000          | 17,795,000                              |    | (9,140,000)                                    | 117,189,000    |
| Depreciation and amortization $25,937,000$ $410,000$ $1,031,000$ $  27,378,000$ Interest $9,098,000$ $    9,098,000$ Shared Services $85,022,000$ $    9,098,000$ Total operating expenses $85,022,000$ $    85,022,000$ Operating income (loss) $52,408,000$ $(1,550,000)$ $(593,000)$ $(13,034,000)$ $609,081,000$ Other income (loss): $52,408,000$ $(1,550,000)$ $(593,000)$ $(8,830,000)$ $(119,000)$ $41,316,000$ Loss from joint ventures and other, net $(6,329,000)$ $   6,031,000$ $(298,000)$ Pension credit (expense), net $(2,913,000)$ $(2,913,000)$ $(2,913,000)$ $(2,913,000)$ $(2,913,000)$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |     |                                                    | 0  | _                                |                                           | _                | _                                       |    | (3,654,000)                                    | (3,654,000)    |
| Interest       9,098,000       -       -       -       9,098,000       -       -       9,098,000       -       -       9,098,000       -       -       9,098,000       -       -       -       9,098,000       -       -       -       9,098,000       -       -       -       9,098,000       -       -       -       9,098,000       6,355,000       8,5022,000       6,355,000       8,5022,000       6,035,000       6,09,081,000       609,081,000       609,081,000       609,081,000       609,081,000       609,081,000       609,081,000       609,081,000       609,081,000       609,081,000       60,000       6,031,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41,316,000       41 | Depreciation and amortization           |     | 25,937,000                                         | Ť  | 410,000                          | 1,0                                       | 031,000          | _                                       |    | -                                              | 27,378,000     |
| Shared Services       85,022,000       -       -       -       -       85,022,000         Total operating expenses       0perating income (loss)       589,506,000       6,355,000       8,459,000       17,795,000       (13,034,000)       609,081,000         Other income (loss):       1nvestment income, (loss) net       52,408,000       (1,550,000)       (593,000)       (8,830,000)       (119,000)       41,316,000         Loss from joint ventures and other, net       (6,329,000)       -       -       5,172,000       -       13,157,000         Pension credit (expense), net       (2,913,000)       (2,913,000)       (2,913,000)       (2,913,000)       (2,913,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                       |     | 9,098,000                                          |    | _                                |                                           | · _              | _                                       |    | _                                              | 9,098,000      |
| Operating income (loss) $52,408,000$ (1,550,000) (593,000) (8,830,000) (119,000) 41,316,000         Other income (loss):       Investment income, (loss) net $7,985,000$ $  5,172,000$ $-$ 13,157,000         Loss from joint ventures and other, net       (6,329,000) $  -$ 6,031,000 (2,913,000)       (2,913,000) (2,913,000)         Change in unrealized gains (losses) on trading $(2,913,000)$ $(2,913,000)$ $(2,913,000)$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Shared Services                         | . ( | 85,022,000                                         |    | _                                |                                           | _                | _                                       |    | -                                              | 85,022,000     |
| Other income (loss):<br>Investment income, (loss) net<br>Loss from joint ventures and other, net<br>Pension credit (expense), net<br>Change in unrealized gains (losses) on trading7,985,000<br>(6,329,000)<br>(2,913,000) $-$<br>$ -$<br>5,172,000<br>(2,913,000) $-$<br>(2,913,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total operating expenses                |     | 589,506,000                                        |    | 6,355,000                        | 8,4                                       | 459,000          | 17,795,000                              |    | (13,034,000)                                   | 609,081,000    |
| Investment income, (loss) net       7,985,000       -       -       5,172,000       -       13,157,000         Loss from joint ventures and other, net       (6,329,000)       -       -       -       6,031,000       (298,000)         Pension credit (expense), net       (2,913,000)       -       -       -       6,031,000       (2,913,000)         Change in unrealized gains (losses) on trading       -       -       -       -       6,031,000       (2,913,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Operating income (loss)                 |     | 52,408,000                                         |    | (1,550,000)                      | (5                                        | 593,000)         | (8,830,000)                             | )  | (119,000)                                      | 41,316,000     |
| Investment income, (loss) net       7,985,000       -       -       5,172,000       -       13,157,000         Loss from joint ventures and other, net       (6,329,000)       -       -       -       6,031,000       (298,000)         Pension credit (expense), net       (2,913,000)       -       -       -       6,031,000       (2,913,000)         Change in unrealized gains (losses) on trading       -       -       -       -       6,031,000       (2,913,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Other income (loss):                    |     |                                                    |    |                                  |                                           |                  |                                         |    |                                                |                |
| Loss from joint ventures and other, net(6,329,000)6,031,000(298,000)Pension credit (expense), net(2,913,000)(2,913,000)(2,913,000)(2,913,000)Change in unrealized gains (losses) on trading(2,913,000)(2,913,000)(2,913,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |     | 7,985,000                                          |    | —                                |                                           | _                | 5,172,000                               |    | _                                              | 13,157,000     |
| Change in unrealized gains (losses) on trading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Loss from joint ventures and other, net |     | (6,329,000)                                        |    | _                                |                                           | _                | -                                       |    | 6,031,000                                      | (298,000)      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pension credit (expense), net           |     | (2,913,000)                                        |    |                                  |                                           |                  |                                         |    |                                                | (2,913,000)    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |     | 103.497.000                                        |    | _                                |                                           | _                | (227.000                                | )  | _                                              | 103.270.000    |
| Realized and unrealized gains (losses) on interest rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,                                       |     |                                                    |    |                                  |                                           |                  | (,,,                                    | ,  |                                                |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |     | 20,165,000                                         |    | _                                |                                           | _                | _                                       |    | _                                              | 20,165,000     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                       |     |                                                    |    | _                                |                                           | _                | 4,945,000                               |    | 6,031,000                                      | 133,381,000    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |     |                                                    | \$ | (1,550,000)                      | \$ (5                                     | 593,000) \$      |                                         |    |                                                | \$ 174,697,000 |

# Luminis Health Doctors Community Medical Center, Inc. and Subsidiaries

# Supplementary Consolidating Balance Sheet

# June 30, 2021

|                                                                                                                                                                                                                                                                                                   | Luminis Health<br>Doctors<br>Community<br>Medical Center<br>Inc. | Doctors<br>Community<br>Healthcare<br>Programs, LLC | Doctors<br>Community<br>Medical Center<br>Foundation, Inc. | Doctors<br>Community<br>Health Ventures,<br>LLC                      | Eliminations  | Total Doctors<br>Community<br>Medical Center<br>Obligated<br>Group | Doctors<br>Regional<br>Cancer<br>Center, Inc. | Magnolia<br>Gardens, Metro<br>Ambulatory<br>Urologic Institute,<br>LLC & Diagnostic<br>Imaging, LLC | Spine Team of<br>Maryland, LLC &<br>DCH Integrated<br>Healthcare<br>Network, LLC | Eliminations   | Luminis Health<br>Doctors<br>Community<br>Medical Center,<br>Inc. and<br>and Subsidiaries |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|---------------|--------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------|
| Assets                                                                                                                                                                                                                                                                                            |                                                                  |                                                     | -                                                          |                                                                      |               |                                                                    |                                               | 0 0                                                                                                 |                                                                                  |                |                                                                                           |
| Current assets:                                                                                                                                                                                                                                                                                   |                                                                  |                                                     |                                                            |                                                                      |               |                                                                    |                                               |                                                                                                     |                                                                                  |                |                                                                                           |
| Cash and cash equivalents                                                                                                                                                                                                                                                                         | \$ 136,392,000                                                   | \$ 1,907,000                                        | \$ 664,000                                                 | \$ 631,000                                                           | \$ -          | \$ 139,594,000                                                     | \$ 4,327,000                                  | \$ -                                                                                                | \$ 43,000                                                                        | \$ -           | \$ 143,964,000                                                                            |
| Short-term investments                                                                                                                                                                                                                                                                            | -                                                                | _                                                   | _                                                          | _                                                                    | _             |                                                                    | _                                             | _                                                                                                   | _                                                                                | _              | _                                                                                         |
| Current portion of assets whose use is limited                                                                                                                                                                                                                                                    | -                                                                | -                                                   | _                                                          | -                                                                    | -             | _                                                                  | _                                             | -                                                                                                   | _                                                                                | -              | -                                                                                         |
| Patient receivables, net                                                                                                                                                                                                                                                                          | 33,290,000                                                       | 3,258,000                                           | _                                                          | (284,000)                                                            | -             | 36,264,000                                                         | 1,071,000                                     | _                                                                                                   | 24,000                                                                           | _              | 37,359,000                                                                                |
| Inventories                                                                                                                                                                                                                                                                                       | 10,202,000                                                       | -                                                   | -                                                          | 19,000                                                               |               | 10,221,000                                                         | _                                             | -                                                                                                   | _                                                                                | -              | 10,221,000                                                                                |
| Due from affiliates, net                                                                                                                                                                                                                                                                          | -                                                                | _                                                   | _                                                          | _                                                                    | -             | _                                                                  | _                                             | -                                                                                                   | -                                                                                | -              | _                                                                                         |
| Prepaid expenses and other current assets                                                                                                                                                                                                                                                         | 39,699,000                                                       | 1,060,000                                           | 466,000                                                    | 952,000                                                              | (20,921,000)  | 21,256,000                                                         | 183,000                                       | -                                                                                                   | 88,000                                                                           | (9,510,000)    | 12,017,000                                                                                |
| Total current assets                                                                                                                                                                                                                                                                              | 219,583,000                                                      | 6,225,000                                           | 1,130,000                                                  | 1,318,000                                                            | (20,921,000)  | 207,335,000                                                        | 5,581,000                                     | -                                                                                                   | 155,000                                                                          | (9,510,000)    | 203,561,000                                                                               |
|                                                                                                                                                                                                                                                                                                   |                                                                  |                                                     |                                                            |                                                                      |               |                                                                    |                                               |                                                                                                     |                                                                                  |                |                                                                                           |
| Property and equipment                                                                                                                                                                                                                                                                            | 130,305,000                                                      | 1,272,000                                           | _                                                          | 529,000                                                              | -             | 132,106,000                                                        | 2,080,000                                     |                                                                                                     | _                                                                                | _              | 134,186,000                                                                               |
| Less accumulated depreciation and amortization                                                                                                                                                                                                                                                    | (18,635,000)                                                     | (476,000)                                           | -                                                          | (41,000)                                                             | -             | (19,152,000)                                                       | (896,000)                                     |                                                                                                     | -                                                                                | -              | (20,048,000)                                                                              |
| Net property and equipment                                                                                                                                                                                                                                                                        | 111,670,000                                                      | 796,000                                             | -                                                          | 488,000                                                              | -             | 112,954,000                                                        | 1,184,000                                     | -                                                                                                   | _                                                                                | -              | 114,138,000                                                                               |
| Other assets:<br>Investments<br>Investments in joint ventures<br>Assets whose use is limited<br>Beneficial interest in net assets of<br>LHDCMC Foundation, Inc.<br>Notes receivable from affiliate<br>Restricted collateral for interest rate swap contract<br>Right of use asset<br>Other assets | 19,062,000<br>                                                   |                                                     |                                                            | 6,189,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>7,000 |               | 19,062,000<br>                                                     | 1,844,000<br><br><br>                         | -<br>6,189,000<br>-<br>-<br>-<br>-<br>7,000                                                         |                                                                                  |                | 20,906,000<br>6,189,000<br>-<br>-<br>-<br>3,950,000<br>27,331,000                         |
| Total assets                                                                                                                                                                                                                                                                                      | \$ 303,548,000                                                   | \$ 7,021,000                                        | \$ 1,130,000                                               | \$ 8,002,000                                                         | \$ 50,924,000 | \$ 370,625,000                                                     | \$ 8,609,000                                  | ,                                                                                                   | \$ 155,000                                                                       | \$ (9,510,000) |                                                                                           |
|                                                                                                                                                                                                                                                                                                   |                                                                  |                                                     |                                                            |                                                                      |               |                                                                    |                                               |                                                                                                     |                                                                                  | <u> </u>       | <u> </u>                                                                                  |

# Luminis Health Doctors Community Medical Center, Inc. and Subsidiaries

# Supplementary Consolidating Balance Sheet (continued)

# June 30, 2021

|                                          | Luminis Health<br>Doctors<br>Community<br>Medical Center<br>Inc. | Doctors<br>Community<br>Healthcare<br>Programs, LLC | Doctors<br>Community<br>Medical Center<br>Foundation, Inc. | Doctors<br>Community<br>Health Ventures,<br>LLC | Eliminations     | Total Doctors<br>Community<br>Medical Center<br>Obligated<br>Group | Doctors<br>Regional<br>Cancer<br>Center, Inc. | Magnolia<br>Gardens, Metro<br>Ambulatory<br>Urologic Institute,<br>LLC & Diagnostic<br>Imaging, LLC | Spine Team of<br>Maryland, LLC &<br>DCH Integrated<br>Healthcare<br>Network, LLC | Ν                                            | uminis Health<br>Doctors<br>Community<br>Iedical Center,<br>Inc. and<br>Inc. and |
|------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|-------------------------------------------------|------------------|--------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------|
| Liabilities and net assets               |                                                                  |                                                     |                                                            |                                                 |                  |                                                                    |                                               |                                                                                                     |                                                                                  |                                              |                                                                                  |
| Current liabilities:                     |                                                                  |                                                     |                                                            |                                                 |                  |                                                                    |                                               |                                                                                                     |                                                                                  |                                              |                                                                                  |
| Accounts payable                         | \$ 7,967,000                                                     | · · ·                                               | \$ 665,000 \$                                              | , , , , , , , , , , , , , , , , , , , ,         | \$ 12,672,000 \$ |                                                                    | \$ 1,505,000                                  | \$ -                                                                                                | \$ 8,664,000 \$                                                                  | (9,510,000) \$                               | 77,288,000                                                                       |
| Accrued salaries, wages, and benefits    | 20,183,000                                                       | (114,000)                                           | -                                                          | (192,000)                                       | _                | 19,877,000                                                         | -                                             | _                                                                                                   | -                                                                                | -                                            | 19,877,000                                                                       |
| Other accrued expenses                   | 9,174,000                                                        | -                                                   | -                                                          | 33,560,000                                      | (33,560,000)     | 9,174,000                                                          | -                                             | _                                                                                                   | _                                                                                | -                                            | 9,174,000                                                                        |
| Current portion of long-term debt        | 5,085,000                                                        | -                                                   | —                                                          | -                                               | -                | 5,085,000                                                          | -                                             | —                                                                                                   | -                                                                                | —                                            | 5,085,000                                                                        |
| Advances from third-party payors         | 48,192,000                                                       | 1,017,000                                           | -                                                          | 571,000                                         | -                | 49,780,000                                                         | -                                             | -                                                                                                   | -                                                                                | -                                            | 49,780,000                                                                       |
| Current portion of lease liability       | 1,119,000                                                        | -                                                   | _                                                          | -                                               |                  | 1,119,000                                                          | -                                             | -                                                                                                   | -                                                                                | -                                            | 1,119,000                                                                        |
| Total current liabilities                | 91,720,000                                                       | 51,733,000                                          | 665,000                                                    | 38,434,000                                      | (20,888,000)     | 161,664,000                                                        | 1,505,000                                     | _                                                                                                   | 8,664,000                                                                        | (9,510,000)                                  | 162,323,000                                                                      |
| Long-term debt, less current portion and |                                                                  |                                                     |                                                            |                                                 | 5                |                                                                    |                                               |                                                                                                     |                                                                                  |                                              |                                                                                  |
| unamortized original issue premium       | 118,843,000                                                      | _                                                   | _                                                          | -                                               | -                | 118,843,000                                                        | _                                             | _                                                                                                   | -                                                                                | _                                            | 118,843,000                                                                      |
| Accrued pension liability                | 2,201,000                                                        | _                                                   | _                                                          | 90,000                                          | -                | 2,291,000                                                          | -                                             | _                                                                                                   | -                                                                                | _                                            | 2,291,000                                                                        |
| Lease liability, less current portion    | 3,711,000                                                        | -                                                   | _                                                          | í E                                             |                  | 3,711,000                                                          | _                                             | _                                                                                                   | -                                                                                | -                                            | 3,711,000                                                                        |
| Other long-term liabilities              | 8,675,000                                                        | -                                                   | _                                                          |                                                 | _                | 8,675,000                                                          | _                                             | _                                                                                                   | -                                                                                | -                                            | 8,675,000                                                                        |
| Total liabilities                        | 225,150,000                                                      | 51,733,000                                          | 665,000                                                    | 38,524,000                                      | (20,888,000)     | 295,184,000                                                        | 1,505,000                                     | _                                                                                                   | 8,664,000                                                                        | (9,510,000)                                  | 295,843,000                                                                      |
| Net assets:                              |                                                                  |                                                     |                                                            |                                                 |                  |                                                                    |                                               |                                                                                                     |                                                                                  |                                              |                                                                                  |
| Without donor restrictions               | 78,304,000                                                       | (44,712,000)                                        | 140,000                                                    | (30,522,000)                                    | 68,922,000       | 72,132,000                                                         | 7,104,000                                     | 6,196,000                                                                                           | (8,509,000)                                                                      | _                                            | 76,923,000                                                                       |
| With donor restrictions                  | 94,000                                                           | (11,712,000)                                        | 325,000                                                    | (30,322,000)                                    | 48,000           | 467,000                                                            |                                               |                                                                                                     | (0,505,000)                                                                      | _                                            | 467,000                                                                          |
| Non-controlling interest                 | -                                                                | _                                                   | 525,000                                                    | _                                               | 2,842,000        | 2,842,000                                                          | _                                             | _                                                                                                   | _                                                                                | _                                            | 2,842,000                                                                        |
| Total net assets                         | 78,398,000                                                       | (44,712,000)                                        | 465,000                                                    | (30,522,000)                                    | 71,812,000       | 75,441,000                                                         | 7,104,000                                     | 6,196,000                                                                                           | (8,509,000)                                                                      | _                                            | 80,232,000                                                                       |
| Total liabilities and net assets         | \$ 303,548,000                                                   |                                                     | \$ 1,130,000                                               | § 8.002.000 S                                   |                  | 370.625.000                                                        | \$ 8,609,000                                  |                                                                                                     |                                                                                  | (9,510,000) \$                               | 376,075,000                                                                      |
|                                          |                                                                  |                                                     |                                                            | ,                                               | <u> </u>         |                                                                    |                                               |                                                                                                     | · · · · · · · · · · · · · · · · · · ·                                            | <u>,,,,,,,,,,,,,</u> ,,,,,,,,,,,,,,,,,,,,,,, |                                                                                  |

# Luminis Health Doctors Community Medical Center, Inc. and Subsidiaries

# Supplementary Consolidating Statement of Operations

# Year Ended June 30, 2021

|                                                                             | Luminis Health<br>Doctors<br>Community<br>Medical Center<br>Inc. | Doctors<br>Community<br>Healthcare<br>Programs, LLC | Doctors<br>Community<br>Medical Center<br>Foundation, Inc. | Doctors<br>Community<br>Health Ventures,<br>LLC | Eliminations | Total Doctors<br>Community<br>Medical Center<br>Obligated<br>Group | Doctors<br>Regional<br>Cancer<br>Center, Inc. | Magnolia<br>Gardens, Metro<br>Ambulatory<br>Urologic Institute,<br>LLC & Diagnostic<br>Imaging, LLC | Spine Team of<br>Maryland, LLC &<br>DCH Integrated<br>Healthcare<br>Network, LLC | Eliminations | Luminis Health<br>Doctors<br>Community<br>Medical Center,<br>Inc. and<br>and Subsidiaries |
|-----------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|-------------------------------------------------|--------------|--------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|
| Operating revenue:                                                          |                                                                  |                                                     |                                                            |                                                 |              |                                                                    |                                               |                                                                                                     |                                                                                  |              |                                                                                           |
| Net patient service revenue                                                 | \$ 210,799,000                                                   |                                                     | +                                                          | \$ - \$                                         | · •          |                                                                    | \$ 7,980,000                                  | \$ -                                                                                                | \$ - \$                                                                          | -            | \$ 218,779,000                                                                            |
| Other operating revenue                                                     | 18,563,000                                                       | 774,000                                             | 730,000                                                    | 155,000                                         | (33,000)     | 20,189,000                                                         | -                                             | -                                                                                                   | —                                                                                | _            | 20,189,000                                                                                |
| Total operating revenue                                                     | 229,362,000                                                      | 774,000                                             | 730,000                                                    | 155,000                                         | (33,000)     | 230,988,000                                                        | 7,980,000                                     | -                                                                                                   | —                                                                                | _            | 238,968,000                                                                               |
| Operating expenses:                                                         |                                                                  |                                                     |                                                            |                                                 |              |                                                                    |                                               |                                                                                                     |                                                                                  |              |                                                                                           |
| Salaries and wages                                                          | 82,472,000                                                       | 481,000                                             | 394,000                                                    | 209,000                                         |              | 83,556,000                                                         | 1,332,000                                     |                                                                                                     |                                                                                  | _            | 84,888,000                                                                                |
| Employee benefits                                                           | 15,540,000                                                       | 481,000<br>62,000                                   | 79,000                                                     | 209,000<br>56,000                               |              | 15,737,000                                                         | 301,000                                       | —                                                                                                   | —                                                                                | _            | 16,038,000                                                                                |
| Supplies                                                                    | 37,762,000                                                       | 8,000                                               | 36,000                                                     | (19,000)                                        |              | 37,787,000                                                         | 97,000                                        | _                                                                                                   | —                                                                                | _            | 37,884,000                                                                                |
| Purchased services                                                          | 55,532,000                                                       | 260,000                                             | 129,000                                                    | 123,000                                         |              | 56,044,000                                                         | 5,762,000                                     | —                                                                                                   | (14,000)                                                                         | _            | 61,792,000                                                                                |
| Depreciation and amortization                                               | 12,571,000                                                       | 19,000                                              | 129,000                                                    | 2,000                                           | 6            | 12,592,000                                                         | 444,000                                       |                                                                                                     | (14,000)                                                                         | _            | 13,036,000                                                                                |
| Interest                                                                    | 4,512,000                                                        |                                                     | _                                                          | 2,000                                           |              | 4,512,000                                                          |                                               | _                                                                                                   | _                                                                                | _            | 4,512,000                                                                                 |
| Shared services                                                             | 22,012,000                                                       | _                                                   | _                                                          | _                                               |              | 22,012,000                                                         | _                                             | _                                                                                                   | _                                                                                | _            | 22,012,000                                                                                |
| Total operating expenses                                                    | 230,401,000                                                      | 830,000                                             | 638,000                                                    | 371,000                                         | -            | 232,240,000                                                        | 7,936,000                                     | _                                                                                                   | (14,000)                                                                         | _            | 240,162,000                                                                               |
| Operating income (loss)                                                     | (1,039,000)                                                      | ,                                                   | 92,000                                                     | (216,000)                                       | (33,000)     | (1,252,000)                                                        | 44,000                                        | _                                                                                                   | 14,000                                                                           | _            | (1,194,000)                                                                               |
| Other income (loss):                                                        | (1,000,000)                                                      | (20,000)                                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    |                                                 | (55,000)     | (1,202,000)                                                        | 11,000                                        |                                                                                                     | 1,000                                                                            |              |                                                                                           |
| Investment income, (loss) net                                               | 386,000                                                          | _                                                   |                                                            | (162,000)                                       | _            | 224,000                                                            |                                               |                                                                                                     |                                                                                  |              | 224,000                                                                                   |
| Loss from joint ventures and other, net                                     | (544,000)                                                        |                                                     | _                                                          | 70,000                                          | 107,000      | (357,000)                                                          | (10,000)                                      | —                                                                                                   | _                                                                                | _            | (367,000)                                                                                 |
| Pension credit (expense), net                                               | (533,000)                                                        |                                                     | _                                                          | 70,000                                          | 107,000      | (533,000)                                                          | (10,000)                                      |                                                                                                     |                                                                                  | _            | (533,000)                                                                                 |
| Change in unrealized gains (losses) on trading<br>securities, net           | (555,000)<br>681,000                                             | _                                                   |                                                            | Ĵ _                                             | _            | 681,000                                                            | _                                             | _                                                                                                   | _                                                                                | _            | 681,000                                                                                   |
| Realized and unrealized gains (losses) on interest rate swap contracts, net | ,<br>                                                            | _                                                   |                                                            | -                                               | _            | _                                                                  | _                                             | _                                                                                                   | _                                                                                | _            | ,<br>                                                                                     |
| Total other gain (loss), net                                                | (10,000)                                                         | 10,000                                              | =                                                          | (92,000)                                        | 107,000      | 15,000                                                             | (10,000)                                      | _                                                                                                   | —                                                                                | -            | 5,000                                                                                     |
| Excess (deficit) of revenue over expenses                                   | \$ (1,049,000)                                                   | \$ (46,000)                                         | \$ 92,000                                                  | \$ (308,000) \$                                 | 5 74,000 \$  | 6 (1,237,000)                                                      | \$ 34,000                                     | \$ -                                                                                                | \$ 14,000 \$                                                                     |              | \$ (1,189,000)                                                                            |
|                                                                             |                                                                  |                                                     |                                                            |                                                 |              |                                                                    |                                               |                                                                                                     |                                                                                  |              |                                                                                           |

# Supplementary Description of Consolidating and Eliminating Entries

### June 30, 2021

- 1. To eliminate intercompany payables and receivables
- 2. To eliminate investments in subsidiaries and related net asset accounts
- 3. To eliminate intercompany income and expense generated from management fees, staffing contracts, captive insurance premiums, and operating leases
- 4. To eliminate intercompany notes
- 5. To eliminate income of wholly owned subsidiaries
- 6. To eliminate intercompany revenue and expense for interest and other miscellaneous transactions

isclo

#### **EY** | Building a better working world

EY exists to build a better working world, helping to create long-term value for clients, people and society and build trust in the capital markets.

Enabled by data and technology, diverse EY teams in over 150 countries provide trust through assurance and help clients grow, transform and operate.

Working across assurance, consulting, law, strategy, tax and transactions, EY teams ask better questions to find new answers for the complex issues facing our world today.

EY refers to the global organization, and may refer to one or more, of the member firms of Ernst & Young Global Limited, each of which is a osure separate legal entity. Ernst & Young Global Limited, a UK company limited by guarantee, does not provide services to clients. Information about how EY collects and uses personal data and a description of the rights individuals have under data protection legislation are available via ey.com/privacy. EY member firms do not practice law where prohibited by local laws. For more information about our organization, please visit ey.com.

Ernst & Young LLP is a client-serving member firm of Ernst & Young Global Limited operating in the US.

© 2021 Ernst & Young LLP. All Rights Reserved.

ey.com

----

# Return of Certain Excise Taxes Under Chapters

OMB No. 1545-0047

| Form <b>4720</b>                                       | 41 and 42 of the Internal Revenue                                                                            | Code             |                   |                      |           |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------|-------------------|----------------------|-----------|
|                                                        | (Sections 170(f)(10), 664(c)(2), 4911, 4912, 4941, 4942, 4943, 4944, 4945, 49<br>4965, 4966, 4967, and 4968) |                  | <b>59, 4960</b> , | 202                  | 20        |
| Department of the Treasury<br>Internal Revenue Service | ► Go to www.irs.gov/Form4720 for instructions and the latest in                                              | formation.       |                   |                      |           |
| For calendar year 2020 c                               | r other tax year beginning ${f JUL}~1$ , 2020, and ending ${f J}$                                            | UN 30            | 2021              |                      |           |
|                                                        | tity, or person subject to tax                                                                               |                  | EIN or SSN        |                      |           |
|                                                        | LTH DOCTORS COMMUNITY MEDICAL                                                                                |                  | 52-1              | 638026               |           |
| CENTER, INC                                            | •                                                                                                            |                  | Ame               | ended return         |           |
|                                                        | n or suite no. (or P.O. box if mail is not delivered to street address)                                      |                  | Check box         | for type of annual i | eturn:    |
|                                                        | L PARKWAY, NO. 606                                                                                           |                  | X Form            |                      | m 990-EZ  |
|                                                        | wince, country, and ZIP or foreign postal code                                                               |                  | E Form            | 1 990-PF 🛄 Oth       | er        |
| ANNAPOLIS,                                             | MD 21401                                                                                                     |                  | Form              | <u>15227</u>         |           |
|                                                        |                                                                                                              |                  |                   |                      | o N/A     |
|                                                        | foreign private foundation within the meaning of section 4948(b)?                                            |                  |                   |                      | <u>د</u>  |
|                                                        | te to U.S. dollars. See instructions 🕨                                                                       |                  |                   |                      |           |
|                                                        | n been taken on any taxable event that resulted in Chapter 42 taxes being reported on                        |                  |                   |                      | x         |
| lf "Yes," attach a det                                 | ailed description of the corrective action taken and, if applicable, enter the fair market value o           | f any property   | recovered a       | as a                 |           |
| result of the correct                                  | ion 🕨 \$ If "No," (that is, any uncorrected acts or                                                          |                  |                   |                      |           |
|                                                        | an explanation (see instructions).                                                                           |                  |                   |                      |           |
| Part I Taxes                                           | on Organization (Sections 170(f)(10), 664(c)(2), 4911(a), 4912(a), 4942(a), 4943(a                           | ), 4944(a)(1), 4 | 1945(a)(1),       | 4955(a)(1), 4959,    | 4960(a),  |
|                                                        | I), 4966(a)(1), and 4968(a))                                                                                 |                  |                   |                      |           |
| 1 Tax on undistribu                                    | ted income - Schedule B, line 4                                                                              |                  |                   |                      |           |
|                                                        | siness holdings - Schedule C, line 7                                                                         |                  |                   |                      |           |
| 3 Tax on investmen                                     | ts that jeopardize charitable purpose - Schedule D, Part I, column (e)                                       |                  | . 3               |                      |           |
| 4 Tax on taxable ex                                    | penditures - Schedule E, Part I, column (g)                                                                  |                  | . 4               |                      |           |
|                                                        | penditures - Schedule F, Part I, column (e)                                                                  |                  | . 5               |                      |           |
|                                                        | bying expenditures - Schedule G, line 4                                                                      |                  | . 6               |                      |           |
|                                                        | ng lobbying expenditures - Schedule H, Part I, column (e)                                                    |                  |                   |                      |           |
|                                                        | paid on personal benefit contracts                                                                           |                  | . 8               |                      |           |
| 9 Tax on being a pa                                    | rty to prohibited tax shelter transactions - Schedule J, Part I, column (h)                                  |                  | . 9               |                      |           |
| 10 Tax on taxable dis                                  | stributions - Schedule K, Part I, column (f)                                                                 |                  | . 10              |                      |           |
|                                                        | e remainder trust's unrelated business taxable income. Attach statement                                      |                  |                   |                      |           |
|                                                        | neet the requirements of section 501(r)(3) - Schedule M, Part II, line 2                                     |                  |                   | 208                  | 273.      |
|                                                        | ecutive compensation - Schedule N                                                                            |                  |                   | 200,                 | 213.      |
|                                                        | ment income of private colleges and universities - Schedule 0                                                |                  |                   | 208                  | 273.      |
| 15 Total (add lines 1<br>Part II Taxes                 | - 14)<br>on a Manager, Self-Dealer, Disqualified Person, Donor, Donor                                        | · Advisor        | 15<br>or Relat    | ted Person           | 213.      |
|                                                        | ns 4912(b), 4941(a), 4944(a)(2), 4945(a)(2), 4955(a)(2), 4958(a), 4965(a)(2), 4966(a)(2)                     |                  |                   |                      |           |
|                                                        | ated organization; city or town, state or province, country, ZIP or foreign                                  | ), and 4907 (a   |                   | ver identification   |           |
| postal code                                            | ared organization, city of town, state of province, country, zir of foreign                                  |                  | numbe             | 5                    |           |
|                                                        | g - Schedule A, Part II, column (d); and Part III, column (d)                                                |                  | _                 |                      |           |
|                                                        | ts that jeopardize charitable purposes - Schedule D, Part II, column (d)                                     |                  |                   |                      |           |
|                                                        | penditures - Schedule E, Part II, column (d)                                                                 |                  |                   |                      |           |
|                                                        | penditures - Schedule F, Part II, column (d)                                                                 |                  |                   |                      |           |
|                                                        | ng lobbying expenditures - Schedule H, Part II, column (d)                                                   |                  | ·                 |                      |           |
|                                                        | nefit transactions - Schedule I, Part II, column (d); and Part III, column (d)                               |                  |                   |                      |           |
|                                                        | rty to prohibited tax shelter transactions - Schedule J, Part II, column (d)                                 |                  |                   |                      |           |
|                                                        | tributions - Schedule K, Part II, column (d)                                                                 |                  |                   |                      |           |
|                                                        | benefits - Schedule L, Part II, column (d); and Part III, column (d)                                         |                  |                   |                      |           |
| 10 Total - Add lines                                   |                                                                                                              |                  |                   |                      |           |
| Part III Tax Pa                                        | yments                                                                                                       |                  |                   |                      |           |
| 1 Total tax (Part I, I                                 | ne 15 or Part II, line 10)                                                                                   |                  | 1                 |                      | 273.      |
|                                                        | cluding amount paid with Form 8868 (see instructions)                                                        |                  |                   | 210,                 | 000.      |
| 3 Tax due. If line 1                                   | is larger than line 2, enter amount owed (see instructions)                                                  |                  |                   |                      |           |
|                                                        | ine 1 is smaller than line 2, enter the difference. This is your refund                                      |                  |                   | 1,                   | 727.      |
|                                                        | nd Paperwork Reduction Act Notice, see the separate instructions.                                            |                  |                   | Form 47              | 20 (2020) |

024061 01-11-21

| LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL |
|------------------------------------------|
|                                          |

| Form 47                    | 20 (2020)          | CENTER, INC.                                                                  |              | omioniii                             | mubicnu                                              | 52–1638026 Page <b>2</b>                                                                    |
|----------------------------|--------------------|-------------------------------------------------------------------------------|--------------|--------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------|
|                            |                    | SCHEDULE A - I                                                                |              | on Self-Dea                          |                                                      | 5 5 5 5 5                                                                                   |
| Part                       | I Acts o           | f Self-Dealing and Tax Comp                                                   | outation     |                                      |                                                      |                                                                                             |
| ( <b>a</b> ) Act<br>number | (b) Date<br>of act |                                                                               |              | (c) Descriptio                       | n of act                                             |                                                                                             |
| 1                          |                    |                                                                               |              |                                      |                                                      |                                                                                             |
| 2                          |                    |                                                                               |              |                                      |                                                      |                                                                                             |
| 3                          |                    |                                                                               |              |                                      |                                                      |                                                                                             |
| 4                          |                    |                                                                               |              |                                      |                                                      |                                                                                             |
| 5 (1                       |                    | l<br>per from Form 990-PF, Part VII-B, or<br>Part VI-B, applicable to the act | (e) Amount   | involved in act                      | (f) Initial tax on self-<br>dealer (10% of col. (e)) | (g) Tax on foundation managers<br>(if applicable) (lesser of \$20,000<br>or 5% of col. (e)) |
|                            |                    |                                                                               |              |                                      |                                                      |                                                                                             |
|                            |                    |                                                                               |              |                                      |                                                      |                                                                                             |
|                            |                    |                                                                               |              |                                      |                                                      |                                                                                             |
|                            |                    |                                                                               |              |                                      |                                                      |                                                                                             |
| Part                       | II Summ            | ary of Tax Liability of Self-De                                               | ealers and I | Proration of I                       | Payments                                             |                                                                                             |
|                            | (a                 | ) Names of self-dealers liable for tax                                        |              | (b) Act no. from<br>Part I, col. (a) | (c) Tax from Part I, col. (f),<br>or prorated amount | (d) Self-dealer's total tax<br>liability (add amounts in col. (c))<br>(see instructions)    |
|                            |                    |                                                                               |              |                                      | $\mathbf{O}$                                         | _                                                                                           |
|                            |                    |                                                                               |              |                                      |                                                      | _                                                                                           |
|                            |                    |                                                                               |              |                                      |                                                      | -                                                                                           |
|                            |                    |                                                                               |              | 5                                    |                                                      | -                                                                                           |
|                            |                    |                                                                               |              | 0                                    |                                                      | -                                                                                           |
| Devel                      |                    | en of Toy Liebility of Found                                                  |              |                                      | retion of Dournorto                                  | -                                                                                           |
| Part                       | III Summ           | ary of Tax Liability of Founda                                                | ation Manag  |                                      |                                                      | (d) Manager's total tax liability                                                           |
|                            | <b>(a)</b> Nar     | nes of foundation managers liable for tax                                     |              | (b) Act no. from<br>Part I, col. (a) | (c) Tax from Part I, col. (g),<br>or prorated amount | (d) Manager's total tax liability<br>(add amounts in col. (c))<br>(see instructions)        |
|                            |                    |                                                                               |              |                                      |                                                      | -                                                                                           |
|                            |                    |                                                                               |              |                                      |                                                      | _                                                                                           |
|                            |                    | OUT                                                                           |              |                                      |                                                      | _                                                                                           |
|                            |                    | SCHEDULE B - Initia                                                           | I Tax on Ur  | ndistributed I                       | ncome (Section 4942)                                 |                                                                                             |
|                            |                    | me for years before 2019 (from Form 990-                                      |              |                                      |                                                      | 1                                                                                           |
|                            |                    | me for 2019 (from Form 990-PF for 2020,                                       |              |                                      |                                                      | 2                                                                                           |
|                            |                    | l income at end of current tax year beginnin                                  | •            |                                      |                                                      |                                                                                             |
|                            |                    | 2 (add lines 1 and 2)                                                         |              |                                      |                                                      | 3                                                                                           |
| <u>4</u> T                 | ax - Enter 30% of  | i line 3 here and on Part I, line 1                                           |              |                                      |                                                      | 4                                                                                           |

Form **4720** (2020)

024071 01-11-21

| Form  | 1720 | (2020) |
|-------|------|--------|
| FUIII | 4720 | 12020  |

►

►

#### SCHEDULE C - Initial Tax on Excess Business Holdings (Section 4943)

#### **Business Holdings and Computation of Tax**

If you have taxable excess holdings in more than one business enterprise, attach a separate schedule for each enterprise. Refer to the instructions for each line item before making any entries.

Name and address of business enterprise

Employer identification number

| Form of enterprise | (corporation, | partnership, | trust, j | joint venture, | sole pr | roprietorship | o, etc.) |  |
|--------------------|---------------|--------------|----------|----------------|---------|---------------|----------|--|
|                    |               |              |          |                |         |               |          |  |

|   |                                                                                                         |   | (a)<br>Voting stock<br>(profits interest or<br>beneficial interest) | <b>(b)</b><br>Value | <b>(c)</b><br>Nonvoting stock<br>(capital interest) |
|---|---------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------|---------------------|-----------------------------------------------------|
| 1 | Foundation holdings in business enterprise                                                              | 1 |                                                                     |                     |                                                     |
| 2 | Permitted holdings in business enterprise                                                               | 2 |                                                                     | C                   |                                                     |
| 3 | Value of excess holdings in business enterprise                                                         | 3 |                                                                     |                     |                                                     |
| 4 | Value of excess holdings disposed of within 90 days; or, other value of excess holdings not             |   |                                                                     |                     |                                                     |
| 5 | subject to section 4943 tax (attach statement)<br>Taxable excess holdings in business enterprise -      | 4 |                                                                     |                     |                                                     |
| 6 | line 3 minus line 4                                                                                     | 5 | 3                                                                   |                     |                                                     |
| 7 | Total tax - Add amounts on line 6, columns (a), (b),<br>and (c); enter total here and on Part I, line 2 |   |                                                                     |                     |                                                     |

#### SCHEDULE D - Initial Taxes on Investments That Jeopardize Charitable Purpose (Section 4944)

#### Part I Investments and Tax Computation

| (a)<br>Investment<br>number | (b) Date of investment                                                                    | (c) Description of investment | (d) Amount of investment | (e) Initial tax<br>on foundation<br>(10% of col. (d)) | (f) Initial tax on foundation<br>managers (if applicable) -<br>(lesser of \$10,000<br>or 10% of col. (d)) |  |  |
|-----------------------------|-------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|
| 1                           |                                                                                           |                               |                          |                                                       |                                                                                                           |  |  |
| 2                           |                                                                                           |                               |                          |                                                       |                                                                                                           |  |  |
| 3                           |                                                                                           |                               |                          |                                                       |                                                                                                           |  |  |
| 4                           |                                                                                           |                               |                          |                                                       |                                                                                                           |  |  |
| 5                           |                                                                                           |                               |                          |                                                       |                                                                                                           |  |  |
| Total - Colum               |                                                                                           |                               |                          |                                                       |                                                                                                           |  |  |
| Total - Colum               | Total - Column (f) Enter total (or prorated amount) here and in Part II, column (c) helow |                               |                          |                                                       |                                                                                                           |  |  |

Total - Column (f). Enter total (or prorated amount) here and in Part II, column (c), below

#### Part II Summary of Tax Liability of Foundation Managers and Proration of Payments

| (a) Names of foundation managers liable for tax | (b) Investment<br>no. from Part I,<br>col. (a) | (c) Tax from Part I, col. (f),<br>or prorated amount | (d) Manager's total tax liability<br>(add amounts in col. (c))<br>(see instructions) |
|-------------------------------------------------|------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                 |                                                |                                                      |                                                                                      |
|                                                 |                                                |                                                      |                                                                                      |
|                                                 |                                                |                                                      |                                                                                      |
|                                                 |                                                |                                                      |                                                                                      |
|                                                 |                                                |                                                      |                                                                                      |

Form 4720 (2020)

#### SCHEDULE E - Initial Taxes on Taxable Expenditures (Section 4945)

| Part I                    | Expenditures a                                                | nd Computati                 | on of Tax                                      |                                       |                                                   |                                                                                      |
|---------------------------|---------------------------------------------------------------|------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>(a)</b> Item<br>number | (b) Amount                                                    | (c) Date paid<br>or incurred | (d) Name and address of                        | recipient                             |                                                   | enditure and purposes<br>ch made                                                     |
| 1                         |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
| 2                         |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
| 3                         |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
| 4                         |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
| 5                         |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           | tion number from Form 990-l<br>5227, Part VI-B, applicable to |                              | (g) Initial tax imposed on<br>(20% of col. (b) |                                       |                                                   | dation managers (if applicable)-<br>0 or 5% of col. (b))                             |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           | blumn (g). Enter here and on<br>e 4                           |                              |                                                |                                       | $\sim$                                            |                                                                                      |
|                           | blumn (h). Enter total (or pror                               | ated amount) here a          |                                                |                                       | CO'                                               |                                                                                      |
| Part I                    | Summary of Ta                                                 | x Liability of F             | Foundation Managers a                          | nd Proration o                        | of Payments                                       |                                                                                      |
|                           | (a) Names of fo                                               | undation managers            | liable for tax                                 | (b) Item no. from<br>Part I, col. (a) | (c) Tax from Part I, col. (h), or prorated amount | (d) Manager's total tax liability<br>(add amounts in col. (c))<br>(see instructions) |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |
|                           |                                                               |                              |                                                |                                       |                                                   |                                                                                      |

#### SCHEDULE F - Initial Taxes on Political Expenditures (Section 4955)

| Part I                    | Expenditures a     | nd Computa                   | tion of Tax                              |                                                                               |                                                                                                  |
|---------------------------|--------------------|------------------------------|------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>(a)</b> Item<br>number | ( <b>b)</b> Amount | (c) Date paid<br>or incurred | (d) Description of political expenditure | (e) Initial tax imposed on<br>organization or foundation<br>(10% of col. (b)) | (f) Initial tax imposed on<br>managers (if applicable) (lesser<br>of \$5,000 or 2½% of col. (b)) |
| 1                         |                    |                              |                                          |                                                                               |                                                                                                  |
| 2                         |                    |                              |                                          |                                                                               |                                                                                                  |
| 3                         |                    |                              |                                          |                                                                               |                                                                                                  |
| 4                         |                    |                              |                                          |                                                                               |                                                                                                  |
| 5                         |                    | 5                            |                                          |                                                                               |                                                                                                  |
| Total - Co                |                    |                              |                                          |                                                                               |                                                                                                  |

#### Total - Column (f). Enter total (or prorated amount) here and in Part II, column (c), below

| Part II Summary of Tax Liability of Organization Managers or Foundation     | Managers and F                               | Proration of Payments                                |                                                                                      |
|-----------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|
| (a) Names of organization managers or<br>foundation managers liable for tax | <b>(b)</b> Item no. from<br>Part I, col. (a) | (c) Tax from Part I, col. (f),<br>or prorated amount | (d) Manager's total tax liability<br>(add amounts in col. (c))<br>(see instructions) |
|                                                                             |                                              |                                                      |                                                                                      |
|                                                                             |                                              |                                                      |                                                                                      |
|                                                                             |                                              |                                                      |                                                                                      |
|                                                                             |                                              |                                                      |                                                                                      |
|                                                                             |                                              |                                                      |                                                                                      |
|                                                                             |                                              |                                                      |                                                                                      |
|                                                                             |                                              |                                                      |                                                                                      |
|                                                                             |                                              |                                                      |                                                                                      |

5

21570504 769024 ANN200.5Q

Form 4720 (2020)

6 2020.05093 LUMINIS HEALTH DOCTORS CO ANN200.1

# LUMINIS HEALTH DOCTORS COMMUNITY MEDICAL CENTER, INC.

| SCHEDULE G - Tax on Excess Lobbying Expenditures (Section | n 4911 |
|-----------------------------------------------------------|--------|
|-----------------------------------------------------------|--------|

| 1 | Excess of grass roots expenditures over grass roots nontaxable amount (from Schedule C (Form 990 or 990-EZ), |   |  |
|---|--------------------------------------------------------------------------------------------------------------|---|--|
|   | Part II-A, column (b), line 1h). (See the instructions before making an entry.)                              | 1 |  |
| 2 | Excess of lobbying expenditures over lobbying nontaxable amount (from Schedule C (Form 990 or 990-EZ),       |   |  |
|   | Part II-A, column (b), line 1i). (See the instructions before making an entry.)                              | 2 |  |
| • | Evenes lebbying expanditures appendit the larger of line 1 or line 2                                         | • |  |
| 3 | Excess lobbying expenditures - enter the larger of line 1 or line 2                                          | 3 |  |
| 4 | Tax - Enter 25% of line 3 here and on Part I, line 6                                                         | 4 |  |

#### SCHEDULE H - Taxes on Disqualifying Lobbying Expenditures (Section 4912)

| Part                        | Part I Expenditures and Computation of Tax |                              |                                          |                                                  |                                                                                   |  |  |  |
|-----------------------------|--------------------------------------------|------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|--|--|--|
| ( <b>a</b> ) Item<br>number | (b) Amount                                 | (c) Date paid<br>or incurred | (d) Description of lobbying expenditures | (e) Tax imposed on organization (5% of col. (b)) | (f) Tax imposed on organization<br>managers (if applicable) -<br>(5% of col. (b)) |  |  |  |
| 1                           |                                            |                              |                                          |                                                  |                                                                                   |  |  |  |
| 2                           |                                            |                              |                                          |                                                  |                                                                                   |  |  |  |
| 3                           |                                            |                              |                                          |                                                  |                                                                                   |  |  |  |
| 4                           |                                            |                              |                                          |                                                  |                                                                                   |  |  |  |
| 5                           |                                            |                              |                                          |                                                  |                                                                                   |  |  |  |
| <b>Total</b> - Co           |                                            |                              |                                          |                                                  |                                                                                   |  |  |  |
| Total - Co                  |                                            |                              |                                          |                                                  |                                                                                   |  |  |  |

#### Part II Summary of Tax Liability of Organization Managers and Proration of Payments

| (a) Names of organization managers liable for tax | <b>(b)</b> Item no. from<br>Part I, col. (a) | (c) Tax from Part I, col. (f),<br>or prorated amount | (d) Manager's total tax liability<br>(add amounts in col. (c))<br>(see instructions) |
|---------------------------------------------------|----------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                   |                                              |                                                      |                                                                                      |
|                                                   |                                              |                                                      |                                                                                      |
|                                                   |                                              |                                                      |                                                                                      |
| i S                                               |                                              |                                                      |                                                                                      |
|                                                   |                                              |                                                      |                                                                                      |
|                                                   |                                              |                                                      |                                                                                      |
|                                                   |                                              |                                                      |                                                                                      |

SCHEDULE I - Initial Taxes on Excess Benefit Transactions (Section 4958)

| Part I                              | Part I Excess Benefit Transactions and Tax Computation |                                |                                                              |                                                                                             |  |  |
|-------------------------------------|--------------------------------------------------------|--------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|
| <b>(a)</b><br>Transaction<br>number | ( <b>b)</b> Date of transaction                        | (c) Description of transaction |                                                              |                                                                                             |  |  |
| 1                                   |                                                        |                                |                                                              |                                                                                             |  |  |
| 2                                   |                                                        |                                |                                                              |                                                                                             |  |  |
| 3                                   |                                                        |                                |                                                              |                                                                                             |  |  |
| 4                                   | •                                                      |                                |                                                              |                                                                                             |  |  |
| 5                                   |                                                        |                                |                                                              |                                                                                             |  |  |
|                                     | (d) Amount of excess I                                 | benefit                        | (e) Initial tax on disqualified persons<br>(25% of col. (d)) | (f) Tax on organization managers (if applicable)<br>(lesser of \$20,000 or 10% of col. (d)) |  |  |
|                                     |                                                        |                                |                                                              |                                                                                             |  |  |
|                                     |                                                        |                                |                                                              |                                                                                             |  |  |
|                                     |                                                        |                                |                                                              |                                                                                             |  |  |
|                                     |                                                        |                                |                                                              |                                                                                             |  |  |
|                                     |                                                        |                                |                                                              |                                                                                             |  |  |

Form 4720 (2020)

| SCHEDULE I - Initial Taxes on Excess Benef Part II Summary of Tax Liability of Disqualified Persons an                                                                                                                  | fit Transaction                                  | ns (Section 4958)                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part II Summary of Tax Liability of Disqualified Persons an                                                                                                                                                             |                                                  |                                            | Continued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                         | d Proration o                                    | f Payments                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (a) Names of disqualified persons liable for tax                                                                                                                                                                        | (b) Trans. no. from<br>Part I, col. (a)          | (C) Tax from Part I, c<br>or prorated amou |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                         |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                         |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                         |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Part III Summary of Tax Liability of 501(c)(3), (c)(4) & (c)(29)                                                                                                                                                        | Organization                                     | Managers and                               | Provide A ProvideA ProvideA ProvideA Provide A Provide A Provide A Provide A |
|                                                                                                                                                                                                                         | organization                                     | managere and                               | (d) Manager's total tax liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (a) Names of 501(c)(3), (c)(4) & (c)(29) organization managers liable for tax                                                                                                                                           | ( <b>b</b> ) Trans. no. from<br>Part I, col. (a) | (C) Tax from Part I, c<br>or prorated amou | col. (f), (add amounts in col. (c))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| -                                                                                                                                                                                                                       | 0                                                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                         |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                         | 5                                                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                         |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SCHEDULE J - Taxes on Being a Party to Prohibit                                                                                                                                                                         | ted Tax Shelt                                    | er Transaction                             | S (Section 4965)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Part I Prohibited Tax Shelter Transactions (PTST) and Tax<br>(see instructions)                                                                                                                                         | Imposed on                                       | the Tax-Exem                               | pt Entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (a)<br>ransaction<br>number<br>(b) Transaction<br>date<br>(c) Type of transaction<br>1 - Listed<br>2 - Subsequently listed<br>3 - Confidential<br>4 - Contractual protection                                            | ( <b>d</b> ) Descripti                           | on of transaction                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1                                                                                                                                                                                                                       |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2                                                                                                                                                                                                                       |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3                                                                                                                                                                                                                       |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5                                                                                                                                                                                                                       |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                         |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (e) Did the tax-exempt entity know or<br>have reason to know this transaction<br>vas a PTST when it became a party to<br>the transaction? Answer <b>Yes</b> or <b>No</b> (f) Net income attributable to the PTST (g) 75 | 5% of proceeds attri<br>PTST                     | butable to the (                           | <ul> <li>h) Tax imposed on the tax-exempt<br/>entity (see instructions)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                         |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                         |                                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total - Column (h). Enter here and on Part I, line 9                                                                                                                                                                    |                                                  |                                            | Form <b>4720</b> (20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| orm 4720 (2                    | 020)       | LUMINIS HEALTH DOCTOR<br>CENTER, INC.                                                             |                            | TY ME                                            | DICA   |                                                                                              | 1638026 Page 7                                                                       |
|--------------------------------|------------|---------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------|--------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Part II                        | Tax        | mposed on Entity Managers (Section 4                                                              | 965) Continued             |                                                  |        |                                                                                              | 1                                                                                    |
|                                |            | (a) Name of entity manager                                                                        |                            | )) Transactio<br>number from<br>Part I, col. (a) |        | Tax - enter \$20,000 for each<br>nsaction listed in col. (b) for<br>each manager in col. (a) | (d) Manager's total tax<br>liability (add amounts<br>in col. (c))                    |
|                                |            |                                                                                                   |                            |                                                  |        |                                                                                              | -                                                                                    |
|                                |            |                                                                                                   |                            |                                                  |        |                                                                                              |                                                                                      |
|                                |            |                                                                                                   |                            |                                                  |        |                                                                                              | -                                                                                    |
|                                |            |                                                                                                   |                            |                                                  |        |                                                                                              | -                                                                                    |
|                                |            |                                                                                                   |                            |                                                  |        |                                                                                              | 1                                                                                    |
|                                |            |                                                                                                   |                            |                                                  |        |                                                                                              | -                                                                                    |
|                                |            | DULE K - Taxes on Taxable Distribut<br>Advise                                                     | d Funds (Secti             |                                                  |        |                                                                                              | ing Donor                                                                            |
| Part I                         | Taxa       | ble Distributions and Tax Computation                                                             | on                         |                                                  |        |                                                                                              |                                                                                      |
| <b>(a)</b><br>Item<br>number   |            | (b) Name of sponsoring organization and donor advised fund                                        |                            |                                                  | 0      | (c) Description of dist                                                                      | ibution                                                                              |
| 1                              |            |                                                                                                   |                            |                                                  |        |                                                                                              |                                                                                      |
| 2                              |            |                                                                                                   |                            |                                                  |        |                                                                                              |                                                                                      |
| 3                              |            |                                                                                                   | $\lambda$                  |                                                  |        |                                                                                              |                                                                                      |
| 4                              |            | • C                                                                                               |                            |                                                  |        |                                                                                              |                                                                                      |
| (d) Date<br>distribut          |            | (e) Amount of distribution                                                                        | (f) Tax imposed<br>(20% of |                                                  | ition  |                                                                                              | d managers (lesser of 5%<br>. (e) or \$10,000)                                       |
|                                |            |                                                                                                   |                            |                                                  |        |                                                                                              |                                                                                      |
|                                |            | er here and on Part I, line 10                                                                    |                            |                                                  |        |                                                                                              |                                                                                      |
| otal - Colum<br><b>Part II</b> | n (g). Ent | ter total (or prorated amount) here and in Part II, colum<br>mary of Tax Liability of Fund Manage | nn (c), below              | tion of l                                        | Dovime |                                                                                              |                                                                                      |
| Faitii                         | Jun        | (a) Name of fund managers liable for tax                                                          | (b                         | ) Item no. fro<br>Part I, col. (a)               | m      | C) Tax from Part I, col. (g)<br>or prorated amount                                           | (d) Manager's total tax liability<br>(add amounts in col. (c))<br>(see instructions) |
|                                |            | •                                                                                                 |                            |                                                  |        |                                                                                              | -                                                                                    |
|                                |            |                                                                                                   |                            |                                                  |        |                                                                                              | 1                                                                                    |
|                                |            |                                                                                                   |                            |                                                  |        |                                                                                              | -                                                                                    |

| Form 4720 | ) (2020) |
|-----------|----------|
|-----------|----------|

21570504 769024 ANN200.5Q

| LUMINIS | HEALTH | DOCTORS | COMMUNITY | MEDICAL |  |
|---------|--------|---------|-----------|---------|--|
|         |        |         |           |         |  |

CENTER, INC.

Form 4720 (2020) ~

|                            |                                   |                      | See the instruct                                           |                                              |                                                     |                                                                                                                             |
|----------------------------|-----------------------------------|----------------------|------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Part I                     | Prohibited Bene                   | fits and Tax         | Computation                                                |                                              |                                                     |                                                                                                                             |
| ( <b>a)</b> Item<br>number | (b) Date of<br>prohibited benefit |                      | ( <b>c</b> ) Des                                           | cription of benefit                          |                                                     |                                                                                                                             |
| 1                          |                                   |                      |                                                            |                                              |                                                     |                                                                                                                             |
| 2                          |                                   |                      |                                                            |                                              |                                                     |                                                                                                                             |
| 3                          |                                   |                      |                                                            |                                              |                                                     |                                                                                                                             |
| 4                          |                                   |                      |                                                            |                                              |                                                     |                                                                                                                             |
| 5 (                        | d) Amount of prohibited be        | enefit               | (e) Tax on donors, donor adviso<br>(125% of col. (d)) (see | rs, or related persons<br>instructions)      | (f) Tax on fund manage<br>10% of col. (d) or \$1    | ers (if applicable) (lesser of<br>0,000) (see instructions)                                                                 |
|                            |                                   |                      |                                                            |                                              |                                                     |                                                                                                                             |
|                            |                                   |                      |                                                            |                                              |                                                     |                                                                                                                             |
|                            |                                   |                      |                                                            |                                              |                                                     |                                                                                                                             |
| Destu                      | 0                                 | 1.1.1.111            |                                                            |                                              |                                                     |                                                                                                                             |
| Part II                    | Summary of Tax                    | Liability of         | Donors, Donor Adviso                                       | rs, Related Per                              | sons, and Proration                                 | -                                                                                                                           |
|                            | (a) Names of donors, donor        | advisors, or related | persons liable for tax                                     | <b>(b)</b> Item no. from<br>Part I, col. (a) | (C) Tax from Part I, col. (e) or prorated amount    | (d) Donor's, donor advisor's, or<br>related person's total tax<br>liability (add amounts in col. (c))<br>(see instructions) |
|                            |                                   |                      |                                                            |                                              |                                                     | -                                                                                                                           |
|                            |                                   |                      |                                                            |                                              |                                                     | -                                                                                                                           |
|                            |                                   |                      | 20                                                         |                                              |                                                     | -                                                                                                                           |
|                            |                                   |                      | is                                                         |                                              |                                                     | -                                                                                                                           |
| Part III                   | Summary of Tax                    | Liability of         | Fund Managers and P                                        | roration of Pay                              | ments                                               | T                                                                                                                           |
|                            | ( <b>a</b> ) Names of t           | fund managers liable | e for tax                                                  | <b>(b)</b> Item no. from<br>Part I, col. (a) | (C) Tax from Part I, col. (f)<br>or prorated amount | (d) Fund manager's total tax<br>liability (add amounts in col. (c))<br>(see instructions)                                   |
|                            |                                   |                      |                                                            |                                              |                                                     | -                                                                                                                           |
|                            | 0                                 | 7.                   |                                                            |                                              |                                                     | -                                                                                                                           |
|                            |                                   |                      |                                                            |                                              |                                                     | -                                                                                                                           |
|                            |                                   |                      |                                                            |                                              |                                                     |                                                                                                                             |

Form **4720** (2020)

52-1638026

Page **8** 

| <u>Form 4</u>             | 720 (2020)<br><b>Sch</b>                  | LUMINIS HEAD<br>CENTER, INC<br>edule M - Tax on Hosp<br>Assessment                                              | •                                  | for Failure to N                                      | leet the C                    | Commi         | unity H                          | 52-163<br>ealth Ne                                         |                                                                         |
|---------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------|-------------------------------|---------------|----------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------|
| Pa                        | tl Failu                                  | ires to Meet Section 5                                                                                          |                                    | Sections 4959 and 5                                   | 01(1)(3)). (38                |               | lions.)                          |                                                            |                                                                         |
| ( <b>a</b> ) Ite<br>numbe | m (b)                                     | Name of hospital facility                                                                                       |                                    | otion of the failure                                  |                               | facility las  | ear hospit<br>st conduct<br>CHNA | ed fac                                                     | e) Tax year hospital<br>cility last adopted an<br>elementation strategy |
| 1<br>2<br>3<br>4          |                                           |                                                                                                                 |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| 5                         |                                           |                                                                                                                 |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
|                           |                                           | putation of Tax                                                                                                 |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
|                           | Health Needs A<br><b>Tax</b> - Enter \$50 | bital facilities operated by the hos<br>ssessment requirements of section<br>,000 multiplied by line 1 here and | on 501(r)(3)<br>on Part I. line 12 |                                                       |                               |               |                                  | 1                                                          |                                                                         |
|                           | SC                                        | HEDULE N - Tax on E                                                                                             | xcess Executive                    | Compensation                                          | (Section                      | <u>4960).</u> | (See in                          | struction                                                  | s.)                                                                     |
| <b>(a)</b> Ite<br>numbe   |                                           | <b>b)</b> Name of covered employee                                                                              | (c) Exc                            | cess remuneration                                     |                               |               | cess parad<br>payment            |                                                            | <b>(e)</b> Total. Add<br>column (c) and (d)                             |
| 1                         | SEI                                       | E STATEMENT 1                                                                                                   |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| 2                         |                                           |                                                                                                                 |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| 3                         |                                           |                                                                                                                 |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| <u>4</u><br>5             |                                           |                                                                                                                 |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| 6                         | Attachmen                                 | t, if necessary. See instructions                                                                               |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
|                           |                                           | ı (e) items 1 - 6)                                                                                              |                                    |                                                       |                               | ·····         |                                  |                                                            | 991,777.                                                                |
| Ta                        | <b>k.</b> Enter 21% of                    | the amount above here and on Pa                                                                                 | art I, line 13                     |                                                       |                               |               |                                  |                                                            | 208,273.                                                                |
|                           | SC                                        | HEDULE O - Excise Ta                                                                                            |                                    | nent Income of ction 4968)                            | Private C                     | ollege        |                                  |                                                            | ies                                                                     |
|                           |                                           | (a) Name                                                                                                        | (b) EIN                            | (c) Gross investment<br>income (See<br>instructions.) | <b>(d)</b> Cap<br>gain net in |               | expense<br>to incor              | ninistrative<br>es allocable<br>ne included<br>(c) and (d) | (f) Net investment<br>income<br>(See instructions.)                     |
| 1                         | Filing<br>Organization                    |                                                                                                                 |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| 2                         | Related<br>Organization                   | +                                                                                                               |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| 3                         | Related<br>Organization                   |                                                                                                                 |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| 4                         | Related<br>Organization                   |                                                                                                                 |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| _5                        | Total from atta                           | chment, if necessary                                                                                            |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| 6                         | Total                                     | •                                                                                                               |                                    |                                                       |                               |               |                                  |                                                            |                                                                         |
| 7                         | Excise Tax on                             | Net Investment Income. Enter 1.4                                                                                | % of the amount in 6(f)            | here and on Part I, line                              | 14                            |               |                                  |                                                            | Form <b>4720</b> (2020)                                                 |
|                           |                                           |                                                                                                                 |                                    |                                                       |                               |               |                                  |                                                            | 10111 <b>-120</b> (2020)                                                |

| <u>Form 4720 (2</u>  |                                                                                                        | DOCTORS COMMUNITY                           | MEDICAL                | 52-1           | 1638026  | Page <b>10</b> |
|----------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------|----------------|----------|----------------|
|                      | Under penalties of perjury, I declare that I have<br>and belief it is true, correct, and complete. Dec |                                             |                        |                |          |                |
|                      |                                                                                                        |                                             | CFO                    |                |          |                |
| Sign<br>Here         | Signature of officer or trustee                                                                        | ۲<br>۲                                      |                        | Title          | I        | Date           |
|                      | Signature (and organization or entity name advisor, or related person                                  | if applicable) of manager, self-dealer, dis | squalified person, dor | nor, donor     |          | Date           |
|                      | May the IRS discuss this return with the prepa                                                         |                                             | ·····                  | X Yes          |          | 1              |
|                      | Print/Type preparer's name                                                                             | Preparer's signature                        | Date                   |                | PTIN     |                |
| Paid                 | LORI S. BURGHAUSER                                                                                     | LORI S. BURGHAUSER                          | 05/04/22               | self- employed | P003706  | 94             |
| Preparer<br>Use Only |                                                                                                        |                                             |                        | Firm's EIN 🕨   | 20-59918 | 24             |
| Use Only             | SC&H GROUP,<br>Firm's address ► 910 RIDGEBRC                                                           |                                             |                        | Phone no. (4:  | 10) 403- | 1500           |
|                      | SPARKS, MD 2                                                                                           |                                             | C                      |                | 10/ 105  | 1000           |
|                      | RUDIC                                                                                                  |                                             | S.C.                   |                |          |                |
|                      | PU.                                                                                                    |                                             |                        |                |          |                |

| FORM 4720      | SCHEDULE N - TAX ON                       | EXECUTIVE COMPENSATION             | STATEMENT 1             |
|----------------|-------------------------------------------|------------------------------------|-------------------------|
| (A)<br>ITEM NO | (B)<br>NAME OF COVERED EMPLOYEE           |                                    |                         |
| 1.             | PHILLIP DOWN                              |                                    |                         |
|                | (C)<br>EXCESS<br>REMUNERATION<br>706,798. | (D)<br>EXCESS PARACHUTE<br>PAYMENT | (E)<br>TOTAL<br>706,798 |
| (A)<br>ITEM NO | (B)<br>NAME OF COVERED EMPLOYEE           | 6,08                               | 100,190                 |
| 2.             | PAUL GRENALDO                             | .0,                                |                         |
|                | (C)<br>EXCESS<br>REMUNERATION             | (D)<br>EXCESS PARACHUTE<br>PAYMENT | (E)<br>TOTAL            |
|                | 284,979.                                  | 0                                  | 284,979                 |
| TOTAL EXCE     | ESS EXECUTIVE COMPENSATION                | ٠<br>٢                             | 991,777                 |
|                | PUDICOLS                                  |                                    |                         |